

00363 >iylan DAN-4:10 tree
 00363 >iylan DAN-4:11 tree
 00363 >iylan DAN-4:14 tree
 00363 >iylan DAN-4:20 tree
 00363 >iylan DAN-4:23 tree
 00363 >iylan DAN-4:26 tree
 00363 >iylan JER-22:28 no

00363 DAN 004 010 Thus [were] the visions <02376 +chezev > of mine head <07217 +re>sh > in my bed <04903 +mi shkab > : I saw <02370 +chaza> > , and behold <00431 +>aluw > a tree <{00363} +iylan > in the midst <01459 +gav > of the earth <00772 +>ara< > , and the height <07314 +ruwm > thereof [was] great <07690 +saggiy> > .

00363 DAN 004 011 The tree <{00363} +>iylan > grew <07236 +r>bah > , and was strong <08631 +t>eeph > , and the height <07314 +ruwm > thereof reached <04291 +m>ta> > unto heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to the end <05491 +cowph > of all <03606 +kol > the earth <00772 +>ara< > : > .

00363 DAN 004 014 He cried <07123 +q>era> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g>dad > down the tree <{00363} +>iylan > , and cut <07113 +q>tsats > off his branches <06056 +>anaph > , shake <05426 +n>ether > off <00575 +>an > his leaves <06074 +>ophiy > , and scatter <00921 +>edar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +t>sephar > from his branches <06056 +>anaph > : > .

00363 DAN 004 020 The tree <{00363} +>iylan > that thou sawest <02370 +chaza> > , which <01768 +diy > grew <07236 +r>bah > , and was strong <08631 +t>eeph > , whose height <07314 +ruwm > reached <04291 +m>ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +>ara< > : > .

00363 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +>iyr > and an holy <06922 +qaddiysh > one coming <05182 +n>chath > down <05182 +n>chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g>dad > the tree <{00363} +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b>eram > leave <07662 +sh>ebaq > the stump <06136 +>iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuur > of iron <06523 +parzel > and brass <05174 +n>chash > , in the tender grass <01883 +d>ethe> > of the field <01251 +bar > ; and let it be wet <06647 +t>seba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +>ad > seven <07655 +shib>ah > times <05732 +>iddan > pass <02499 +chalaph > over <05922 +>al > him ; > .

00363 DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh>ebaq > the stump <06136 +>iqqar > of the tree <{00363} +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +mal kuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y>da< > that the heavens <08065 +shamayin > do rule <07990 +shal liyt > . > .

00363 JER 022 028 [Is] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 +>etseb > ? [is he] a vessel <03627 +k>liy > wherein [is] no <{00363} +>iylan > pleasure <02656 +chephets > ? wherefore <04069 +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 +>al > a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? > .

