

00205 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <{00205} +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya<an > thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac > thee from [being] king <04428 +melek > .

00205 AMO 005 005 But seek <01875 +darash > not Bethel <01008 +Beyth - >El > , nor <03808 +lo> > enter <00935 +bow> > into Gilgal <01537 +Gilgal > , and pass <05674 +<abar > not to Beersheba <00884 +B@er Sheba< > : for Gilgal <01537 +Gilgal > shall surely go into captivity <01540 +galah > , and Bethel <01008 +Beyth - >El > shall come <01961 +hayah > to nought <{00205} +>aven > .

00205 DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <{00205} +>aven > , neither <03808 +lo> > have I taken <01197 +ba<ar > away <01197 +ba<ar > [ought] thereof for [any] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 +<asah > according to all <03605 +kol > > that thou hast commanded <06680 +tsavah > me .

00205 EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <{00205} +>aven > , and give wicked <07451 +ra< > counsel <06098 +<etsah > in this <02063 +zo>th > city <05892 +<iyr > :

00205 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <{00205} +>aven > , and cause [me] to behold <05027 +nabat > grievance <05999 +<amal > ? for spoiling <07701 +shod > and violence <02555 +chamac > [are] before <05048 +neged > me : and there are [that] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madown > .

00205 HAB 003 007 I saw <07200 +ra>ah > the tents <00168 +>ohel > of Cushan <03572 +Kuwshan > in affliction <{00205} +>aven > : [and] the curtains <03407 +y@riy<ah > of the land <00776 +>erets > of Midian <04080 +Midyan > did tremble <07264 +ragaz > .

00205 HOS 006 008 Gilead <01568 +Gil<ad > [is] a city <07151 +qiryah > of them that work <06466 +pa<al > iniquity <{00205} +>aven > , [and is] polluted <06121 +<aqob > with blood <01818 +dam > .

00205 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [offerings] to the LORD <03068 +Y@hovah > , neither <03808 +lo> > shall they be pleasing <06148 +<arab > unto him : their sacrifices <02077 +zebach > [shall be] unto them as the bread <03899 +lechem > of mourners <{00205} +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be polluted <02930 +tame> > : for their bread <03899 +lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

00205 HOS 012 011 [Is there] iniquity <{00205} +>aven > [in] Gilead <01568 +Gil<ad > ? surely <00389 +>ak > they are vanity <07723 +shav> > : they sacrifice <02076 +zabach > bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars <04196 +mizbeach > [are] as heaps <01530 +gal >

in the furrows <08525 +telem > of the fields <07704 +sadeh > .

00205 ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more
<05750 +<owd > vain <07723 +shav> > oblations <04503 +minchah > ;
incense <07004 +q@toresh > is an abomination <08441 +tow<ebah >
unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and
sabbaths <07676 +shabbath > , the calling <07121 +qara> > of
assemblies <04744 +miqra> > , I cannot away with ; [it is]
iniquity <{00205} +>aven > , even the solemn <02282 +chag >
meeting <06116 +<atsarah > .

00205 ISA 010 001 Woe <01945 +howy > unto them that decree
<02710 +chaqq > unrighteous <{0205}aven> > decrees <02711
+cheqeq > , and that write <03789 +kathab > grievousness <05999
+<amal > [which] they have prescribed <03789 +kathab > ;

00205 ISA 029 020 For the terrible <06184 +<ariyts > one is
brought <00656 +>aphec > to nought <00656 +>aphec > , and the
scorner <03887 +luwts > is consumed <03615 +kalah > , and all
<03605 +kol > that watch <08245 +shaqad > for iniquity <{00205}
+>aven > are cut <03772 +karath > off :

00205 ISA 031 002 Yet he also <01571 +gam > [is] wise <02450
+chakam > , and will bring <00935 +bow> > evil <07451 +ra< > ,
and will not call <05493 +cuwr > back <05493 +cuwr > his words
<01697 +dabar > : but will arise <06965 +quwm > against <05921
+<al > the house <01004 +bayith > of the evildoers <07489 +ra<a<
> , and against <05921 +<al > the help <05833 +<ezrah > of them
that work <06213 +<asah > iniquity <{00205} +>aven > .

00205 ISA 032 006 For the vile <05036 +nabal > person will speak
<01696 +dabar > villany <05039 +n@balah > , and his heart <03820
+leb > will work <06213 +<asah > iniquity <{00205} +>aven > , to
practise <06213 +<asah > hypocrisy <02612 +choneph > , and to
utter <01696 +dabar > error <08432 +tavek > against <00413 +>el
> the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the
soul <05315 +nephesh > of the hungry <07456 +ra<eb > , and he
will cause the drink <04945 +mashqeh > of the thirsty <06771
+tsame> > to fail <02637 +chacer > .

00205 ISA 041 029 Behold <02005 +hen > , they [are] all <03605
+kol > vanity <{00205} +>aven > ; their works <04639 +ma<aseh >
[are] nothing <00657 +>ephec > : their molten <05262 +necek >
images [are] wind <07307 +ruwach > and confusion <05414
+nathan > .

00205 ISA 055 007 Let the wicked <07563 +rasha< > forsake <05800
+<azab > his way <01870 +derek > , and the unrighteous <{00205}
+>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > :
and let him return <07725 +shuwb > unto the LORD <03068
+Y@hovah > , and he will have mercy <07355 +racham > upon him ;
and to our God <00430 +>elohiym > , for he will abundantly
<07235 +rabah > pardon <05545 +calach > .

00205 ISA 058 009 Then <00227 +>az > shalt thou call <07121
+qara> > , and the LORD <03068 +Y@hovah > shall answer <06030
+<anah > ; thou shalt cry <07768 +shava< > , and he shall say
<00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take
<05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek
> of thee the yoke <04133 +mowtah > , the putting <07971
+shalach > forth <07971 +shalach > of the finger <00676 +>etsba<
> , and speaking <01696 +dabar > vanity <{00205} +>aven > ;

00205 ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> >
for justice <06664 +tsedeg > , nor <00369 +>ayin > [any]
pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they
12/8/2021

trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 +<amal > , and bring <03205 +yal ad > forth <03205 +yal ad > iniquity <{00205} +>aven > .

00205 ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beqed > , neither <03808 +lo> > shall they cover <03680 +kacah > themselves with their works <04639 +ma<aseh > : their works <04639 +ma<aseh > [are] works <04639 +ma<aseh > of iniquity <{00205} +>aven > , and the act <06467 +po<al > of violence <02555 +chamac > [is] in their hands <03709 +kaph > .

00205 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of iniquity <{00205} +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths <04546 +m@cillah > .

00205 ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716 +seh > , [as if] he cut off a dog s <03611 +keleb > neck <06202 +<araph > ; he that offereth <05927 +<alah > an oblation <04503 +minchah > , [as if he offered <05927 +<alah >] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [as if] he blessed <01288 +barak > an idol <{00205} +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own ways <01870 +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > .

00205 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 +<ad > long <05704 +<ad > shall thy vain <{00205} +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ?

00205 JER 004 015 For a voice <06963 +qowl > declareth <05046 +nagad > from Dan <01835 +Dan > , and publisheth <08085 +shama< > affliction <{00205} +>aven > from mount <02022 +har > Ephraim <00669 +>Ephrayim > .

00205 JOB 004 008 Even as I have seen <07200 +ra>ah > , they that plow <02790 +charash > iniquity <{00205} +>aven > , and sow <02232 +zara< > wickedness <05999 +<amal > , reap <07114 +qatsar > the same .

00205 JOB 005 006 Although <03588 +kiy > affliction <{00205} +>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of the dust <06083 +<aphar > , neither <03808 +lo> > doth trouble <05999 +<amal > spring <06779 +tsamach > out of the ground <00127 +>adamah > ;

00205 JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <{00205} +>aven > also ; will he not then consider <00995 +biyn > [it] ?

00205 JOB 011 014 If <00518 +>im > iniquity <{00205} +>aven > [be] in thine hand <03027 +yad > , put it far <07350 +rachowq > away , and let not wickedness <05766 +<evel > dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > .

00205 JOB 015 035 They conceive <02029 +harah > mischief <05999 +<amal > , and bring <03205 +yalad > forth <03205 +yalad > vanity <{00205} +>aven > , and their belly <00990 +beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > .

00205 JOB 021 019 God <00433 +>elowahh > layeth <06845 +tsaphan > up his iniquity <{00205} +>aven > for his children <01121 +ben > : he rewardeth <07999 +shalam > him , and he shall know <03045 +yada< > [it] .

00205 JOB 022 015 Hast thou marked <08104 +shamar > the old <05769 +<owlam > way <00734 +>orach > which <00834 +>aher > wicked <{00205} +>aven > men <04962 +math > have trodden <01869 +darak > ?

00205 JOB 031 003 [Is] not destruction <00343 +>eyd > to the wicked <05767 +<avval > ? and a strange <05235 +neker > [punishment] to the workers <06466 +pa<al > of iniquity <{00205} +>aven > ?

00205 JOB 034 008 Which goeth <00732 +>arach > in company <02274 +chebrah > with the workers <06466 +pa<al > of iniquity <{00205} +>aven > , and walketh <03212 +yalak > with wicked <07562 +resha< > men <00582 +>enowsh > .

00205 JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , nor <00369 +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa<al > of iniquity <{00205} +>aven > may hide <05641 +cathar > themselves .

00205 JOB 034 036 My desire <15> [is that] Job <00347 +>lyowb > may be tried <00974 +bachan > unto the end <05331 +netsach > because <05921 +<al > of [his] answers <08666 +t@shuwbah > for wicked <{00205} +>aven > men <00582 +>enowsh > .

00205 JOB 036 010 He openeth <01540 +galah > also their ear <00241 +>ozen > to discipline <04148 +muwcar > , and commandeth <00559 +>amar > that they return <07725 +shuwb > from iniquity <{00205} +>aven > .

00205 JOB 036 021 Take heed <08104 +shamar > , regard <06437 +panah > not iniquity <{00205} +>aven > : for this <02088 +zeh > hast thou chosen <00970 +bachuwv > rather than affliction <06040 +<oniy > .

00205 MIC 002 001 Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <{00205} +>aven > , and work <06466 +pa<al > evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > .

00205 NUM 023 021 He hath not beheld <05027 +nabat > iniquity <{00205} +>aven > in Jacob <03290 +Ya<aqob > , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 +<amal > in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [is] with him , and the shout <08643 +t@ruw<ah > of a king <04428 +melek > [is] among them .

00205 PRO 006 012 A naughty <01100 +b@liya<al > person <00120 +>adam > , a wicked <{00205} +>aven > man <00376 +>iysh > , walketh <01980 +halak > with a froward <06143 +<iqq@shuwth > mouth <06310 +peh > .

00205 PRO 006 018 An heart <03820 +leb > that deviseth <02790
 +charash > wicked <{00205} +>aven > imaginations <04284
 +machashabah > , feet <07272 +regel > that be swift <04116
 +mahar > in running <07323 +ruwts > to mischief <07451 +ra< > ,

00205 PRO 010 029 The way <01870 +derek > of the LORD <03068
 +Y@hovah > [is] strength <04581 +ma<owz > to the upright
 <08537 +tom > : but destruction <04288 +m@chittah > [shall be]
 to the workers <06466 +pa<al > of iniquity <{00205} +>aven > .

00205 PRO 011 007 When a wicked <07563 +rasha< > man <00120
 +>adam > dieth <04194 +maveth > , [his] expectation <08615
 +tiqvah > shall perish <6> : and the hope <08431 +towcheleth >
 of unjust <{00205} +>aven > [men] perisheth <6> .

00205 PRO 012 021 There shall no <03808 +lo> > evil <{00205}
 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > :
 but the wicked <07563 +rasha< > shall be filled <04390 +male> >
 with mischief <07451 +ra< > .

00205 PRO 017 004 A wicked <07489 +ra<a< > doer giveth heed
 <07181 +qashab > to false <{00205} +>aven > lips <08193 +saphah
 > ; [and] a liar <08267 +sheqer > giveth ear <00238 +>azan >
 to a naughty <01942 +havvah > tongue <03956 +lashown > .

00205 PRO 019 028 An ungodly <01100 +b@liya<al > witness <05707
 +<ed > scorneth <03887 +luwts > judgment <04941 +mishpat > : and
 the mouth <06310 +peh > of the wicked <07563 +rasha< > devoureth
 <01104 +bala< > iniquity <{00205} +>aven > .

00205 PRO 021 015 [It is] joy <08057 +simchah > to the just
 <06662 +tsaddiyq > to do <06213 +<asah > judgment <04941
 +mishpat > : but destruction <04288 +m@chittah > [shall be] to
 the workers <06466 +pa<al > of iniquity <{00205} +>aven > .

00205 PRO 022 008 He that soweth <02232 +zara< > iniquity <05766
 +<evel > shall reap <07114 +qatsar > vanity <{00205} +>aven > :
 and the rod <07626 +shebet > of his anger <05678 +<ebrah > shall
 fail <03615 +kalah > .

00205 PRO 030 020 Such <03651 +ken > [is] the way <01870
 +derek > of an adulterous <05003 +na>aph > woman <00802
 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229
 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > ,
 I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness
 <{00205} +>aven > .

00205 PSA 005 005 The foolish <01984 +halal > shall not stand
 <03320 +yatsab > in thy sight <05869 +<ayin > : thou hatest
 <08130 +sane> > all <03605 +kol > workers <06466 +pa<al > of
 iniquity <{00205} +>aven > .

00205 PSA 006 008 Depart <05493 +cuwr > from me , all <03605
 +kol > ye workers <06466 +pa<al > of iniquity <{00205} +>aven > ;
 for the LORD <03068 +Y@hovah > hath heard <08085 +shama< > the
 voice <06963 +qowl > of my weeping <01065 +B@kiy > .

00205 PSA 007 014 Behold <02009 +hinneh > , he travaileth <02254
 +chabal > with iniquity <{00205} +>aven > , and hath conceived
 <02030 +hareh > mischief <05999 +<amal > , and brought <03205
 +yalad > forth <03205 +yalad > falsehood <08267 +sheqer > .

00205 PSA 010 007 His mouth <06310 +peh > is full <04390 +male>
 > of cursing <00423 +>alah > and deceit <04820 +mirmah > and
 fraud <08496 +tok > : under <08478 +tachath > his tongue <03956
 +lashown > [is] mischief <05999 +<amal > and vanity <{00205}

+>aven > .

00205 PSA 014 004 Have all <03605 +kol > the workers <06466 +pa<al > of iniquity <{00205} +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 +<am > [as] they eat <00398 +>akal > bread <03899 +lechem > , and call <07121 +qara> > not upon the LORD <03068 +Y@hovah > .

00205 PSA 028 003 Draw <04900 +mashak > me not away with the wicked <07563 +rasha< > , and with the workers <06466 +pa<al > of iniquity <{00205} +>aven > , which speak <01696 +dabar > peace <07965 +shalom > to their neighbours <07453 +rea< > , but mischief <07451 +ra< > [is] in their hearts <03824 +lebab > .

00205 PSA 036 003 The words <01697 +dabar > of his mouth <06310 +peh > [are] iniquity <{00205} +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919 +sakal > , [and] to do good <03190 +yatab > .

00205 PSA 036 004 He deviseth <02803 +chashab > mischief <{00205} +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > .

00205 PSA 036 012 There <08033 +sham > are the workers <06466 +pa<al > of iniquity <{00205} +>aven > fallen <05307 +naphal > : they are cast <01760 +dachah > down <01760 +dachah > , and shall not be able <03201 +yakol > to rise <06965 +quwm > .

00205 PSA 041 006 And if <00518 +>im > he come <00935 +bow> > to see <07200 +ra>ah > [me] , he speaketh <01696 +dabar > vanity <07723 +shav> > : his heart <03820 +leb > gathereth <06908 +qabats > iniquity <{00205} +>aven > to itself ; [when] he goeth <03318 +yatsa> > abroad <02351 +chuwts > , he telleth <01696 +dabar > [it] .

00205 PSA 053 004 Have the workers <06466 +pa<al > of iniquity <{00205} +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 +<am > [as] they eat <00398 +>akal > bread <03899 +lechem > : they have not called <07121 +qara> > upon God <00430 +>elohiyim > .

00205 PSA 055 003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniyim > of the oppression <06125 +<aqah > of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <{00205} +>aven > upon me , and in wrath <00639 +>aph > they hate <07852 +satam > me .

00205 PSA 055 010 Day <03119 +yowmam > and night <03915 +layil > they go <05437 +cabab > about <05437 +cabab > it upon the walls <02346 +chowmah > thereof : mischief <{00205} +>aven > also and sorrow <05999 +<amal > [are] in the midst <07130 +qereb > of it .

00205 PSA 056 007 Shall they escape <06405 +pallet > by iniquity <{00205} +>aven > ? in [thine] anger <00639 +>aph > cast <03381 +yarad > down the people <05971 +<am > , O God <00430 +>elohiyim > .

00205 PSA 059 002 Deliver <05337 +natsal > me from the workers <06466 +pa<al > of iniquity <{00205} +>aven > , and save <03467 +yasha< > me from bloody <01818 +dam > men <00582 +>enowsh > .

00205 PSA 059 005 Thou therefore , O LORD <03068 +Y@hovah > God

<00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , awake <06974 +quwts > to visit <06485 +paqad > all <03605 +kol > the heathen <01471 +gowy > : be not merciful <02603 +chanan > to any <03605 +kol > wicked <{00205} +>aven > transgressors <00898 +bagad > . Selah <05542 +celah > .

00205 PSA 062 003 How <05704 +<ad > long <05704 +<ad > will ye imagine <02050 +hathath> > mischief <{00205} +>aven > against <05921 +<al > a man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [shall ye be , and as] a tottering <01760 +dachah > fence <01447 +gader > .

00205 PSA 064 002 Hide <05641 +cathar > me from the secret <05475 +cowd > counsel <05475 +cowd > of the wicked <07489 +ra<a< > ; from the insurrection <07285 +regesh > of the workers <06466 +pa<al > of iniquity <{00205} +>aven > :

00205 PSA 066 018 If <00518 +>im > I regard <07200 +ra>ah > iniquity <{00205} +>aven > in my heart <03820 +leb > , the Lord <00136 +>Adonay > will not hear <08085 +shama< > [me] :

00205 PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib<iym . > years <08141 +shaneh > and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 +<amal > and sorrow <{00205} +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 +<uwph > away .

00205 PSA 092 007 When the wicked <07563 +rasha< > spring <06524 +parach > as the grass <06212 +<eseb > , and when all <03605 +kol > the workers <06466 +pa<al > of iniquity <{00205} +>aven > do flourish <06692 +tsuwts > ; [it is] that they shall be destroyed <08045 +shamad > for ever <05703 +<ad > :

00205 PSA 092 009 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > , O LORD <03068 +Y@hovah > , for , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > shall perish <6> ; all <03605 +kol > the workers <06466 +pa<al > of iniquity <{00205} +>aven > shall be scattered <06504 +parad > .

00205 PSA 094 004 [How long <05704 +<ad >] shall they utter <05042 +naba< > [and] speak <01696 +dabar > hard <06277 +<athaq > things ? [and] all <03605 +kol > the workers <06466 +pa<al > of iniquity <{00205} +>aven > boast <00559 +>amar > themselves ?

00205 PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 +<im > the evildoers <07489 +ra<a< > ? [or] who <04310 +miy > will stand <03320 +yatsab > up for me against <05973 +<im > the workers <06466 +pa<al > of iniquity <{00205} +>aven > ?

00205 PSA 094 023 And he shall bring <07725 +shuwb > upon them their own iniquity <{00205} +>aven > , and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra< > ; [yea] , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > shall cut <06789 +tsamath > them off .

00205 PSA 101 008 I will early <01242 +boqer > destroy <06789 +tsamath > all <03605 +kol > the wicked <07563 +rasha< > of the land <00776 +>erets > ; that I may cut <03772 +karath > off all <03605 +kol > wicked <{00205} +>aven > doers <06466 +pa<al >

from the city <05892 +<iyr > of the LORD <03068 +Y@hovah > .

00205 PSA 119 133 Order <03559 +kuwn > my steps <06471 +pa<am >
in thy word <00565 +>imrah > : and let not any <03605 +kol >
iniquity <{00205} +>aven > have dominion <07980 +shalat > over
me .

00205 PSA 125 005 As for such as turn <05186 +natah > aside
<05186 +natah > unto their crooked <06128 +<aqalqal > ways , the
LORD <03068 +Y@hovah > shall lead <03212 +yalak > them forth
with the workers <06466 +pa<al > of iniquity <{00205} +>aven > :
[but] peace <07965 +shalowm > [shall be] upon Israel <03478
+Yisra>el > .

00205 PSA 141 004 Incline <05186 +natah > not my heart <03820
+leb > to [any] evil <07451 +ra< > thing <01697 +dabar > , to
practise <05953 +<alal > wicked <07562 +resha< > works <05949
+<aliylah > with men <00376 +>iysh > that work <05950
+<aliylyah > iniquity <{00205} +>aven > : and let me not eat
<03898 +lacham > of their dainties <04516 +man<am > .

00205 PSA 141 009 Keep <08104 +shamar > me from the snares
<06341 +pach > [which] they have laid <03369 +yaqosh > for me ,
and the gins <04170 +mowqesh > of the workers <06466 +pa<al >
of iniquity <{00205} +>aven > .

00205 ZEC 010 002 For the idols <08655 +t@raphiym > have spoken
<01696 +dabar > vanity <{00205} +>aven > , and the diviners
<07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer
> , and have told <01696 +dabar > false <07723 +shav> > dreams
<02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892
+hebel > : therefore they went <05265 +naca< > their way as a
flock <06629 +tso>n > , they were troubled <06031 +<anah > ,
because <03588 +kiy > [there was] no <00369 +>ayin > shepherd
<07462 +ra<ah > .

~~~~~

~~~~~