

00321 >ochoran DAN-2: 11 other  
 00321 >ochoran DAN-2: 44 other  
 00321 >ochoran DAN-3: 29 other  
 00321 >ochoran DAN-5: 17 another

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00321 DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing  
 <04406 +millah > that the king<04430 +melek > requireth <07593  
 +sh@>el > , and there is none <03809 +la> > other <{00321}  
 +>ochoran > that can shew <02324 +chava> > it before <06925  
 +qodam > the king <04430 +melek > , except <03861 +lawhen > the  
 gods <00426 +>elahn > , whose <01768 +diy > dwelling <04070  
 +m@dowr > is not with flesh <01321 +b@sar > .

00321 DAN 002 044 And in the days <03118 +yowm > of these <00581  
 +>innuwn > kings <04430 +melek > shall the God <00426 +>elahn >  
 of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom  
 <04437 +malkuw > , which <01768 +diy > shall never be destroyed  
 <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be  
 left <07662 +sh@baq > to other <{00321} +>ochoran > people  
 <05972 +<am > , [ but ] it shall break <01854 +daqaq > in pieces  
 and consume <05487 +cuwph > all <03606 +kol > these <00459  
 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand <06966  
 +quwm > for ever <05957 +<alam > .

00321 DAN 003 029 Therefore I make <07761 +suwm > a decree  
 <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > ,  
 nation <00524 +>umma > , and language <03961 +lishshan > ,  
 which <01768 +diy > speak <00560 +>amar > any thing amiss <07955  
 +shalah > against <05922 +<al > the God <00426 +>elahn > of  
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and  
 Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad >  
 in pieces <01917 +haddam > , and their houses <01005 +bayith >  
 shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > :  
 because there is no <03809 +la> > other <{00321} +>ochoran > God  
 <00426 +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal  
 > after <01863 +dardar > this <01836 +den > sort .

00321 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>I  
 > answered <06032 +<anah > and said <00560 +>amar > before  
 <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978  
 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards  
 <05023 +n@bizbah > to another <{00321} +>ochoran > ; yet <01297  
 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab  
 > unto the king <04430 +melek > , and make known <03046 +y@da< >  
 to him the interpretation <06591 +p@shar > .

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