

00270 1CH 013 009 And when they came <00935 +bow> > unto the threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 +<Uzza> > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > to hold <{00270} +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled <08058 +shamat > .

00270 1CH 024 006 And Shemai ah <08098 +Sh@ma<yah > the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniym > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiyemek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayi th > being taken <{00270} +>achaz > for Eleazar <00499 +>El<azar > , and [one] taken <00270 +>achaz > for Ithamar <00385 +>lythamar > .

00270 1CH 024 006 And Shemai ah <08098 +Sh@ma<yah > the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniym > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiyemek > the son <01121 +ben > of Abiathar <54> , and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayi th > being taken <00270 +>achaz > for Eleazar <00499 +>El<azar > , and [one] taken <{00270} +>achaz > for Ithamar <00385 +>lythamar > .

00270 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , Behold <02009 +hi nneh > , Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 +melek > Solomon <08010 +Sh@lomoh > : for , lo <02009 +hi nneh > , he hath caught <00270 +>achaz > hold <{00270} +>achaz > on the horns <07161 +qeren > of the altar <04196 +mi zbeach > , saying <00559 +>amar > , Let king <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay <04191 +muwth > his servant <05650 +<ebed > with the sword <02719 +chereb > .

00270 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , Behold <02009 +hi nneh > , Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 +melek > Solomon <08010 +Sh@lomoh > : for , lo <02009 +hi nneh > , he hath caught <{00270} +>achaz > hold <00270 +>achaz > on the horns <07161 +qeren > of the altar <04196 +mi zbeach > , saying <00559 +>amar > , Let king <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay <04191 +muwth > his servant <05650 +<ebed > with the sword <02719 +chereb > .

00270 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshi y > [was] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [in the wall] of the house <01004 +bayi th > he made <05414 +nathan > narrowed <04052 +migra<ah > rests round <05439 +cabi yb > about , that [the beams] should not be fastened <{00270} +>achaz > in the walls <07023 +qi yr > of the house <01004 +bayi th > .

00270 1KI 006 010 And [then] he built <01129 +banah > chambers <03326 +yatsuwa< > against <05921 +<al > all <03605 +kol > the house <01004 +bayi th > , five <02568 +chamesh > cubits <00520 +>ammah > high <06967 +qowmah > : and they rested <{00270} +>achaz > on the house <01004 +bayi th > [with] timber <06086 +<ets > of cedar <00730 +>erez > .

00270 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <{00270} +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<amad > by the stays <03027 +yad > :

00270 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > together , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayi th > of [their] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > : and he numbered <06485 +paqad > them from twenty <06242 +<esri ym > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma<al > , and found <04672 +matsa> > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [men , able] to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > , that could handle <{00270} +>achaz > spear <07420 +romach > and shield <06793 +tsi nnah > .

00270 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 +<amad > , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <{00270} +>achaz > upon me , because <03588 +ki y > my life <05315 +nephesh > [is] yet <05750 +<owd > whole <03605 +kol > in me .

00270 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yami yn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <{00270} +>achaz > on one <00259 +>echad > of the young <05288 +na<ar > men , and take <03947 +laqach > thee his armour <02488 +chali ytsah > . But Asahel <06214 +<Asah>el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him .

00270 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <{00270} +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsi qlag > , who <00834 +>aher > [thought] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > :

00270 2SA 006 006 And when they came <00935 +bow> > to Nachon s <05225 +Nakown > threshingfloor <01637 +goren > , Uzzah <05798 +<Uzza> > put <07971 +shalach > forth <07971 +shalach > [his hand] to the ark <00727 +>arown > of God <00430 +>el ohi ym > , and took hold <{00270} +>achaz > of it ; for the oxen <01241 +baqar > shook <08058 +shamat > [it] .

00270 2SA 020 009 And Joab <03097 +Yow>ab > said <00559 +>amar > to Amasa <06021 +<Amasa> > , [Art] thou in health <07965

+shalowm > , my brother <00251 +>ach > ? And Joab <03097 +Yow>ab > took <{00270} +>achaz > Amasa <06021 +<Amasa> > by the beard <02206 +zaqan > with the right <03225 +yami yn > hand <03027 +yad > to kiss <05401 +nashaq > him .

00270 DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <{00270} +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me .

00270 DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <{00270} +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me .

00270 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <{00270} +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

00270 ECC 007 018 [It is] good <02896 +towb > that thou shouldst take <00270 +>achaz > hold <{00270} +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

00270 ECC 007 018 [It is] good <02896 +towb > that thou shouldst take <{00270} +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > .

00270 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <{00270} +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

00270 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <{00270} +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

00270 EST 001 006 [Where were] white <02353 +chuwv > , green <03768 +karpac > , and blue <08504 +t@keleth > , [hangings] , fastened <{00270} +>achaz > with cords <02256 +chebel > of fine linen <00948 +buwts > and purple <00713 +>argaman > to silver <03701 +keceph > rings <01550 +galiyl > and pillars <05982 +>ammuwd > of marble <08338 +shawshaw > : the beds <04296 +mittah > [were of] gold <02091 +zahab > and silver <03701 +keceph > , upon a pavement <07531 +ritspah > of red <00923 +behat > , and blue <08504 +t@keleth > , and white <01858 +dar > , and black <05508 +cochereth > , marble <08336 +shesh > .

00270 EX0 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <{00270} +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > :

00270 EX0 015 014 The people <05971 +<am > shall hear <08085 +shama > , [and] be afraid <07264 +ragaz > : sorrow <02427 +chiyl > shall take <{00270} +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@lesheth > .

00270 EX0 015 014 The people <05971 +<am > shall hear <08085 +shama > , [and] be afraid <07264 +ragaz > : sorrow <02427 +chiyl > shall take <00270 +>achaz > hold <{00270} +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@lesheth > .

00270 EX0 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <{00270} +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na<an > shall melt <04127 +muwg > away .

00270 EX0 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <{00270} +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na<an > shall melt <04127 +muwg > away .

00270 EZE 041 006 And the side <06763 +tselac > chambers <06763 +tselac > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa<am > ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayith > for the side <06763 +tselac > chambers <06763 +tselac > round <05439 +cabiyl > about , that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <{00270} +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > .

00270 EZE 041 006 And the side <06763 +tselac > chambers <06763 +tselac > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa<am > ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayith > for the side <06763 +tselac > chambers <06763 +tselac > round <05439 +cabiyl > about , that they might have <01961 +hayah > hold <{00270} +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > .

00270 GEN 022 013 And Abraham <85> lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > behind <00310 +>achar > [him] a ram <00352 +>ayil > caught <{00270}> +>achaz > in a thicket <05442 +c@bak > by his horns <07161 +qeren > : and Abraham <85> went <03212 +yalak > and took <03947 +laqach > the ram <00352 +>ayil > , and offered <05927 +<alah > him up for a burnt <05930 +<olah > offering in the stead <08478 +tachath > of his son <01121 +ben > .

00270 GEN 025 026 And after <00310 +>achar > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand <03027 +yad > took hold <{00270}> +>achaz > on Esau s <06215 +<Esav > heel <06119 +<aqeb > ; and his name <08034 +shem > was called <07121 +qara> > Jacob <03290 +Ya<aqob > : and Isaac <03327 +Yitschaq > [was] threescore <08346 +shi shshiyim > years <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them .

00270 GEN 034 010 And ye shall dwell <03427 +yashab > with us : and the land <00776 +>erets > shall be before <06440 +paniyim > you ; dwell <03427 +yashab > and trade <05503 +cachar > ye therein , and get you possessions <{00270}> +>achaz > therein .

00270 GEN 047 027 And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the country <00776 +>erets > of Goshen <01657 +Goshen > ; and they had possessions <{00270}> +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966 +m@<od > .

00270 ISA 005 029 Their roaring <07581 +sh@agah > [shall be] like a lion <03833 +labiy> > , they shall roar <07580 +sha>ag > like young <03715 +k@phiyr > lions <03715 +k@phiyr > : yea , they shall roar <05098 +naham > , and lay hold <{00270}> +>achaz > of the prey <02964 +tereeph > , and shall carry <06403 +palat > [it] away safe <06403 +palat > , and none <00369 +>ayin > shall deliver <05337 +natsal > [it] .

00270 ISA 013 008 And they shall be afraid <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take <00270 +>achaz > hold <{00270}> +>achaz > of them ; they shall be in pain <02342 +chuwl > as a woman that travaileth <03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > ; their faces <06440 +paniyim > [shall be as] flames <03851 +lahab > .

00270 ISA 013 008 And they shall be afraid <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take <{00270}> +>achaz > hold <00270 +>achaz > of them ; they shall be in pain <02342 +chuwl > as a woman that travaileth <03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > ; their faces <06440 +paniyim > [shall be as] flames <03851 +lahab > .

00270 ISA 021 003 Therefore are my loins <04975 +mothen > filled <04390 +male> > with pain <02479 +chal chalah > : pangs <06735 +tsiyr > have taken <00270 +>achaz > hold <{00270}> +>achaz > upon me , as the pangs <06735 +tsiyr > of a woman that travaileth <03205 +yalad > : I was bowed <05791 +<avath > down at the hearing <08085 +shama< > [of it] ; I was dismayed <00926 +bahal > at the seeing <07200 +ra>ah > [of it] .

00270 ISA 021 003 Therefore are my loins <04975 +mothen > filled <04390 +male> > with pain <02479 +chal chalah > : pangs <06735 +tsiyr > have taken <{00270}> +>achaz > hold <00270 +>achaz >

upon me , as the pangs <06735 +tsiyr > of a woman that
travai leth <03205 +yalad > : I was bowed <05791 +<avath > down
at the hearing <08085 +shama< > [of it] ; I was dismayed
<00926 +bahal > at the seeing <07200 +ra>ah > [of it] .

00270 ISA 033 014 The sinners <02400 +chatta> > in Zion <06726
+Tsiyown > are afraid <06342 +pachad > ; fearful ness <07461
+ra<ad > hath surprised <{00270} +>achaz > the hypocrites . Who
<04310 +miy > among us shall dwell <01481 +guwr > with the
devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy
> among us shall dwell <01481 +guwr > with everlasting <05769
+<owl am > burnings <04168 +mowqed > ?

00270 JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar
> when <03588 +kiy > he shall punish <06485 +paqad > thee ? for
thou hast taught <03925 +lamad > them [to be] captains <00441
+>alluwph > , [and] as chief <07218 +ro>sh > over <05921 +<al
> thee : shall not sorrows <02256 +chebel > take <{00270}
+>achaz > thee , as a woman <00802 +>ishshah > in travail <03205
+yal ad > ?

00270 JER 049 024 Damascus <01834 +Dammeseq > is waxed feeble
<07503 +raphah > , [and] turneth <06437 +panah > herself to
flee <05127 +nuwc > , and fear <07374 +retet > hath seized
<02388 +chazaq > on [her] : anguish <06869 +tsarah > and
sorrows <02256 +chebel > have taken <{00270} +>achaz > her , as
a woman in travail <03205 +yal ad > .

00270 JOB 017 009 The righteous <06662 +tsaddiyq > also shall
hold <{00270} +>achaz > on his way <01870 +derek > , and he that
hath clean <02891 +tahir > hands <03027 +yad > shall be stronger
<00555 +>omets > and stronger <00555 +>omets > .

00270 JOB 018 009 The gin <06341 +pach > shall take <{00270}
+>achaz > [him] by the heel <06119 +<aqeb > , [and] the
robber <06782 +tsammiym > shall prevail <02388 +chazaq > against
<05921 +<al > him .

00270 JOB 021 006 Even when <00518 +>im > I remember <02142
+zakar > I am afraid <00926 +bahal > , and trembling <06427
+pallatsuwth > taketh <{00270} +>achaz > hold <00270 +>achaz >
on my flesh <01320 +basar > .

00270 JOB 021 006 Even when <00518 +>im > I remember <02142
+zakar > I am afraid <00926 +bahal > , and trembling <06427
+pallatsuwth > taketh <00270 +>achaz > hold <{00270} +>achaz >
on my flesh <01320 +basar > .

00270 JOB 023 011 My foot <07272 +regel > hath held <{00270}
+>achaz > his steps <00838 +>ashur > , his way <01870 +derek >
have I kept <08104 +shamar > , and not declined <05186 +natah > .

00270 JOB 026 009 He holdeth <{00270} +>achaz > back the face
<06440 +paniym > of his throne <03678 +kicce> > , [and]
spreadeth <06576 +parshez > his cloud <06051 +<anan > upon it .

00270 JOB 030 016 And now <06258 +<attah > my soul <05315
+nephesh > is poured <08210 +shaphak >out upon me ; the days
<03117 +yowm > of affliction <06040 +<oniy > have taken <{00270}
+>achaz > hold <00270 +>achaz > upon me .

00270 JOB 030 016 And now <06258 +<attah > my soul <05315
+nephesh > is poured <08210 +shaphak >out upon me ; the days
<03117 +yowm > of affliction <06040 +<oniy > have taken <00270
+>achaz > hold <{00270} +>achaz > upon me .

00270 JOB 038 013 That it might take <{00270} +>achaz > hold <00270 +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na<ar > out of it ?

00270 JOB 038 013 That it might take <00270 +>achaz > hold <{00270} +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na<ar > out of it ?

00270 JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwbén > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiyl oh > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na<an > , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil<ad > , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <{00270} +>achaz > , according <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

00270 JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass <05674 +<abar > ye over <05674 +<abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mi shkan > dwelleth <07931 +shakan > , and take <{00270} +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mi zbeach > beside <01107 +bil<adey > the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > our God <00430 +>el ohim > .

00270 JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass <05674 +<abar > ye over <05674 +<abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mi shkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <{00270} +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mi zbeach > beside <01107 +bil<adey > the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > our God <00430 +>el ohim > .

00270 JUD 001 006 But Adoni bezek <00137 +>Adoniy - Bezeq > fled <05127 +nuwc > ; and they pursued <07291 +radaph > after <00310 +>achar > him , and caught <{00270} +>achaz > him , and cut <07112 +qatsats > off his thumbs and his great toes .

00270 JUD 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . Then they took <{00270} +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma<abar > of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 +<eth > of the Ephraimites

<00669 +>Ephrayim > forty <00705 +>arba<i>ym > and two <08147 +sh@nayim > thousand <00505 +>elph > .

00270 JUD 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 +<ad > midnight , and arose <06965 +quwm > at midnight , and took <{00270} +>achaz > the doors <01817 +deleth > of the gate <08179 +sha<ar > of the city <05892 +<i>y > , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 +<i>m > , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 +<a>lah > them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > .

00270 JUD 016 021 But the Philistines <06430 +P@lishtiy > took <{00270} +>achaz > him , and put <05365 +naqar > out his eyes <05869 +<a>yin > , and brought <03381 +yarad > him down <03381 +yarad > to Gaza <05804 +<A>zzah > , and bound <00631 +>acar > him with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth > ; and he did grind <02912 +tachan > in the prison <00631 +>acar > house <01004 +bayi th > .

00270 JUD 020 006 And I took <{00270} +>achaz > my concubine <06370 +piylegesh > , and cut <05408 +nathach > her in pieces , and sent <07971 +shalach > her throughout all <03605 +kol > the country <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el > : for they have committed <06213 +<a>sah > lewdness <02154 +zimmah > and folly <05039 +n@balah > in Israel <03478 +Yisra>el > .

00270 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<a>mad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <{00270} +>achaz > [them] : and appoint <05975 +<a>mad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayi th > .

00270 NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <{00270} +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > .

00270 NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <{00270} +>achaz > of fifty <02572 +chamishshiyim > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00270 NUM 032 030 But if <00518 +>i > they will not pass <05674

<+abar > over <05674 +<abar > with you armed <02502 +chalats > , they shall have <{00270} +>achaz > possessions <00270 +>achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 +K@na<an > .

00270 NUM 032 030 But if <00518 +>im > they will not pass <05674 +<abar > over <05674 +<abar > with you armed <02502 +chalats > , they shall have <00270 +>achaz > possessions <{00270} +>achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 +K@na<an > .

00270 PSA 048 006 Fear <07461 +ra<ad > took hold <{00270} +>achaz > upon them there <08033 +sham > , [and] pain <02427 +chiyl > , as of a woman in travail <03205 +yalad > .

00270 PSA 056 001 To the chief Musician <05329 +natsach > upon Jonathemrechokim <03128 +yownath >elem r@choqiyim > <00482 +>elem > <07350 +rachowq > , Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P@lishtiy > took <{00270} +>achaz > him in Gath <01661 +Gath > . Be merci ful <02603 +chanan > unto me , O God <00430 +>elohiyim > : for man <00582 +>enowsh > would swallow <07602 +sha>aph > me up ; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me .

00270 PSA 073 023 Nevertheless I [am] continually <08548 +tamiyd > with thee : thou hast holden <{00270} +>achaz > [me] by my right <03225 +yamiyn > hand <03027 +yad > .

00270 PSA 077 004 Thou holdest <{00270} +>achaz > mine eyes <05869 +<ayin > waking <08109 +sh@murah > : I am so <03651 +ken > troubled <06470 +pa<am > that I cannot <03808 +lo> > speak <01696 +dabar > .

00270 PSA 119 053 Horror <02152 +zal<aphah > hath taken <{00270} +>achaz > hold <00270 +>achaz > upon me because <03588 +kiy > of the wicked <07563 +rasha< > that forsake <05800 +<azab > thy law <08451 +towrah > .

00270 PSA 119 053 Horror <02152 +zal<aphah > hath taken <00270 +>achaz > hold <{00270} +>achaz > upon me because <03588 +kiy > of the wicked <07563 +rasha< > that forsake <05800 +<azab > thy law <08451 +towrah > .

00270 PSA 137 009 Happy <00835 +>esher > [shall he be] , that taketh <{00270} +>achaz > and dasheth <05310 +naphats > thy little <05768 +<owlel > ones against <00413 +>el > the stones <05553 +celac > .

00270 PSA 139 010 Even <01571 +gam > there <08033 +sham > shall thy hand <03027 +yad > lead <05148 +nachah > me , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall hold <{00270} +>achaz > me .

00270 RUT 003 015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [thou hast] upon thee , and hold <00270 +>achaz > it . And when she held <{00270} +>achaz > it , he measured <04058 +madad > six <08337 +shesh > [measures] of barley <08184 +s@<orah > , and laid <07896 +shiyth > [it] on <05921 +<al > her : and she went <00935 +bow> > into the city <05892 +<iyr > .

00270 RUT 003 015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [thou hast] upon thee , and hold <{00270} +>achaz > it . And when she held <00270 +>achaz > it , he measured <04058 +madad > six <08337 +shesh > [measures] of barley <08184 +s@<orah > , and laid <07896 +shiyth > [it] on <05921 +<al > her : and she went <00935 +bow> > into the city <05892 +<iyr > .

> [it] on <05921 +<al > her : and she went <00935 +bow> > into
the city <05892 +<iyr > .

00270 SON 002 015 Take <{00270} +>achaz > us the foxes <07776
+shuw<al > , the little <06996 +qatan > foxes <07776 +shuw<al > ,
that spoil <02254 +chabal > the vines <03754 +kerem > : for our
vines <03754 +kerem > [have] tender grapes <05563 +c@madar > .

00270 SON 003 004 [It was] but a little <04592 +m@<at > that I
passed <05674 +<abar > from them , but I found <04672 +matsa> >
him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I
held <{00270} +>achaz > him , and would not let him go <07503
+raphah > , until <05704 +<ad > I had brought <00935 +bow> > him
into <00413 +>el > my mother s <00517 +>em > house <01004
+bayith > , and into <00413 +>el > the chamber <02315 +cheder >
of her that conceived <02030 +hareh > me .

00270 SON 003 008 They all <03605 +kol > hold <{00270} +>achaz >
swords <02719 +chereb > , [being] expert <03925 +lamad > in
war <04421 +milchamah > : every man <00376 +>iysh > [hath] his
sword <02719 +chereb > upon his thigh <03409 +yarek > because of
fear <06343 +pachad > in the night <03915 +layil > .

00270 SON 007 008 I said <00559 +>amar > , I will go <05927
+<alah > up to the palm <08558 +tamar > tree , I will take
<{00270} +>achaz > hold <00270 +>achaz > of the boughs <05577
+cancin > thereof : now <04994 +na> > also thy breasts <07699
+shad > shall be as clusters <00811 +>eshkowl > of the vine
<01612 +gephen > , and the smell <07381 +reyach > of thy nose
<00639 +>aph > like apples <08598 +tappuwach > ;

00270 SON 007 008 I said <00559 +>amar > , I will go <05927
+<alah > up to the palm <08558 +tamar > tree , I will take
<00270 +>achaz > hold <{00270} +>achaz > of the boughs <05577
+cancin > thereof : now <04994 +na> > also thy breasts <07699
+shad > shall be as clusters <00811 +>eshkowl > of the vine
<01612 +gephen > , and the smell <07381 +reyach > of thy nose
<00639 +>aph > like apples <08598 +tappuwach > ;

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