

00213 EXO 005 013 And the taskmasters <05065 +nagas> hasted <(00213) +>uwts> [them] , saying <00559 +>amar> , Fulfil <03615 +kalah> your works <04639 +ma+asheh> , [your] daily <03117 +yowm> tasks <01697 +dabar> , as when <00834 +>aher> there was straw <08401 +teben> .

00213 GEN 019 015 And when <03644 +k@mow> the morning <07837 +shachar> arose <05927 +calah> , then the angels <04397 +mal>ak> hastened <(00213) +>uwts> Lot <03876 +Lowt> , saying <00559 +>amar> , Arise <06965 +quwm> , take <03947 +aqach> thy wife <00802 +>iishshah> , and thy two <08147 +shenayim> daughters <01363 +gobahh> , which are here <04672 +matsa> ; lest <06435 +pen> thou be consumed <05595 +caphah> in the iniquity <05771 +>avon> of the city <05892 +>iyr> .

00213 ISA 022 004 Therefore said <00559 +>amar> I , Look <08159 +sha<ah> away from me : I will weep <0165 +Bekiy> bitterly <04843 +marar> , labour <(00213) +>uwts> not to comfort <05162 +nacham> me , because <05921 +al> of the spoiling <07701 +shod> of the daughter <01323 +bath> of my people <05971 +>am> .

00213 JER 017 016 As for me , I have not hastened <(00213)> +>uwts> from [being] a pastor <07462 +ra<ah> to follow <00310 +>achar> thee : neither <03808 +lo> have I desired <00183 +>avah> the woeful <00605 +>anash> day <03117 +yowm> ; thou knowest <03045 +yada> : that which came <04161 +mwotsa> out of my lips <08193 +saphah> was [right <05227 +nokach>] before <05227 +nokach> thee .

00213 JOS 010 013 And the sun <08121 +shemesh> stood <01826 +damam> still <01826 +damam> , and the moon <03394 +yareach> stayed <05975 +amad> , until <05704 +ad> the people <01471 +goy> had avenged <05358 +naqam> themselves upon their enemies <00341 +>oyeb> . [Is] not this <01931 +huw> written <03789 +kathab> in the book <05612 +cepher> of Jasher <03477 +yashar> ? So the sun <08121 +shemesh> stood <05975 +amad> still in the midst <02677 +chetsiy> of heaven <08064 +shamayim> , and hasted <(00213) +>uwts> not to go <00935 +bow> down about a whole <08549 +tamym> day <03117 +yowm> .

00213 JOS 017 015 And Joshua <03091 +Yehowshuwa> answered <00559 +>amar> them , If <00518 +>im> thou [be] a great <07227 +rab> people <05971 +an> , [then] get <05927 +calah> > thee up to the wood <03293 +ya<ar> [country] , and cut <01254 +bara> > down for thyself there <08033 +shan> in the land <00776 +>erets> of the Peruzzites <06522 +Perizziy> and of the giants <07497 +rapha> , if <03588 +kiy> mount <02022 +har> Ephraim <00669 +>Ephrayim> be too narrow <(00213) +>uwts> for thee .

00213 PRO 019 002 Also <01571 +gan> , [that] the soul <05315 +nephesh> [be] without <03808 +lo> knowledge <01847 +da<ath> , [it is] not good <02896 +towb> ; and he that hasteth <(00213) +>uwts> with [his] feet <07272 +regel> sinneth <02398 +chata> .

00213 PRO 021 005 The thoughts <04284 +machashabah> of the diligent <02742 +charuwts> [tend] only <00389 +sak> to plenteousness <04195 +mowthar> ; but of every <03605 +kol> one [that is] hasty <(00213) +>uwts> only <00389 +>ak> to want <04270 +machcowr> .

00213 PRO 028 020 A faithful <00530 +>emuwnah> man <00376 +>iysh> shall abound with blessings <01293 +Berakah> : but he that maketh haste <(00213) +>uwts> to be rich <06238 +ashar> shall not be innocent <05352 +naqah> .

00213 PRO 029 020 Seest <02372 +chazah> thou a man <00376 +>iysh> [that is] hasty <(00213) +>uwts> in his words <01697 +dabar> ? [there is] more hope <08615 +tiqvah> of a fool <03684 +kecyl> than of him .
