

00319 AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h
> hath sworn <07650 +shaba< > by his holiness <06944 +qodesh > ,
that , lo <02009 +hinneh > , the days <03117 +yowm > shall come
<00935 +bow> > upon you , that he will take <05375 +nasa> > you
away with hooks <06793 +tsinnah > , and your posterity <{00319}
>+achariyth > with fishhooks .

00319 AMO 008 010 And I will turn <02015 +haphak > your feasts
<02282 +chag > into mourning <60> , and all <03605 +kol > your
songs <07892 +shiyf > into lamentation <07015 +qiynah > ; and I
will bring <05927 +<alah > up sackcloth <08242 +saq > upon all
<03605 +kol > loins <04975 +mothen > , and baldness <07144
+qorchah > upon every <03605 +kol > head <07218 +ro>sh > ; and I
will make <07760 +suwm > it as the mourning <60> of an only
<03173 +yachiyd > [son] , and the end <{00319} >+achariyth >
thereof as a bitter <04751 +mar > day <03117 +yowm > .

00319 AMO 009 001 I saw <07200 +ra>ah > the Lord <00136 +>Adonay
> standing <05324 +natsab > upon the altar <04196 +mizbeach > :
and he said <00559 +>amar > , Smite <05221 +nakah > the lintel
<03730 +kaphtor > of the door , that the posts <05592 +caph >
may shake <07493 +ra<ash > : and cut <01214 +batsa< > them in
the head <07218 +ro>sh > , all <03605 +kol > of them ; and I
will slay <02026 +harag > the last <{00319} >+achariyth > of
them with the sword <02719 +chereb > : he that fleeth <05127
+nuwc > of them shall not flee <05127 +nuwc > away , and he that
escapeth <06412 +paliyt > of them shall not be delivered <04422
+malat > .

00319 DAN 008 019 And he said <00559 +>amar > , Behold <02005
+hen > , I will make thee know <03045 +yada< > what shall be in
the last <{00319} >+achariyth > end of the indignation <02195
+za<am > : for at the time appointed <04150 +mow<ed > the end
<07093 +qets > [shall be] .

00319 DAN 008 023 And in the latter <{00319} >+achariyth > time
of their kingdom <04438 +malkuwth > , when the transgressors
<06586 +pasha< > are come to the full <08552 +tamam > , a king
<04428 +melek > of fierce <05794 +<az > countenance <06440
+paniyim > , and understanding <00995 +biyn > dark <02420
+chiydah > sentences <02420 +chiydah > , shall stand <05975
+<amad > up .

00319 DAN 010 014 Now I am come <00935 +bow> > to make thee
understand <00995 +biyn > what shall befall <07136 +qarah > thy
people <05971 +<am > in the latter <{00319} >+achariyth > days
<03117 +yowm > : for yet <05750 +<owd > the vision <02377
+chazown > [is] for [many] days <03117 +yowm > .

00319 DAN 011 004 And when he shall stand <05975 +<amad > up ,
his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > ,
and shall be divided <02673 +chatsah > toward the four <00702
+>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ;
and not to his posterity <{00319} >+achariyth > , nor <03808
+lo> > according to his dominion <04915 +moshel > which <00834
+>aher > he ruled <04910 +mashal > : for his kingdom <04438
+malkuwth > shall be plucked <05428 +nathash > up , even for
others <00312 +>acher > beside <00905 +bad > those <00428 +>el -
leh > .

00319 DAN 012 008 And I heard <08085 +shama< > , but I
understood <00995 +biyn > not : then said <00559 +>amar > I , O
my Lord <00113 +>adown > , what <04100 +mah > [shall be] the
end <{00319} >+achariyth > of these <00428 +>el - leh > [things
] ?

00319 DEU 004 030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa> > upon thee , [even] in the latter <{00319} +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ;

00319 DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 +<anah > thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <{00319} +>achariyth > end ;

00319 DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <{00319} +>achariyth > of the year <08141 +shaneh > .

00319 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <{00319} +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

00319 DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their end <{00319} +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > .

00319 DEU 032 029 0 that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <{00319} +>achariyth > end !

00319 ECC 007 008 Better <02896 +towb > [is] the end <{00319} +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > .

00319 ECC 010 013 The beginning <08462 +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <05531 +cikluwth > : and the end <{00319} +>achariyth > of his talk <06310 +peh > [is] mischievous <07451 +ra< > madness <01948 +howl eluwth > .

00319 EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 +<asah > furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <{00319} +>achariyth >

shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

00319 EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 +>asah > furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <{00319} +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

00319 EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <{00319} +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [and is] gathered <06908 +qabats > out of many <07227 +rab > people <05971 +<am > , against <05921 +<al > the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them .

00319 EZE 038 016 And thou shalt come <05927 +<alah > up against <05921 +<al > my people <05971 +<am > of Israel <03478 +Yisra>el > , as a cloud <06051 +<anan > to cover <03680 +kacah > the land <00776 +>erets > ; it shall be in the latter <{00319} +>achariyth > days <03117 +yowm > , and I will bring <00935 +bow> > thee against <05921 +<al > my land <00776 +>erets > , that the heathen <01471 +gowy > may know <03045 +yada< > me , when I shall be sanctified <06942 +qadash > in thee , O Gog <01463 +Gowg > , before their eyes <05869 +<ayin > .

00319 GEN 049 001 And Jacob <03290 +Ya<aqob > called <07121 +qara> > unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves together , that I may tell <05046 +nagad > you [that] which <00834 +>aher > shall befall <07122 +qara> > you in the last <{00319} +>achariyth > days <03117 +yowm > .

00319 HOS 003 005 Afterward <00310 +>achar > shall the children <01121 +ben > of Israel <03478 +Yisra>el > return <07725 +shuwb > , and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and David <01732 +David > their king <04428 +melek > ; and shall fear <06342 +pachad > the LORD <03068 +Y@hovah > and his goodness <02898 +tuwb > in the latter <{00319} +>achariyth > days <03117 +yowm > .

00319 ISA 002 002 And it shall come <01961 +hayah > to pass in the last <{00319} +>achariyth > days <03117 +yowm > , [that] the mountain <02022 +har > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and shall be exalted <05375 +nasa> > above the hills <01389 +gib<ah > ; and all <03605 +kol > nations <01471 +gowy > shall flow <05102 +nahar > unto it .

00319 ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter

<{00319} +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .

00319 ISA 046 010 Declaring <05046 +nagad > the end <{00319} +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 +<asah > , saying <00559 +>amar > , My counsel <06098 +<etsah > shall stand <06965 +quwm > , and I will do <06213 +<asah > all <03605 +kol > my pleasure <02656 +chephets > :

00319 ISA 047 007 And thou saidst <00559 +>amar > , I shall be a lady <01404 +g@bereth > for ever <05769 +<owlam > : [so <05704 +<ad >] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [things] to thy heart <03820 +leb > , neither <03808 +lo> > didst remember <02142 +zakar > the latter <{00319} +>achariyth > end of it .

00319 JER 005 031 The prophets <05030 +nabi y> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <03027 +yad > ; and my people <05971 +<am > love <00157 +>ahab > [to have it] so <03651 +ken > : and what <04100 +mah > will ye do <06213 +<asah > in the end <{00319} +>achariyth > thereof ?

00319 JER 012 004 How <05704 +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <{00319} +>achariyth > end .

00319 JER 017 011 [As] the partridge <07124 +qore> > sitteth <01716 +dagar > [on eggs] , and hatcheth <03205 +yalad > [them] not ; [so] he that getteth <06213 +<asah > riches <06239 +<osher > , and not by right <04941 +mi shpat > , shall leave <05800 +<azab > them in the midst <02677 +chetsiy > of his days <03117 +yowm > , and at his end <{00319} +>achariyth > shall be a fool <05036 +nabal > .

00319 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have executed <06213 +<asah > , and till <05704 +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <{00319} +>achariyth > days <03117 +yowm > ye shall consider <00995 +bi yn > it perfectly <00998 +bi ynah > .

00319 JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 +<al > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shal owm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <{00319} +>achariyth > .

00319 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [it] , and until <05704 +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <{00319} +>achariyth > days <03117 +yowm > ye shall consider <00995 +bi yn > it .

00319 JER 031 017 And there is hope <08615 +tiqvah > in thine end <{00319} +>achariyth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that thy children <01121 +ben > shall come <07725 +shuwb > again <07725 +shuwb > to their own border <01366 +g@buwl > .

00319 JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <{00319} +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > far <02008 +hennah > [is] the judgment <04941 +mi shpat > of Moab <04124 +Mow>ab > .

00319 JER 049 039 But it shall come <01961 +hayah > to pass in the latter <{00319} +>achariyth > days <03117 +yowm > , [that] I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Elam <05867 +<Eylam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00319 JER 050 012 Your mother <00517 +>em > shall be sore <03966 +m@<od > confounded <00954 +buwsh > ; she that bare <03205 +yalad > you shall be ashamed <02659 +chapher > : behold <02009 +hinneh > , the hindermost <{00319} +>achariyth > of the nations <01471 +gowy > [shall be] a wilderness <04057 +midbar > , a dry <06723 +tsiyah > land , and a desert <06160 +<arabah > .

00319 JOB 008 007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits<ar > , yet thy latter <{00319} +>achariyth > end should greatly <03966 +m@<od > increase <07685 +sagah > .

00319 JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <{00319} +>achariyth > end of Job <00347 +>lyowb > more than his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > .

00319 LAM 001 009 Her filthiness <02932 +tum>ah > [is] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <{00319} +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 +<oniy > : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [himself] .

00319 MIC 004 001 But in the last <{00319} +>achariyth > days <03117 +yowm > it shall come <01961 +hayah > to pass , [that] the mountain <02022 +har > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and it shall be exalted <05375 +nasa> > above the hills <01389 +gib<ah > ; and people <05971 +<am > shall flow <05102 +nahar > unto it .

00319 NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 +<aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <{00319} +>achariyth > end be like <03644 +k@mow > his !

00319 NUM 024 014 And now <06258 +<attah > , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 +<am > : come

<03212 +yalak > [therefore , and] I will advertise <03289
 +ya<ats > thee what <00834 +>aher > this <02088 +zeh > people
 <05971 +<am > shall do <06213 +<asah > to thy people <05971 +<am
 > in the latter <{00319} +>achariyth > days <03117 +yowm > .

00319 NUM 024 020 And when he looked <07200 +ra>ah > on Amalek
 <06002 +<Amaleq > , he took <05375 +nasa> > up his parable
 <04912 +mashal > , and said <00559 +>amar > , Amalek <06002
 +<Amaleq > [was] the first <07225 +re>shiyth > of the nations
 <01471 +gowy > ; but his latter <{00319} +>achariyth > end [
 shall be] that he perish <8> for ever <05703 +<ad > .

00319 PRO 005 004 But her end <{00319} +>achariyth > is bitter
 <04751 +mar > as wormwood <03939 +la<anah > , sharp <02290
 +chagowr > as a twoedged <06310 +peh > sword <02719 +chereb > .

00319 PRO 005 011 And thou mourn <05098 +naham > at the last
 <{00319} +>achariyth > , when thy flesh <01320 +basar > and thy
 body <07607 +sh@>er > are consumed <03615 +kalah > ,

00319 PRO 014 012 There is a way <01870 +derek > which seemeth
 <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh
 > , but the end <{00319} +>achariyth > thereof [are] the ways
 <01870 +derek > of death <04194 +maveth > .

00319 PRO 014 013 Even <01571 +gam > in laughter <07814 +s@>chowq
 > the heart <03820 +leb > is sorrowful <03510 +ka>ab > ; and the
 end <{00319} +>achariyth > of that mirth <08057 +simchah > [is
] heaviness <08424 +tuwgah > .

00319 PRO 016 025 There is a way <01870 +derek > that seemeth
 <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh
 > , but the end <{00319} +>achariyth > thereof [are] the ways
 <01870 +derek > of death <04194 +maveth > .

00319 PRO 019 020 Hear <08085 +shama< > counsel <06098 +<etsah >
 , and receive <06901 +qabal > instruction <04148 +muwcar > ,
 that thou mayest be wise <02449 +chakam > in thy latter <{00319}
 +>achariyth > end .

00319 PRO 020 021 An inheritance <05159 +nachalah > [may be]
 gotten hastily <00926 +bahal > at the beginning <07223 +ri>shown
 > ; but the end <{00319} +>achariyth > thereof shall not be
 blessed <01288 +barak > .

00319 PRO 023 018 For surely there is an end <{00319}
 +>achariyth > ; and thine expectation <08615 +tiqvah > shall not
 be cut <03772 +karath > off .

00319 PRO 023 032 At the last <{00319} +>achariyth > it biteth
 <05391 +nashak > like a serpent <05175 +nachash > , and stingeth
 <06567 +parash > like an adder <06848 +tsepha< > .

00319 PRO 024 014 So <03651 +ken > [shall] the knowledge
 <03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul
 <05315 +nephesh > : when <00518 +>im > thou hast found <04672
 +matsa> > [it] , then there shall be a reward <{00319}
 +>achariyth > , and thy expectation <08615 +tiqvah > shall not
 be cut <03772 +karath > off .

00319 PRO 024 020 For there shall be no <03808 +lo> > reward
 <{00319} +>achariyth > to the evil <07451 +ra< > [man] ; the
 candle <05216 +niyr > of the wicked <07563 +rasha< > shall be
 put <01846 +da<ak > out .

00319 PRO 025 008 Go <03318 +yatsa> > not forth <03318 +yatsa> >

hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah > to do <06213 +<asah > in the end <{00319} +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put thee to shame <03637 +kalam > .

00319 PRO 029 021 He that delicately <06445 +panaq > bringeth <06445 +panaq > up his servant <05650 +<ebed > from a child <05290 +no<ar > shall have him become <01961 +hayah > [his] son <04497 +manown > at the length <{00319} +>achariyth > .

00319 PSA 037 037 Mark <08104 +shamar > the perfect <08535 +tam > [man] , and behold <07200 +ra>ah > the upright <03477 +yashar > : for the end <{00319} +>achariyth > of [that] man <00376 +>iysh > [is] peace <07965 +shalowm > .

00319 PSA 037 038 But the transgressors <06586 +pasha< > shall be destroyed <08045 +shamad > together <03162 +yachad > : the end <{00319} +>achariyth > of the wicked <07563 +rasha< > shall be cut <03772 +karath > off .

00319 PSA 073 017 Until <05704 +<ad > I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [then] understood <00995 +biyn > I their end <{00319} +>achariyth > .

00319 PSA 109 013 Let his posterity <{00319} +>achariyth > be cut <03772 +karath > off ; [and] in the generation <01755 +dowr > following <00312 +>acher > let their name <08034 +shem > be blotted <04229 +machah > out .

00319 PSA 139 009 [If] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <07837 +shachar > , [and] dwell <07931 +shakan > in the uttermost <{00319} +>achariyth > parts of the sea <03220 +yam > ;

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