

00200 PRO 005 023 He shall die <04191 +muwth > without <00369  
 +>ayin > instruction <04148 +muwcar > ; and in the greatness  
 <07230 +rob > of his folly <{00200} +>ivveleth > he shall go  
 <07686 +shagah > astray <07686 +shagah > .

00200 PRO 012 023 A prudent <06175 +<aruwm > man <00120 +>adam >  
 concealeth <03680 +kacah > knowledge <01847 +da<ath > : but the  
 heart <03820 +leb > of fools <03684 +k@ciyl > proclaimeth <07121  
 +qara> > foolishness <{00200} +>ivveleth > .

00200 PRO 013 016 Every <03605 +kol > prudent <06175 +<aruwm > [  
 man ] dealeth <06213 +<asah > with knowledge <01847 +da<ath > :  
 but a fool <03684 +k@ciyl > layeth open <06566 +paras > [ his ]  
 folly <{00200} +>ivveleth > .

00200 PRO 014 001 Every wise <02454 +chokmowth > woman <00802  
 +>ishshah > buildeth <01129 +banah > her house <01004 +bayith > :  
 but the foolish <{00200} +>ivveleth > plucketh <02040 +harac >  
 it down <08045 +shamad > with her hands <03027 +yad > .

00200 PRO 014 008 The wisdom <02451 +chokmah > of the prudent  
 <06175 +<aruwm > [ is ] to understand <00995 +biyn > his way  
 <01870 +derek > : but the folly <{00200} +>ivveleth > of fools  
 <03684 +k@ciyl > [ is ] deceit <04820 +mirmah > .

00200 PRO 014 017 [ He that is ] soon <07116 +qatser > angry  
 <00639 +>aph > dealeth <06213 +<asah > foolishly <{00200}  
 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209  
 +m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane> > .

00200 PRO 014 018 The simple <06612 +p@thiy > inherit <05157  
 +nachal > folly <{00200} +>ivveleth > : but the prudent <06175  
 +<aruwm > are crowned <03803 +kathar > with knowledge <01847  
 +da<ath > .

00200 PRO 014 024 The crown <05850 +<atarah > of the wise <02450  
 +chakam > [ is ] their riches <06239 +<osher > : [ but ] the  
 foolishness <00200 +>ivveleth > of fools <03684 +k@ciyl > [ is ]  
 folly <{00200} +>ivveleth > .

00200 PRO 014 024 The crown <05850 +<atarah > of the wise <02450  
 +chakam > [ is ] their riches <06239 +<osher > : [ but ] the  
 foolishness <{00200} +>ivveleth > of fools <03684 +k@ciyl > [ is  
 ] folly <00200 +>ivveleth > .

00200 PRO 014 029 [ He that is ] slow <00750 +>arek > to wrath  
 <00639 +>aph > [ is ] of great <07227 +rab > understanding  
 <08394 +tabuwn > : but [ he that is ] hasty <07116 +qatser > of  
 spirit <07307 +ruwach > exalteth <07311 +ruwm > folly <{00200}  
 +>ivveleth > .

00200 PRO 015 002 The tongue <03956 +lashown > of the wise  
 <02450 +chakam > useth knowledge <01847 +da<ath > aright <03190  
 +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl >  
 poureth <05042 +naba< > out foolishness <{00200} +>ivveleth > .

00200 PRO 015 014 The heart <03820 +leb > of him that hath  
 understanding <00995 +biyn > seeketh <01245 +baqash > knowledge  
 <01847 +da<ath > : but the mouth <06310 +peh > of fools <03684  
 +k@ciyl > feedeth <07462 +ra<ah > on foolishness <{00200}  
 +>ivveleth > .

00200 PRO 015 021 Folly <{00200} +>ivveleth > [ is ] joy <08057  
 +simchah > to [ him that is ] destitute <02638 +chacer > of  
 wisdom <03820 +leb > : but a man <00376 +>iysh > of  
 understanding <08394 +tabuwn > walketh <01980 +halak > uprightly  
 12/8/2021

<03474 +yashar > .

00200 PRO 016 022 Understanding <07922 +sekel > [ is ] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that hath <01167 +ba<al > it : but the instruction <04148 +muwcar > of fools <00191 +>eviyl > [ is ] folly <{00200} +>ivveleth > .

00200 PRO 017 012 Let a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool <03684 +k@ciyl > in his folly <{00200} +>ivveleth > .

00200 PRO 018 013 He that answereth <07725 +shuwb > a matter <01697 +dabar > before <02962 +terem > he heareth <08085 +shama< > [ it ] , it [ is ] folly <{00200} +>ivveleth > and shame <03639 +k@limmah > unto him .

00200 PRO 019 003 The foolishness <{00200} +>ivveleth > of man <00120 +>adam > perverteth <05557 +calaph > his way <01870 +derek > : and his heart <03820 +leb > fretteth <02196 +za<aph > against <05921 +<al > the LORD <03068 +Y@hovah > .

00200 PRO 022 015 Foolishness <{00200} +>ivveleth > [ is ] bound <07194 +qashar > in the heart <03820 +leb > of a child <05288 +na<ar > ; [ but ] the rod <07626 +shebet > of correction <04148 +muwcar > shall drive it far <07368 +rachaq > from him .

00200 PRO 024 009 The thought <02154 +zimmah > of foolishness <{00200} +>ivveleth > [ is ] sin <02403 +chatta>ah > : and the scorner <03887 +luwts > [ is ] an abomination <08441 +tow<ebah > to men <00120 +>adam > .

00200 PRO 026 004 Answer <06030 +<anah > not a fool <03684 +k@ciyl > according to his folly <{00200} +>ivveleth > , lest <06435 +pen > thou also <01571 +gam > be like <07737 +shavah > unto him .

00200 PRO 026 005 Answer <06030 +<anah > a fool <03684 +k@ciyl > according to his folly <{00200} +>ivveleth > , lest <06435 +pen > he be wise <02450 +chakam > in his own conceit <05869 +<ayin > .

00200 PRO 026 011 As a dog <03611 +keleb > returneth <07725 +shuwb > to his vomit <06892 +qe> > , [ so ] a fool <03684 +k@ciyl > returneth <08138 +shanah > to his folly <{00200} +>ivveleth > .

00200 PRO 027 022 Though <00518 +>im > thou shouldst bray <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 +<eliy > , [ yet ] will not his foolishness <{00200} +>ivveleth > depart <05493 +cuwr > from him .

00200 PSA 038 005 My wounds <02250 +chabbuwrah > stink <00887 +ba>ash > [ and ] are corrupt <04743 +maqaq > because <06440 +paniyim > of my foolishness <{00200} +>ivveleth > .

00200 PSA 069 005 O God <00430 +>elohiyim > , thou knowest <03045 +yada< > my foolishness <{00200} +>ivveleth > ; and my sins <00819 +>ashmah > are not hid <03582 +kachad > from thee .

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