

00235 >azal 1SA-9:7 spent
 00235 >azal EZE-27:19 going
 00235 >azal DEU-32:36 gone
 00235 >azal PRO-20:14 gone
 00235 >azal JER-2:36 about
 00235 >azal JOB-14:11 fail
 00235 >azal EZE-27:19 fro
 00235 >azal JER-2:36 gaddest

00235 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na>car > , But , behold <02009 +hinneh > , [if] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [there is] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiyim > : what <04100 +mah > have we ?

00235 DEU 032 036 For the LORD <03068 +Y@hovah > shall I judge <01777 +diyn > his people <05971 +cam > , and repent <05162 +nacham > himself for his servants <05650 +>ebed > , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 +>atsar > up , or left <05800 +>azab > .

00235 EZE 027 019 Dan <01835 +Dan > also and Javan <03120 +Yavan > going <00235 +>azal > to and fro <00235 +>azal > occupied <05414 +nathan > in thy fairs <05801 +>izzabawn > : bright <06219 +>ashowth > iron <01270 +barzel > , cassia <06916 +qi ddah > , and calamus <07070 +qaneh > , were in thy market <04627 +ma>arab > .

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00235 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@>od > to change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mi tsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuur > .

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00235 JOB 014 011 [As] the waters <04325 +mayim > fail <00235 +>azal > from the sea <03220 +yam > , and the flood <05104 +nahaar > decayeth <02717 +charab > and drieth <03001 +yabesh > up :

00235 PRO 020 014 [It is] naught <07451 +ra< > , [it is] naught <07451 +ra< > , saith <00559 +>amar > the buyer <07069 +qanah > : but when he is gone <00235 +>azal > his way , then <00227 +>az > he boasteth <01984 +halal > .
