

00215 >owr NUM-6: 25 shi ne
00215 >owr JOB-41: 32 shi ne
00215 >owr PSA-31: 16 shi ne
00215 >owr PSA-67: 1 shi ne
00215 >owr PSA-80: 3 shi ne
00215 >owr PSA-80: 7 shi ne
00215 >owr PSA-80: 19 shi ne
00215 >owr PSA-119: 13 shi ne
00215 >owr ECC-8: 1 shi ne
00215 >owr ISA-60: 1 shi ne
00215 >owr DAN-9: 17 shi ne
00215 >owr EZE-43: 2 shi ned
00215 >owr PSA-139: 12 shi neth
00215 >owr PRO-4: 18 shi neth
00215 >owr PSA-76: 4 gl ori ous
00215 >owr MAL-1: 10 ki ndl e
00215 >owr PSA-18: 28 l i ght
00215 >owr EZR-9: 8 l i ghten
00215 >owr PSA-13: 3 l i ghten
00215 >owr PSA-77: 18 l i ghtened
00215 >owr PRO-29: 13 l i ghteneth
00215 >owr 2SA-2: 32 break
00215 >owr 2SA-2: 32 day
00215 >owr 1SA-14: 27 enl i ghtened
00215 >owr 1SA-14: 29 enl i ghtened
00215 >owr JOB-33: 30 enl i ghtened
00215 >owr PSA-97: 4 enl i ghtened
00215 >owr PSA-19: 8 enl i ghteni ng
00215 >owr ISA-27: 11 fi re

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00215 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 +<ayin > were enlightened <{00215} +>owr > .

00215 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 +<akar > the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 +<ayin > have been enlightened <{00215} +>owr > , because <03588 +kiy > I tasted <02938 +ta<am > a little <04592 +m@<at > of this <02088 +zeh > honey <01706 +d@bash > .

00215 2SA 002 032 And they took <05375 +nasa> > up Asahel <06214 +<Asah>el > , and buried <06912 +qabar > him in the sepulchre <06913 +qeber > of his father <1> , which <00834 +>aher > [was in] Bethlehem <01035 +Beyth Lechem > . And Joab <03097 +Yow>ab > and his men <00582 +>enowsh > went <03212 +yalak > all <03605 +kol > night <03915 +layil > , and they came <00935 +bow> > to Hebron <02275 +Chebrown > at break <{00215} +>owr > of day <00215 +>owr > .

00215 2SA 002 032 And they took <05375 +nasa> > up Asahel <06214 +<Asah>el > , and buried <06912 +qabar > him in the sepulchre <06913 +qeber > of his father <1> , which <00834 +>aher > [was in] Bethlehem <01035 +Beyth Lechem > . And Joab <03097 +Yow>ab > and his men <00582 +>enowsh > went <03212 +yalak > all <03605 +kol > night <03915 +layil > , and they came <00935 +bow> > to Hebron <02275 +Chebrown > at break <00215 +>owr > of day <{00215} +>owr > .

00215 DAN 009 017 Now <06258 +<attah > therefore , O our God <00430 +>elohiym > , hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 +<ebed > , and his supplications <08469 +tachanuwn > , and cause thy face <06440 +paniym > to shine <{00215} +>owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma<an > .

00215 ECC 008 001 Who <04310 +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +peshar > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <{00215} +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniym > shall be changed <08132 +shana > .

00215 EZE 043 002 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > from the way <01870 +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [was] like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <{00215} +>owr > with his glory <03519 +kabowd > .

00215 EZR 009 008 And now <06258 +<attah > for a little <04592 +m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath been [shewed] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725

+maqowm > , that our God <00430 +>elohiym > may lighten <{00215}>
 +>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us
 a little <04592 +m@<at > reviving <04241 +mi chyah > in our
 bondage <05659 +<abduwth > .

00215 ISA 027 011 When the boughs <07105 +qatsiyr > thereof are
 withered <03001 +yabesh > , they shall be broken <07665 +shabar
 > off : the women <00802 +>i shshah > come <00935 +bow> > , [and
] set them on fire <{00215}> +>owr > : for it [is] a people
 <05971 +<am > of no <03808 +lo> > understanding <00998 +bi ynah >
 : therefore he that made <06213 +<asah > them will not have
 mercy <07355 +racham > on them , and he that formed <03335
 +yatsar > them will shew them no <03808 +lo> > favour <02603
 +chanan > .

00215 ISA 060 001 Arise <06965 +quwm > , shine <{00215}> +>owr > ;
 for thy light <00216 +>owr > is come <00935 +bow> > , and the
 glory <03519 +kabowd > of the LORD <03068 +Y@hovah > is risen
 <02224 +zarach > upon thee .

00215 JOB 033 030 To bring <07725 +shuwb > back <07725 +shuwb >
 his soul <05315 +nephesh > from the pit <07845 +shachath > , to
 be enlightened <{00215}> +>owr > with the light <00216 +>owr > of
 the living <02416 +chay > .

00215 JOB 041 032 He maketh a path <05410 +nathiyb > to shine
 <{00215}> +>owr > after <00310 +>achar > him ; [one] would
 think <02803 +chashab > the deep <08415 +t@howm > [to be]
 hoary <07872 +seybah > .

00215 MAL 001 010 Who <04310 +miy > [is there] even <01571
 +gam > among you that would shut <05462 +cagar > the doors
 <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye
 kindle <{00215}> +>owr > [fire] on mine altar <04196 +mi zbeach
 > for nought <02600 +chinnam > . I have no <00639 +>aph >
 pleasure <02656 +chephets > in you , saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither
 <03808 +lo> > will I accept <07521 +ratsah > an offering <04503
 +minchah > at your hand <03027 +yad > .

00215 NUM 006 025 The LORD <03068 +Y@hovah > make his face
 <06440 +paniym > shine <{00215}> +>owr > upon thee , and be
 gracious <02603 +chanan > unto thee :

00215 PRO 004 018 But the path <00734 +>orach > of the just
 <06662 +tsaddiyq > [is] as the shining <05051 +nogahh > light
 <00216 +>owr > , that shineth <{00215}> +>owr > more <01980
 +halak > and more unto the perfect <03559 +kuwn > day <03117
 +yowm > .

00215 PRO 029 013 The poor <07326 +ruwsh > and the deceitful
 <08501 +takak > man <00376 +>iysh > meet <06298 +pagash >
 together : the LORD <03068 +Y@hovah > lighteneth <{00215}> +>owr
 > both <08147 +sh@nayim > their eyes <05869 +<ayin > .

00215 PSA 013 003 Consider <05027 +nabat > [and] hear <06030
 +<anah > me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym >
 : lighten <{00215}> +>owr > mine eyes <05869 +<ayin > , lest
 <06435 +pen > I sleep <03462 +yashen > the [sleep <03462
 +yashen > of] death <04194 +maveth > ;

00215 PSA 018 028 For thou wilt light <{00215}> +>owr > my candle
 <05216 +niyr > : the LORD <03068 +Y@hovah > my God <00430
 +>elohiym > will enlighten <05050 +nagahh > my darkness <02822
 +choshek > .

00215 PSA 019 008 The statutes <06490 +piqqwd > of the LORD <03068 +Y@hovah > [are] right <03477 +yashar > , rejoicing <08055 +samach > the heart <03820 +leb > : the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > [is] pure <01249 +bar > , enlightening <{00215} +>owr > the eyes <05869 +<ayin > .

00215 PSA 031 016 Make thy face <06440 +paniym > to shine <{00215} +>owr > upon thy servant <05650 +<ebed > : save <03467 +yasha< > me for thy mercies <02617 +cheched > sake .

00215 PSA 067 001 To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > . God <00430 +>elohiym > be merciful <02603 +chanan > unto us , and bless <01288 +barak > us ; [and] cause his face <06440 +paniym > to shine <{00215} +>owr > upon us ; Selah <05542 +celah > .

00215 PSA 076 004 Thou [art] more glorious <{00215} +>owr > [and] excellent <00117 +>addiyr > than the mountains <02042 +harar > of prey <02964 +tereph > .

00215 PSA 077 018 The voice <06963 +qowl > of thy thunder <07482 +ra<am > [was] in the heaven <01534 +galgal > : the lightnings <01300 +baraq > lightened <{00215} +>owr > the world <08398 +tebel > : the earth <00776 +>erets > trembled <07264 +ragaz > and shook <07493 +ra<ash > .

00215 PSA 080 003 Turn <07725 +shuwb > us again <07725 +shuwb > , O God <00430 +>elohiym > , and cause thy face <06440 +paniym > to shine <{00215} +>owr > ; and we shall be saved <03467 +yasha< > .

00215 PSA 080 007 Turn <07725 +shuwb > us again <07725 +shuwb > , O God <00430 +>elohiym > of hosts <06635 +tsaba> > , and cause thy face <06440 +paniym > to shine <{00215} +>owr > ; and we shall be saved <03467 +yasha< > .

00215 PSA 080 019 Turn <07725 +shuwb > us again <07725 +shuwb > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , cause thy face <06440 +paniym > to shine <{00215} +>owr > ; and we shall be saved <03467 +yasha< > .

00215 PSA 097 004 His lightnings <01300 +baraq > enlightened <{00215} +>owr > the world <8398tebel > : the earth <00776 +>erets > saw <07200 +ra>ah > , and trembled <02342 +chuwl > .

00215 PSA 119 135 Make thy face <06440 +paniym > to shine <{00215} +>owr > upon thy servant <05650 +<ebed > ; and teach <03925 +lamad > me thy statutes <02706 +choq > .

00215 PSA 139 012 Yea <01571 +gam > , the darkness <02822 +choshek > hideth <02721 +choreb > not from thee ; but the night <03915 +layil > shineth <{00215} +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [are] both alike [to thee] .

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