

00369 1CH 017 020 0 LORD <03068 +Y@hovah > , [ there is ] none <00369 +>ayin > like <03644 +k@mow > thee , neither <{00369} +>ayin > [ is there any ] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 1CH 017 020 0 LORD <03068 +Y@hovah > , [ there is ] none <{00369} +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [ is there any ] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 +<oniy > I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <{00369} +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 +<ets > also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 +<al > .

00369 1CH 022 016 Of the gold <02091 +zahab > , the silver <03701 +keceph > , and the brass <05178 +n@chosheth > , and the iron <01270 +barzel > , [ there is ] no <{00369} +>ayin > number <04557 +micpar > . Arise <06965 +quwm > [ therefore ] , and be doing <06213 +<asah > , and the LORD <03068 +Y@hovah > be with thee .

00369 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyy > ; they shall no <{00369} +>ayin > [ more ] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 +<abodah > thereof .

00369 1CH 029 015 For we [ are ] strangers <01616 +ger > before <06440 +paniym > thee , and sojourners <08453 +towshab > , as [ were ] all <03605 +kol > our fathers <1> : our days <03117 +yowm > on <05921 +<al > the earth <00776 +>erets > [ are ] as a shadow <06738 +tsel > , and [ there is ] none <{00369} +>ayin > abiding <04723 +miqveh > .

00369 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <{00369} +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > .

00369 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > , [ so that there is ] neither <{00369} +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

00369 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > , [ so that there is ] neither <00369 +>ayin > adversary <07854 +satan > nor <{00369} +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

00369 1KI 006 018 And the cedar <00730 +>erez > of the house <01004 +bayith > within <6441p@niyah > [ was ] carved <04734 +miqla<ath > with knops <06497 +peqa< > and open <06358 +patuwr > flowers <06731 +tsiyts > : all <03605 +kol > [ was ] cedar <00730 +>erez > ; there was no <{00369} +>ayin > stone <68> seen <07200 +ra>ah > .

00369 1KI 008 009 [ There was ] nothing <{00369} +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , which <00834 +>aher > Moses <04872 +Mosheh > put <03240 +yanach > there <08033 +sham > at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

00369 1KI 008 023 And he said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , [ there is ] no <{00369} +>ayin > God <00430 +>elohiyim > like <03644 +k@mow > thee , in heaven <08064 +shamayim > above <04605 +ma<al > , or on <05921 +<al > earth <00776 +>erets > beneath <08478 +tachath > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > with thy servants <05650 +<ebed > that walk <01980 +halak > before <06440 +paniyim > thee with all <03605 +kol > their heart <03824 +lebab > :

00369 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <{00369} +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ;

00369 1KI 008 060 That all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > may know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] God <00430 +>elohiyim > , [ and that there is ] none <{00369} +>ayin > else <05750 +<owd > .

00369 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab > ; none <{00369} +>ayin > [ were of ] silver <03701 +keceph > : it was nothing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

00369 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 +<asah > a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@hurdah > ; none <{00369} +>ayin > [ was ] exempted <05355 +naqiy > : and they took <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 +<ets > thereof , wherewith <00834 +>aher > Baasha <01201 +Ba<sha> > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Bi nyami yn > , and Mizpah <04709 +Mi tspah > .

00369 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<asah > [ it ] , and called <07121 +qara> > on

the name <08034 +shem > of Baal <01168 +Ba<al > from morning <01242 +boqer > even until <05704 +<ad > noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba<al > , hear <06030 +<anah > us . But [ there was ] no <{00369} +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 +<anah > . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 +<asah > .

00369 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<asah > [ it ] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba<al > from morning <01242 +boqer > even until <05704 +<ad > noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba<al > , hear <06030 +<anah > us . But [ there was ] no <00369 +>ayin > voice <06963 +qowl > , nor <{00369} +>ayin > any that answered <06030 +<anah > . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 +<asah > .

00369 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <05704 +<ad > the [ time ] of the offering <05927 +<alah > of the [ evening ] sacri fice <04503 +minchah > , that [ there was ] nei ther <{00369} +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<anah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

00369 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <05704 +<ad > the [ time ] of the offering <05927 +<alah > of the [ evening ] sacri fice <04503 +minchah > , that [ there was ] nei ther <00369 +>ayin > voice <06963 +qowl > , nor <{00369} +>ayin > any to answer <06030 +<anah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

00369 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <05704 +<ad > the [ time ] of the offering <05927 +<alah > of the [ evening ] sacri fice <04503 +minchah > , that [ there was ] nei ther <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<anah > , nor <{00369} +>ayin > any that regarded <07182 +qesheb > .

00369 1KI 020 040 And as thy servant <05650 +<ebed > was busy <06213 +<asah > here <02008 +hennah > and there <02008 +hennah > , he was gone <{00369} +>ayin > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , So <03651 +ken > [ shall ] thy judgment <04941 +mi shpat > [ be ] ; thysel f hast decided <02782 +charats > [ it ] .

00369 1KI 021 005 But Jezebel <00348 +>lyzebel > his wi fe <00802 +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , Why <04100 +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <{00369} +>ayin > bread <03899 +lechem > ?

00369 1KI 022 047 [ There was ] then no <{00369} +>ayin > king <04428 +melek > in Edom <00123 +>Edom > : a deputy <05324 +natsab > [ was ] king <04428 +melek > .

00369 1SA 001 002 And he had two <08147 +sh@nayim > wives <00802 +>ishshah > ; the name <08034 +shem > of the one <00259 +>echad > [ was ] Hannah <02584 +Channah > , and the name <08034 +shem > of the other <08145 +sheni y > Peninnah <06444 +P@ninnah > : and

Peni nnah <06444 +P@eni nnah > had <01961 +hayah > children <03206 +yeled > , but Hannah <02584 +Channah > had no <{00369} +>ayin > children <03206 +yeled > .

00369 1SA 002 002 [ There is ] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [ there is ] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <{00369} +>ayin > [ is there ] any rock <06697 +tsuwr > like our God <00430 +>elohiy m > .

00369 1SA 002 002 [ There is ] none <{00369} +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [ there is ] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [ is there ] any rock <06697 +tsuwr > like our God <00430 +>elohiy m > .

00369 1SA 002 002 [ There is ] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [ there is ] none <{00369} +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [ is there ] any rock <06697 +tsuwr > like our God <00430 +>elohiy m > .

00369 1SA 003 001 And the child <05288 +na<ar > Samuel <08050 +Sh@muv>el > ministered <08334 +sharath > unto the LORD <03068 +Y@hovah > before <06440 +paniy m > Eli <05941 +<Eliy > . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > was precious <03368 +yaqar > in those <01992 +hem > days <03117 +yowm > ; [ there was ] no <{00369} +>ayin > open <06555 +parats > vision <02377 +chazown > .

00369 1SA 010 014 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > unto him and to his servant <05288 +na<ar > , Whither <00575 +>an > went <01980 +halak > ye ? And he said <00559 +>amar > , To seek <01245 +baqash > the asses <00860 +>athown > : and when we saw <07200 +ra>ah > that [ they were ] no <{00369} +>ayin > where <00370 +>aiyn > , we came <00935 +bow> > to Samuel <08050 +Sh@muv>el > .

00369 1SA 010 024 And Samuel <08050 +Sh@muv>el > said <00559 +>amar > to all <03605 +kol > the people <05971 +<am > , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , that [ there is ] none <{00369} +>ayin > like <03644 +k@mow > him among all <03605 +kol > the people <05971 +<am > ? And all <03605 +kol > the people <05971 +<am > shouted <07321 +ruwa< > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > .

00369 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [ there be ] no <{00369} +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to thee .

00369 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +<arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +<asah > for us : for [ there is ] no <{00369} +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > by few <04592 +m@<at > .

00369 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <{00369} +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buv<ah > .

00369 1SA 017 050 So David <01732 +David > prevailed <02388 +chazaq > over <04480 +min > the Philistine <06430 +P@lishtiy > with a sling <07050 +qela< > and with a stone <68> , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew <04191 +muwth > him ; but [ there was ] no <{00369} +>ayin > sword <02719 +chereb > in the hand <03027 +yad > of David <01732 +David > .

00369 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na<ar > , [ saying ] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na<ar > , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [ there is ] peace <07965 +shalowm > to thee , and no <{00369} +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > .

00369 1SA 021 001 Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achi ymelek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achi ymelek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > [ art ] thou alone <00905 +bad > , and no <{00369} +>ayin > man <00376 +>iysh > with thee ?

00369 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [ There is ] no <{00369} +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

00369 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +<emeq > of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <{00369} +>ayin > like that ; give <05414 +nathan > it me .

00369 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +<emeq > of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [ it ] :

for [ there is ] no <{00369} +>ayin > other <00312 +>acher >  
 save <02108 +zuwlah > that here <02088 +zeh > . And David <01732  
 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin  
 > like that ; give <05414 +nathan > it me .

00369 1SA 022 008 That all <03605 +kol > of you have conspired  
 <07194 +qashar > against <05921 +<al > me , and [ there is ]  
 none that sheweth me that my son <01121 +ben > hath made <03772  
 +karath > a league <03772 +karath > with the son <01121 +ben >  
 of Jesse <03448 +Yishay > , and [ there is ] none <{00369}  
 +>ayin > of you that is sorry <02470 +chalah > for me , or  
 sheweth unto me that my son <01121 +ben > hath stirred <06965  
 +quwm > up my servant <05650 +<ebed > against <05921 +<al > me ,  
 to lie <08266 +shaqar > in wait <00693 +>arab > , as at this  
 <02088 +zeh > day <03117 +yowm > ?

00369 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah >  
 , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671  
 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > :  
 for in that I cut <03772 +karath > off the skirt <03671 +kanaph  
 > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee  
 not , know <03045 +yada< > thou and see <07200 +ra>ah > that [  
 there is ] neither <{00369} +>ayin > evil <07451 +ra< > nor  
 transgression <06588 +peshah< > in mine hand <03027 +yad > , and  
 I have not sinned <02398 +chata> > against thee ; yet thou  
 huntest <06658 +tsadah > my soul <05315 +nephesh > to take  
 <03947 +laqach > it .

00369 1SA 026 012 So David <01732 +David > took <03947 +laqach >  
 the spear <02595 +chaniyth > and the cruse <06835 +tsappachath >  
 of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster  
 <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away  
 <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah >  
 [ it ] , nor <00369 +>ayin > knew <03045 +yada< > [ it ] ,  
 neither <{00369} +>ayin > awaked <06974 +quwts > : for they [  
 were ] all <03605 +kol > asleep <03463 +yashen > ; because  
 <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah >  
 from the LORD <00113 +>adown > was fallen <05307 +naphal > upon  
 them .

00369 1SA 026 012 So David <01732 +David > took <03947 +laqach >  
 the spear <02595 +chaniyth > and the cruse <06835 +tsappachath >  
 of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster  
 <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away  
 <03212 +yalak > , and no <{00369} +>ayin > man saw <07200 +ra>ah  
 > [ it ] , nor <00369 +>ayin > knew <03045 +yada< > [ it ] ,  
 neither <00369 +>ayin > awaked <06974 +quwts > : for they [ were  
 ] all <03605 +kol > asleep <03463 +yashen > ; because <03588  
 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from  
 the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

00369 1SA 026 012 So David <01732 +David > took <03947 +laqach >  
 the spear <02595 +chaniyth > and the cruse <06835 +tsappachath >  
 of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster  
 <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away  
 <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah >  
 [ it ] , nor <{00369} +>ayin > knew <03045 +yada< > [ it ] ,  
 neither <00369 +>ayin > awaked <06974 +quwts > : for they [ were  
 ] all <03605 +kol > asleep <03463 +yashen > ; because <03588  
 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from  
 the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

00369 1SA 027 001 And David <01732 +David > said <00559 +>amar >  
 in his heart <03820 +leb > , I shall now <06258 +<attah > perish  
 <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the  
 hand <03027 +yad > of Saul <07586 +Sha>uwl > ; [ there is ]

nothing <{00369} +>ayin > better <02896 +towb > for me than  
 <03588 +kiy > that I should speedily <04422 +malat > escape  
 <04422 +malat > into <00413 +>el > the land <00776 +>erets > of  
 the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl >  
 shall despair <02976 +ya>ash > of me , to seek <01245 +baqash >  
 me any <03605 +kol > more <05750 +<owd > in any <03605 +kol >  
 coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I  
 escape <04422 +malat > out of his hand <03027 +yad > .

00369 1SA 030 004 Then David <01732 +David > and the people  
 <05971 +<am > that [ were ] with him lifted <05375 +nasa> > up  
 their voice <06963 +qowl > and wept <01058 +bakah > , until they  
 had no <{00369} +>ayin > more power <03581 +koach > to weep  
 <01058 +bakah > .

00369 2CH 005 010 [ There was ] nothing <{00369} +>ayin > in the  
 ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim  
 > tables <03871 +luwach > which <00834 +>aher > Moses <04872  
 +Mosheh > put <05414 +nathan > [ therein ] at Horeb <02722  
 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made  
 <03772 +karath > [ a covenant ] with the children <01121 +ben >  
 of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> >  
 out of Egypt <04714 +Mi tsrayim > .

00369 2CH 006 014 And said <00559 +>amar > , O LORD <03068  
 +Y@hovah > God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ,  
 [ there is ] no <{00369} +>ayin > God <00430 +>elohiy m > like  
 <03644 +k@mow > thee in the heaven <08064 +shamayim > , nor in  
 the earth <00776 +>erets > ; which keepest <08104 +shamar >  
 covenant <01285 +b@riyth > , and [ shewest ] mercy <02617  
 +cheched > unto thy servants <05650 +<ebed > , that walk <01980  
 +halak > before <06440 +paniy m > thee with all <03605 +kol >  
 their hearts <03820 +leb > :

00369 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> >  
 against thee , ( for [ there is ] no <{00369} +>ayin > man  
 <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> >  
 not , ) and thou be angry <00599 +>anaph > with them , and  
 deliver <05414 +nathan > them over <06440 +paniy m > before  
 <06440 +paniy m > [ their ] enemies <00341 +>oyeb > , and they  
 carry <07617 +shabah > them away <07617 +shabah > captives  
 <07617 +shabah > unto a land <00776 +>erets > far <07350  
 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ;

00369 2CH 009 020 And all <03605 +kol > the drinking <04945  
 +mashqeh > vessels <03627 +k@liy > of king <04428 +mel ek >  
 Solomon <08010 +Sh@lomoh > [ were of ] gold <02091 +zahab > ,  
 and all <03605 +kol > the vessels <03627 +k@liy > of the house  
 <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844  
 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab  
 > : none <{00369} +>ayin > [ were of ] silver <03701 +keceph > ;  
 it was [ not ] any <03972 +m@uwmah > thing accounted <02803  
 +chashab > of in the days <03117 +yowm > of Solomon <08010  
 +Sh@lomoh > .

00369 2CH 012 003 With twelve <00505 +>eleph > hundred <03967  
 +me>ah > chariots <07393 +rekeb > , and threescore <08346  
 +shishshiy m > thousand <00505 +>eleph > horsemen <06571 +parash  
 > : and the people <05971 +<am > [ were ] without <{00369}  
 +>ayin > number <04557 +mi cpar > that came <00935 +bow> > with  
 him out of Egypt <04714 +Mi tsrayim > ; the Lubims <03864 +Luwbiy  
 > , the Sukkiims <05525 +Cukkiy > , and the Ethiopians <03569  
 +Kuwshiy > .

00369 2CH 014 006 And he built <01129 +banah > fenced <04694  
 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > :  
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for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <{00369} +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > .

00369 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help <05826 +>azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +>azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha'an > on <05921 +>al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +>al > this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <{00369} +>ayin > man <00582 +>enowsh > prevail <06113 +>atsar > against <05973 +>im > thee .

00369 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help <05826 +>azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <{00369} +>ayin > power <03581 +koach > : help <05826 +>azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha'an > on <05921 +>al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +>al > this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +>atsar > against <05973 +>im > thee .

00369 2CH 015 005 And in those <01992 +hem > times [ there was ] no <{00369} +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , nor to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huvwah > [ were ] upon all <03605 +kol > the inhabitants <03427 +yashab > of the countries <00776 +>erets > .

00369 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <05750 +>owd > one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <{00369} +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra< > : the same <01931 +huw> > [ is ] Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

00369 2CH 018 016 Then he said <00559 +>amar > , I did see <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > upon the mountains <02022 +har > , as sheep <06629 +tso>n > that have no <{00369} +>ayin > shepherd <07462 +ra<ah > : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo> > master <00113 +>adown > ; let them return <07725 +shuwb > [ therefore ] every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > .

00369 2CH 019 007 Wherefore now <06258 +>attah > let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 +>asah > [ it ] : for [



there is ] no <{00369} +>ayin > iniquity <05766 +>evel > with the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , nor respect <04856 +masso> > of persons <06440 +paniyim > , nor taking <04727 +miqqach > of gifts <07810 +shachad > .

00369 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of our fathers <1> , [ art ] not thou God <00430 +>elohiyim > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [ not ] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [ is there not ] power <03581 +koach > and might <01369 +g@buwrah > , so that none <{00369} +>ayin > is able to withstand <03320 +yatsab > thee ?

00369 2CH 020 012 O our God <00430 +>elohiyim > , wilt thou not judge <08199 +shaphat > them ? for we have no <{00369} +>ayin > might <03581 +koach > against <06440 +paniyim > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [ are ] upon thee .

00369 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > toward <05921 +<al > the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009 +hinneh > , they [ were ] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <{00369} +>ayin > escaped <06413 +p@leytah > .

00369 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , ( for he was hid <2244> in Samaria <08111 +Shom@rown > , ) and brought <00935 +bow> > him to Jehu <03058 +Yehu> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [ is ] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <{00369} +>ayin > power <03581 +koach > to keep <06113 +<atsar > still the kingdom <04467 +mamlakah > .

00369 2CH 036 016 But they mocked <03931 +la<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiyim > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabiy> > , until <05704 +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <05704 +<ad > [ there was ] no <{00369} +>ayin > remedy <04832 +marpe> > .

00369 2KI 001 016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiyim > of Ekron <06138 +<Eqrown > , [ is it ] not because [ there is ] no <{00369} +>ayin > God <00430 +>elohiyim > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <03588 +kiy > die <04191 +muwth > .

00369 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > > then [ is ] to be done <06213 +<asah > for her ? And Gehazi

<01522 +Geychazi y > answered <00559 +>amar > , Verily <61> she hath no <{00369} +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old <02204 +zaqen > .

00369 2KI 004 031 And Gehazi <01522 +Geychazi y > passed <05674 +>abar > on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > ; but [ there was ] neither <{00369} +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na<ar > is not awaked <06974 +quwts > .

00369 2KI 004 031 And Gehazi <01522 +Geychazi y > passed <05674 +>abar > on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > ; but [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <{00369} +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na<ar > is not awaked <06974 +quwts > .

00369 2KI 005 015 And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +>amad > before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [ there is ] no <{00369} +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 +>attah > therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 +>ebed > .

00369 2KI 007 005 And they rose <06965 +quwm > up in the twilight <05399 +nesheph > , to go <00935 +bow> > unto the camp <04264 +machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 +hinneh > , [ there <08033 +sham > was ] no <{00369} +>ayin > man <00376 +>iysh > there <08033 +sham > .

00369 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show<er > of the city <05892 +>iyr > : and they told <05046 +nagad > them , saying <00559 +>amar > , We came <00935 +bow> > to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behold <02009 +hinneh > , [ there <08033 +sham > was ] no <{00369} +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <00369 +>ayin > voice <06963 +qowl > of man <00120 +>adam > , but horses <05483 +cuwc > tied <00631 +>acar > , and asses <02543 +chamowr > tied <00631 +>acar > , and the tents <00168 +>ohel > as they [ were ] .

00369 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show<er > of the city <05892 +>iyr > : and they told <05046 +nagad > them , saying <00559 +>amar > , We came <00935 +bow> > to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behold <02009 +hinneh > , [ there <08033 +sham > was ] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <{00369} +>ayin > voice <06963 +qowl > of man <00120 +>adam > , but horses <05483 +cuwc > tied <00631 +>acar > , and asses <02543 +chamowr > tied <00631 +>acar > , and the tents <00168 +>ohel > as they [ were ] .

00369 2KI 009 010 And the dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>lyzebel > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@<e>l > , and [ there shall be ] none <{00369} +>ayin > to bury <06912 +qabar > [ her ] . And he opened <06605 +pathach > the door <01817 +deleth > , and fled <05127 +nuwc > .

00369 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 +<oniy > of Israel <03478 +Yisra>el > , [ that it was ] very <03966 +m@<od > bitter <04784 +marah > : for [ there was ] not any shut <06113 +<atsar > up , nor <{00369} +>ayin > any left <05800 +<azab > , nor <00369 +>ayin > any helper <05826 +<azar > for Israel <03478 +Yi sra>el > .

00369 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 +<oniy > of Israel <03478 +Yisra>el > , [ that it was ] very <03966 +m@<od > bitter <04784 +marah > : for [ there was ] not any shut <06113 +<atsar > up , nor <00369 +>ayin > any left <05800 +<azab > , nor <{00369} +>ayin > any helper <05826 +<azar > for Israel <03478 +Yi sra>el > .

00369 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 +<asah > after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <{00369} +>ayin > do <06213 +<asah > they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya<aqob > , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yi sra>el > ;

00369 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > : for [ there is ] none <{00369} +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [ is there any ] God <00430 +>elohiyim > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > : for [ there is ] none <00369 +>ayin > like <03644 +k@mow > thee , neither <{00369} +>ayin > [ is there any ] God <00430 +>elohiyim > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [ there was ] none <{00369} +>ayin > to part <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him .

00369 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [ are ] good <02896 +towb > and right <05228 +nakoach > ; but [ there is ] no <{00369} +>ayin > man [ deputed ] of the king <04428 +melek > to hear <08085 +shama< > thee .

00369 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [

is ] in the king s <04428 +melek > dale <06010 +<emeq > : for he said <00559 +>amar > , I have no <{00369} +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 +<al > his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > .

00369 2SA 018 022 Then said <00559 +>amar > Ahi maaz <00290 +>Achiyma<ats > the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 +<owd > again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushi <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <{00369} +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ?

00369 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <{00369} +>ayin > princes <08269 +sar > nor servants <05650 +<ebed > : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well .

00369 2SA 020 001 And there <08033 +sham > happened <07122 +qara> > to be there a man <0376>iysh > of Belial <01100 +b@liya<al > , whose name <08034 +shem > [ was ] Sheba <07652 +sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a Benjami te <01145 +Ben - y@mi yniy > : and he blew <08628 +taqa< > a trumpet <07782 +showphar > , and said <00559 +>amar > , We have no <{00369} +>ayin > part <02506 +cheleq > in David <01732 +David > , nei ther <03808 +lo> > have we inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yi shay > : every <00376 +>iysh > man <00376 +>iysh > to his tents <00168 +>ohel > , O Israel <03478 +Yisra>el > .

00369 2SA 021 004 And the Gi beoni tes <01393 +Gi b<oni y > sai d <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayi th > ; nei ther <{00369} +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [ that ] will I do <06213 +<asah > for you .

00369 2SA 021 004 And the Gi beoni tes <01393 +Gi b<oni y > sai d <00559 +>amar > unto him , We will have no <{00369} +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayi th > ; nei ther <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [ that ] will I do <06213 +<asah > for you .

00369 2SA 022 042 They looked <08159 +sha<ah > , but [ there was ] none <{00369} +>ayin > to save <03467 +yasha< > ; [ even ] unto the LORD <03068 +Y@hovah > , but he answered <06030 +<anah > them not .

00369 AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya<ar > , when he hath no <{00369} +>ayin > prey <02964 +tereph > ? will a young <03715

+k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585  
 +m@<ownah > , if <00518 +>im > he have taken <03920 +lakad >  
 nothing <01115 +biltiy > ?

00369 AMO 003 005 Can a bird <06833 +tsippowr > fall <05307  
 +naphal > in a snare <06341 +pach > upon the earth <00776  
 +>erets > , where no <{00369} +>ayin > gin <04170 +mowqesh > [  
 is ] for him ? shall [ one ] take <05927 +<alah > up a snare  
 <06341 +pach > from the earth <00127 +>adamah > , and have taken  
 <03947 +laqach > nothing <03808 +lo> > at all ?

00369 AMO 005 002 The virgin <01330 +b@thuwlah > of Israel  
 <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no  
 <03808 +lo> > more <05750 +<owd > rise <06965 +quwm > : she is  
 forsaken <05203 +natash > upon her land <00127 +>adamah > ; [  
 there is ] none <{00369} +>ayin > to raise <06965 +quwm > her up  
 .

00369 AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah  
 > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he  
 break <06743 +tsalach > out like fire <00784 +>esh > in the  
 house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour  
 <00398 +>akal > [ it ] , and [ there be ] none <{00369} +>ayin >  
 to quench <03518 +kabah > [ it ] in Bethel <01008 +Beyth - >El >  
 .

00369 DAN 001 004 Children <03206 +yeled > in whom [ was ] no  
 <{00369} +>ayin > blemish <03971 +m>uwm > , but well <02896  
 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal >  
 in all <03605 +kol > wisdom <02451 +chokmah > , and cunning  
 <03045 +yada< > in knowledge <01847 +da<ath > , and  
 understanding <00995 +biyn > science <04093 +madda< > , and such  
 as [ had ] ability <03581 +koach > in them to stand <05975  
 +<amad > in the king s <04428 +melek > palace <01964 +heykal > ,  
 and whom they might teach <03925 +lamad > the learning <05612  
 +cephher > and the tongue <03956 +lashown > of the Chaldeans  
 <03779 +Kasday > .

00369 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil >  
 pushing <05055 +nagach > westward <03220 +yam > , and northward  
 <06828 +tsaphown > , and southward <05045 +negeb > ; so that no  
 <03808 +lo> > beasts <02416 +chay > might stand <05975 +<amad >  
 before <06440 +paniym > him , neither <{00369} +>ayin > [ was  
 there any ] that could deliver <05337 +natsal > out of his hand  
 <03027 +yad > ; but he did <06213 +<asah > according to his will  
 <07522 +ratsown > , and became <01431 +gadal > great <01431  
 +gadal > .

00369 DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961  
 +hayah > , and was sick <02470 +chalah > [ certain ] days <03117  
 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213  
 +<asah > the king s <04428 +melek > business <04399 +m@l>a>kah > ;  
 and I was astonished <08074 +shamem > at <05921 +<al > the  
 vision <04758 +mar>eh > , but none <{00369} +>ayin > understood  
 <00995 +biyn > [ it ] .

00369 DAN 010 021 But I will shew <05046 +nagad > thee that  
 which is noted <07559 +rasham > in the scripture <03791 +kathab  
 > of truth <00571 +>emeth > : and [ there is ] none <{00369}  
 +>ayin > that holdeth <02388 +chazaq > with me in these <00428  
 +>el - leh > things , but Michael <04317 +Miyka>el > your prince  
 <08269 +sar > .

00369 DAN 011 015 So the king <04428 +melek > of the north  
 <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210  
 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad  
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> the most fenced <04013 +mibtsar > cities <05892 +<iyr > : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +<amad > , neither <{00369} +>ayin > his chosen <04005 +mibchar > people <05971 +<am > , neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach > to withstand <05975 +<amad > .

00369 DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 +<iyr > : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +<amad > , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 +<am > , neither <{00369} +>ayin > [ shall there be any ] strength <03581 +koach > to withstand <05975 +<amad > .

00369 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asah > according to his own <07522 +ratsown > will <07522 +ratsown > , and none <{00369} +>ayin > shall stand <05975 +<amad > before <06440 +paniym > him : and he shall stand <05975 +<amad > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > .

00369 DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his end <07093 +qets > , and none <{00369} +>ayin > shall help <05826 +<azar > him .

00369 DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <{00369} +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > .

00369 DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiym > ; [ there is ] none <{00369} +>ayin > else <05750 +<owd > beside <00905 +bad > him .

00369 DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma<al > , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [ there is ] none <{00369} +>ayin > else <05750 +<owd > .

00369 DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 +<aqrab > , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <{00369} +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;

00369 DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 +<ebed > ,

and your maidservants <00519 +>amah > , and the Levi te <03881 +Levi yiy > that [ is ] within your gates <08179 +sha<ar > ; forasmuch <03588 +kiy > as he hath no <{00369} +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you .

00369 DEU 014 027 And the Levi te <03881 +Levi yiy > that [ is ] within thy gates <08179 +sha<ar > ; thou shalt not forsake <05800 +<azab > him ; for he hath no <{00369} +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee .

00369 DEU 014 029 And the Levi te <03881 +Levi yiy > , ( because he hath no <{00369} +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179 +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 +<asah > .

00369 DEU 022 026 But unto the damsel <05291 +na<arah > thou shalt do <06213 +<asah > nothing ; [ there is ] in the damsel <05291 +na<arah > no <{00369} +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 +<al > his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > :

00369 DEU 022 027 For he found <04672 +matsa> > her in the field <07704 +sadeh > , [ and ] the betrothed <00781 +>aras > damsel <05291 +na<arah > cried <06817 +tsa<aq > , and [ there was ] none <{00369} +>ayin > to save <03467 +yasha< > her .

00369 DEU 025 005 If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <{00369} +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

00369 DEU 028 026 And thy carcase <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 +<owph > of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <{00369} +>ayin > man shall fray <02729 +charad > [ them ] away .

00369 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +<iivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and spoiled <01497 +gazal > evermore , and no <{00369} +>ayin > man shall save <03467 +yasha< > [ thee ] .

00369 DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 +<ayin > , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ]

given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <{00369} +>ayin > to rescue <03467 +yasha > [ them ] .

00369 DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto another <00312 +>acher > people <05971 +<am > , and thine eyes <05869 +<ayin > shall look <07200 +ra>ah > , and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <{00369} +>ayin > might <00410 +>el > in thine hand <03027 +yad > .

00369 DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 +<owd > again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > , and no <{00369} +>ayin > man shall buy <07069 +qanah > [ you ] .

00369 DEU 032 004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po<al > [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mi shpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <{00369} +>ayin > iniquity <05766 +<evel > , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he .

00369 DEU 032 012 [ So <03651 +ken > ] the LORD <03068 +Y@hovah > alone <00909 +badad > did lead <05148 +nachah > him , and [ there was ] no <{00369} +>ayin > strange <05236 +nekar > god <00410 +>el > with him .

00369 DEU 032 028 For they [ are ] a nation <01471 +gowy > void <6> of counsel <06098 +<etsah > , neither <{00369} +>ayin > [ is there any ] understanding <08394 +tabuwn > in them .

00369 DEU 032 039 See <07200 +ra>ah > now <06258 +<attah > that I , [ even ] I , [ am ] he , and [ there is ] no <{00369} +>ayin > god <00430 +>elohiyim > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <{00369} +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > .

00369 DEU 032 039 See <07200 +ra>ah > now <06258 +<attah > that I , [ even ] I , [ am ] he , and [ there is ] no <{00369} +>ayin > god <00430 +>elohiyim > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > .

00369 DEU 033 026 [ There is ] none <{00369} +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 +<ezer > , and in his excellency <01346 +ga<avah > on the sky <07834 +shachaq > .

00369 ECC 001 009 The thing that hath been <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa<al > [ is ] that which shall be done <06466 +pa<al > : and [ there is ] no <{00369} +>ayin > new <02319 +chadash > [ thing ] under <08478 +tachath > the sun <08121 +shemesh > .



00369 ECC 001 011 [ There is ] no <{00369} +>ayin > remembrance <02146 +zikrown > of former <07223 +ri>shown > [ things ] ; neither <03808 +lo> > shall there be [ any ] remembrance <02146 +zikrown > of [ things ] that are to come <00314 +>acharown > with [ those ] that shall come <01961 +hayah > after <00314 +>acharown > .

00369 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [ was ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [ there was ] no <{00369} +>ayin > profit <03504 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

00369 ECC 002 016 For [ there is ] no <{00369} +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +<im > than <05973 +<im > of the fool <03684 +k@ciyl > for ever <05769 +<owlam > ; seeing that which now <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [ man ] ? as the fool <03684 +k@ciyl > .

00369 ECC 002 024 [ There is ] nothing <{00369} +>ayin > better <02896 +towb > for a man <00120 +>adam > , [ than ] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [ that ] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [ was ] from the hand <03027 +yad > of God <00430 +>elohiym > .

00369 ECC 003 012 I know <03045 +yada< > that [ there is ] no <{00369} +>ayin > good <02896 +towb > in them , but for [ a man ] to rejoice <08055 +samach > , and to do <06213 +<asah > good <02896 +towb > in his life <02416 +chay > .

00369 ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 +<asah > , it shall be for ever <05769 +<owlam > : nothing <{00369} +>ayin > can be put <03254 +yacaph > to it , nor <{00369} +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 +<asah > [ it ] , that [ men <00582 +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him .

00369 ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 +<asah > , it shall be for ever <05769 +<owlam > : nothing <{00369} +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 +<asah > [ it ] , that [ men <00582 +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him .

00369 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <{00369} +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > .

00369 ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [ there is ] nothing <{00369} +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma<aseh > ; for that [ is ] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ?

00369 ECC 004 001 So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +>ashuwb > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [ such as were ] oppressed <06231 +>ashaq > , and they had no <{00369} +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +>ashaq > [ there was ] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

00369 ECC 004 001 So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +>ashuwb > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [ such as were ] oppressed <06231 +>ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +>ashaq > [ there was ] power <03581 +koach > ; but they had no <{00369} +>ayin > comforter .

00369 ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <{00369} +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +>amal > ; neither <03808 +lo> > is his eye <05869 +>ayin > satisfied <07646 +saba< > with riches <06239 +>osher > ; neither [ saith he ] , For whom <04310 +miy > do I labour <06001 +>amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +>inyan > .

00369 ECC 004 016 [ There is ] no <{00369} +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +>am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

00369 ECC 005 004 When <00834 +>aher > thou vowest <05087 +nadar > a vow <05088 +neder > unto God <00430 +>elohiym > , defer <00309 +>achar > not to pay <07999 +shalam > it ; for [ he hath ] no <{00369} +>ayin > pleasure <02656 +chephets > in fools <03684 +k@ciyl > : pay <07999 +shalam > that which <00834 +>aher > thou hast vowed <05087 +nadar > .

00369 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +>osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <{00369} +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > .

00369 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba<al > to it .

00369 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba<al > to it .

00369 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba<al > to it .

00369 ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 +<amal > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > .

00369 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [ are ] in the hand <03027 +yad > of God <00430 +>elohiyim > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol > [ that is ] before <06440 +paniyim > them .

00369 ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwamah > thing , neither <00369 +>ayin > have they any more <05750 +<owd > a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > .

00369 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah > , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 +<owd > a portion <02506 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [ thing ] that is done <06466 +pa<al > under <08478 +tachath >

the sun <08121 +shemesh > .

00369 ECC 009 010 Whatsoever thy hand <03027 +yad > findeth  
<04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [ it  
] with thy might <03581 +koach > ; for [ there is ] no <{00369}  
+>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown >  
, nor knowledge <01847 +da<ath > , nor wisdom <02451 +chokmah > ,  
in the grave <07585 +sh@>owl > , whither thou goest <01980  
+hal ak > .

00369 ECC 010 011 Surely <00518 +>im > the serpent <05175  
+nachash > will bite <05391 +nashak > without <03808 +lo> >  
enchantment <03908 +lachash > ; and a babbler is no <{00369}  
+>ayin > better <03504 +yi thrown > .

00369 ECC 012 001 Remember <02142 +zakar > now thy Creator  
<01254 +bara> > in the days <03117 +yowm > of thy youth <00979  
+b@churrowth > , while <05704 +<ad > the evil <07451 +ra< > days  
<03117 +yowm > come <00935 +bow> > not , nor the years <08141  
+shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou  
shalt say <00559 +>amar > , I have no <{00369} +>ayin > pleasure  
<02656 +chephets > in them ;

00369 ECC 012 012 And further <03148 +yowther > , by these  
<01992 +hem > , my son <01121 +ben > , be admonished <02094  
+zahar > : of making <06213 +<asah > many <07235 +rabah > books  
<05612 +cepher > [ there is ] no <{00369} +>ayin > end <07093  
+qets > ; and much <07235 +rabah > study <03854 +lahag > [ is ]  
a weariness <03024 +y@gi<ah > of the flesh <01320 +basar > .

00369 EST 001 008 And the drinking <08360 +sh@thiyah > [ was ]  
according to the law <01881 +dath > ; none <{00369} +>ayin > did  
compel <00597 +>anac > : for so <03651 +ken > the king <04428  
+melek > had appointed <03245 +yacad > to all <03605 +kol > the  
officers <07227 +rab > of his house <01004 +bayith > , that they  
should do <06213 +<asah > according to every man s <00376 +>iysh  
> pleasure <07522 +ratsown > .

00369 EST 002 007 And he brought <00539 +>aman > up Hadassah  
<01919 +Hadaccah > , that [ is ] , Esther <00635 +>Ecter > , his  
uncle s <01733 +dowdah > daughter <01323 +bath > : for she had  
neither <{00369} +>ayin > father <1> nor mother <00517 +>em > ,  
and the maid <05291 +na<arah > [ was ] fair <03303 +yapheh > and  
beautiful ; whom Mordecai <04782 +Mord@kay > , when her father  
<1> and mother <00517 +>em > were dead <04194 +maveth > , took  
<03947 +laqach > for his own daughter <01323 +bath > .

00369 EST 003 008 And Haman <02001 +Haman > said <00559 +>amar >  
unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ,  
There is a certain <00259 +>echad > people <05971 +<am >  
scattered <06340 +pazar > abroad <06340 +pazar > and dispersed  
<06504 +parad > among <00996 +beyn > the people <05971 +<am > in  
all <03605 +kol > the provinces <04082 +m@diynah > of thy  
kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [ are  
] diverse <08138 +shanah > from all <03605 +kol > people <05971  
+<am > ; neither <{00369} +>ayin > keep <06213 +<asah > they the  
king s <04428 +melek > laws <01881 +dath > : therefore it [ is ]  
not for the king s <04428 +melek > profit <07737 +shavah > to  
suffer <03240 +yanach > them .

00369 EST 004 002 And came <00935 +bow> > even <05704 +<ad >  
before <06440 +paniyim > the king s <04428 +melek > gate <08179  
+sha<ar > : for none <{00369} +>ayin > [ might ] enter <00935  
+bow> > into <00413 +>el > the king s <04428 +melek > gate  
<08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242  
+saq > .

00369 EST 005 013 Yet all <03605 +kol > this <02088 +zeh > avail eth <07737 +shavah > me nothing<{00369} +>ayin > , so <06256 +<eth > long <06256 +<eth > as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha<ar > .

00369 EST 008 008 Write <03789 +kathab > ye also for the Jews <03064 +Y@huwdiy > , as it liketh <02896 +towb > you , in the king s <04428 +melek > name <08034 +shem > , and seal <02856 +chatham > [ it ] with the king s <04428 +melek > ring <02885 +tabba<ath > : for the writing <03791 +kathab > which <00834 +>aher > is written <03789 +kathab > in the king s <04428 +melek > name <08034 +shem > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba<ath > , may no <{00369} +>ayin > man reverse <07725 +shuwb > .

00369 EX0 002 012 And he looked <06437 +panah > this <03541 +koh > way <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <{00369} +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > .

00369 EX0 005 016 There is no <{00369} +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 +<ebed > , and they say <00559 +>amar > to us , Make <06213 +<asah > brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 +<ebed > [ are ] beaten <05221 +nakah > ; but the fault <02398 +chata> > [ is ] in thine own people <05971 +<am > .

00369 EX0 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada< > that [ there is ] none <{00369} +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

00369 EX0 009 014 For I will at this <02063 +zo>th > time <06471 +pa<am > send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 +<ebed > , and upon thy people <05971 +<am > ; that thou mayest know <03045 +yada< > that [ there is ] none <{00369} +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > .

00369 EX0 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <{00369} +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 +<asah > thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

00369 EX0 017 001 And all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Ci yn > , after their journeys <04550 +macca< > , according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phi ydiym > : and [ there was ] no <{00369} +>ayin > water <04325 +mayim > for the people <05971 +<am > to drink <08354 +shathah > .

00369 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <{00369} +>ayin > man seeing <07200 +ra>ah > [ it ] :

00369 EX0 032 018 And he said <00559 +>amar > , [ It is ] not the voice <06963 +qowl > of [ them that ] shout <06030 +<anah > for mastery <01369 +g@buwrah > , neither <{00369} +>ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry <06030 +<anah > for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing <06031 +<anah > do I hear <08085 +shama< > .

00369 EZE 007 014 They have blown <08628 +taqa< > the trumpet <08628 +taqa< > , even to make all <03605 +kol > ready <03559 +kuwn > ; but none <{00369} +>ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740 +charown > [ is ] upon all <03605 +kol > the multitude <01995 +hamown > thereof .

00369 EZE 007 025 Destruction <07089 +q@phadah > cometh <00935 +bow> > ; and they shall seek <01245 +baqash > peace <07965 +shalowm > , and [ there shall be ] none <{00369} +>ayin > .

00369 EZE 013 010 Because <03282 +ya<an > , even because <03282 +ya<an > they have seduced <02937 +ta<ah > my people <05971 +<am > , saying <00559 +>amar > , Peace <07965 +shalowm > ; and [ there was ] no <{00369} +>ayin > peace <07965 +shalowm > ; and one built <01129 +banah > up a wall <02434 +chayits > , and , lo <02009 +hinneh > , others daubed <02902 +tuwach > it with untempered <08602 +taphel > [ mortar ] :

00369 EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [ mortar ] , and will say <00559 +>amar > unto you , The wall <07023 +qiyr > [ is ] no <{00369} +>ayin > [ more ] , neither <00369 +>ayin > they that daubed <02902 +tuwach > it ;

00369 EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [ mortar ] , and will say <00559 +>amar > unto you , The wall <07023 +qiyr > [ is ] no <00369 +>ayin > [ more ] , neither <{00369} +>ayin > they that daubed <02902 +tuwach > it ;

00369 EZE 013 016 [ To wit ] , the prophets <05030 +nabi y> > of Israel <03478 +Yi sra>el > which prophesy <05012 +naba> > concerning <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and which see <02374 +chozeh > visions <02377 +chazown > of peace <07965 +shalowm > for her , and [ there is ] no <{00369} +>ayin > peace <07965 +shalowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00369 EZE 026 021 I will make <05414 +nathan > thee a terror <01091 +ballahah > , and thou [ shalt be ] no <{00369} +>ayin > [ more ] : though thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa> > again <05750 +<owd > , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00369 EZE 033 028 For I will lay <05414 +nathan > the land

<00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp  
 <01347 +ga>own > of her strength <05797 +<oz > shall cease  
 <07673 +shabath > ; and the mountains <02022 +har > of Israel  
 <03478 +Yisra>el > shall be desolate <08074 +shamem > , that  
 none <{00369} +>ayin > shall pass <05674 +<abar > through .

00369 EZE 034 006 My sheep <06629 +tso>n > wandered <07686  
 +shagah > through all <03605 +kol > the mountains <02022 +har > ,  
 and upon every <03605 +kol > high <07311 +ruwm > hill <01389  
 +gib<ah > : yea , my flock <06629 +tso>n > was scattered <06327  
 +puwts > upon all <03605 +kol > the face <06440 +paniym > of the  
 earth <00776 +>erets > , and none <{00369} +>ayin > did search  
 <01875 +darash > or seek <01245 +baqash > [ after them ] .

00369 EZE 034 008 [ As ] I live <02416 +chay > , saith <05002  
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@>hovi h > ,  
 surely because <03282 +ya<an > my flock <06629 +tso>n > became  
 <01961 +hayah > a prey <00957 +baz > , and my flock <06629  
 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every  
 <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ,  
 because [ there was ] no <{00369} +>ayin > shepherd <07462  
 +ra<ah > , nei ther <03808 +lo> > did my shepherds <07462 +ra<ah  
 > search <01875 +darash > for my flock <06629 +tso>n > , but the  
 shepherds <07462 +ra<ah > fed <07462 +ra<ah > themselves , and  
 fed <07462 +ra<ah > not my flock <06629 +tso>n > ;

00369 EZE 034 028 And they shall no <03808 +lo> > more <05750  
 +<owd > be a prey <00957 +baz > to the heathen <01471 +gowy > ,  
 nei ther <03808 +lo> > shall the beast <02416 +chay > of the land  
 <00776 +>erets > devour <00398 +>akal > them ; but they shall  
 dwell <03427 +yashab > safely <00983 +betach > , and none  
 <{00369} +>ayin > shall make [ them ] afraid <02729 +charad > .

00369 EZE 037 008 And when I beheld <07200 +ra>ah > , lo <02009  
 +hinneh > , the si news <01517 +giyd > and the flesh <01320  
 +basar > came <05927 +<alah > up upon them , and the skin <05785  
 +<owr > covered <07159 +qaram > them above <04605 +ma<al > : but  
 [ there was ] no <{00369} +>ayin > breath <07307 +ruwach > in  
 them .

00369 EZE 038 011 And thou shalt say <00559 +>amar > , I will go  
 <05927 +<alah > up to the land <00776 +>erets > of unwalled  
 villages <06519 +p@>razah > ; I will go <00935 +bow> > to them  
 that are at rest <08252 +shaqat > , that dwell <03427 +yashab >  
 safely <00983 +betach > , all <03605 +kol > of them dwelling  
 <03427 +yashab > wi thout <{00369} +>ayin > walls <02346 +chowmah >  
 , and having nei ther <{00369} +>ayin > bars <01280 +b@>riyach >  
 nor gates <01817 +deleth > ,

00369 EZE 038 011 And thou shalt say <00559 +>amar > , I will go  
 <05927 +<alah > up to the land <00776 +>erets > of unwalled  
 villages <06519 +p@>razah > ; I will go <00935 +bow> > to them  
 that are at rest <08252 +shaqat > , that dwell <03427 +yashab >  
 safely <00983 +betach > , all <03605 +kol > of them dwelling  
 <03427 +yashab > wi thout <{00369} +>ayin > walls <02346 +chowmah  
 > , and having nei ther <00369 +>ayin > bars <01280 +b@>riyach >  
 nor gates <01817 +deleth > ,

00369 EZE 039 026 After that they have borne <05375 +nasa> >  
 their shame <03639 +k@>limmah > , and all <03605 +kol > their  
 trespasses <04604 +ma<al > whereby <00834 +>aher > they have  
 trespassed <04603 +ma<al > against me , when they dwelt <03427  
 +yashab > safely <00983 +betach > in their land <00127 +>adamah  
 > , and none <{00369} +>ayin > made [ them ] afraid <02729  
 +charad > .

00369 EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +am > of these <00428 +el - leh > abominations <08441 +towebah > ? wouldst not thou be angry <00599 +anaph > with us till <05704 +ad > thou hadst consumed <03615 +kalah > [ us ] , so that [ there should be ] no <{00369} +ayin > remnant <07611 +sh@eryyth > nor escaping <06413 +p@leytah > ?

00369 GEN 011 030 But Sarai <08297 +Saray > was barren <06135 +aqar > ; she [ had ] no <{00369} +ayin > child <02056 +valad > .

00369 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +amar > , How <04100 +mah > dreadful <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <{00369} +ayin > other but the house <01004 +bayith > of God <00430 +elohiyim > , and this <02088 +zeh > [ is ] the gate <08179 +shaar > of heaven <08064 +shamayim > .

00369 GEN 030 001 And when Rachel <07354 +Rachel > saw <07200 +raah > that she bare <03205 +yalad > Jacob <03290 +Ya(aqob > no <{00369} +ayin > children , Rachel <07354 +Rachel > envied <07065 +qana> > her sister <00269 +achowth > ; and said <00559 +amar > unto Jacob <03290 +Ya(aqob > , Give <03051 +yahab > me children <01121 +ben > , or else <00369 +ayin > I die <04191 +muwth > .

00369 GEN 030 001 And when Rachel <07354 +Rachel > saw <07200 +raah > that she bare <03205 +yalad > Jacob <03290 +Ya(aqob > no <00369 +ayin > children , Rachel <07354 +Rachel > envied <07065 +qana> > her sister <00269 +achowth > ; and said <00559 +amar > unto Jacob <03290 +Ya(aqob > , Give <03051 +yahab > me children <01121 +ben > , or else <{00369} +ayin > I die <04191 +muwth > .

00369 GEN 039 009 [ There is ] none <{00369} +ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +aher > thou [ art ] his wife <00802 +ishshah > : how <00349 +eyk > then can I do <06213 +asah > this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +elohiyim > ?

00369 GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow> > into the house <01004 +bayith > to do <06213 +asah > his business <04399 +m@la>kah > ; and [ there was ] none <{00369} +ayin > of the men <00582 +enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > .

00369 GEN 040 008 And they said <00559 +amar > unto him , We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] no <{00369} +ayin > interpreter <06622 +pathar > of it . And Joseph <03130 +Yowceph > said <00559 +amar > unto them , [ Do ] not interpretations <06623 +pi thrown > [ belong ] to God <00430 +elohiyim > ? tell <05608 +caphar > me [ them ] , I pray <04994 +na> > you .

00369 GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +paam > ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605



+kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par<oh > told <05608 +caphar > them his dream <02472 +chalowm > ; but [ there was ] none <{00369} +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par<oh > .

00369 GEN 041 015 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] none <{00369} +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [ that ] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it .

00369 GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] none <{00369} +>ayin > that could declare <05046 +nagad > [ it ] to me .

00369 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [ there is ] none <{00369} +>ayin > so discreet <00995 +bi yn > and wise <02450 +chakam > as thou [ art ] :

00369 GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@<od > much <07235 +rabah > , until <05704 +<ad > he left <02308 +chadal > numbering <05608 +caphar > ; for [ it was ] without <{00369} +>ayin > number <04557 +mi cpar > .

00369 GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <{00369} +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us .

00369 GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra<ab > [ been ] in the land <00776 +>erets > : and yet <05750 +<owd > [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <{00369} +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > .

00369 GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par<oh > , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 +<ebed > have no <{00369} +>ayin > pasture <04829 +mir<eh > for their flocks <06629 +tso>n > ; for the famine <07458 +ra<ab > [ is ] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na<an > : now <06258 +<attah > therefore , we pray <04994 +na> > thee , let thy servants <05650 +<ebed > dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

00369 GEN 047 013 And [ there was ] no <{00369} +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine <07458 +ra<ab > [ was ] very <03966 +m@<od > sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K@na<an > fainted <03856 +lahahh > by reason

<06440 +paniym > of the famine <07458 +ra<ab > .

00369 HAB 002 019 Woe <01945 +howy > unto him that saith <00559 +>amar > to the wood <06086 +<ets > , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise <05782 +<uwr > , it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [ is ] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [ there is ] no <{00369} +>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst <07130 +qereb > of it .

00369 HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom <06524 +parach > , neither <{00369} +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [ there shall be ] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > :

00369 HAG 001 006 Ye have sown <02232 +zara< > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@<at > ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob<ah > ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <{00369} +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [ to put it ] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > .

00369 HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 +<attah > ? [ is it ] not in your eyes <05869 +<ayin > in comparison <03644 +k@mow > of it as nothing <{00369} +>ayin > ?

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <{00369} +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <{00369} +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <{00369} +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <{00369} +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <{00369} +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiym > :

00369 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [ there is ] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <{00369} +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

00369 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [ there is ] no <{00369} +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

00369 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [ there is ] no <00369 +>ayin > truth <00571 +>emeth > , nor <{00369} +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

00369 HOS 005 014 For I [ will be ] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@hurdah > : I , [ even ] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <05375 +nasa> > away , and none <{00369} +>ayin > shall rescue <05337 +natsal > [ him ] .

00369 HOS 007 007 They are all <03605 +kol > hot <02552 +chamam > as an oven <08574 +tannuwr > , and have devoured <00398 +>akal > their judges <08199 +shaphat > ; all <03605 +kol > their kings <04428 +melek > are fallen <05307 +naphal > : [ there is ] none <{00369} +>ayin > among them that calleth <07121 +qara> > unto me .

00369 HOS 007 011 Ephraim <00669 +>Ephrayim > also is like a silly <06601 +pathah > dove <03123 +yownah > without <{00369} >

+>ayin > heart <03820 +leb > : they call <07121 +qara> > to Egypt <04714 +Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr > .

00369 HOS 008 007 For they have sown <02232 +zara< > the wind <07307 +ruwach > , and they shall reap <07114 +qatsar > the whirlwind <05492 +cuwphah > : it hath no <00369 +>ayin > stalk <07054 +qamah > : the bud <06779 +tsamach > shall yield <06213 +<asah > no <{00369} +>ayin > meal <07058 +qemach > : if <00194 +>uwlai > so be it yield <06213 +<asah > , the strangers <02114 +zuwr > shall swallow <01104 +bala< > it up .

00369 HOS 008 007 For they have sown <02232 +zara< > the wind <07307 +ruwach > , and they shall reap <07114 +qatsar > the whirlwind <05492 +cuwphah > : it hath no <{00369} +>ayin > stalk <07054 +qamah > : the bud <06779 +tsamach > shall yield <06213 +<asah > no <00369 +>ayin > meal <07058 +qemach > : if <00194 +>uwlai > so be it yield <06213 +<asah > , the strangers <02114 +zuwr > shall swallow <01104 +bala< > it up .

00369 HOS 008 008 Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up : now shall they be among the Gentiles <01471 +gowy > as a vessel <03627 +k@liy > wherein [ is ] no <{00369} +>ayin > pleasure <02656 +chephets > .

00369 HOS 010 003 For now <06258 +<attah > they shall say <00559 +>amar > , We have no <{00369} +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 +<asah > to us ?

00369 HOS 013 004 Yet I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know <03045 +yada< > no <03808 +lo> > god <00430 +>elohiym > but me : for [ there is ] no <{00369} +>ayin > saviour <03467 +yasha< > beside <01115 +bilitiy > me .

00369 ISA 001 006 From the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [ there is ] no <{00369} +>ayin > soundness <04974 +m@thom > in it ; [ but ] wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <03808 +lo> > bound <02280 +chabash > up , neither <03808 +lo> > mollified <07401 +rakak > with ointment <08081 +shemen > .

00369 ISA 001 030 For ye shall be as an oak <00424 +>elah > whose leaf <05929 +<aleh > fadeth <05034 +nabel > , and as a garden <01593 +gannah > that hath no <{00369} +>ayin > water <04325 +mayim > .

00369 ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@>oreth > , and the maker <06467 +po<al > of it as a spark <05213 +niytsowts > , and they shall both <08147 +sh@nayim > burn <01197 +ba<ar > together <03162 +yachad > , and none <{00369} +>ayin > shall quench <03518 +kabah > [ them ] .

00369 ISA 003 007 In that day <03117 +yowm > shall he swear <05375 +nasa> > , saying <00559 +>amar > , I will not be an healer <02280 +chabash > ; for in my house <01004 +bayith > [ is ] neither <00369 +>ayin > bread <03899 +lechem > nor <{00369} +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 +qatsiyn > of the people <05971 +<am > .

00369 ISA 003 007 In that day <03117 +yowm > shall he swear

<05375 +nasa> > , saying <00559 +>amar > , I will not be an healer <02280 +chabash > ; for in my house <01004 +bayith > [ is ] neither <{00369}> +>ayin > bread <03899 +lechem > nor <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 +qatsiyn > of the people <05971 +<am > .

00369 ISA 005 009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047 +shammah > , [ even ] great <01419 +gadowl > and fair <02896 +towb > , without <{00369}> +>ayin > inhabitant <03427 +yashab > .

00369 ISA 005 027 None <{00369}> +>ayin > shall be weary <05889 +>ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na<al > be broken <05423 +nathaq > :

00369 ISA 005 029 Their roaring <07581 +sh@agah > [ shall be ] like a lion <03833 +labiy> > , they shall roar <07580 +sha>ag > like young <03715 +k@phiyr > lions <03715 +k@phiyr > : yea , they shall roar <05098 +naham > , and lay hold <00270 +>achaz > of the prey <02964 +tereph > , and shall carry <06403 +palat > [ it ] away safe <06403 +palat > , and none <{00369}> +>ayin > shall deliver <05337 +natsal > [ it ] .

00369 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <{00369}> +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

00369 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <{00369}> +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

00369 ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@uwdah > : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [ it is ] because <00834 +>aher > [ there is ] no <{00369}> +>ayin > light <07837 +shachar > in them .

00369 ISA 009 007 Of the increase <04768 +marbiyth > of [ his ] government <04951 +misrah > and peace <07965 +shalowm > [ there shall be ] no <{00369}> +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca<ad > it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 +<attah > even for ever <05769 +<owlam > . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 +<asah > this <02063 +zo>th > .

00369 ISA 013 014 And it shall be as the chased <05080 +nadach > roe <06643 +ts@biy > , and as a sheep <06629 +tso>n > that no <{00369}> +>ayin > man taketh <06908 +qabats > up : they shall every man <00376 +>iysh > turn <06437 +panah > to his own people

<05971 +<am > , and flee <05127 +nuwc > every <00376 +>iysh >  
one into <00413 +>el > his own land <00776 +>erets > .

00369 ISA 014 031 Howl <03213 +yalal > , 0 gate <08179 +sha<ar >  
> ; cry <02199 +za<aq > , 0 city <05892 +<iyr > ; thou , whole  
<03605 +kol > Palestina <06429 +P@lesheth > , [ art ] dissolved  
<04127 +muwg > : for there shall come <00935 +bow> > from the  
north <06828 +tsaphown > a smoke <06227 +<ashan > , and none  
<{00369} +>ayin > [ shall be ] alone <00909 +badad > in his  
appointed <04151 +mow<ad > times <04151 +mow<ad > .

00369 ISA 017 002 The cities <05892 +<iyr > of Aroer <06177  
> +<Arow<er > [ are ] forsaken <05800 +<azab > : they shall be for  
flocks <05739 +<eder > , which shall lie <07257 +rabats > down  
<07257 +rabats > , and none <{00369} +>ayin > shall make [ them  
> ] afraid <02729 +charad > .

00369 ISA 019 007 The paper <06169 +<arah > reeds by the brooks  
<02975 +y@<or > , by the mouth <06310 +peh > of the brooks  
<02975 +y@<or > , and every <03605 +kol > thing sown <04218  
> +mizra< > by the brooks <02975 +y@<or > , shall wither <03001  
> +yabesh > , be driven <05086 +nadaph > away , and be no <{00369}  
> +>ayin > [ more ] .

00369 ISA 022 022 And the key <04668 +maphteach > of the house  
<01004 +bayith > of David <01732 +David > will I lay <05414  
> +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open  
<06605 +pathach > , and none <{00369} +>ayin > shall shut <05462  
> +cagar > ; and he shall shut <05462 +cagar > , and none <00369  
> +>ayin > shall open <06605 +pathach > .

00369 ISA 022 022 And the key <04668 +maphteach > of the house  
<01004 +bayith > of David <01732 +David > will I lay <05414  
> +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open  
<06605 +pathach > , and none <00369 +>ayin > shall shut <05462  
> +cagar > ; and he shall shut <05462 +cagar > , and none <{00369}  
> +>ayin > shall open <06605 +pathach > .

00369 ISA 023 010 Pass <05674 +<abar > through thy land <00776  
> +>erets > as a river <02975 +y@<or > , 0 daughter <01323 +bath >  
> of Tarshish <08659 +Tarshiysh > : [ there is ] no <{00369}  
> +>ayin > more <05750 +<owd > strength <04206 +maziych > .

00369 ISA 034 010 It shall not be quenched <03518 +kabah > night  
<03915 +layil > nor day <03119 +yowmam > ; the smoke <06227  
> +<ashan > thereof shall go <05927 +<alah > up for ever <05769  
> +<owlam > : from generation <01755 +dowr > to generation <01755  
> +dowr > it shall lie waste <02717 +charab > ; none <{00369}  
> +>ayin > shall pass <05674 +<abar > through it for ever <05331  
> +netsach > and ever <05769 +<owlam > .

00369 ISA 034 012 They shall call <07121 +qara> > the nobles  
<02715 +chor > thereof to the kingdom <04410 +m@luwkah > , but  
none <{00369} +>ayin > [ shall be ] there <08033 +sham > , and  
all <03605 +kol > her princes <08269 +sar > shall be nothing  
<00657 +>ephec > .

00369 ISA 040 016 And Lebanon <03844 +L@banown > [ is ] not  
sufficient <01767 +day > to burn <01197 +ba<ar > , nor <{00369}  
> +>ayin > the beasts <02416 +chay > thereof sufficient <01767  
> +day > for a burnt <05930 +<olah > offering .

00369 ISA 040 017 All <03605 +kol > nations <01471 +gowy >  
before <06440 +paniym > him [ are ] as nothing <{00369} +>ayin >  
> ; and they are counted <02803 +chashab > to him less <00657  
> +>ephec > than nothing , and vanity <08414 +tohuw >  
>

00369 ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [ that ] the everlasting <05769 +<owlam > God <00430 +>elohiyim > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya<aph > not , neither <03808 +lo> > is weary <03021 +yaga< > ? [ there is ] no <{00369} +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > .

00369 ISA 040 029 He giveth <05414 +nathan > power <03581 +koach > to the faint <03287 +ya<@ph > ; and to [ them that have ] no <{00369} +>ayin > might <00202 +>own > he increaseth <07235 +rabah > strength <06109 +<otsmah > .

00369 ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <03637 +kalam > : they shall be as nothing <{00369} +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> .

00369 ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [ even ] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <{00369} +>ayin > , and as a thing of nought <00657 +>ephec > .

00369 ISA 041 017 [ When ] the poor <06041 +<aniy > and needy <34> seek <01245 +baqash > water <04325 +mayim > , and [ there is ] none <{00369} +>ayin > , [ and ] their tongue <03956 +lashown > faileth <05405 +nashath > for thirst <06772 +tsama> > , I the LORD <03068 +Y@hovah > will hear <06030 +<anah > them , I the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > will not forsake <05800 +<azab > them .

00369 ISA 041 024 Behold <02005 +hen > , ye [ are ] of nothing <{00369} +>ayin > , and your work <06467 +po<al > of nought <00659 +>epha< > : an abomination <08441 +tow<ebah > [ is he that ] chooseth <00977 +bachar > you .

00369 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniyim > , that we may say <00559 +>amar > , [ He is ] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <{00369} +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00369 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniyim > , that we may say <00559 +>amar > , [ He is ] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [ there is ] none <{00369} +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00369 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniyim > , that we may say <00559 +>amar > , [ He is ] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none

<{00369} +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00369 ISA 041 028 For I beheld <07200 +ra>ah > , and [ there was ] no <00369 +>ayin > man <00376 +>iysh > ; even among them , and [ there was ] no <{00369} +>ayin > counsellor <03289 +ya<ats > , that , when I asked <07592 +sha>al > of them , could answer <07725 +shuwb > a word <01697 +dabar > .

00369 ISA 041 028 For I beheld <07200 +ra>ah > , and [ there was ] no <{00369} +>ayin > man <00376 +>iysh > ; even among them , and [ there was ] no <00369 +>ayin > counsellor <03289 +ya<ats > , that , when I asked <07592 +sha>al > of them , could answer <07725 +shuwb > a word <01697 +dabar > .

00369 ISA 042 022 But this <01931 +huw> > [ is ] a people <05971 +<am > robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [ they are ] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayi th > : they are for a prey <00957 +baz > , and none <00369 +>ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chiccah > , and none <{00369} +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > .

00369 ISA 042 022 But this <01931 +huw> > [ is ] a people <05971 +<am > robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [ they are ] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayi th > : they are for a prey <00957 +baz > , and none <{00369} +>ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chiccah > , and none <00369 +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > .

00369 ISA 043 011 I , [ even ] I , [ am ] the LORD <03068 +Y@hovah > ; and beside <01107 +bil<adey > me [ there is ] no <{00369} +>ayin > saviour <03467 +yasha< > .

00369 ISA 043 012 I have declared <05046 +nagad > , and have saved <03467 +yasha< > , and I have shewed <08085 +shama< > , when [ there was ] no <{00369} +>ayin > strange <02114 +zuwr > [ god ] among you : therefore ye [ are ] my witnesses <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I [ am ] God <00410 +>el > .

00369 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [ was ] I [ am ] he ; and [ there is ] none <{00369} +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa<al > , and who <04310 +mi y > shall let <07725 +shuwb > it ?

00369 ISA 044 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [ am ] the first <07223 +ri>shown > , and I [ am ] the last <00314 +>acharown > ; and beside <01107 +bil<adey > me [ there is ] no <{00369} +>ayin > God <00430 +>el ohim > .

00369 ISA 044 008 Fear <06342 +pachad > ye not , nei ther <00408 +>al > be afraid <07297 +rahaah > : have not I told <08085 +shama< > thee from that time <00227 +>az > , and have declared <05046 +nagad > [ it ] ? ye [ are ] even my witnesses <05707 +<ed > . Is there a God <00433 +>elowahh > beside <01107 +bil<adey > me ? yea , [ there is ] no <{00369} +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [ any ]



00369 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqabab > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <{00369} +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

00369 ISA 045 005 I [ am ] the LORD <03068 +Y@hovah > , and [ there is ] none <00369 +>ayin > else <05750 +<owd > , [ there is ] no <{00369} +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me :

00369 ISA 045 005 I [ am ] the LORD <03068 +Y@hovah > , and [ there is ] none <{00369} +>ayin > else <05750 +<owd > , [ there is ] no <00369 +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me :

00369 ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma<arab > , that [ there is ] none <00657 +>ephec > beside <01107 +bil<adey > me . I [ am ] the LORD <03068 +Y@hovah > , and [ there is ] none <{00369} +>ayin > else <05750 +<owd > .

00369 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [ Let ] the potsherd <02789 +cheres > [ strive ] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah > thou ? or thy work <06467 +po<al > , He hath no <{00369} +>ayin > hands <03027 +yad > ?

00369 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuush > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 +<abar > over <05674 +<abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +<abar > over <05674 +<abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [ saying ] , Surely <00389 +>ak > God <00410 +>el > [ is ] in thee ; and [ there is ] none <{00369} +>ayin > else <05750 +<owd > , [ there is ] no <00657 +>ephec > God <00430 +>elohiym > .

00369 ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 +<asah > it ; he hath established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [ am ] the LORD <03068 +Y@hovah > ; and [ there is ] none <{00369} +>ayin > else <05750 +<owd > .

00369 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad >

: who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me .

00369 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me .

00369 ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the ends <00657 +>ephec > of the earth <00776 +>erets > : for I [ am ] God <00410 +>el > , and [ there is ] none <00369 +>ayin > else <05750 +<owd > .

00369 ISA 046 009 Remember <02142 +zakar > the former <07223 +ri>shown > things of old <05769 +<owlam > : for I [ am ] God <00410 +>el > , and [ there is ] none <00369 +>ayin > else <05750 +<owd > ; [ I am ] God <00430 +>elohiyim > , and [ there is ] none <00657 +>ephec > like <03644 +k@mow > me ,

00369 ISA 047 001 Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 +<aphar > , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 +<al > the ground <00776 +>erets > : [ there is ] no <00369 +>ayin > throne <03678 +kicce> > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and delicate <06028 +<anog > .

00369 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [ am ] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

00369 ISA 047 015 Thus <03651 +ken > shall they be unto thee with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [ even ] thy merchants <05503 +cachar > , from thy youth <05271 +na<uwr > : they shall wander <08582 +ta<ah > every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 +<eber > ; none <00369 +>ayin > shall save <03467 +yasha< > thee .

00369 ISA 048 022 [ There is ] no <00369 +>ayin > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , unto the wicked <07563 +rasha< > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [ was there ] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem

<06304 +p@duwth > ? or have I no <{00369} +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [ was there ] no <{00369} +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [ was there ] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [ was there ] none <{00369} +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [ was there ] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <{00369} +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 010 Who <04310 +miy > [ is ] among you that feareth <03373 +yare> > the LORD <3068Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 +<ebed > , that walketh <01980 +halak > [ in ] darkness <02825 +chashekah > , and hath no <{00369} +>ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <08172 +sha<an > upon his God <00430 +>elohiyim > .

00369 ISA 051 018 [ There is ] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [ whom ] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <{00369} +>ayin > [ is there any ] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [ that ] she hath brought <01431

+gadal > up .

00369 ISA 051 018 [ There is ] none <{00369} +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [ whom ] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [ is there any ] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [ that ] she hath brought <01431 +gadal > up .

00369 ISA 055 001 Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <{00369} +>ayin > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea , come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chi yr > .

00369 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6> , and no <{00369} +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [ to come ] .

00369 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <{00369} +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [ to come ] .

00369 ISA 057 021 [ There is ] no <{00369} +>ayin > peace <07965 +shalowm > , saith <00559 +>amar > my God <00430 +>elohiym > , to the wicked <07563 +rasha< > .

00369 ISA 059 004 None <{00369} +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [ any ] pleadeth <08199 +shaphat > for truth <00530 +>emuwناه > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 +<amal > , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > .

00369 ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <{00369} +>ayin > [ any ] pleadeth <08199 +shaphat > for truth <00530 +>emuwناه > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 +<amal > , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > .

00369 ISA 059 008 The way <01870 +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ; and [ there is ] no <{00369} +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > .

00369 ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiy r > like the blind <05787 +<i vver > , and we grope <01659 +gashash > as if [ we had ] no <{00369} +>ayin > eyes <05869 +<ayin > : we stumble <03782 +kashal > at noonday <06672 +tsohar >

> as in the night <05399 +nesheph > ; [ we are ] in desolate  
<00820 +>ashman > places as dead <04191 +muwth > [ men ] .

00369 ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like  
bears <01677 +dob > , and mourn <01897 +hagah > sore like doves  
<03123 +yownah > : we look <06960 +qavah > for judgment <04941  
+mishpat > , but [ there is ] none <{00369} +>ayin > ; for  
salvation <03444 +y@shuw<ah > , [ but ] it is far <07368 +rachaq  
> off from us .

00369 ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737  
+<adar > ; and he [ that ] departeth<05493 +cuwr > from evil  
<07451 +ra< > maketh himself a prey <07997 +shalal > : and the  
LORD <03068 +Y@hovah > saw <07200 +ra>ah > [ it ] , and it  
displeased him that [ there was ] no <{00369} +>ayin > judgment  
<04941 +mishpat > .

00369 ISA 059 016 And he saw <07200 +ra>ah > that [ there was ]  
no <00369 +>ayin > man <00376 +>iysh > , and wondered <08074  
+shamem > that [ there was ] no <{00369} +>ayin > intercessor  
<06293 +paga< > : therefore his arm <02220 +z@rowa< > brought  
<03467 +yasha< > salvation <03467 +yasha< > unto him ; and his  
righteousness <06666 +ts@daqah > , it sustained <05564 +camak >  
him .

00369 ISA 059 016 And he saw <07200 +ra>ah > that [ there was ]  
no <{00369} +>ayin > man <00376 +>iysh > , and wondered <08074  
+shamem > that [ there was ] no <00369 +>ayin > intercessor  
<06293 +paga< > : therefore his arm <02220 +z@rowa< > brought  
<03467 +yasha< > salvation <03467 +yasha< > unto him ; and his  
righteousness <06666 +ts@daqah > , it sustained <05564 +camak >  
him .

00369 ISA 060 015 Whereas <08478 +tachath > thou hast been  
<01961 +hayah > forsaken <05800 +<azab > and hated <08130 +sane>  
> , so that no <{00369} +>ayin > man went <05674 +<abar >  
through <05674 +<abar > [ thee ] , I will make <07760 +suwm >  
thee an eternal <05769 +<owlam > excellency <01347 +ga>own > , a  
joy <04885 +masows > of many generations <01755 +dowr > .

00369 ISA 063 005 And I looked <05027 +nabat > , and [ there was  
] none <{00369} +>ayin > to help <05826 +<azar > ; and I  
wondered <08074 +shamem > that [ there was ] none <00369 +>ayin  
> to uphold <05564 +camak > : therefore mine own arm <02220  
+z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< >  
unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak  
> me .

00369 ISA 063 005 And I looked <05027 +nabat > , and [ there was  
] none <00369 +>ayin > to help <05826 +<azar > ; and I wondered  
<08074 +shamem > that [ there was ] none <{00369} +>ayin > to  
uphold <05564 +camak > : therefore mine own arm <02220 +z@rowa<  
> brought <03467 +yasha< > salvation <03467 +yasha< > unto me ;  
and my fury <02534 +chemah > , it upheld <05564 +camak > me .

00369 ISA 064 007 And [ there is ] none <{00369} +>ayin > that  
calleth <07121 +qara> > upon thy name <08034 +shem > , that  
stirreth <05782 +<uwr > up himself to take <02388 +chazaq > hold  
<02388 +chazaq > of thee : for thou hast hid <05641 +cathar >  
thy face <06440 +paniym > from us , and hast consumed <04127  
+muwg > us , because <03027 +yad > of our iniquities <05771  
+<avon > .

00369 ISA 066 004 I also <01571 +gam > will choose <00977  
+bachar > their delusions <08586 +ta<aluwl > , and will bring  
<00935 +bow> > their fears <04035 +m@guwrah > upon them ;

because <03282 +ya<an > when I called <07121 +qara> > , none  
<{00369} +>ayin > did answer <06030 +<anah > ; when I spake  
<01696 +dabar > , they did not hear <08085 +shama< > : but they  
did <06213 +<asah > evil <07451 +ra< > before mine eyes <05869  
+<ayin > , and chose <00977 +bachar > [ that ] in which <00834  
+>aher > I delighted <02654 +chaphets > not .

00369 JER 002 032 Can a maid <01330 +b@thuwlah > forget <07911  
+shakach > her ornaments <05716 +<adiy > , [ or ] a bride <03618  
+kallah > her attire <07196 +qishshur > ? yet my people <05971  
+<am > have forgotten <07911 +shakach > me days <03117 +yowm >  
without <{00369} +>ayin > number <04557 +micpar > .

00369 JER 004 004 Circumcise <04135 +muwl > yourselves to the  
LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493  
+cuwr > the foreskins <06190 +<orlah > of your heart <03824  
+lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah >  
and inhabitants <03427 +yashab > of Jerusalem <03389  
+Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah >  
come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784  
+>esh > , and burn <01197 +ba<ar > that none <{00369} +>ayin >  
can quench <03518 +kabah > [ it ] , because <06440 +paniym > of  
the evil <07451 +ra< > of your doings <04611 +ma<alal > .

00369 JER 004 007 The lion <00738 +>ariy > is come <05927 +<alah  
> up from his thicket <05441 +cobek > , and the destroyer <07843  
+shachath > of the Gentiles <01471 +gowy > is on his way <05265  
+naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> >  
from his place <04725 +maqowm > to make <07760 +suwm > thy land  
<00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities  
<05892 +>iyr > shall be laid waste <05327 +natsah > , without  
<{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 004 023 I beheld <07200 +ra>ah > the earth <00776  
+>erets > , and , lo <02009 +hinneh > , [ it was ] without  
<08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ;  
and the heavens <08064 +shamayim > , and they [ had ] no  
<{00369} +>ayin > light <00216 +>owr > .

00369 JER 004 025 I beheld <07200 +ra>ah > , and , lo <02009  
+hinneh > , [ there was ] no <{00369} +>ayin > man <00120 +>adam  
> , and all <03605 +kol > the birds <05775 +<owph > of the  
heavens <08064 +shamayim > were fled <05074 +nadad > .

00369 JER 005 021 Hear <08085 +shama< > now <04994 +na> > this  
<02063 +zo>th > , O foolish <05530 +cakal > people <05971 +<am >  
, and without <{00369} +>ayin > understanding <03820 +leb > ;  
which have eyes <05869 +<ayin > , and see <07200 +ra>ah > not ;  
which have ears <00241 +>ozen > , and hear <08085 +shama< > not :

00369 JER 006 014 They have healed <07495 +rapha> > also the  
hurt <07667 +sheber > [ of the daughter ] of my people <05971  
+<am > slightly <07043 +qalal > , saying <00559 +>amar > , Peace  
<07965 +shalowm > , peace <07965 +shalowm > ; when [ there is ]  
no <{00369} +>ayin > peace <07965 +shalowm > .

00369 JER 007 032 Therefore <03651 +ken > , behold <02009  
+hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no  
<03808 +lo> > more <05750 +<owd > be called <00559 +>amar >  
Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the  
son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley  
<01516 +gay> > of slaughter <02028 +haregah > : for they shall  
bury <06912 +qabar > in Tophet <08612 +Topheth > , till there be  
no <{00369} +>ayin > place <04725 +maqowm > .

00369 JER 007 033 And the carcasses <05038 +n@belah > of this <02088 +zeh > people <05971 +<am > shall be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and none <{00369} +>ayin > shall fray <02729 +charad > [ them ] away .

00369 JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [ but ] they spake <01696 +dabar > not aright <03651 +ken > : no <{00369} +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > , What <04100 +mah > have I done <06213 +<asah > ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > .

00369 JER 008 011 For they have healed <07495 +rapha> > the hurt <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > slightly <07043 +qalal > , saying <00559 +>amar > , Peace <07965 +shalowm > , peace <07965 +shalowm > ; when [ there is ] no <{00369} +>ayin > peace <07965 +shalowm > .

00369 JER 008 013 I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [ there shall be ] no <{00369} +>ayin > grapes <06025 +<enab > on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 +<aleh > shall fade <05034 +nabel > ; and [ the things that ] I have given <05414 +nathan > them shall pass <05674 +<abar > away from them .

00369 JER 008 013 I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [ there shall be ] no <00369 +>ayin > grapes <06025 +<enab > on the vine <01612 +gephen > , nor <{00369} +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 +<aleh > shall fade <05034 +nabel > ; and [ the things that ] I have given <05414 +nathan > them shall pass <05674 +<abar > away from them .

00369 JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <{00369} +>ayin > good <02896 +towb > [ came ; and ] for a time <06256 +<eth > of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

00369 JER 008 022 [ Is there ] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil<ad > ; [ is there ] no <{00369} +>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 +<am > recovered <05927 +<alah > ?

00369 JER 008 022 [ Is there ] no <{00369} +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil<ad > ; [ is there ] no <00369 +>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 +<am > recovered <05927 +<alah > ?

00369 JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniyim > field <07704 +sadeh > , and as the handful <05995 +<amiyr > after <00310 +>achar > the harvestman <07114 +qatsar > , and none <{00369} +>ayin > shall gather <00622 +>acaph > [

them ] .

00369 JER 010 006 Forasmuch as [ there is ] none <{00369} +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [ art ] great <01419 +gadawl > , and thy name <08034 +shem > [ is ] great <01419 +gadawl > in might <01369 +g@buwrah > .

00369 JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <02450 +chakam > [ men ] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [ there is ] none <{00369} +>ayin > like <03644 +k@mow > unto thee .

00369 JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [ are ] not : [ there is ] none <{00369} +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 +<owd > , and to set <06965 +quwm > up my curtains <03407 +y@riy<ah > .

00369 JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [ and being ] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the whole <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , because <03588 +kiy > no <{00369} +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > .

00369 JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phi y > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [ one ] end <07097 +qatseh > of the land <00776 +>erets > even to the [ other ] end <07097 +qatseh > of the land <00776 +>erets > : no <{00369} +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > .

00369 JER 013 019 The cities <05892 +<iyr > of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <{00369} +>ayin > shall open <06605 +pathach > [ them ] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > .

00369 JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 +<amad > in the high <08205 +sh@phi y > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 +<ayin > did fail <03615 +kalah > , because <03588 +kiy > [ there was ] no <{00369} +>ayin > grass <06212 +<eseb > .

00369 JER 014 016 And the people <05971 +<am > to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra<ab > and the sword <02719 +chereb > ; and they shall have none <{00369} +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them .

00369 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh >



loathed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069  
 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there  
 is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we  
 looked <06960 +qavah > for peace <07965 +shalowm > , and [ there  
 is ] no <00369 +>ayin > good <02896 +towb > ; and for the time  
 <06256 +<eth > of healing <04832 +marpe> > , and behold <02009  
 +hinneh > trouble <01205 +b@<athah > !

00369 JER 014 019 Hast thou utterly rejected <03988 +ma>ac >  
 Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh >  
 loathed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069  
 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there  
 is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we  
 looked <06960 +qavah > for peace <07965 +shalowm > , and [ there  
 is ] no <00369 +>ayin > good <02896 +towb > ; and for the time  
 <06256 +<eth > of healing <04832 +marpe> > , and behold <02009  
 +hinneh > trouble <01205 +b@<athah > !

00369 JER 016 019 0 LORD <03068 +Y@hovah > , my strength <05797  
 +<oz > , and my fortress <04581 +ma<owz > , and my refuge <04498  
 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah  
 > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto  
 thee from the ends <00657 +>ephec > of the earth <00776 +>erets  
 > , and shall say <00559 +>amar > , Surely <00389 +>ak > our  
 fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer  
 > , vanity <01892 +hebel > , and [ things ] wherein [ there is ]  
 no <00369 +>ayin > profit <03276 +ya<al > .

00369 JER 019 011 And shalt say <00559 +>amar > unto them , Thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >  
 of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602  
 +kakah > will I break <07665 +shabar > this <02088 +zeh > people  
 <05971 +<am > and this <02063 +zo>th > city <05892 +<iyr > , as  
 [ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar >  
 vessel <03627 +k@liy > , that cannot be made <07495 +rapha> >  
 whole <07495 +rapha> > again <05750 +<owd > : and they shall  
 bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till  
 [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury  
 <06912 +qabar > .

00369 JER 021 012 0 house <01004 +bayith > of David <01732  
 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941  
 +mishpat > in the morning <01242 +boqer > , and deliver <05337  
 +natsal > [ him that is ] spoiled <01497 +gazal > out of the  
 hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest  
 <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out  
 like fire <00784 +>esh > , and burn <01197 +ba<ar > that none  
 <00369 +>ayin > can quench <03518 +kabah > [ it ] , because  
 <06440 +paniym > of the evil <07455 +roa< > of your doings  
 <04611 +ma<alal > .

00369 JER 026 009 Why <04069 +madduwa< > hast thou prophesied  
 <05012 +naba> > in the name <08034 +shem > of the LORD <03068  
 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house  
 <01004 +bayith > shall be like Shiloh <07887 +Shiylah > , and  
 this <02063 +zo>th > city <05892 +<iyr > shall be desolate  
 <02717 +charab > without <00369 +>ayin > an inhabitant <03427  
 +yashab > ? And all <03605 +kol > the people <05971 +<am > were  
 gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414  
 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068  
 +Y@hovah > .

00369 JER 030 007 Alas <01945 +howy > ! for that day <03117  
 +yowm > [ is ] great <01419 +gadawl > , so that none <00369  
 +>ayin > [ is ] like <03644 +k@mow > it : it [ is ] even the  
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time <06256 +<eth > of Jacob s <03290 +Ya<aqob > trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it .

00369 JER 030 010 Therefore fear <03372 +yare> > thou not , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and none <{00369} +>ayin > shall make [ him ] afraid <02729 +charad > .

00369 JER 030 013 [ There is ] none <{00369} +>ayin > to plead <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@<alah > medicines <07499 +r@phu>ah > .

00369 JER 030 013 [ There is ] none <00369 +>ayin > to plead <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be bound <04205 +mazowr > up : thou hast no <{00369} +>ayin > healing <08585 +t@<alah > medicines <07499 +r@phu>ah > .

00369 JER 030 017 For I will restore <05927 +<alah > health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080 +nadach > , [ saying ] , This <01931 +huw> > [ is ] Zion <06726 +Tsiyown > , whom no <{00369} +>ayin > man seeketh <01875 +darash > after <00310 +>achar > .

00369 JER 032 043 And fields <07704 +sadeh > shall be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > , whereof <00834 +>aher > ye say <00559 +>amar > , [ It is ] desolate <08077 +sh@mamah > without <{00369} +>ayin > man <00120 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

00369 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall be ] desolate <02717 +charab > without <{00369} +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [ even ] in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <{00369} +>ayin > beast <00929 +b@hemah > , [ even ] in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [ even ] in the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <{00369} +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [ even ] in the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <{00369} +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [ even ] in the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <{00369} +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 +<iyr > ; and they shall fight <03898 +lacham > against <05921 +<al > it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > a desolation <08077 +sh@mamah > without <{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 038 006 Then took <03947 +laqach > they Jeremiah <03414 +Yirm@yah > , and cast <07933 +sheken > him into <00413 +>el > the dungeon <00953 +bowr > of Malchiah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek > , that [ was ] in the court <02691 +chatser > of the prison <04307 +mattara> > : and they let <07971 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in the dungeon <00953 +bowr > [ there was ] no <{00369} +>ayin > water <04325 +mayim > , but mire <02916 +tiyt > : so Jeremiah <03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt > > .

00369 JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra<a< > in all <03605 +kol > that they have done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabi> > , whom they have cast <07933 +sheken > into

<00413 +>el > the dungeon <00953 +bowr > ; and he is like to die  
 <04191 +muwth > for hunger <07457 +ra<eb > in the place <08478  
 +tachath > where <08478 +tachath > he is : for [ there is ] no  
 <{00369} +>ayin > more <05750 +<owd > bread <03899 +lechem > in  
 the city <05892 +<iyr > .

00369 JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God  
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen  
 <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I  
 have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim  
 > , and upon all <03605 +kol > the cities <05892 +<iyr > of  
 Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this  
 <02088 +zeh > day <03117 +yowm > they [ are ] a desolation  
 <02723 +chorbah > , and no <{00369} +>ayin > man dwelleth <03427  
 +yashab > therein ,

00369 JER 044 022 So that the LORD <03068 +Y@hovah > could  
 <03201 +yakol > no <03808 +lo> > longer <05750 +<owd > bear  
 <05375 +nasa> > , because <06440 +paniym > of the evil <07455  
 +roa< > of your doings <04611 +ma<alal > , [ and ] because  
 <06440 +paniym > of the abominations <08441 +tow<ebah > which  
 <00834 +>aher > ye have committed <06213 +<asah > ; therefore is  
 your land <00776 +>erets > a desolation <02723 +chorbah > , and  
 an astonishment <08047 +shammah > , and a curse <07045 +q@lalah  
 > , wi thout <{00369} +>ayin > an inhabitant <03427 +yashab > ,  
 as at this <02088 +zeh > day <03117 +yowm > .

00369 JER 046 019 O thou daughter <01323 +bath > dwelling <03427  
 +yashab > in Egypt <04714 +Mitsrayim > , furnish thyself to go  
 into captivity <01473 +gowlah > : for Noph <05297 +Noph > shall  
 be waste <08047 +shammah > and desolate <03341 +yatsath >  
 wi thout <{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 046 027 But fear <03372 +yare> > not thou , O my  
 servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , and be not  
 dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for ,  
 behold <02005 +hen > , I will save <03467 +yasha< > thee from  
 afar <07350 +rachowq > off , and thy seed <02233 +zera< > from  
 the land <00776 +>erets > of their captivity <07633 +shibyah > ;  
 and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and  
 be in rest <08252 +shaqat > and at ease <07599 +sha>an > , and  
 none <{00369} +>ayin > shall make [ him ] afraid <02729 +charad  
 > .

00369 JER 048 002 [ There shall be ] no <{00369} +>ayin > more  
 <05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab  
 > : in Heshbon <02809 +Cheshbown > they have devised <02803  
 +chashab > evil <07451 +ra< > against <05921 +<al > it ; come  
 <03212 +yalak > , and let us cut <03772 +karath > it off from [  
 being ] a nation <01471 +gowy > . Also <01571 +gam > thou shalt  
 be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the  
 sword <02719 +chereb > shall pursue <03212 +yalak > thee .

00369 JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts >  
 unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> >  
 and get <03318 +yatsa> > away <03318 +yatsa> > : for the cities  
 <05892 +<iyr > thereof shall be desolate <08047 +shammah > ,  
 wi thout <{00369} +>ayin > any to dwell <03427 +yashab > therein  
 <02004 +hen > .

00369 JER 048 038 [ There shall be ] lamentation <04553 +micepd  
 > generally <03605 +kol > upon all <03605 +kol > the housetops  
 <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets  
 <07339 +r@chob > thereof : for I have broken <07665 +shabar >  
 Moab <04124 +Mow>ab > like a vessel <03627 +k@lij > wherein [ is  
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] no <{00369} +>ayin > pleasure <02656 +chephets > , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > .

00369 JER 049 001 Concerning the Ammonites <05984 +<Ammowniy > ,  
thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
+Y@hovah > ; Hath Israel <03478 +Yisra>el > no <{00369} +>ayin >  
sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423  
+yarash > ? why <04069 +madduwa< > [ then ] doth their king  
<04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and  
his people <05971 +<am > dwell <03427 +yashab > in his cities  
<05892 +<iyr > ?

00369 JER 049 001 Concerning the Ammonites <05984 +<Ammowniy > ,  
thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
+Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin >  
sons <01121 +ben > ? hath he no <{00369} +>ayin > heir <03423  
+yarash > ? why <04069 +madduwa< > [ then ] doth their king  
<04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and  
his people <05971 +<am > dwell <03427 +yashab > in his cities  
<05892 +<iyr > ?

00369 JER 049 005 Behold <02005 +hen > , I will bring <00935  
+bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um  
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts  
<06635 +tsaba> > , from all <03605 +kol > those that be about  
<05439 +cabiya > thee ; and ye shall be driven <05080 +nadach >  
out every man <00376 +>iysh > right <06440 +paniym > forth  
<06440 +paniym > ; and none <{00369} +>ayin > shall gather  
<06908 +qabats > up him that wandereth <05074 +nadad > .

00369 JER 049 007 Concerning Edom <00123 +>Edom > , thus <03541  
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts  
<06635 +tsaba> > ; [ Is ] wisdom <02451 +chokmah > no <{00369}  
+>ayin > more <05750 +<owd > in Teman <08487 +Teyman > ? is  
counsel <06098 +<etsah > perished <6> from the prudent <00995  
+biyn > ? is their wisdom <02451 +chokmah > vanished <05628  
+carach > ?

00369 JER 050 020 In those <01992 +hem > days <03117 +yowm > ,  
and in that time <06256 +<eth > , saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > , the iniquity <05771 +<avon > of Israel  
<03478 +Yisra>el > shall be sought <01245 +baqash > for , and [  
there shall be ] none <{00369} +>ayin > ; and the sins <02403  
+chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be  
found <04672 +matsa> > : for I will pardon <05545 +calach > them  
whom <00834 +>aher > I reserve <07604 +sha>ar > .

00369 JER 050 032 And the most proud <02087 +zadown > shall  
stumble <03782 +kashal > and fall <05307 +naphal > , and none  
<{00369} +>ayin > shall raise <06965 +quwm > him up : and I will  
kindle <03341 +yatsath > a fire <00784 +>esh > in his cities  
<05892 +<iyr > , and it shall devour <00398 +>akal > all <03605  
+kol > round <05439 +cabiya > about him .

00369 JER 051 029 And the land <00776 +>erets > shall tremble  
<07493 +ra<ash > and sorrow <02342 +chuwl > : for every purpose  
<04284 +machashabah > of the LORD <03068 +Y@hovah > shall be  
performed <06965 +quwm > against <05921 +<al > Babylon <00894  
+Babel > , to make <07760 +suwm > the land <00776 +>erets > of  
Babylon <00894 +Babel > a desolation <08047 +shammah > wi thout  
<{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 051 037 And Babylon <00894 +Babel > shall become  
<01961 +hayah > heaps <01530 +gal > , a dwellingplace <03427  
+yashab > for dragons <08577 +tanniyn > , an astonishment <08047  
+shammah > , and an hissing <08322 +sh@reqah > , without  
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<{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>lyowb > , that [ there is ] none <{00369} +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ?

00369 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>lyowb > , that [ there is ] none <{00369} +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwrth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > .

00369 JOB 002 013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > nights <03915 +layil > , and none <{00369} +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [ his ] grief <03511 +k@>eb > was very <03966 +m@<od > great <01431 +gadal > .

00369 JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [ have ] none <{00369} +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 +<aph<aph > of the day <07837 +shachar > :

00369 JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha< > , and they are crushed <01792 +daka> > in the gate <08179 +sha<ar > , neither <{00369} +>ayin > [ is there ] any to deliver <05337 +natsal > [ them ] .

00369 JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > place of the wicked <07563 +rasha< > shall come to nought <{00369} +>ayin > .

00369 JOB 009 010 Which doeth <06213 +<asah > great <01419 +gadawl > things past <{00369} +>ayin > finding <02714 +cheqer > out ; yea , and wonders <06381 +pala> > without number <04557 +mi cpar > .

00369 JOB 010 007 Thou knowest <01847 +da<ath > that I am not wicked <07561 +rasha< > ; and [ there is ] none <{00369} +>ayin > that can deliver <05337 +natsal > out of thine hand <03027 +yad > .

00369 JOB 011 003 Should thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash > their peace <02790 +charash > ? and when thou mockest <03932 +la<ag > , shall no <{00369} +>ayin > man make thee ashamed <03637 +kalam > ?

00369 JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats > , and none <{00369} +>ayin > shall make [ thee ] afraid <02729 +charad > ; yea , many <07227 +rab > shall make

suit <02470 +chalah > unto thee .

00369 JOB 020 021 There shall none <{00369} +>ayin > of his meat  
<00400 +>okel > be left <08300 +sariyd > ; therefore shall no  
<03808 +lo> > man look <02342 +chuwl > for his goods <02898  
+tuwb > .

00369 JOB 024 007 They cause the naked <06174 +<arowm > to lodge  
<03885 +luwn > wi thout <01097 +b@liy > clothing <03830 +l@buwsh  
> , that [ they have ] no <{00369} +>ayin > covering <03682  
+k@cuwth > in the cold <07135 +qarah > .

00369 JOB 024 024 They are exalted <07426 +ramam > for a little  
<04592 +m@<at > while , but are gone <{00369} +>ayin > and  
brought <04355 +makak > low <04355 +makak > ; they are taken  
<07092 +qaphats > out of the way <01870 +derek > as all <03605  
+kol > [ other ] , and cut <05243 +namal > off as the tops  
<07218 +ro>sh > of the ears <07641 +shibbol > of corn .

00369 JOB 026 006 Hell <07585 +sh@>owl > [ is ] naked <06174  
+<arowm > before <06440 +paniym > him , and destruction <11>  
hath no <{00369} +>ayin > covering <03682 +k@cuwth > .

00369 JOB 031 019 If <00518 +>im > I have seen <07200 +ra>ah >  
any perish <6> for want <01097 +b@liy > of clothing <03830  
+l@buwsh > , or any poor <34> wi thout <{00369} +>ayin > covering  
<03682 +k@cuwth > ;

00369 JOB 032 005 When Elihu <00453 +>Eliyhuv > saw <07200  
+ra>ah > that [ there was ] no <{00369} +>ayin > answer <04617  
+ma<aneh > in the mouth <06310 +peh > of [ these ] three <07969  
+shalowsh > men <00582 +>enowsh > , then his wrath <00639 +>aph  
> was kindled <02734 +charah > .

00369 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and  
, behold <02009 +hinneh > , [ there was ] none <{00369} +>ayin >  
of you that convinced <03198 +yakach > Job <00347 +>lyowb > , [  
or ] that answered <06030 +<anah > his words <00561 +>emer > :

00369 JOB 034 022 [ There is ] no <{00369} +>ayin > darkness  
<02822 +choshek > , nor <00369 +>ayin > shadow <06757  
+tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham  
> the workers <06466 +pa<al > of iniquity <00205 +>aven > may  
hide <05641 +cathar > themselves .

00369 JOB 034 022 [ There is ] no <00369 +>ayin > darkness  
<02822 +choshek > , nor <{00369} +>ayin > shadow <06757  
+tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham  
> the workers <06466 +pa<al > of iniquity <00205 +>aven > may  
hide <05641 +cathar > themselves .

00369 JOE 001 006 For a nation <01471 +gowy > is come <05927  
+<alah > up upon my land <00776 +>erets > , strong <06099  
+<atsumm > , and without <{00369} +>ayin > number <04557 +micpar  
> , whose teeth <08127 +shen > [ are ] the teeth <08127 +shen >  
of a lion <00738 +>ariy > , and he hath the cheek <04973  
+m@thall@<ah > teeth <04973 +m@thall@<ah > of a great <03833  
+labiy> > lion <03833 +labiy> > .

00369 JOE 001 018 How <04100 +mah > do the beasts <00929  
+b@hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of  
cattle <01241 +baqar > are perplexed <00943 +buwk > , because  
<03588 +kiy > they have no <{00369} +>ayin > pasture <04829  
+mir<eh > ; yea <01571 +gam > , the flocks <05739 +<eder > of  
sheep <06629 +tso>n > are made desolate <00816 +>asham > .

00369 JOE 002 027 And ye shall know <03045 +yada< > that I [ am ] in the midst <07130 +qereb > of Israel <03478 +Yisra>el > , and [ that ] I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and none <{00369} +>ayin > else <05750 +<owd > : and my people <05971 +<am > shall never be ashamed <00954 +buwsh > .

00369 JON 003 007 And he caused [ it ] to be proclaimed <02199 +za<aq > and published <00559 +>amar > through Nineveh <05210 +Niy@neh > by the decree <02940 +ta<am > of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , Let neither <{00369} +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta<am > any <03792 +k@thab > thing : let them not feed <07462 +ra<ah > , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > :

00369 JOS 006 001 Now Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and none <{00369} +>ayin > came <00935 +bow> > in .

00369 JOS 006 001 Now Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <{00369} +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in .

00369 JOS 022 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > between <00996 +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <{00369} +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > .

00369 JOS 022 027 But [ that ] it [ may be ] a witness <05707 +<ed > between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 +<abad > the service <05656 +<abodah > of the LORD <03068 +Y@hovah > before <06440 +paniyim > him with our burnt <05930 +<olah > offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <{00369} +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > .

00369 JUD 004 020 Again he said <00559 +>amar > unto her , Stand <05975 +<amad > in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <{00369} +>ayin > .

00369 JUD 006 005 For they came <05927 +<alah > up with their cattle <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow> > as grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; [ for ] both they and their camels <01581 +gamal > were without <{00369} +>ayin > number <04557 +micpar > : and they entered <00935 +bow> > into the land <00776 +>erets > to destroy <07843 +shachath > it .



00369 JUD 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 +Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +emeq > like grasshoppers <00697 +arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [ were ] without <{00369} +ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > .

00369 JUD 007 014 And his fellow <07453 +rea > answered <06030 +anah > and said <00559 +amar > , This <02063 +zo>th > [ is ] nothing <{00369} +ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gidown > the son <01121 +ben > of Joash <03101 +Yowash > , a man <00376 +iysh > of Israel <03478 +Yisra>el > : [ for ] into his hand <03027 +yad > hath God <00430 +elohiy > delivered <05414 +nathan > Midian <04080 +Midyan > , and all <03605 +kol > the host <04264 +machaneh > .

00369 JUD 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [ was his ] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <{00369} +ayin > son <01121 +ben > nor <00176 +ow > daughter <01323 +bath > .

00369 JUD 014 003 Then his father <1 > and his mother <00517 +em > said <00559 +amar > unto him , [ Is there ] never <{00369} +ayin > a woman <00802 +ishshah > among the daughters <01121 +ben > of thy brethren <00251 +ach > , or among all <03605 +kol > my people <05971 +am > , that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +ishshah > of the uncircumcised <06189 +arel > Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +amar > unto his father <1 > , Get <03947 +laqach > her for me ; for she pleaseth me well .

00369 JUD 017 006 In those <01992 +hem > days <03117 +yowm > [ there was ] no <{00369} +ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , [ but ] every man <00376 +iysh > did <06213 +asah > [ that which was ] right <03477 +yashar > in his own eyes <05869 +ayin > .

00369 JUD 018 001 In those <01992 +hem > days <03117 +yowm > [ there was ] no <{00369} +ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe <07626 +shebet > of the Danites <01839 +Daniy > sought <01245 +baqash > them an inheritance <05159 +nachalah > to dwell <03427 +yashab > in ; for unto that day <03117 +yowm > [ all their ] inheritance <05159 +nachalah > had not fallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

00369 JUD 018 007 Then the five <02568 +chamesh > men <00582 +enowsh > departed <03212 +yalak > , and came <00935 +bow > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +am > that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +ayin > magistrate in the land <00776 +erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <{00369} +ayin > business <01697 +dabar > with [ any ]

man <00120 +>adam > .

00369 JUD 018 007 Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Lais h <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <{00369} +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > .

00369 JUD 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 +<am > secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no <{00369} +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the earth <00776 +>erets > .

00369 JUD 018 028 And [ there was ] no <{00369} +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > ; and it was in the valley <06010 +<emeq > that [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab > therein .

00369 JUD 018 028 And [ there was ] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <{00369} +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > ; and it was in the valley <06010 +<emeq > that [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab > therein .

00369 JUD 019 001 And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [ there was ] no <{00369} +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 +>iysh > Levite <03881 +Leviyi > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > .

00369 JUD 019 015 And they turned <05493 +cuwr > aside thither <08033 +sham > , to go <00935 +bow> > in [ and ] to lodge <03885 +luwn > in Gibeah <01390 +Gib<ah > : and when he went <00935 +bow> > in , he sat <03427 +yashab > him down in a street <07339 +r@chob > of the city <05892 +<iyr > : for [ there was ] no <{00369} +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004 +bayith > to lodging <03885 +luwn > .

00369 JUD 019 018 And he said <00559 +>amar > unto him , We [ are ] passing <05674 +<abar > from Bethlehemjudah <01035 +Beyth Lechem > toward <05704 +<ad > the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [ am ] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [ am now ] going

<01980 +halak > to the house <01004 +bayi th > of the LORD <03068 +Y@hovah > ; and there [ is ] no <{00369} +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayi th > .

00369 JUD 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na<ar > man [ which is ] with thy servants <05650 +>ebed > : [ there is ] no <{00369} +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > .

00369 JUD 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But none <{00369} +>ayin > answered <06030 +>anah > . Then the man <00376 +>iysh > took <03947 +laqach > her [ up ] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his place <04725 +maqowm > .

00369 JUD 021 025 In those <01992 +hem > days <03117 +yowm > [ there was ] no <{00369} +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : every man <00376 +>iysh > did <06213 +>asah > [ that which was ] right <03477 +yashar > in his own eyes <05869 +>ayin > .

00369 LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim<ah > [ are ] on <05921 +>al > her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <{00369} +>ayin > to comfort <05162 +nacham > [ her ] : all <03605 +kol > her friends <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > .

00369 LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142 +zakar > in the days <03117 +yowm > of her affliction <06040 +>oniy > and of her miseries <04788 +maruwd > all <03605 +kol > her pleasant <04262 +machmud > things that she had <01961 +hayah > in the days <03117 +yowm > of old <06924 +qedem > , when her people <05971 +>am > fell <05307 +naphal > into the hand <03027 +yad > of the enemy <06862 +tsar > , and none <{00369} +>ayin > did help <05826 +>azar > her : the adversaries <06862 +tsar > saw <07200 +ra>ah > her , [ and ] did mock <07832 +sachaq > at <05921 +>al > her sabbaths <04868 +mishbath > .

00369 LAM 001 009 Her filthiness <02932 +tum>ah > [ is ] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <{00369} +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 +>oniy > : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [ himself ] .

00369 LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none <{00369} +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya<aqob > , [ that ] his adversaries <06862 +tsar > [ should be ] round <05439 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them .

00369 LAM 001 021 They have heard <08085 +shama< > that I sigh

<00584 +>anach > : [ there is ] none <{00369} +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <07451 +ra< > ; they are glad <07796 +Sowreq > that thou hast done <06213 +<asah > [ it ] : thou wilt bring <00935 +bow> > the day <03117 +yowm > [ that ] thou hast called <07121 +qara> > , and they shall be like <03644 +k@mow > unto me .

00369 LAM 002 009 Her gates <08179 +sha<ar > are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [ is ] no <{00369} +>ayin > [ more ] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > .

00369 LAM 003 049 Mine eye <05869 +<ayin > trickleth <05064 +nagar > down , and ceaseth <01820 +damah > not , without <{00369} +>ayin > any intermission <02014 +haphugah > ,

00369 LAM 004 004 The tongue <03956 +lashown > of the sucking <03243 +yanaq > child cleaveth <01692 +dabaq > to the roof <02441 +chek > of his mouth <02441 +chek > for thirst <06772 +tsama> > : the young children <05768 +<owlel > ask <07592 +sha>al > bread <03899 +lechem > , [ and ] no <{00369} +>ayin > man breaketh <06566 +paras > [ it ] unto them .

00369 LAM 005 008 Servants <05650 +<ebed > have ruled <04910 +mashal > over us : [ there is ] none <{00369} +>ayin > that doth deliver <06561 +paraq > [ us ] out of their hand <03027 +yad > .

00369 LEV 011 012 Whatsoever <03605 +kol > hath no <{00369} +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [ shall be ] an abomination <08263 +sheqets > unto you .

00369 LEV 011 026 [ The carcasses <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <{00369} +>ayin > cheweth <05927 +<alah > the cud <01625 +gerah > , [ are ] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > .

00369 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <{00369} +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [ if <00518 +>im > ] it [ be ] not lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr > , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

00369 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <{00369} +>ayin > lower <08217 +shaphal > than <04480 +min > the [ other ] skin <05785 +<owr > , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

00369 LEV 013 026 But if the priest <03548 +kohen > look <07200

+ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no  
 <{00369} +>ayin > white <03836 +laban > hair <08181 +se<ar > in  
 the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no  
 <00369 +>ayin > lower <08217 +shaphal > than <04480 +min  
 > the [ other ] skin <05785 +<owr > , but [ be ] somewhat <03544  
 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen >  
 shall shut <05462 +cagar > him up seven <07651 +sheba< > days  
 <03117 +yowm > :

00369 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen  
 > look <07200 +ra>ah > on the plague <05061 +nega< > of the  
 scall <05424 +netheq > , and , behold <02009 +hinneh > , it [ be  
 ] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than  
 <04480 +min > the skin <05785 +<owr > , and [ that there is ] no  
 <{00369} +>ayin > black <07838 +shachor > hair <08181 +se<ar >  
 in it ; then the priest <03548 +kohen > shall shut <05462 +cagar  
 > up [ him that hath ] the plague <05061 +nega< > of the scall  
 <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

00369 LEV 022 013 But if <03588 +kiy > the priest s <03548  
 +kohen > daughter <01323 +bath > be a widow <00490 +>almanah > ,  
 or divorced <01644 +garash > , and have no <{00369} +>ayin >  
 child <02233 +zera< > , and is returned <07725 +shuwb > unto her  
 father s <1> house <01004 +bayith > , as in her youth <05271  
 +na<uwr > , she shall eat <00398 +>akal > of her father s <1>  
 meat <03899 +lechem > : but there shall no <03808 +lo> >  
 stranger <02114 +zuwr > eat <00398 +>akal > thereof .

00369 LEV 025 031 But the houses <01004 +bayith > of the  
 villages <02691 +chatser > which <00834 +>aher > have no  
 <{00369} +>ayin > wall <02346 +chowmah > round <05439 +cabi yb >  
 about them shall be counted <02803 +chashab > as the fields  
 <07704 +sadeh > of the country <00776 +>erets > : they may be  
 redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> >  
 out in the jubile <03104 +yowbel > .

00369 LEV 026 006 And I will give <05414 +nathan > peace <07965  
 +shalowm > in the land <00776 +>erets > , and ye shall lie  
 <07901 +shakab > down , and none <{00369} +>ayin > shall make [ you ]  
 afraid <02729 +charad > : and I will rid <07673 +shabath >  
 evil <07451 +ra< > beasts <02416 +chay > out of the land <00776  
 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb  
 > go <05674 +<abar > through your land <00776 +>erets > .

00369 LEV 026 017 And I will set <05414 +nathan > my face <06440  
 +paniym > against you , and ye shall be slain <05062 +nagaph >  
 before <06440 +paniym > your enemies <00341 +>oyeb > : they that  
 hate <08130 +sane> > you shall reign <07287 +radah > over you ;  
 and ye shall flee <05127 +nuwc > when none <{00369} +>ayin >  
 pursueth <07291 +radaph > you .

00369 LEV 026 036 And upon them that are left <07604 +sha>ar > [ alive ]  
 of you I will send <00935 +bow> > a faintness <04816  
 +morek > into their hearts <03824 +lebab > in the lands <00776  
 +>erets > of their enemies <00341 +>oyeb > ; and the sound  
 <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 +<aleh >  
 shall chase <07291 +radaph > them ; and they shall flee <05127  
 +nuwc > , as fleeing <04499 +m@nuwc& > from a sword <02719  
 +chereb > ; and they shall fall <05307 +naphal > when none  
 <{00369} +>ayin > pursueth <07291 +radaph > .

00369 LEV 026 037 And they shall fall <03782 +kashal > one  
 <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were  
 before <06440 +paniym > a sword <02719 +chereb > , when none  
 <{00369} +>ayin > pursueth <07291 +radaph > : and ye shall have  
 <01961 +hayah > no <03808 +lo> > power <08617 +t@quwm& > to  
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stand <08617 +t@quwma h > before <06440 +pani ym > your enemies  
<00341 +>oyeb > .

00369 MIC 003 007 Then shall the seers <02374 +chozeh > be  
ashamed <00954 +buwsh > , and the diviners <07080 +qacam >  
confounded <02659 +chapher > : yea , they shall all <03605 +kol  
> cover <05844 +<atah > their lips <08222 +sapham > ; for [  
there is ] no <{00369} +>ayin > answer <04617 +ma<aneh > of God  
<00430 +>elohi ym > .

00369 MIC 004 004 But they shall sit <03427 +yashab > every man  
<00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen  
> and under <08478 +tachath > his fig <08384 +t@>en > tree ; and  
none <{00369} +>ayin > shall make [ them ] afraid <02729 +charad  
> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of  
hosts <06635 +tsaba> > hath spoken <01696 +dabar > [ it ] .

00369 MIC 004 009 Now <06258 +<attah > why <04100 +mah > dost  
thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ]  
no <{00369} +>ayin > king <04428 +melek > in thee ? is thy  
counsellor <03289 +ya<ats > perished <6> ? for pangs <02427  
+chiyl > have taken <02388 +chazaq > thee as a woman in travail  
<03205 +yalad > .

00369 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob  
<03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in  
the midst <07130 +qereb > of many <07227 +rab > people <05971  
+<am > as a lion <00738 +>ariy > among the beasts <00929  
+b@hemah > of the forest <03293 +ya<ar > , as a young <03715  
+k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 +<eder  
> of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518  
+>im > he go <05674 +<abar > through <05674 +<abar > , both  
treadeth <07429 +ramac > down , and teareth <02963 +taraph > in  
pieces , and none <{00369} +>ayin > can deliver <05337 +natsal >  
.

00369 MIC 007 001 Woe <00480 +>al@lay > is me ! for I am as when  
they have gathered <00622 +>acaph > the summer <07019 +qayits >  
fruits , as the grape gleanings <05955 +<olelah > of the vintage  
<01210 +batsiyr > : [ there is ] no <{00369} +>ayin > cluster  
<00811 +>eshkowl > to eat <00398 +>akal > : my soul <05315  
+nephesh > desired <00183 +>avah > the firstripe <01063  
+bikkurah > fruit .

00369 MIC 007 002 The good <02623 +chaciyd > [ man ] is perished  
<6> out of the earth <00776 +>erets > : and [ there is ] none  
<{00369} +>ayin > upright <03477 +yashar > among men <00120  
+>adam > : they all <03605 +kol > lie in wait <00693 +>arab >  
for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man  
<00376 +>iysh > his brother <00251 +>ach > with a net <02764  
+cherem > .

00369 NAH 002 008 But Nineveh <05210 +Niyn@veh > [ is ] of old  
<03117 +yowm > like a pool <01295 +b@rekah > of water <04325  
+mayim > : yet they shall flee <05127 +nuwc > away . Stand  
<05975 +<amad > , stand <05975 +<amad > , [ shall they cry ] ;  
but none <{00369} +>ayin > shall look <06437 +panah > back  
<06437 +panah > .

00369 NAH 002 009 Take <00962 +bazaz > ye the spoil <00962  
+bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the  
spoil <07997 +shalal > of gold <02091 +zahab > : for [ there is  
] none <{00369} +>ayin > end <07097 +qatseh > of the store  
<08498 +t@kuwnah > [ and ] glory <03519 +kabowd > out of all  
<03605 +kol > the pleasant <02532 +chemdah > furniture <03627  
+k@liy > .

00369 NAH 002 011 Where <00346 +>ayeh > [ is ] the dwelling  
<04583 +ma<own > of the lions <00738 +>ariy > , and the  
feedingplace <07462 +ra<ah > of the young <03715 +k@phiyr >  
lions <03715 +k@phiyr > , where the lion <00739 +>ariy>el > , [  
even ] the old lion <03833 +labiy> > , walked <01980 +halak > ,  
[ and ] the lion s <00738 +>ariy > whelp <01482 +guwr > , and  
none <{00369} +>ayin > made [ them ] afraid <02729 +charad > ?

00369 NAH 003 003 The horseman <06571 +parash > lifteth <05927  
+<alah > up both the bright <03851 +lahab > sword <02719 +chereb  
> and the glittering <01300 +baraq > spear <02595 +chaniyth > :  
and [ there is ] a multitude <07230 +rob > of slain <02491  
+chalal > , and a great <03514 +kobed > number of carcasses  
<06297 +peger > ; and [ there is ] none <{00369} +>ayin > end  
<07097 +qatseh > of [ their ] corpses <01472 +g@viah > ; they  
stumble <03782 +kashal > upon their corpses <01472 +g@viah > :

00369 NAH 003 018 Thy shepherds <07462 +ra<ah > slumber <05123  
+nuwm > , O king <04428 +melek > of Assyria <00804 +>Ashshuwr > :  
thy nobles <00117 +>addiyr > shall dwell <07931 +shakan > [ in  
the dust ] : thy people <05971 +<am > is scattered <06340 +pazar  
> upon the mountains <02022 +har > , and no <{00369} +>ayin >  
man gathereth <06908 +qabats > [ them ] .

00369 NAH 003 019 [ There is ] no <{00369} +>ayin > healing  
<03545 +kehah > of thy bruise <07667 +sheber > ; thy wound  
<04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol  
> that hear <08085 +shama< > the bruit <08088 +shema< > of thee  
shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921  
+<al > thee : for upon whom <04310 +miy > hath not thy  
wickedness <07451 +ra< > passed <05674 +<abar > continually  
<08548 +tamiyd > ?

00369 NEH 002 002 Wherefore the king <04428 +melek > said <00559  
+>amar > unto me , Why <04069 +madduwa< > [ is ] thy countenance  
<06440 +paniym > sad <07451 +ra< > , seeing thou [ art ] not  
sick <02470 +chalah > ? this <02088 +zeh > [ is ] nothing  
<{00369} +>ayin > [ else ] but sorrow <07455 +roa< > of heart  
<03820 +leb > . Then I was very <03966 +m@<od > sore <07235  
+rabah > afraid <03372 +yare> > ,

00369 NEH 002 012 And I arose <06965 +quwm > in the night <03915  
+layil > , I and some <04592 +m@<at > few <04592 +m@<at > men  
<00582 +>enowsh > with me ; neither <03808 +lo> > told <05046  
+nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God  
<00430 +>elohiym > had put <05414 +nathan > in my heart <03820  
+leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim >  
: neither <{00369} +>ayin > [ was there any ] beast <00929  
+b@hemah > with me , save the beast <00929 +b@hemah > that I  
rode <07392 +rakab > upon .

00369 NEH 002 014 Then I went <05674 +<abar > on <00413 +>el >  
to the gate <08179 +sha<ar > of the fountain <05869 +<ayin > ,  
and to the king s <04428 +melek > pool <01295 +b@rekah > : but [  
there was ] no <{00369} +>ayin > place <04725 +maqowm > for the  
beast <00929 +b@hemah > [ that was ] under <08478 +tachath > me  
to pass <05674 +<abar > .

00369 NEH 002 020 Then answered <01697 +dabar > I them , and  
said <00559 +>amar > unto them , The God <00430 +>elohiym > of  
heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us  
; therefore we his servants <05650 +<ebed > will arise <06965  
+quwm > and build <01129 +banah > : but ye have no <{00369}  
+>ayin > portion <02506 +cheleq > , nor right <06666 +ts@daqah >  
, nor memorial <02146 +zikrown > , in Jerusalem <03389  
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+Y@ruwshalaim > .

00369 NEH 004 023 So neither <{00369} +>ayin > I , nor my brethren <00251 +>ach > , nor my servants <05288 +na<ar > , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +begeg > , [ saving that ] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > .

00369 NEH 004 023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , nor my servants <05288 +na<ar > , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <{00369} +>ayin > of us put <06584 +pashat > off our clothes <00899 +begeg > , [ saving that ] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > .

00369 NEH 005 005 Yet now <06258 +>attah > our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +>ebed > , and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ already ] : neither <{00369} +>ayin > [ is it ] in our power <03027 +yad > [ to redeem them ] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

00369 NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [ am ] doing <06213 +>asah > a great <01419 +gadawl > work <04399 +m@la>kah > , so that I cannot <{00369} +>ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ?

00369 NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <{00369} +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00369 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +>alam > from the eyes <05869 +>ayin > of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 +>alam > , and she be defiled <02930 +tame> > , and [ there be ] no <{00369} +>ayin > witness <05707 +>ed > against her , neither <03808 +lo> > she be taken <08610 +taphas > [ with the manner ] ;

00369 NUM 019 002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [ is ] no <{00369} +>ayin > blemish <03971 +m>uwm > , [ and ] upon which <00834 +>aher > never



<03808 +lo> > came <05927 +<alah > yoke <05923 +<ol > :

00369 NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <{00369} +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [ is ] unclean <02931 +tame> > .

00369 NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <{00369} +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > .

00369 NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 +<alah > by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <{00369} +>ayin > [ doing ] any thing [ else ] , go <05674 +<abar > through <05674 +<abar > on my feet <07272 +regel > .

00369 NUM 021 005 And the people <05971 +<am > spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <{00369} +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > .

00369 NUM 021 005 And the people <05971 +<am > spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <{00369} +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > .

00369 NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 +<abar > further <03254 +yacaph > , and stood <05975 +<amad > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <{00369} +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > .

00369 NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done <01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <{00369} +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> .

00369 NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <{00369} +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 +nachalah > to

pass <05674 +<abar > unto his daughter <01323 +bath > .

00369 NUM 027 009 And if <00518 +>im > he have no <{00369}>  
+>ayin > daughter <01323 +bath > , then ye shall give <05414  
+nathan > his inheritance <05159 +nachalah > unto his brethren  
<00251 +>ach > .

00369 NUM 027 010 And if <00518 +>im > he have no <{00369}>  
+>ayin > brethren <00251 +>ach > , then ye shall give <05414  
+nathan > his inheritance <05159 +nachalah > unto his father s  
<1> brethren <00251 +>ach > .

00369 NUM 027 011 And if <00518 +>im > his father <1> have no  
<{00369}> +>ayin > brethren <00251 +>ach > , then ye shall give  
<05414 +nathan > his inheritance <05159 +nachalah > unto his  
kinsman <07607 +sh@>er > that is next <07138 +qarowb > to him of  
his family <04940 +mishpachah > , and he shall possess <03423  
+yarash > it : and it shall be unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > a statute <02708 +chuqqah > of  
judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah >  
commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00369 NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> >  
out before <06440 +paniym > them , and which <00834 +>aher > may  
go <00935 +bow> > in before <06440 +paniym > them , and which  
<00834 +>aher > may lead <03318 +yatsa> > them out , and which  
<00834 +>aher > may bring <00935 +bow> > them in ; that the  
congregation <05712 +<edah > of the LORD <03068 +Y@hovah > be  
not as sheep <06629 +tso>n > which <00834 +>aher > have no  
<{00369}> +>ayin > shepherd <07462 +ra<ah > .

00369 OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of  
thy confederacy <01285 +b@riyth > have brought <07971 +shalach >  
thee [ even ] to the border <01366 +g@buwl > : the men <00582  
+>enowsh > that were at peace <07965 +shalowm > with thee have  
deceived <05377 +nasha> > thee , [ and ] prevailed <03201 +yakol  
> against thee ; [ they that eat ] thy bread <03899 +lechem >  
have laid <07760 +suwm > a wound <04204 +mazowr > under <08478  
+tachath > thee : [ there is ] none <{00369}> +>ayin >  
understanding <08394 +tabuwn > in him .

00369 PRO 001 024 Because <03282 +ya<an > I have called <07121  
+qara> > , and ye refused <03985 +ma>en > ; I have stretched  
<05186 +natah > out my hand <03027 +yad > , and no <{00369}>  
+>ayin > man regarded <07181 +qashab > ;

00369 PRO 005 023 He shall die <04191 +muwth > without <{00369}>  
+>ayin > instruction <04148 +muwcar > ; and in the greatness  
<07230 +rob > of his folly <00200 +>ivveleth > he shall go  
<07686 +shagah > astray <07686 +shagah > .

00369 PRO 006 007 Which <00834 +>aher > having no <{00369}>  
+>ayin > guide <07101 +qatsiyn > , overseer <07860 +shoter > ,  
or ruler <04910 +mashal > ,

00369 PRO 006 015 Therefore shall his calamity <00343 +>eyd >  
come <00935 +bow> > suddenly <06597 +pi th>owm > ; suddenly  
<06621 +petha< > shall he be broken <07665 +shabar > wi thout  
<{00369}> +>ayin > remedy <04832 +marpe> > .

00369 PRO 008 008 All <03605 +kol > the words <00561 +>emer > of  
my mouth <06310 +peh > [ are ] in righteousness <06664 +tsedeg >  
; [ there is ] nothing <{00369}> +>ayin > froward <06617 +pathal  
> or perverse <06141 +<iqqesh > in them .

00369 PRO 008 024 When [ there were ] no <{00369}> +>ayin >

depths <08415 +t@howm > , I was brought<02342 +chuwI > forth  
<02342 +chuwI > ; when [ there were ] no <00369 +>ayin >  
fountains <04599 +ma<yan > abounding with water <04325 +mayim > .

00369 PRO 008 024 When [ there were ] no <00369 +>ayin > depths  
<08415 +t@howm > , I was brought<02342 +chuwI > forth <02342  
+chuwI > ; when [ there were ] no <{00369} +>ayin > fountains  
<04599 +ma<yan > abounding with water <04325 +mayim > .

00369 PRO 010 025 As the whirlwind passeth <05674 +<abar > , so  
[ is ] the wicked <07563 +rasha< > no <{00369} +>ayin > [ more ]  
: but the righteous <06662 +tsaddiyq > [ is ] an everlasting  
<05769 +<owlam > foundation <03247 +y@cowd > .

00369 PRO 011 014 Where no <{00369} +>ayin > counsel <08458  
+tachbulah > [ is ] , the people <05971 +<am > fall <05307  
+naphal > : but in the multitude <07230 +rob > of counsellors  
<03289 +ya<ats > [ there is ] safety <08668 +t@shuw<ah > .

00369 PRO 013 004 The soul <05315 +nephesh > of the sluggard  
<06102 +<atsel > desireth <00183 +>avah > , and [ hath ] nothing  
<{00369} +>ayin > : but the soul <05315 +nephesh > of the  
diligent <02742 +charuwts > shall be made fat <01878 +dashen > .

00369 PRO 014 004 Where no <{00369} +>ayin > oxen <05091 +nahah  
> [ are ] , the crib <18> [ is ] clean <01249 +bar > : but much  
<07230 +rob > increase <08393 +t@buw>ah > [ is ] by the strength  
<03581 +koach > of the ox <07794 +showr > .

00369 PRO 015 022 Without <{00369} +>ayin > counsel <05475 +cowd  
> purposes <04284 +machashabah > are disappointed <06565 +parar >  
: but in the multitude <07230 +rob > of counsellors <03289  
+ya<ats > they are established <06965 +quwm > .

00369 PRO 017 016 Wherefore [ is there ] a price <04242 +m@chiyr  
> in the hand <03027 +yad > of a fool <03684 +k@ciyl > to get  
<07069 +qanah > wisdom <02451 +chokmah > , seeing [ he hath ] no  
<{00369} +>ayin > heart <03820 +leb > [ to it ] ?

00369 PRO 020 004 The sluggard <06102 +<atsel > will not plow  
<02790 +charash > by reason of the cold <02779 +choreph > ; [  
therefore ] shall he beg <07592 +sha>al > in harvest <07105  
+qatsiyr > , and [ have ] nothing <{00369} +>ayin > .

00369 PRO 021 030 [ There is ] no <00369 +>ayin > wisdom <02451  
+chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn >  
nor <{00369} +>ayin > counsel <06098 +<etsah > against <05048  
+neged > the LORD <03068 +Y@hovah > .

00369 PRO 021 030 [ There is ] no <00369 +>ayin > wisdom <02451  
+chokmah > nor <{00369} +>ayin > understanding <08394 +tabuwn >  
nor <00369 +>ayin > counsel <06098 +<etsah > against <05048  
+neged > the LORD <03068 +Y@hovah > .

00369 PRO 021 030 [ There is ] no <{00369} +>ayin > wisdom  
<02451 +chokmah > nor <00369 +>ayin > understanding <08394  
+tabuwn > nor <00369 +>ayin > counsel <06098 +<etsah > against  
<05048 +neged > the LORD <03068 +Y@hovah > .

00369 PRO 022 027 If <00518 +>im > thou hast nothing <{00369}  
+>ayin > to pay <07999 +shalam > , why <04100 +mah > should he  
take <03947 +laqach > away thy bed <04904 +mishkab > from under  
<08478 +tachath > thee ?

00369 PRO 025 014 Whoso boasteth <01984 +halal > himself of a  
false <08267 +sheqer > gift <04991 +mattath > [ is like ] clouds  
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<05387 +nasiy> > and wind <07307 +ruwach > without <{00369}>  
 +>ayin > rain <01653 +geshem > .

00369 PRO 025 028 He that [ hath ] no <00369 +>ayin > rule  
 <04623 +ma<tsar > over his own spirit <07307 +ruwach > [ is like  
 ] a city <05892 +<iyr > [ that is ] broken <06555 +parats > down  
 , [ and ] without <{00369}> +>ayin > walls <02346 +chowmah > .

00369 PRO 025 028 He that [ hath ] no <{00369}> +>ayin > rule  
 <04623 +ma<tsar > over his own spirit <07307 +ruwach > [ is like  
 ] a city <05892 +<iyr > [ that is ] broken <06555 +parats > down  
 , [ and ] without <00369 +>ayin > walls <02346 +chowmah > .

00369 PRO 026 020 Where <00657 +>ephec > no <00657 +>ephec >  
 wood <06086 +<ets > is , [ there ] the fire <00784 +>esh > goeth  
 <03518 +kabah > out : so where [ there is ] no <{00369}> +>ayin >  
 talebearer <05372 +nirgan > , the strife <04066 +mardown >  
 ceaseth <08367 +shathaq > .

00369 PRO 028 001 The wicked <07563 +rasha< > flee <05127 +nuwc  
 > when no <{00369}> +>ayin > man pursueth <07291 +radaph > : but  
 the righteous <06662 +tsaddiyq > are bold <00982 +batach > as a  
 lion <03715 +k@phiyr > .

00369 PRO 028 003 A poor <07326 +ruwsh > man <01397 +geber >  
 that oppresseth <06231 +<ashaq > the poor <01800 +dal > [ is  
 like ] a sweeping <05502 +cachaph > rain <04306 +matar > which  
 leaveth no <{00369}> +>ayin > food <03899 +lechem > .

00369 PRO 028 024 Whoso robbeth <01497 +gazal > his father <1>  
 or his mother <00517 +>em > , and saith <00559 +>amar > , [ It  
 is ] no <{00369}> +>ayin > transgression <06588 +pesha< > ; the  
 same <01931 +huw> > [ is ] the companion <02270 +chaber > of a  
 destroyer <07843 +shachath > .

00369 PRO 029 001 He , that being often reproved <08433  
 +towkechah > hardeneth <07185 +qashah > [ his ] neck <06203  
 +<oreph > , shall suddenly <06621 +petha< > be destroyed <07665  
 +shabar > , and that without <{00369}> +>ayin > remedy <04832  
 +marpe> > .

00369 PRO 029 009 [ If ] a wise <02450 +chakam > man <00376  
 +>iysh > contendeth <08199 +shaphat > with a foolish <00191  
 +>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage  
 <07264 +ragaz > or laugh <07832 +sachaq > , [ there is ] no  
 <{00369}> +>ayin > rest <05183 +Nachath > .

00369 PRO 029 018 Where [ there is ] no <{00369}> +>ayin > vision  
 <02377 +chazown > , the people <05971 +<am > perish <06544  
 +para< > : but he that keepeth <08104 +shamar > the law <08451  
 +towrah > , happy <00835 +>esher > [ is ] he .

00369 PRO 030 027 The locusts <00697 +>arbeh > have no <{00369}>  
 +>ayin > king <04428 +melek > , yet go <03318 +yatsa> > they  
 forth <03318 +yatsa> > all <03605 +kol > of them by bands <02683  
 +chetsen > ;

00369 PSA 003 002 Many <07227 +rab > [ there be ] which say  
 <00559 +>amar > of my soul <05315 +nephesh > , [ There is ] no  
 <{00369}> +>ayin > help <03444 +y@shuw<ah > for him in God <00430  
 +>elohiy m > . Sel ah <05542 +cel ah > .

00369 PSA 005 009 For [ there is ] no <{00369}> +>ayin >  
 faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their  
 inward <07130 +qereb > part [ is ] very <01942 +havvah >  
 wickedness <01942 +havvah > ; their throat <01627 +garown > [ is  
 12/8/2021

] an open <06605 +pathach > sepulchre <06913 +qeber > ; they flatter <02505 +chalaq > with their tongue <03956 +lashown > .

00369 PSA 006 005 For in death <04194 +maveth > [ there is ] no <{00369} +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl > who <04310 +miy > shall give thee thanks <03034 +yadah > ?

00369 PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +>ariy > , rending <06561 +paraq > [ it ] in pieces , while [ there is ] none <{00369} +>ayin > to deliver <05337 +natsal > .

00369 PSA 014 001 To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [ There is ] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta<ab > works <05949 +<aliylah > , [ there is ] none <{00369} +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

00369 PSA 014 001 To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [ There is ] no <{00369} +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta<ab > works <05949 +<aliylah > , [ there is ] none <00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

00369 PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [ all ] together <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [ there is ] none <{00369} +>ayin > that doeth <06213 +<asah > good <02896 +towb > , no , not one <00259 +>echad > .

00369 PSA 018 041 They cried <07768 +shava< > , but [ there was ] none <{00369} +>ayin > to save <03467 +yasha< > [ them : even ] unto the LORD <03068 +Y@hovah > , but he answered <06030 +<anah > them not .

00369 PSA 019 003 [ There is ] no <{00369} +>ayin > speech <00562 +>omer > nor <00369 +>ayin > language <01697 +dabar > , [ where ] their voice <06963 +qowl > is not heard <08085 +shama< > .

00369 PSA 019 003 [ There is ] no <00369 +>ayin > speech <00562 +>omer > nor <{00369} +>ayin > language <01697 +dabar > , [ where ] their voice <06963 +qowl > is not heard <08085 +shama< > .

00369 PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [ is ] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <{00369} +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof .

00369 PSA 022 011 Be not far <07368 +rachaq > from me ; for trouble <06869 +tsarah > [ is ] near <07138 +qarowb > ; for [ there is ] none <{00369} +>ayin > to help <05826 +<azar > .

00369 PSA 032 002 Blessed <00835 +>esher > [ is ] the man <00120 +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803 +chashab > not iniquity <05771 +<avon > , and in whose spirit <07307 +ruwach > [ there is ] no <{00369} +>ayin > guile <07423 +r@miyah > .

00369 PSA 032 009 Be ye not as the horse <05483 +cuwc > , [ or ] as the mule <06505 +pered > , [ which ] have no <{00369} +>ayin > understanding <00995 +biyn > : whose mouth <05716 +<ady y > must be held <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come <07126 +qarab > near <07126 +qarab > unto thee .

00369 PSA 033 016 There is no <{00369} +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by much <07230 +rob > strength <03581 +koach > .

00369 PSA 034 009 O fear <03372 +yare> > the LORD <03068 +Y@hovah > , ye his saints <06918 +qadowsh > : for [ there is ] no <{00369} +>ayin > want <04270 +machcowr > to them that fear <03373 +yare> > him .

00369 PSA 036 001 To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > . The transgression <06588 +pesha< > of the wicked <07563 +rasha< > saith <05002 +n@>um > within <07130 +qereb > my heart <03820 +leb > , [ that there is ] no <{00369} +>ayin > fear <06343 +pachad > of God <00430 +>elohiy m > before <05048 +neged > his eyes <05869 +<ayin > .

00369 PSA 038 003 [ There is ] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > because <06440 +paniy m > of thine anger <02195 +za<am > ; neither <{00369} +>ayin > [ is there any ] rest <07965 +shalowm > in my bones <06106 +<etsem > because <06440 +paniy m > of my sin <02403 +chatta>ah > .

00369 PSA 038 003 [ There is ] no <{00369} +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > because <06440 +paniy m > of thine anger <02195 +za<am > ; neither <00369 +>ayin > [ is there any ] rest <07965 +shalowm > in my bones <06106 +<etsem > because <06440 +paniy m > of my sin <02403 +chatta>ah > .

00369 PSA 038 007 For my loins <03689 +kecel > are filled <04390 +male> > with a loathsome <07033 +qalah > [ disease ] : and [ there is ] no <{00369} +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > .

00369 PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar > , my strength <03581 +koach > faileth <05800 +<azab > me : as for the light <00216 +>owr > of mine eyes <05869 +<ayin > , it also <01571 +gam > is gone <{00369} +>ayin > from me .

00369 PSA 038 014 Thus I was as a man <00376 +>iysh > that heareth <08085 +shama< > not , and in whose mouth <06310 +peh > [ are ] no <{00369} +>ayin > reproofs <08433 +towkechah > .

00369 PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing <{00369} +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .

00369 PSA 039 013 O spare <08159 +sha<ah > me , that I may recover <01082 +balag > strength <01082 +balag > , before <02962 +terem > I go <03212 +yalak > hence , and be no <{00369} +>ayin

> more .

00369 PSA 050 022 Now <04994 +na> > consider <00995 +biyn > this  
<02063 +zo>th > , ye that forget<07911 +shakach > God <00433  
+>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [ you ]  
in pieces , and [ there be ] none <{00369}> +>ayin > to deliver  
<05337 +natsal > .

00369 PSA 053 001 To the chief Musician <05329 +natsach > upon  
<05921 +<al > Mahalath <04257 +machalath > , Maschil <07919  
+sakal > , [ A Psalm ] of David <01732 +David > . The fool  
<05036 +nabal > hath said <00559 +>amar > in his heart <03820  
+leb > , [ There is ] no <00369 +>ayin > God <00430 +>elohiym > .  
Corrupt <07843 +shachath > are they , and have done abominable  
<08581 +ta<ab > iniquity <05766 +<evel > : [ there is ] none  
<{00369}> +>ayin > that doeth <06213 +<asah > good <02896 +towb >

00369 PSA 053 001 To the chief Musician <05329 +natsach > upon  
<05921 +<al > Mahalath <04257 +machalath > , Maschil <07919  
+sakal > , [ A Psalm ] of David <01732 +David > . The fool  
<05036 +nabal > hath said <00559 +>amar > in his heart <03820  
+leb > , [ There is ] no <{00369}> +>ayin > God <00430 +>elohiym  
> . Corrupt <07843 +shachath > are they , and have done  
abominable <08581 +ta<ab > iniquity <05766 +<evel > : [ there is  
] none <00369 +>ayin > that doeth <06213 +<asah > good <02896  
+towb > .

00369 PSA 053 003 Every <03605 +kol > one of them is gone <05472  
+cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad  
> become <00444 +>alach > filthy <00444 +>alach > ; [ there is ]  
none <{00369}> +>ayin > that doeth <06213 +<asah > good <02896  
+towb > , no , not one <00259 +>echad > .

00369 PSA 055 019 God <00410 +>el > shall hear <08085 +shama< > ,  
and afflict <06031 +<anah > them , even he that abideth <03427  
+yashab > of old <06924 +qedem > . Selah <05542 +celah > .  
Because <00834 +>aher > they have no <{00369}> +>ayin > changes  
<02487 +chaliypah > , therefore they fear <03372 +yare> > not  
God <00430 +>elohiym > .

00369 PSA 069 002 I sink <02883 +taba< > in deep <04688  
+m@tsowlah > mire <03121 +yaven > , where [ there is ] no  
<{00369}> +>ayin > standing <04613 +mo<omad > : I am come <00935  
+bow> > into deep <04615 +ma<amaq > waters <04325 +mayim > ,  
where the floods <07641 +shibbol > overflow <07857 +shataph > me

00369 PSA 069 020 Reproach <02781 +cherpah > hath broken <07665  
+shabar > my heart <03820 +leb > ; and I am full of heaviness  
<05136 +nuwsh > : and I looked <06960 +qavah > [ for some ] to  
take pity <05110 +nuwd > , but [ there was ] none <{00369}>  
+>ayin > ; and for comforters <05162 +nacham > , but I found  
<04672 +matsa> > none <03808 +lo> > .

00369 PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym  
> hath forsaken <05800 +<azab > him : persecute <07291 +radaph >  
and take <08610 +taphas > him ; for [ there is ] none <{00369}>  
+>ayin > to deliver <05337 +natsal > [ him ] .

00369 PSA 072 012 For he shall deliver <05337 +natsal > the  
needy <34> when he crieth <07768 +shava< > ; the poor <06041  
+<aniy > also , and [ him ] that hath no <{00369}> +>ayin >  
helper <05826 +<azar > .

00369 PSA 073 002 But as for me , my feet <07373 +ratob > were

almost <04592 +m@<at > gone <05186 +natah > ; my steps <00838  
 +>ashur > had well <{00369} +>ayin > nigh <04952 +mi shrah >  
 slipped <08210 +shaphak > .

00369 PSA 073 004 For [ there are ] no <{00369} +>ayin > bands  
 <02784 +chartsubbah > in their death <04194 +maveth > : but  
 their strength <00193 +>uwl > [ is ] firm <01277 +bariy> > .

00369 PSA 074 009 We see <07200 +ra>ah > not our signs <00226  
 +>owth > : [ there is ] no <{00369} +>ayin > more <05750 +<owd >  
 any prophet <05030 +nabiy> > : neither <03808 +lo> > [ is there  
 ] among <00854 +>eth > us any that knoweth <03045 +yada< > how  
 <05704 +<ad > long <05704 +<ad > .

00369 PSA 079 003 Their blood <01818 +dam > have they shed  
 <08210 +shaphak > like water <04325 +mayim > round <05439  
 +cabi yb > about Jerusalem <03389 +Y@ruwshalaim > ; and [ there  
 was ] none <{00369} +>ayin > to bury <06912 +qabar > [ them ] .

00369 PSA 086 008 Among the gods <00430 +>elohiym > [ there is ]  
 none <{00369} +>ayin > like unto thee , O Lord <00136 +>Adonay >  
 ; neither <00369 +>ayin > [ are there any works <04639 +ma<aseh  
 > ] like unto thy works <04639 +ma<aseh > .

00369 PSA 086 008 Among the gods <00430 +>elohiym > [ there is ]  
 none <00369 +>ayin > like unto thee , O Lord <00136 +>Adonay > ;  
 neither <{00369} +>ayin > [ are there any works <04639 +ma<aseh  
 > ] like unto thy works <04639 +ma<aseh > .

00369 PSA 088 004 I am counted <02803 +chashab > with them that  
 go <03381 +yarad > down <03381 +yarad > into the pit <00953  
 +bowr > : I am <01961 +hayah > as a man <01397 +geber > [ that  
 hath ] no <{00369} +>ayin > strength <00353 +>eyal > :

00369 PSA 103 016 For the wind <07307 +ruwach > passeth <05674  
 +<abar > over <05674 +<abar > it , and it is gone <{00369}  
 +>ayin > ; and the place <04725 +maqwm > thereof shall know  
 <05234 +nakar > it no <03808 +lo> > more <05750 +<owd > .

00369 PSA 104 035 Let the sinners <02400 +chatta> > be consumed  
 <08552 +tamam > out of the earth <00776 +>erets > , and let the  
 wicked <07563 +rasha< > be no <{00369} +>ayin > more <05750  
 +<owd > . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O  
 my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD  
 <03050 +Yahh > .

00369 PSA 105 034 He spake <00559 +>amar > , and the locusts  
 <00697 +>arbeh > came <00935 +bow> > , and caterpillars <03218  
 +yekeq > , and that wi thout <{00369} +>ayin > number <04557  
 +mi cpar > ,

00369 PSA 107 012 Therefore he brought <03665 +kana< > down  
 <03665 +kana< > their heart <03820 +leb > with labour <05999  
 +<amal > ; they fell <03782 +kashal > down <03782 +kashal > ,  
 and [ there was ] none <{00369} +>ayin > to help <05826 +<azar >  
 .

00369 PSA 119 165 Great <07227 +rab > peace <07965 +shalowm >  
 have they which love <00157 +>ahab > thy law <08451 +towrah > :  
 and nothing <{00369} +>ayin > shall offend <04383 +mi kshowl >  
 them .

00369 PSA 135 017 They have ears <00241 +>ozen > , but they hear  
 <00238 +>azan > not ; neither <{00369} +>ayin > is there [ any ]  
 breath <07307 +ruwach > in their mouths <06310 +peh > .



00369 PSA 142 004 I looked <05027 +nabat > on [ my ] right  
 <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200  
 +ra>ah > , but [ there was ] no <00369 +>ayin > man that would  
 know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ;  
 no <{00369} +>ayin > man cared <01875 +darash > for my soul  
 <05315 +nephesh > .

00369 PSA 142 004 I looked <05027 +nabat > on [ my ] right  
 <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200  
 +ra>ah > , but [ there was ] no <{00369} +>ayin > man that would  
 know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ;  
 no <00369 +>ayin > man cared <01875 +darash > for my soul  
 <05315 +nephesh > .

00369 PSA 144 014 [ That ] our oxen <00441 +>alluwph > [ may be  
 ] strong to labour <05445 +cabal > ; [ that there be ] no <00369  
 +>ayin > breaking <06556 +perets > in , nor <00369 +>ayin >  
 going <03318 +yatsa> > out ; that [ there be ] no <{00369}  
 +>ayin > complaining <06682 +ts@vachah > in our streets <07339  
 +r@chob > .

00369 PSA 144 014 [ That ] our oxen <00441 +>alluwph > [ may be  
 ] strong to labour <05445 +cabal > ; [ that there be ] no <00369  
 +>ayin > breaking <06556 +perets > in , nor <{00369} +>ayin >  
 going <03318 +yatsa> > out ; that [ there be ] no <00369 +>ayin  
 > complaining <06682 +ts@vachah > in our streets <07339 +r@chob  
 > .

00369 PSA 144 014 [ That ] our oxen <00441 +>alluwph > [ may be  
 ] strong to labour <05445 +cabal > ; [ that there be ] no  
 <{00369} +>ayin > breaking <06556 +perets > in , nor <00369  
 +>ayin > going <03318 +yatsa> > out ; that [ there be ] no  
 <00369 +>ayin > complaining <06682 +ts@vachah > in our streets  
 <07339 +r@chob > .

00369 PSA 146 003 Put not your trust <00982 +batach > in princes  
 <05081 +nadiyb > , [ nor ] in the son <01121 +ben > of man  
 <00120 +>adam > , in whom [ there is ] no <{00369} +>ayin > help  
 <08668 +t@shuw<ah > .

00369 RUT 004 004 And I thought <00559 +>amar > to advertise  
 thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ]  
 before <05048 +neged > the inhabitants <03427 +yashab > , and  
 before <05048 +neged > the elders <02205 +zaqen > of my people  
 <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al  
 > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im >  
 thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046  
 +nagad > me , that I may know <03045 +yada< > : for [ there is ]  
 none <{00369} +>ayin > to redeem <01350 +ga>al > [ it ] beside  
 <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee  
 . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] .

00369 SON 004 002 Thy teeth <08127 +shen > [ are ] like a flock  
 <05739 +<eder > [ of sheep that are even ] shorn <07094 +qatsab  
 > , which came <05927 +<alah > up from the washing <07367  
 +rachtsah > ; whereof every <03605 +kol > one bear <08382 +ta>am  
 > twins <08382 +ta>am > , and none <{00369} +>ayin > [ is ]  
 barren <07909 +shakkuwl > among them .

00369 SON 004 007 Thou [ art ] all <03605 +kol > fair <03302  
 +yaphah > , my love <07474 +ra<yah > ; [ there is ] no <{00369}  
 +>ayin > spot <03971 +m>uwm > in thee .

00369 SON 006 008 There are threescore <07657 +shib<iym . >  
 queens <04436 +malkah > , and fourscore <08084 +sh@moniym >

concubines <06370 +piylegesh > , and virgins <05959 +<al mah >  
without <{00369} +>ayin > number <04557 +micpar > .

00369 SON 008 008 We have a little <06996 +qatan > sister <00269  
+>achowth > , and she hath no <{00369} +>ayin > breasts <07699  
+shad > : what <04100 +mah > shall we do <06213 +<asah > for our  
sister <00269 +>achowth > in the day <03117 +yowm > when she  
shall be spoken <01696 +dabar > for ?

00369 ZEC 008 010 For before <06440 +paniym > these <01992 +hem  
> days <03117 +yowm > there was no <03808 +lo> > hire <07939  
+sakar > for man <00120 +>adam > , nor <{00369} +>ayin > any  
hire <07939 +sakar > for beast <00929 +b@hemah > ; neither  
<00369 +>ayin > [ was there any ] peace <07965 +shalowm > to him  
that went <03318 +yatsa> > out or came <00935 +bow> > in because  
<04480 +min > of the affliction <06862 +tsar > : for I set  
<07971 +shalach > all <03605 +kol > men <00120 +>adam > every  
one <00376 +>iysh > against his neighbour <07453 +rea< > .

00369 ZEC 008 010 For before <06440 +paniym > these <01992 +hem  
> days <03117 +yowm > there was no <03808 +lo> > hire <07939  
+sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire  
<07939 +sakar > for beast <00929 +b@hemah > ; neither <{00369}  
+>ayin > [ was there any ] peace <07965 +shalowm > to him that  
went <03318 +yatsa> > out or came <00935 +bow> > in because  
<04480 +min > of the affliction <06862 +tsar > : for I set  
<07971 +shalach > all <03605 +kol > men <00120 +>adam > every  
one <00376 +>iysh > against his neighbour <07453 +rea< > .

00369 ZEC 010 002 For the idols <08655 +t@raphiym > have spoken  
<01696 +dabar > vanity <00205 +>aven > , and the diviners <07080  
+qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and  
have told <01696 +dabar > false <07723 +shav> > dreams <02472  
+chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel  
> : therefore they went <05265 +naca< > their way as a flock  
<06629 +tso>n > , they were troubled <06031 +<anah > , because  
<03588 +kiy > [ there was ] no <{00369} +>ayin > shepherd <07462  
+ra<ah > .

00369 ZEP 002 005 Woe <01945 +howy > unto the inhabitants <03427  
+yashab > of the sea <03220 +yam > coast <02256 +chebel > , the  
nation <01471 +gowy > of the Cherethites <03774 +K@rethiy > !  
the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ is ]  
against <05921 +<al > you ; O Canaan <03667 +K@na<an > , the  
land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , I  
will even destroy <6> thee , that there shall be no <{00369}  
+>ayin > inhabitant <03427 +yashab > .

00369 ZEP 003 006 I have cut <03772 +karath > off the nations  
<01471 +gowy > : their towers <06438 +pinnah > are desolate  
<08074 +shamem > ; I made their streets <02351 +chuwts > waste  
<02717 +charab > , that none <01097 +b@liy > passeth <05674  
+<abar > by : their cities <05892 +<iyr > are destroyed <06658  
+tsadah > , so that there is no <01097 +b@liy > man <00376  
+>iysh > , that there is none <{00369} +>ayin > inhabitant  
<03427 +yashab > .

00369 ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel  
<03478 +Yisra>el > shall not do <06213 +<asah > iniquity <05766  
+<evel > , nor <03808 +lo> > speak <01696 +dabar > lies <03576  
+kazab > ; neither <03808 +lo> > shall a deceitful <08649  
+tormah > tongue <03956 +lashown > be found <04672 +matsa> > in  
their mouth <06310 +peh > : for they shall feed <07462 +ra<ah >  
and lie <07257 +rabats > down <04769 +marbets > , and none  
<{00369} +>ayin > shall make [ them ] afraid <02729 +charad > .

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