## Page 1

00197 1CH 028011 Then David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > the pattern <08403 +tabniyth > of the porch <\{00197\} +>uwlam > , and of the houses <01004 +bayith > thereof , and of the treasuries <01597 +ginzak > thereof , and of the upper <05944 +<aliyah > chambers <05944 +<aliyah > thereof , and of the inner <06442 +p@niymiy > parlours <02315 +cheder > thereof , and of the place <01004 +bayith > of the mercy <03727 +kapporeth > seat ,

00197 1KI 006003 And the porch <\{00197\} +>uwlam > before the temple <01964 +heykal > of the house <01004 +bayith > , twenty <06242 +<esriym > cubits <00520 +>ammah > [ was ] the length $<00753$ +>orek > thereof , according to the breadth <07341 +rochab > of the house <01004 +bayith > ; [ and ] ten <06235 +<eser > cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > thereof before the house <01004 +bayith > .

00197 1KI 007006 And he made <06213 +<asah > a porch <\{00197\} +>uwlam > of pillars <05982 +<ammuwd > ; the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits $<00520$ +>ammah > , and the breadth <07341 +rochab > thereof thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > : and the porch <00197 +>uwlam > [ was ] before them : and the [ other ] pillars <05982 +<ammuwd > and the thick beam <05646 +<ab > [ were ] before them .

00197 1KI 007006 And he made <06213 +<asah > a porch <00197 +>uwlam > of pillars <05982 +<ammuwd > ; the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits $<00520$ +>ammah > , and the breadth <07341 +rochab > thereof thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > : and the porch $<\{00197\}+>$ uwlam $>$ [ was ] before them : and the [ other ] pillars <05982 +<ammuwd > and the thick beam <05646 +<ab > [ were ] before them .

00197 1KI 007007 Then he made <06213 +<asah > a porch <\{00197\} +>uwlam > for the throne <03678 +kicce\gg where he might judge <08199 +shaphat > , [ even ] the porch <00197 +>uwlam > of judgment <04941 +mishpat > : and [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor $<07172$ +qarqa< > to the other .

00197 1KI 007007 Then he made <06213 +<asah > a porch <00197 +>uwlam > for the throne <03678 +kicce\gg where he might judge $<08199$ +shaphat $>$, [ even ] the porch $<\{00197\}+>$ uwlam $>$ of judgment <04941 +mishpat > : and [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor <07172 +qarqa< > to the other .

00197 1KI 007008 And his house <01004 +bayith > where he dwelt $<03427$ +yashab > [ had ] another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [ which ] was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 +<asah > also an house <01004 +bayith > for Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , whom <00834 +>aher > he had <01961 +hayah > taken <03947 +laqach > [ to wife ] , like unto this <02088 +zeh > porch $<\{00197\}+>$ uwlam > .

00197 1KI 007008 And his house <01004 +bayith > where he dwelt $<03427$ +yashab > [ had ] another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch < \{00197\} +>uwlam > , [ which ] was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 +<asah > also an house <01004 +bayith > for Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , whom <00834 +>aher > he had <01961 +hayah > taken <03947
+laqach > [ to wife ] , like unto this <02088 +zeh > porch <00197 +>uwlam > .

00197 1KI 007012 And the great <01419 +gadowl > court <02691 +chatser > round <05439 +cabiyb > about [ was ] with three $<07969$ +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , and a row <02905 +tuwr > of cedar $<00730$ +>erez > beams <03773 +karuthah > , both for the inner <06442 +p@niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch $<\{00197\}+>$ uwlam $>$ of the house $<01004$ +bayith $>$.

00197 1KI 007019 And the chapiters <03805 +kothereth > that [ were ] upon the top <07218 +ro>sh > of the pillars <05982 +<ammuwd > [ were ] of lily <07799 +shuwshan > work <04639 +ma<aseh > in the porch <\{00197\} +>uwlam > , four <00702 +>arba< > cubits <00520 +>ammah > .

00197 1KI 007021 And he set <06965 +quwm > up the pillars <05982 +<ammuwd > in the porch <\{00197\} +>uwlam > of the temple $<01964$ +heykal > : and he set <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 +<ammuwd > , and called <07121 +qara\gg the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left <08042 +s@ma>liy > pillar <05982 +<ammuwd > , and called <07121 +qara\gg the name <08034 +shem > thereof Boaz <01162 +Bo<az > .

00197 2CH 003004 And the porch $<\{00197\}$ +>uwlam > that [ was ] in the front <06440 +paniym > [ of the house ] , the length $<00753$ +>orek > [ of it was ] according <05921 +<al > to the breadth <07341 +rochab > of the house <01004 +bayith > , twenty <06242 +<esriym > cubits <00520 +>ammah > , and the height $<01363$ +gobahh > [ was ] an hundred <03967 +me>ah > and twenty $<06242$ +<esriym > : and he overlaid <06823 +tsaphah > it within <06441 +p@niymah > with pure <02889 +tahowr > gold <02091 +zahab $>$.

00197 2CH 008012 Then <00227 +>az > Solomon <08010 +Sh@lomoh > offered $<05927+<a l a h>$ burnt $<05930+<$ olah $>$ offerings unto the LORD <03068 +Y@hovah > on <05921 +<al > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher $>$ he had built <01129 +banah > before <06440 +paniym > the porch $<\{00197\}$ +>uwlam > ,

00197 2CH 015008 And when Asa <00609 +>Aca\gg heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , and the prophecy <05016 +n@buw>ah > of 0ded <05752 +<0wded > the prophet <05030 +nabiy\gg , he took courage <02388 +chazaq > , and put <05674 +<abar > away <05674 +<abar > the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 +<iyr > which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed $<02318$ +chadash > the altar <04196 +mizbeach > of the LORD $<03068+$ Y@hovah > , that [ was ] before <06440 +paniym > the porch $<\{00197\}+>$ uwlam $>$ of the LORD <03068 +Y@hovah $>$.

00197 2CH 029007 Also <01571 +gam > they have shut <05462 +cagar $>$ up the doors <01817 +deleth $>$ of the porch $<\{00197\}$ +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toreth > nor <03808 +lo\gg offered <05927 +<alah > burnt <05930 +<olah > offerings in the holy <06944 +qodesh > [ place ] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

00197 2CH 029017 Now they began <02490 +chalal > on the first $<07223$ +ri>shown > [ day ] of the first <07223 +ri>shown > month $<02320$ +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bows > they to the porch < $<00197\}+>$ uwlam $>$ of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight $<08083$ +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > .

00197 EZE 008016 And he brought <00935 +bow\gg me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between $<00996$ +beyn > the porch < \{00197\} +>uwlam > and the altar <04196 +mizbeach > , [ were ] about five <02568 +chamesh > and twenty $<06242$ +<esriym > men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > .

00197 EZE 040007 And [ every ] little chamber <08372 +ta\gg [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad $<07341$ +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta\gg [ were ] five <02568 +chamesh > cubits $<00520$ +>ammah > ; and the threshold <05592 +caph > of the gate $<08179$ +sha<ar > by the porch < \{00197\} +>uwlam > of the gate <08179 +sha<ar > within <01004 +bayith > [ was ] one <00259 +>echad > reed <07070 +qaneh > .

00197 EZE 040008 He measured <04058 +madad > also the porch $<\{00197\}+>$ uwlam $>$ of the gate $<08179+$ sha<ar $>$ within $<01004$ +bayith > , one <00259 +>echad > reed <07070 +qaneh > .

00197 EZE 040009 Then measured $<04058$ +madad $>$ he the porch $<\{00197\}+>$ uwlam $>$ of the gate $<08179+$ sha<ar $>$, eight <08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah $>$; and the porch <00197 +>uwlam > of the gate <08179 +sha<ar > [ was ] inward <01004 +bayith > .

00197 EZE 040009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 +sha<ar > , eight <08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah $>$; and the porch $<\{00197\}+>$ uwlam $>$ of the gate $<08179+$ sha<ar $>$ [ was ] inward <01004 +bayith > .

00197 EZE 040015 And from the face <06440 +paniym > of the gate $<08179$ +sha<ar > of the entrance <02978 +y@>ithown > unto the face <06440 +paniym $>$ of the porch $<\{00197\}+>$ uwlam $>$ of the inner <06442 +p@niymiy > gate <08179 +sha<ar > [ were ] fifty $<02572$ +chamishshiym > cubits <00520 +>ammah > .

00197 EZE 040039 And in the porch <\{00197\} +>uwlam > of the gate <08179 +sha<ar > [ were ] two <08147 +sh@nayim > tables $<07979$ +shulchan $>$ on this <06311 +poh > side , and two tables $<07979$ +shulchan > on that side , to slay <07819 +shachat > thereon <05921 $+<$ al > the burnt <05930 $+<0 l a h>o f f e r i n g ~ a n d ~ t h e ~$ sin $<02403$ +chatta>ah > offering and the trespass <00817 +>asham > offering .

00197 EZE 040040 And at <00413 +>el > the side <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth $<05927$ +<alah > up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha<ar > , [ were ] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [ was ] at the porch <\{00197\} +>uwlam > of the gate $<08179$ +sha<ar > , [ were ] two <08147 +sh@nayim > tables <07979 +shulchan > .

00197 EZE 040048 And he brought <00935 +bows > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured $<04058$ +madad > [ each ] post <00352 +>ayil > of the porch $<\{00197\}$ +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh $>$ cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha<ar > [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side .

00197 EZE 040048 And he brought <00935 +bows > me to the porch $<\{00197\}+>$ uwlam > of the house <01004 +bayith > , and measured $<04058$ +madad > [ each ] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah $>$ on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha<ar > [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three $<07969$ +shalowsh > cubits <00520 +>ammah > on that side .

00197 EZE 040049 The length <00753 +>orek > of the porch $<\{00197\}+>$ uwlam > [ was ] twenty <06242 +<esriym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [ he brought me ] by the steps <04609 +ma<alah > whereby <00834 +>aher > they went <05927 +<alah > up to it : and [ there were ] pillars <05982 +<ammuwd > by the posts <00352 +>ayil > , one <00259 +>echad > on this $<06311$ +poh > side , and another <00259 +>echad > on that side .

00197 EZE 041015 And he measured <04058 +madad > the length $<00753$ +>orek > of the building <01146 +binyan > over against $<06440$ +paniym > the separate $<01508+$ gizrah $>$ place which <00834 +>aher > [ was ] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh > side , an hundred <03967 +me>ah > cubits $<00520$ +>ammah > , with the inner <06442 +p@niymiy > temple $<01964$ +heykal $>$, and the porches $<\{00197\}$ +>uwlam $>$ of the court <02691 +chatser > ;

00197 EZE 041025 And [ there were ] made <06213 +<asah > on $<00413$ +>el > them , on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees , like as [ were ] made <06213 +<asah > upon the walls <07023 +qiyr > ; and [ there were ] thick <05645 +<ab > planks <06086 +<ets > upon the face <06440 +paniym $>$ of the porch $<\{00197\}$ +>uwlam $>$ without $<02351$ +chuwts $>$.

00197 EZE 041026 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other $<06311+$ poh $>$ side , on $<00413$ $+>e l>$ the sides $<03802$ +katheph $>$ of the porch $<\{00197\}+>$ uwlam $>$, and [ upon ] the side <06763 +tsela< > chambers <06763 +tsela< > of the house <01004 +bayith > , and thickplanks
<05646 +<ab > .
00197 EZE 044003 [ It is ] for the prince <05387 +nasiy\gg ; the prince <05387 +nasiy>>, he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow > by the way <01870 +derek > of the porch <\{00197\} +>uwlam > of [ that ] gate <08179 +sha<ar > , and shall go <03318 +yatsa\gg out by the way <01870 +derek > of the same .

00197 EZE 046002 And the prince <05387 +nasiy\gg shall enter <00935 +bow\gg by the way <01870 +derek > of the porch < \{00197\} +>uwlam > of [ that ] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 $+<0$ lah > offering and his peace <08002 +shelem > offerings, and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa\gg forth <03318 +yatsa\gg ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

00197 EZE 046008 And when the prince <05387 +nasiy\gg shall enter <00935 +bow > , he shall go <00935 +bow\gg in by the way <01870 +derek > of the porch < \{00197\} +>uwlam > of [ that ] gate <08179 +sha<ar > , and he shall go <03318 +yatsa\gg forth <03318 +yatsa\gg by the way <01870 +derek > thereof .

00197 JOE 002017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep <01058 +bakah > between <00996 +beyn > the porch <\{00197\} +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 +<am > , 0 LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore <04100 +mah > should they say <00559 +>amar > among the people <05971 +<am > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ?

