

00314 >acharown 1SA-29:2 rereward
00314 >acharown DEU-34:2 utmost
00314 >acharown JOE-2:20 utmost
00314 >acharown DEU-11:24 uttermost
00314 >acharown ZEC-14:8 hinder
00314 >acharown GEN-33:2 hindermost
00314 >acharown NUM-2:31 hindmost
00314 >acharown 2SA-19:11 last
00314 >acharown 2SA-19:12 last
00314 >acharown 2SA-23:1 last
00314 >acharown 1CH-23:27 last
00314 >acharown 1CH-29:29 last
00314 >acharown 2CH-9:29 last
00314 >acharown 2CH-12:15 last
00314 >acharown 2CH-16:11 last
00314 >acharown 2CH-20:34 last
00314 >acharown 2CH-25:26 last
00314 >acharown 2CH-26:22 last
00314 >acharown 2CH-28:26 last
00314 >acharown 2CH-35:27 last
00314 >acharown EZR-8:13 last
00314 >acharown NEH-8:18 last
00314 >acharown ISA-41:4 last
00314 >acharown ISA-44:6 last
00314 >acharown ISA-48:12 last
00314 >acharown JER-50:17 last
00314 >acharown DAN-8:3 last
00314 >acharown EXO-4:8 latter
00314 >acharown DEU-24:3 latter
00314 >acharown DEU-24:3 latter
00314 >acharown RUT-3:10 latter
00314 >acharown 2SA-2:26 latter
00314 >acharown JOB-19:25 latter

00314 >acharown DAN-11:29 latter
 00314 >acharown HAG-2:9 latter
 00314 >acharown GEN-33:2 after
 00314 >acharown 1KI-17:13 after
 00314 >acharown JOB-18:20 after
 00314 >acharown ECC-1:11 after
 00314 >acharown ECC-4:16 after
 00314 >acharown DEU-17:7 afterward
 00314 >acharown ISA-9:1 afterward
 00314 >acharown DEU-13:9 afterwards
 00314 >acharown DEU-29:22 come
 00314 >acharown PSA-78:4 come
 00314 >acharown PSA-78:6 come
 00314 >acharown PSA-102:18 come
 00314 >acharown PRO-31:25 come
 00314 >acharown ECC-1:11 come
 00314 >acharown ISA-30:8 come
 00314 >acharown PSA-48:13 following

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00314 1CH 023 027 For by the last <{00314} >acharown > words
 <01697 +dabar > of David <01732 +David > the Levites <03881
 +Leviyiy > [were] numbered <04557 +micpar > from twenty <06242
 +<esriym > years <08141 +shaneh > old <01121 +ben > and above
 <04605 +ma<al > :

00314 1CH 029 029 Now the acts <01697 +dabar > of David <01732
 +David > the king <04428 +melek > , first <07223 +ri>shown > and
 last <{00314} >acharown > , behold <02009 +hinneh > , they [
 are] written <03789 +kathab > in the book <01697 +dabar > of
 Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the
 book <01697 +dabar > of Nathan <05416 +Nathan > the prophet
 <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410
 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his
 reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and
 the times that went <05674 +<abar > over <05674 +<abar > him ,
 and over <05921 +<al > Israel <03478 +Yisra>el > , and over
 <05921 +<al > all <03605 +kol > the kingdoms <04467 +mamlakah >
 of the countries <00776 +>erets > .

00314 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559
 +>amar > unto her , Fear <03372 +yare> > not ; go <00935 +bow> >
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[and] do <06213 +<asah > as thou hast said <00559 +>amar > :
 but make <06213 +<asah > me thereof <08033 +sham > a little
 <06996 +qatan > cake <05692 +<uggah > first <07223 +ri>shown > ,
 and bring <03318 +yatsa > [it] unto me , and after <{00314}
 +>acharown > make <06213 +<asah > for thee and for thy son
 <01121 +ben > .

00314 1SA 029 002 And the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > passed <05674 +<abar > on by
 hundreds <03967 +me>ah > , and by thousands <00505 +>eleph > :
 but David <01732 +David > and his men <00582 +>enowsh > passed
 <05674 +<abar > on in the rereward <{00314} +>acharown > with
 Achi sh <00397 +>Aki ysh > .

00314 2CH 009 029 Now the rest <07605 +sh@>ar > of the acts
 <01697 +dabar > of Solomon <08010 +Sh@lomoh > , first <07223
 +ri>shown > and last <{00314} +>acharown > , [are] they not
 written <03789 +kathab > in the book <01697 +dabar > of Nathan
 <05416 +Nathan > the prophet <05030 +nabiy> > , and in the
 prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the
 Shilonite <07888 +Shiylowniy > , and in the visions <02378
 +chazowth > of Iddo <03260 +Y@<diy > the seer <02374 +chozeh >
 against <05921 +<al > Jeroboam <03379 +Yarob<am > the son <01121
 +ben > of Nebat <05028 +N@bat > ?

00314 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam
 <07346 +R@chab<am > , first <07223 +ri>shown > and last <{00314}
 +>acharown > , [are] they not written <03789 +kathab > in the
 book <01697 +dabar > of Shemai ah <08098 +Sh@ma<yah > the prophet
 <05030 +nabiy> > , and of Iddo <05714 +<Iddow > the seer <02374
 +chozeh > concerning genealogies <03187 +yachas > ? And [there
 were] wars <04421 +milchamah > between Rehoboam <07346
 +R@chab<am > and Jeroboam <03379 +Yarob<am > continually .

00314 2CH 016 011 And , behold <02009 +hinneh > , the acts
 <01697 +dabar > of Asa <00609 +>Aca > , first <07223 +ri>shown
 > and last <{00314} +>acharown > , lo <02009 +hinneh > , they [
 are] written <03789 +kathab > in the book <05612 +cepher > of
 the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel
 <03478 +Yisra>el > .

00314 2CH 020 034 Now the rest <03499 +yether > of the acts
 <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , first
 <07223 +ri>shown > and last <{00314} +>acharown > , behold
 <02009 +hinneh > , they [are] written <03789 +kathab > in the
 book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121
 +ben > of Hanani <02607 +Chanani y > , who <00834 +>aher > [is]
 mentioned <05927 +<alah > in the book <05612 +cepher > of the
 kings <04428 +melek > of Israel <03478 +Yisra>el > .

00314 2CH 025 026 Now the rest <03499 +yether > of the acts
 <01697 +dabar > of Amaziah <00558 +>Amatsyah > , first <07223
 +ri>shown > and last <{00314} +>acharown > , behold <02009
 +hinneh > , [are] they not written <03789 +kathab > in the
 book <05612 +cepher > of the kings <04428 +melek > of Judah
 <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ?

00314 2CH 026 022 Now the rest <03499 +yether > of the acts
 <01697 +dabar > of Uzziah <05818 +<Uzziyah > , first <07223
 +ri>shown > and last <{00314} +>acharown > , did Isai ah <03470
 +Y@sha<yah > the prophet <05030 +nabiy> > , the son <01121 +ben
 > of Amoz <00531 +>Amowts > , write <03789 +kathab > .

00314 2CH 028 026 Now the rest <03499 +yether > of his acts
 <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek
 > , first <07223 +ri>shown > and last <{00314} +>acharown > ,
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behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

00314 2CH 035 027 And his deeds <01697 +dabar > , first <07223 +ri>shown > and last <{0314>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .

00314 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <{00314} +>acharown > end ? how <05704 +<ad > long <05704 +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

00314 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Why <04100 +mah > are ye the last <{00314} +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayi th > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [even] to his house <01004 +bayi th > .

00314 2SA 019 012 Ye [are] my brethren <00251 +>ach > , ye [are] my bones <06106 +<etsem > and my flesh <01320 +basar > : wherefore <04100 +mah > then are ye the last <{00314} +>acharown > to bring <07725 +shuwb > back <07725 +shuwb > the king <04428 +melek > ?

00314 2SA 023 001 Now these <00428 +>el - leh > [be] the last <{00314} +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <01397 +geber > [who was] raised <06965 +quwm > up on high <05920 +<al > , the anointed <04899 +mashiyach > of the God <00430 +>elohiy m > of Jacob <03290 +Ya<aqob > , and the sweet <05273 +na<iym > psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > ,

00314 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniy m > the river <00180 +>uwal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 +<alah > > up last <{00314} +>acharown > .

00314 DAN 011 029 At the time appointed <04150 +mow<ed > he shall return <07725 +shuwb > , and come <00935 +bow> > toward the south <05045 +negeb > ; but it shall not be as the former <07223 +ri>shown > , or as the latter <{00314} +>acharown > .

00314 DEU 011 024 Every <03605 +kol > place <04725 +maqom > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours :

from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the uttermost <{00314} +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be .

00314 DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <{00314} +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 +<am > .

00314 DEU 017 007 The hands <03027 +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <{00314} +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

00314 DEU 024 003 And [if] the latter <{00314} +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>i shshah > ;

00314 DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <{00314} +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>i shshah > ;

00314 DEU 029 022 So that the generation <01755 +dowr > to come <{00314} +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ;

00314 DEU 034 002 And all <03605 +kol > Naphtali <05321 +Naphtaliy > , and the land <00776 +>erets > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , and all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , unto the utmost <{00314} +>acharown > sea <03220 +yam > ,

00314 ECC 001 011 [There is] no <00369 +>ayin > remembrance <02146 +zikrown > of former <07223 +ri>shown > [things] ; neither <03808 +lo> > shall there be [any] remembrance <02146 +zikrown > of [things] that are to come <{00314} +>acharown > with [those] that shall come <01961 +hayah > after <00314 +>acharown > .

00314 ECC 001 011 [There is] no <00369 +>ayin > remembrance <02146 +zikrown > of former <07223 +ri>shown > [things] ; neither <03808 +lo> > shall there be [any] remembrance <02146 +zikrown > of [things] that are to come <{00314} +>acharown > with [those] that shall come <01961 +hayah > after <00314 +>acharown > .

+zikrown > of [things] that are to come <00314 +>acharown >
with [those] that shall come <01961 +hayah > after <{00314}>
+>acharown > .

00314 ECC 004 016 [There is] no <00369 +>ayin > end <07093
+qets > of all <03605 +kol > the people <05971 +<am > , [even]
of all <03605 +kol > that have been <01961 +hayah > before
<06440 +paniym > them : they also <01571 +gam > that come <00314
+>acharown > after <{00314}> +>acharown > shall not rejoice
<08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh
> also <01571 +gam > [is] vanity <01892 +hebel > and vexation
<07475 +ra<yown > of spirit <07307 +ruwach > .

00314 ECC 004 016 [There is] no <00369 +>ayin > end <07093
+qets > of all <03605 +kol > the people <05971 +<am > , [even]
of all <03605 +kol > that have been <01961 +hayah > before
<06440 +paniym > them : they also <01571 +gam > that come
<{00314}> +>acharown > after <00314 +>acharown > shall not
rejoice <08055 +samach > in him . Surely <03588 +kiy > this
<02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel >
and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

00314 EXO 004 008 And it shall come <01961 +hayah > to pass , if
<00518 +>im > they will not believe <00539 +>aman > thee ,
neither <03808 +lo> > hearken <08085 +shama< > to the voice
<06963 +qowl > of the first <07223 +ri>shown > sign <00226
+>owth > , that they will believe <00539 +>aman > the voice
<06963 +qowl > of the latter <{00314}> +>acharown > sign <00226
+>owth > .

00314 EZR 008 013 And of the last <{00314}> +>acharown > sons
<01121 +ben > of Adoni kam <00140 +>Adoni yqam > , whose names
<08034 +shem > [are] these <00428 +>el - leh > , Eliphelet
<00467 +>Eli yphelet > , Jeiel <03273 +Y@<iy>el > , and Shemai ah
<08098 +Sh@ma<yah > , and with them threescore <08346
+shi shshi ym > males <02145 +zakar > .

00314 GEN 033 002 And he put <07760 +suwm > the handmaids <08198
+shi phchah > and their children <03206 +yeled > foremost <07223
+ri>shown > , and Leah <03812 +Le>ah > and her children <03206
+yeled > after <00314 +>acharown > , and Rachel <07354 +Rachel >
and Joseph <03130 +Yowceph > hindermost <{00314}> +>acharown > .

00314 GEN 033 002 And he put <07760 +suwm > the handmaids <08198
+shi phchah > and their children <03206 +yeled > foremost <07223
+ri>shown > , and Leah <03812 +Le>ah > and her children <03206
+yeled > after <{00314}> +>acharown > , and Rachel <07354 +Rachel
> and Joseph <03130 +Yowceph > hindermost <00314 +>acharown > .

00314 HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh
> latter <{00314}> +>acharown > house <01004 +bayith > shall be
greater <01419 +gadowl > than of the former <07223 +ri>shown > ,
sai th <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > : and in this <02088 +zeh > place <04725 +maqowm >
will I give <05414 +nathan > peace <07965 +shalowm > , sai th
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > .

00314 ISA 009 001 Nevertheless <03588 +kiy > the dimness <04155
+muw<aph > [shall] not [be] such as [was] in her vexation
<04164 +muwtsaq > , when <06256 +<eth > at the first <07223
+ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal >
the land <00776 +>erets > of Zebulun <02074 +Z@buwlwun > and the
land <00776 +>erets > of Naphtali <05321 +Naphtali y > , and
afterward <{00314}> +>acharown > did more grievously <03513
+kabad > afflict <03513 +kabad > [her by] the way <01870
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+derek > of the sea <03220 +yam > , beyond <05676 +<eber >
Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the
nations <01471 +gowy > .

00314 ISA 030 008 Now <06258 +<attah > go <00935 +bow> > , write
<03789 +kathab > it before <00854 +>eth > them in a table <03871
+luwach > , and note <02710 +chaqaq > it in a book <05612
+cepher > , that it may be for the time <03117 +yowm > to come
<{00314} +>acharown > for ever <05703 +<ad > and ever <05769
+<owl am > :

00314 ISA 041 004 Who <04310 +miy > hath wrought <06466 +pa<al >
and done <06213 +<asah > [it] , calling <07121 +qara> > the
generations <01755 +dowr > from the beginning <07218 +ro>sh > ?
I the LORD <03068 +Y@hovah > , the first <07223 +ri>shown > ,
and with the last <{00314} +>acharown > ; I [am] he .

00314 ISA 044 006 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478
+Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > ; I [am] the first <07223
+ri>shown > , and I [am] the last <{00314} +>acharown > ; and
beside <01107 +bil<adey > me [there is] no <00369 +>ayin > God
<00430 +>el ohi ym > .

00314 ISA 048 012 Hearken <08085 +shama< > unto me , O Jacob
<03290 +Ya<aqob > and Israel <03478 +Yisra>el > , my called
<07121 +qara> > ; I [am] he ; I [am] the first <07223
+ri>shown > , I also <00637 +>aph > [am] the last <{00314}
+>acharown > .

00314 JER 050 017 Israel <03478 +Yisra>el > [is] a scattered
<06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy >
have driven <05080 +nadach > [him] away : first <07223
+ri>shown > the king <04428 +melek > of Assyria <00804
+>Ashshuwr > hath devoured <00398 +>akal > him ; and last
<{00314} +>acharown > this <02088 +zeh > Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894
+Babel > hath broken <06105 +<atsam > his bones <06106 +<etsem >
.

00314 JOB 018 020 They that come after <{00314} +>acharown > [
him] shall be astonied <08074 +shamem > at <05921 +<al > his
day <03117 +yowm > , as they that went <06923 +qadam > before
<06931 +qadmowniy > were affrighted .

00314 JOB 019 025 For I know <03045 +yada< > [that] my
redeemer <01350 +ga>al > liveth <02416 +chay > , and [that] he
shall stand <06965 +quwm > at the latter <{00314} +>acharown > [
day] upon the earth <06083 +<aphar > :

00314 JOE 002 020 But I will remove <07368 +rachaq > far <07368
+rachaq > off from you the northern <06830 +ts@phowniy > [army
] , and will drive <05080 +nadach > him into <00413 +>el > a
land <00776 +>erets > barren <06723 +tsiyah > and desolate
<08077 +sh@mamah > , with his face <06440 +paniyim > toward
<00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > ,
and his hinder <05490 +cowph > part toward <00413 +>el > the
utmost <{00314} +>acharown > sea <03220 +yam > , and his stink
<00889 +b@>osh > shall come <05927 +<alah > up , and his ill
<06709 +tsachanah > savour <06709 +tsachanah > shall come <05927
+<alah > up , because <03588 +kiy > he hath done <06213 +<asah >
great <01431 +gadal > things .

00314 NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > ,
from the first <07223 +ri>shown > day <03117 +yowm > unto the
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last <{00314} +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 +<asah > the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@mi yni y > day <03117 +yowm > [was] a solemn <06116 +<atsarah > assembly <06116 +<atsarah > , according unto the manner <04941 +mishpat > .

00314 NUM 002 031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Dan <01835 +Dan > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chami shshi ym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <{00314} +>acharown > with their standards <01714 +degel > .

00314 PRO 031 025 Strength <05797 +<oz > and honour <01926 +hadar > [are] her clothing <03830 +l@buwsh > ; and she shall rejoice <07832 +sachaq > in time <03117 +yowm > to come <{00314} +>acharown > .

00314 PSA 048 013 Mark <07896 +shiyth > ye well her bulwarks <02430 +cheylah > , consider <06448 +pacag > her palaces <00759 +>armown > ; that ye may tell <05608 +caphar > [it] to the generation <01755 +dowr > following <{00314} +>acharown > .

00314 PSA 078 004 We will not hide <03582 +kachad > [them] from their children <01121 +ben > , shewing <05608 +caphar > to the generation <01755 +dowr > to come <{00314} +>acharown > the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , and his strength <05807 +<ezuwz > , and his wonderful <06381 +pala> > works that he hath done <06213 +<asah > .

00314 PSA 078 006 That the generation <01755 +dowr > to come <{00314} +>acharown > might know <03045 +yada< > [them , even] the children <01121 +ben > [which] should be born <03205 +yalad > ; [who] should arise <06965 +quwm > and declare <05608 +caphar > [them] to their children <01121 +ben > :

00314 PSA 102 018 This <02088 +zeh > shall be written <03789 +kathab > for the generation <01755 +dowr > to come <{00314} +>acharown > : and the people <05971 +<am > which shall be created <01254 +bara> > shall praise <01984 +halal > the LORD <03068 +Y@hovah > .

00314 RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +cheched > in the latter <{00314} +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 +<ashi yr > .

00314 ZEC 014 008 And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshal aim > ; half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <{00314} +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be .


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