00202 DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +same> > [ for ] the firstborn <01060 +bekowr > , by giving <05414 +nathan > him a double <08147 +shenayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsas > : for he [ is ] the beginning <07225 +resshiyth > of the firstborn <01062 +bekowrah > [ is ] his .

00202 GEN 049 003 Reuben <07205 +Re>uwben > , thou [ art ] my firstborn <01060 +bekowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <(00202) +>own > , the excellency <03499 +yether > of dignity <07613 +seesth > , and the excellency <03499 +yether > of power <05794 +<az > :

00202 HOS 012 003 He took his brother <00251 +>ach > by the heel <06117 +<aquab > in the womb <00990 +beten > , and by his strength <(00202) +>own > he had power <08280 +sarah > with Cod <00430 +>elohiym > :

- 00202 HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar > , Yet <00389 +>ak > I am become <06238 +<ashar > rich <06238 +<ashar > , I have found <04672 +matsa > me out substance <(00202) +>own >: [ in ] all <03605 +kol > my labours <03018 +y@giya< > they shall find <04672 +matsa > none <03808 +lo> > ind uity <05771 +<avon > in me that [ were ] sin <02399 +chet> > .

00202 ISA 040 026 Lift <05375 +nasa> up your eyes <05869 +<ayin > on high <04791 +marowm > , and behold <07200 +rasah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [ things ] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03050 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <(00202) +>own > , for that [ he is ] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 +<adar > .

00202 ISA 040 029 He giveth <05414 +nathan > power <03581 +koach > to the faint <03287 +ya<@ph > ; and to [ them that have ] no <br/> <00369 +32041 > might <br/> <br/> +rabah > strength <06109 +<otsmah > .

00202 JOB 018 007 The steps <06806 +tsa<ad > of his strength <(00202) +>own > shall be straitened <03334 +yatsar > , and his own counsel <06098 +<etsah > shall cast <07993 +shalak > him down .

00202 JOB 018 012 His strength  $<00202\}$  +>own > shall be hungerbitten <07457 +ra<br/>ceb > , and destruction <00343 +>eyd > [ shall be ] ready <03559 +kuwn > at his side <06763 +tsela< > .

00202 JOB 020 010 His children <01121 +ben > shall seek to please <br/> 07521 +ratsah > the poor <01800 +dal > , and his hands <br/> <03027 +yad > shall restore <br/> <07725 +shuwb > their goods <{00202} + <br/> <br/> <br/> > .

00202 JOB 040 016 Lo <02009 +hinneh > now <04994 +na> > , his strength <03581 +koach > [ is ] in his loins <04975 +mothen > , and his force <002022 + >own > [ is ] in the navel <08306 +shariyr > of his belly <00990 +beten > .

00202 PSA 078 051 And smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +bekowr > in Egypt <04714 +Mltsraylm > ; the chief <05329 +natsach > of [ their ] strength <(00202 +>own > in the tabernacles <00168 +>ohel > of Ham <02526 +Cham > :

00202 PSA 105 036 He smote <05221 +nakah > also all <03605 +kol > the firstborn <01060 +b⊌kowr > in their land <00776 +>erets > the chief <07725 +shuwb > of all <03605 +kol > their strength <{00202} +>own > .

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