

00349 >eyk 2CH-10: 6 what
00349 >eyk SON-1: 7 where
00349 >eyk SON-1: 7 where
00349 >eyk GEN-26: 9 how
00349 >eyk GEN-39: 9 how
00349 >eyk GEN-44: 8 how
00349 >eyk GEN-44: 34 how
00349 >eyk EXO-6: 30 how
00349 >eyk DEU-1: 12 how
00349 >eyk DEU-7: 17 how
00349 >eyk DEU-12: 30 how
00349 >eyk DEU-18: 21 how
00349 >eyk DEU-32: 30 how
00349 >eyk JOS-9: 7 how
00349 >eyk JUD-16: 15 how
00349 >eyk JUD-20: 3 how
00349 >eyk 1SA-16: 2 how
00349 >eyk 2SA-1: 5 how
00349 >eyk 2SA-1: 14 how
00349 >eyk 2SA-1: 19 how
00349 >eyk 2SA-1: 25 how
00349 >eyk 2SA-1: 27 how
00349 >eyk 2SA-2: 22 how
00349 >eyk 2SA-12: 18 how
00349 >eyk 1KI -12: 6 how
00349 >eyk 2KI -6: 15 how
00349 >eyk 2KI -10: 4 how
00349 >eyk 2KI -17: 28 how
00349 >eyk 2KI -18: 24 how
00349 >eyk JOB-21: 34 how
00349 >eyk PSA-11: 1 how
00349 >eyk PSA-73: 11 how
00349 >eyk PSA-73: 19 how

00349 >eyk PSA-137: 4 how
00349 >eyk PRO-5: 12 how
00349 >eyk ECC-2: 16 how
00349 >eyk ECC-4: 11 how
00349 >eyk SON-5: 3 how
00349 >eyk SON-5: 3 how
00349 >eyk ISA-1: 21 how
00349 >eyk ISA-14: 4 how
00349 >eyk ISA-14: 12 how
00349 >eyk ISA-14: 12 how
00349 >eyk ISA-19: 11 how
00349 >eyk ISA-20: 6 how
00349 >eyk ISA-36: 9 how
00349 >eyk ISA-48: 11 how
00349 >eyk JER-2: 21 how
00349 >eyk JER-2: 23 how
00349 >eyk JER-3: 19 how
00349 >eyk JER-8: 8 how
00349 >eyk JER-9: 7 how
00349 >eyk JER-9: 19 how
00349 >eyk JER-12: 5 how
00349 >eyk JER-12: 5 how
00349 >eyk JER-36: 17 how
00349 >eyk JER-47: 7 how
00349 >eyk JER-48: 14 how
00349 >eyk JER-48: 17 how
00349 >eyk JER-48: 39 how
00349 >eyk JER-48: 39 how
00349 >eyk JER-49: 25 how
00349 >eyk JER-50: 23 how
00349 >eyk JER-50: 23 how
00349 >eyk JER-51: 41 how
00349 >eyk JER-51: 41 how

00349 >eyk LAM-1: 1 how
 00349 >eyk LAM-2: 1 how
 00349 >eyk LAM-4: 1 how
 00349 >eyk EZE-26: 17 how
 00349 >eyk EZE-33: 10 how
 00349 >eyk HOS-8: 5 how
 00349 >eyk HOS-11: 8 how
 00349 >eyk HOS-11: 8 how
 00349 >eyk OBA-1: 6 how
 00349 >eyk MIC-2: 4 how
 00349 >eyk ZEP-2: 15 how

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00349 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > consulted <03289 +ya<ats > with the old <02205 +zaqen > men , that stood <05975 +<amad > before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <{00349} +>eyk > do ye advise <03289 +ya<ats > that I may answer <01697 +dabar > this <02088 +zeh > people <05971 +<am > ?

00349 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , How <{00349} +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear <08085 +shama< > [it] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Take <03947 +laqach > an heifer <05697 +<eglah > with thee , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > .

00349 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > took counsel <03289 +ya<ats > with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 +<amad > before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , What <{00349} +>eyk > counsel <03289 +ya<ats > give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +<am > ?

00349 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437 +cabab > the city <05892 +<iyr > both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na<ar > said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! how <{00349} +>eyk > shall we do <06213 +<asah > ?

00349 2KI 010 004 But they were exceedingly <03966 +m@<od >

afraid <03372 +yare> > , and said <00559 +>amar > , Behold
 <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek >
 stood <05975 +<amad > not before <06440 +paniym > him : how
 <{00349} +>eyk > then shall we stand <05975 +<amad > ?

00349 2KI 017 028 Then one <00259 +>echad > of the priests
 <03548 +kohen > whom <00834 +>aher > they had carried <01540
 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown >
 came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008
 +Beyth - >El > , and taught <03384 +yarah > them how <{00349}
 +>eyk > they should fear <03372 +yare> > the LORD <03068
 +Y@hovah > .

00349 2KI 018 024 How <{00349} +>eyk > then wilt thou turn
 <07725 +shuwb > away the face <06440 +paniym > of one <00259
 +>echad > captain <06346 +pechah > of the least <06996 +qatan >
 of my master s <00113 +>adown > servants <05650 +<ebed > , and
 put thy trust <00982 +batach > on <05921 +<al > Egypt <04714
 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen
 <06571 +parash > ?

00349 2SA 001 005 And David <01732 +David > said <00559 +>amar >
 unto the young <05288 +na<ar > man that told <05046 +nagad > him
 , How <{00349} +>eyk > knowest <03045 +yada< > thou that Saul
 <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son
 <01121 +ben > be dead <04191 +muwth > ?

00349 2SA 001 014 And David <01732 +David > said <00559 +>amar >
 unto him , How <{00349} +>eyk > wast thou not afraid <03372
 +yare> > to stretch <07971 +shalach > forth thine hand <03027
 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah
 > anointed <04899 +mashiyach > ?

00349 2SA 001 019 The beauty <06643 +ts@biy > of Israel <03478
 +Yisra>el > is slain <02491 +chalal > upon thy high <01116
 +bamah > places : how <{00349} +>eyk > are the mighty <01368
 +gibbowr > fallen <05307 +naphal > !

00349 2SA 001 025 How <{00349} +>eyk > are the mighty <01368
 +gibbowr > fallen <05307 +naphal > in the midst <08432 +tavek >
 of the battle <04421 +milchamah > ! O Jonathan <03083
 +Y@hownathan > , [thou wast] slain <02491 +chalal > in thine
 high <01116 +bamah > places .

00349 2SA 001 027 How <{00349} +>eyk > are the mighty <01368
 +gibbowr > fallen <05307 +naphal > , and the weapons <03627
 +k@liy > of war <04421 +milchamah > perished <6> !

00349 2SA 002 022 And Abner <74> said <00559 +>amar > again to
 Asahel <06214 +<Asah>el > , Turn <05493 +cuwr > thee aside from
 following <00310 +>achar > me : wherefore <04100 +mah > should I
 smite <05221 +nakah > thee to the ground <00776 +>erets > ? how
 <{00349} +>eyk > then should I hold <05375 +nasa> > up my face
 <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251
 +>ach > ?

00349 2SA 012 018 And it came <01961 +hayah > to pass on the
 seventh <07637 +sh@biy<iy > day <03117 +yowm > , that the child
 <03206 +yeled > died <04191 +muwth > . And the servants <05650
 +<ebed > of David <01732 +David > feared <03372 +yare> > to tell
 <05046 +nagad > him that the child <03206 +yeled > was dead
 <04191 +muwth > : for they said <00559 +>amar > , Behold <02009
 +hinneh > , while the child <03206 +yeled > was yet alive <02416
 +chay > , we spake <01696 +dabar > unto him , and he would not
 hearken <08085 +shama< > unto our voice <06963 +qowl > : how
 <{00349} +>eyk > will he then vex himself , if we tell <00559
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+>amar > him that the child <03206 +yeled > is dead <04191
+muwth > ?

00349 DEU 001 012 How <{00349} +>eyk > can I myself alone <00905
+bad > bear <05375 +nasa> > your cumbrance <02960 +torach > ,
and your burden <04853 +massa> > , and your strife <07379 +riyb
> ?

00349 DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar
> in thine heart <03824 +lebab > , These <00428 +>el - leh >
nations <01471 +gowy > [are] more <07227 +rab > than I ; how
<{00349} +>eyk > can <03201 +yakol > I dispossess <03423 +yarash
> them ?

00349 DEU 012 030 Take heed <08104 +shamar > to thyself that
thou be not snared <05367 +naqash > by following <00310 +>achar
> them , after <00310 +>achar > that they be destroyed <08045
+shamad > from before <06440 +paniym > thee ; and that thou
enquire <01875 +darash > not after their gods <00430 +>elohiym >
, saying <00559 +>amar > , How <{00349} +>eyk > did these <00428
+>el - leh > nations <01471 +gowy > serve <05647 +<abad > their
gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken >
will I do <06213 +<asah > likewise <03651 +ken > .

00349 DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar >
in thine heart <03824 +lebab > , How <{00349} +>eyk > shall we
know <03045 +yada< > the word <01697 +dabar > which <00834
+>aher > the LORD <03068 +Y@hovah > hath not spoken <01696
+dabar > ?

00349 DEU 032 030 How <{00349} +>eyk > should one <00259 +>echad
> chase <07291 +radaph > a thousand <00505 +>eleph > , and two
<08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505
+>eleph > to flight <05127 +nuwc > , except their Rock <06697
+tsuwr > had sold <04376 +makar > them , and the LORD <03068
+Y@hovah > had shut <05462 +cagar > them up ?

00349 ECC 002 016 For [there is] no <00369 +>ayin >
remembrance <02146 +zikrown > of the wise <02450 +chakam > more
<05973 +<im > than <05973 +<im > of the fool <03684 +k@ciyl >
for ever <05769 +<owlam > ; seeing that which now <03528 +k@bar
> [is] in the days <03117 +yowm > to come <00935 +bow> > shall
all <03605 +kol > be forgotten <07911 +shakach > . And how
<{00349} +>eyk > dieth <04191 +muwth > the wise <02450 +chakam >
[man] ? as the fool <03684 +k@ciyl > .

00349 ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim
> lie <07901 +shakab > together , then they have heat <02552
+chamam > : but how <{00349} +>eyk > can one <00259 +>echad > be
warm <03179 +yacham > [alone] ?

00349 EXO 006 030 And Moses <04872 +Mosheh > said <00559 +>amar
> before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold
<02005 +hen > , I [am] of uncircumcised <06189 +<arel > lips
<08193 +saphah > , and how <{00349} +>eyk > shall Pharaoh <06547
+Par<oh > hearken <08085 +shama< > unto me ?

00349 EZE 026 017 And they shall take <05375 +nasa> > up a
lamentation <07015 +qiynah > for thee , and say <00559 +>amar >
to thee , How <{00349} +>eyk > art thou destroyed <6> , [that
wast] inhabited <03427 +yashab > of seafaring <03220 +yam > men
, the renowned <01984 +halal > city <05892 +<iyr > , which
<00834 +>aher > wast strong <02389 +chazaq > in the sea <03220
+yam > , she and her inhabitants <03427 +yashab > , which <00834
+>aher > cause <05414 +nathan > their terror <02851 +chittiyth >
[to be] on all <03605 +kol > that haunt <03427 +yashab > it !

00349 EZE 033 010 Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayi th > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaaq > away in them , how <{00349} +>eyk > should we then live <02421 +chayah > ?

00349 GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [is] thy wife <00802 +>ishshah > : and how <{00349} +>eyk > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her .

00349 GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <{00349} +>eyk > then can I do <06213 +>asah > this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>el ohi ym > ?

00349 GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na<an > : how <{00349} +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayi th > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ?

00349 GEN 044 034 For how <{00349} +>eyk > shall I go <05927 +>alah > up to my father <1> , and the lad <05288 +na<ar > [be] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > on my father <1> .

00349 HOS 008 005 Thy calf <05695 +>egel > , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <{00349} +>eyk > long <05704 +>ad > [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +ni qqayown > ?

00349 HOS 011 008 How <{00349} +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <{00349} +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +ni chuwm > are kindled <03648 +kamar > together <03162 +yachad > .

00349 HOS 011 008 How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <{00349} +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned

<02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > .

00349 ISA 001 021 How <{00349} +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 +<attah > murderers <07523 +ratsach > .

00349 ISA 014 004 That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 +<al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <{00349} +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > !

00349 ISA 014 012 How <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [how <{00349} +>eyk >] art thou cut <01438 +gada< > down <01438 +gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > !

00349 ISA 014 012 How <{00349} +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [how <00349 +>eyk >] art thou cut <01438 +gada< > down <01438 +gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > !

00349 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [are] fools <00191 +>eviyl > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <{00349} +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [am] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > > ?

00349 ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541 +koh > [is] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 +<ezrah > to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how <{00349} +>eyk > shall we escape <04422 +malat > ?

00349 ISA 036 009 How <{00349} +>eyk > then wilt thou turn <07725 +shuwb > away the face <06440 +paniyim > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 +<ebed > , and put thy trust <00982 +batach > on <05921 +<al > Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ?

00349 ISA 048 011 For mine own sake <04616 +ma<an > , [even] for mine own sake <04616 +ma<an > , will I do <06213 +<asah > [it] : for how <{00349} +>eyk > should [my name] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > .

00349 JER 002 021 Yet I had planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how <{00349} +>eyk > then art

thou turned <02015 +haphak > into the degenerate <05494 +cuwr >
plant of a strange <05237 +nokriy > vine <01612 +gephen > unto
me ?

00349 JER 002 023 How <{00349} +>eyk > canst thou say <00559
+>amar > , I am not polluted <02930 +tame> > , I have not gone
<01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ?
see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516
+gay> > , know <03045 +yada< > what <04100 +mah > thou hast done
<06213 +<asah > : [thou art] a swift <07031 + qal > dromedary
<01072 +bikrah > traversing <08308 +sarak > her ways <01870
+derek > ;

00349 JER 003 019 But I said <00559 +>amar > , How <{00349}
+>eyk > shall I put <07896 +shiyth > thee among the children
<01121 +ben > , and give <05414 +nathan > thee a pleasant <02532
+chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy >
heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of
nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt
call <07121 +qara> > me , My father <1> ; and shalt not turn
<07725 +shuwb > away from me .

00349 JER 008 008 How <{00349} +>eyk > do ye say <00559 +>amar >
, We [are] wise <02450 +chakam > , and the law <08451 +towrah
> of the LORD <03068 +Y@hovah > [is] with us ? Lo <02009
+hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer >
made <06213 +<asah > he [it] ; the pen <05842 +<et > of the
scribes <05608 +caphar > [is] in vain <08267 +sheqer > .

00349 JER 009 007 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > , Behold <02005 +hen > , I will melt <06884 +tsaraph >
them , and try <00974 +bachan > them ; for how <{00349} +>eyk >
shall I do <06213 +<asah > for the daughter <01323 +bath > of my
people <05971 +<am > ?

00349 JER 009 019 For a voice <06963 +qowl > of wailing <05092
+n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown >
, How <{00349} +>eyk > are we spoiled <07703 +shadad > ! we are
greatly <03966 +m@<od > confounded <00954 +buwsh > , because
<03588 +kiy > we have forsaken <05800 +<azab > the land <00776
+>erets > , because <03588 +kiy > our dwellings <04908 +mi shkan
> have cast <07993 +shalak > [us] out .

00349 JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts >
with the footmen <07273 +ragliy > , and they have wearied <03811
+la>ah > thee , then how <{00349} +>eyk > canst thou contend
<08474 +tacharah > with horses <05483 +cuwc > ? and [if] in
the land <00776 +>erets > of peace <07965 +shalowm > , [wherein
] thou trustedst <00982 +batach > , [they wearied thee] , then
how <{00349} +>eyk > wilt thou do <06213 +<asah > in the
swelling <01347 +ga>own > of Jordan <03383 +Yarden > ?

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with the footmen <07273 +ragliy > , and they have wearied <03811
+la>ah > thee , then how <{00349} +>eyk > canst thou contend
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the land <00776 +>erets > of peace <07965 +shalowm > , [wherein
] thou trustedst <00982 +batach > , [they wearied thee] , then
how <00349 +>eyk > wilt thou do <06213 +<asah > in the swelling
<01347 +ga>own > of Jordan <03383 +Yarden > ?

00349 JER 036 017 And they asked <07592 +sha>al > Baruch <01263
+Baruwk > , saying <00559 +>amar > , Tell <05046 +nagad > us now
<04994 +na> > , How <{00349} +>eyk > didst thou write <03789
+kathab > all <03605 +kol > these <00428 +>el - leh > words
12/8/2021

<01697 +dabar > at his mouth <06310 +peh > ?

00349 JER 047 007 How <{00349} +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya<ad > it .

00349 JER 048 014 How <{00349} +>eyk > say <00559 +>amar > ye , We [are] mighty <01368 +gibbowr > and strong <02428 +chayil > men <00582 +>enowsh > for the war <04421 +milchamah > ?

00349 JER 048 017 All <03605 +kol > ye that are about <05439 +cabiya > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <{00349} +>eyk > is the strong <05797 +<oz > staff <04294 +matteh > broken <07665 +shabar > , [and] the beautiful <08597 +tiph>arah > rod <04731 +maqel > !

00349 JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +>eyk > is it broken <02865 +chathath > down ! how <{00349} +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 +<oreph > with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiya > him .

00349 JER 048 039 They shall howl <03213 +yalal > , [saying] , How <{00349} +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 +<oreph > with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiya > him .

00349 JER 049 025 How <{00349} +>eyk > is the city <05892 +<iyr > of praise <08416 +t@hillah > notleft <05800 +<azab > , the city <07151 +qiryah > of my joy <04885 +masows > !

00349 JER 050 023 How <{00349} +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > !

00349 JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! how <{00349} +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > !

00349 JER 051 041 How <{00349} +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > !

00349 JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <{00349} +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > !

00349 JOB 021 034 How <{00349} +>eyk > then comfort <05162
 +nacham > ye me in vain <01892 +hebel > , seeing in your answers
 <08666 +t@shuwbah > there remaineth <07604 +sha>ar > falsehood
 <04604 +ma<al > ?

00349 JOS 009 007 And the men <00376 +>iysh > of Israel <03478
 +Yisra>el > said <00559 +>amar > unto the Hivites <02340
 +Chi vviy > , Peradventure <00194 +>uwl ay > ye dwell <03427
 +yashab > among <07130 +qereb > us ; and how <{00349} +>eyk >
 shall we make <03772 +karath > a league <01285 +b@riyth > with
 you ?

00349 JUD 016 015 And she said <00559 +>amar > unto him , How
 <{00349} +>eyk > canst thou say <00559 +>amar > , I love <00157
 +>ahab > thee , when thine heart <03820 +leb > [is] not with
 me ? thou hast mocked <02048 +hathal > me these <02088 +zeh >
 three <07969 +shalowsh > times <06471 +pa<am > , and hast not
 told <05046 +nagad > me wherein <04100 +mah > thy great <01419
 +gadawl > strength <03581 +koach > [lieth] .

00349 JUD 020 003 (Now the children <01121 +ben > of Benjami n
 <01144 +Binyami yn > heard <08085 +shama< > that the children
 <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927
 +<alah > up to Mizpeh <04709 +Mitspah > .) Then said <00559
 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el >
 , Tell <01696 +dabar > [us] , how <{00349} +>eyk > was this
 <02063 +zo>th > wickedness <07451 +ra< > ?

00349 LAM 001 001 How <{00349} +>eyk > doth the city <05892
 +<iyr > sit <03427 +yashab > solitary <00910 +badad > , [that
 was] full <07227 +rab > of people <05971 +<am > ! [how] is
 she become <01961 +hayah > as a widow <00490 +>almanah > ! she [
 that was] great <07227 +rab > among the nations <01471 +gowy > ,
 [and] princess <08282 +sarah > among the provinces <04082
 +m@diynah > , [how] is she become <01961 +hayah > tributary
 <04522 +mac > !

00349 LAM 002 001 How <{00349} +>eyk > hath the Lord <00136
 +>Adonay > covered <05743 +<uwb > the daughter <01323 +bath > of
 Zi on <06726 +Tsiyown > with a cloud <05743 +<uwb > in his anger
 <00639 +>aph > , [and] cast <07993 +shalak > down from heaven
 <08064 +shamayim > unto the earth <00776 +>erets > the beauty
 <08597 +tiph>arah > of Israel <03478 +Yisra>el > , and
 remembered <02142 +zakar > not his footstool in the day <03117
 +yowm > of his anger <00639 +>aph > !

00349 LAM 004 001 How <{00349} +>eyk > is the gold <02091 +zahab
 > become <06004 +<amam > dim <06004 +<amam > ! [how] is the
 most <02896 +towb > fine gold <03800 +kethem > changed <08132
 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are
 poured <08210 +shaphak > out in the top <07218 +ro>sh > of every
 <03605 +kol > street <02351 +chuwts > .

00349 MIC 002 004 In that day <03117 +yowm > shall [one] take
 <05375 +nasa> > up a parable <04912 +mashal > against <05921
 +<al > you , and lament <05091 +nahah > with a doleful <05093
 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559
 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad
 > : he hath changed <04171 +muwr > the portion <02506 +cheleq >
 of my people <05971 +<am > : how <{00349} +>eyk > hath he
 removed <04185 +muwsh > [it] from me ! turning <07725 +shuwba >
 away he hath divided <02505 +chalaq > our fields <07704 +sadeh >
 .

00349 OBA 001 006 How <{00349} +>eyk > are [the things] of

Esau <06215 +<Esav > searched <02664 +chaphas > out ! [how]
are his hidden <04710 +mitspun > things sought <01156 +b@<a> >
up !

00349 PRO 005 012 And say <00559 +>amar > , How <{00349} +>eyk >
have I hated <08130 +sane> > instruction <04148 +muwcar > , and
my heart <03820 +leb > despised <05006 +na>ats > reproof <08433
+towkechah > ;

00349 PSA 011 001 To the chief Musician <05329 +natsach > , [A
Psalm] of David <01732 +David > . In the LORD <03068 +Y@hovah >
put I my trust <02620 +chacah > : how <{00349} +>eyk > say
<00559 +>amar > ye to my soul <05315 +nephesh > , Flee <05110
+nuwd > [as] a bird <06833 +tsippowr > to your mountain <02022
+har > ?

00349 PSA 073 011 And they say <00559 +>amar > , How <{00349}
+>eyk > doth God <04010 +mabliyyiyth > know <03045 +yada< > ?
and is there knowledge <01844 +de<ah > in the most <05945
+>el yown > High <05945 +>el yown > ?

00349 PSA 073 019 How <{00349} +>eyk > are they [brought] into
desolation <08047 +shammah > , as in a moment <07281 +rega< > !
they are utterly consumed <08552 +tamam > with terrors <01091
+ballahah > .

00349 PSA 137 004 How <{00349} +>eyk > shall we sing <07891
+shiyr > the LORD S <03068 +Y@hovah > song <07892 +shiyr > in a
strange <05236 +nekar > land <00127 +>adamah > ?

00349 SON 001 007 Tell <05046 +nagad > me , O thou whom my soul
<05315 +nephesh > loveth <0157>ahab > , where <{00349} +>eyk >
thou feedest <07462 +ra<ah > , where <00349 +>eyk > thou makest
[thy flock] to rest <07257 +rabats > at noon <06672 +tsohar > :
for why <04100 +mah > should I be as one that turneth <05844
+<atah > aside <05844 +<atah > by the flocks <05739 +<eder > of
thy companions <02270 +chaber > ?

00349 SON 001 007 Tell <05046 +nagad > me , O thou whom my soul
<05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk >
thou feedest <07462 +ra<ah > , where <{00349} +>eyk > thou
makest [thy flock] to rest <07257 +rabats > at noon <06672
+tsohar > : for why <04100 +mah > should I be as one that
turneth <05844 +<atah > aside <05844 +<atah > by the flocks
<05739 +<eder > of thy companions <02270 +chaber > ?

00349 SON 005 003 I have put <06584 +pashat > off my coat <03801
+k@thoneth > ; how <00349 +>eyk > shall I put <03847 +labash >
it on ? I have washed <07364 +rachats > my feet <07272 +regel > ;
how <{00349} +>eyk > shall I defile <02936 +tanaph > them ?

00349 SON 005 003 I have put <06584 +pashat > off my coat <03801
+k@thoneth > ; how <{00349} +>eyk > shall I put <03847 +labash >
it on ? I have washed <07364 +rachats > my feet <07272 +regel > ;
how <00349 +>eyk > shall I defile <02936 +tanaph > them ?

00349 ZEP 002 015 This <02063 +zo>th > [is] the rejoicing
<05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab
> carelessly <00983 +betach > , that said <00559 +>amar > in her
heart <03824 +lebab > , I [am] , and [there is] none <00657
+>ephec > beside <00657 +>ephec > me : how <{00349} +>eyk > is
she become <01961 +hayah > a desolation <08047 +shammah > , a
place for beasts <02416 +chay > to lie <04769 +marbets > down
<04769 +marbets > in ! every <03605 +kol > one that passeth
<05674 +<abar > by her shall hiss <08319 +sharaq > , [and] wag
<05128 +nuwa< > his hand <03027 +yad > .

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