

00369 >ayi n PSA-73: 2 wel l
00369 >ayi n GEN-41: 49 wi thout
00369 >ayi n NUM-20: 19 wi thout
00369 >ayi n DEU-32: 4 wi thout
00369 >ayi n JUD-6: 5 wi thout
00369 >ayi n JUD-7: 12 wi thout
00369 >ayi n 1CH-22: 14 wi thout
00369 >ayi n 2CH-12: 3 wi thout
00369 >ayi n JOB-31: 19 wi thout
00369 >ayi n PSA-105: 34 wi thout
00369 >ayi n PRO-5: 23 wi thout
00369 >ayi n PRO-6: 15 wi thout
00369 >ayi n PRO-15: 22 wi thout
00369 >ayi n PRO-25: 14 wi thout
00369 >ayi n PRO-25: 28 wi thout
00369 >ayi n PRO-29: 1 wi thout
00369 >ayi n SON-6: 8 wi thout
00369 >ayi n ISA-5: 9 wi thout
00369 >ayi n ISA-6: 11 wi thout
00369 >ayi n ISA-6: 11 wi thout
00369 >ayi n JER-2: 32 wi thout
00369 >ayi n JER-4: 7 wi thout
00369 >ayi n JER-5: 21 wi thout
00369 >ayi n JER-26: 9 wi thout
00369 >ayi n JER-32: 43 wi thout
00369 >ayi n JER-33: 10 wi thout
00369 >ayi n JER-33: 10 wi thout
00369 >ayi n JER-33: 10 wi thout
00369 >ayi n JER-33: 10 wi thout
00369 >ayi n JER-33: 10 wi thout
00369 >ayi n JER-33: 10 wi thout
00369 >ayi n JER-34: 22 wi thout
00369 >ayi n JER-44: 22 wi thout
00369 >ayi n JER-46: 19 wi thout

00369 >ayi n JER-48: 9 wi thout
00369 >ayi n JER-51: 29 wi thout
00369 >ayi n JER-51: 37 wi thout
00369 >ayi n LAM-3: 49 wi thout
00369 >ayi n EZE-38: 11 wi thout
00369 >ayi n HOS-3: 4 wi thout
00369 >ayi n HOS-3: 4 wi thout
00369 >ayi n HOS-3: 4 wi thout
00369 >ayi n HOS-3: 4 wi thout
00369 >ayi n HOS-3: 4 wi thout
00369 >ayi n HOS-7: 11 wi thout
00369 >ayi n JOE-1: 6 wi thout
00369 >ayi n 1KI -20: 40 gone
00369 >ayi n JOB-24: 24 gone
00369 >ayi n PSA-38: 10 gone
00369 >ayi n PSA-103: 16 gone
00369 >ayi n GEN-45: 6 nei ther
00369 >ayi n EXO-32: 18 nei ther
00369 >ayi n NUM-20: 5 nei ther
00369 >ayi n NUM-21: 5 nei ther
00369 >ayi n DEU-32: 28 nei ther
00369 >ayi n DEU-32: 39 nei ther
00369 >ayi n JUD-11: 34 nei ther
00369 >ayi n 1SA-2: 2 nei ther
00369 >ayi n 1SA-24: 11 nei ther
00369 >ayi n 1SA-26: 12 nei ther
00369 >ayi n 2SA-7: 22 nei ther
00369 >ayi n 2SA-19: 6 nei ther
00369 >ayi n 2SA-21: 4 nei ther
00369 >ayi n 1KI -5: 4 nei ther
00369 >ayi n 1KI -18: 29 nei ther
00369 >ayi n 2KI -4: 31 nei ther
00369 >ayi n 2KI -7: 10 nei ther

00369 >ayi n 2KI -17: 34 nei ther
00369 >ayi n 1CH-17: 20 nei ther
00369 >ayi n NEH-2: 12 nei ther
00369 >ayi n NEH-4: 23 nei ther
00369 >ayi n NEH-5: 5 nei ther
00369 >ayi n EST-2: 7 nei ther
00369 >ayi n EST-3: 8 nei ther
00369 >ayi n JOB-5: 4 nei ther
00369 >ayi n PSA-38: 3 nei ther
00369 >ayi n PSA-86: 8 nei ther
00369 >ayi n PSA-135: 17 nei ther
00369 >ayi n ECC-8: 8 nei ther
00369 >ayi n ECC-9: 5 nei ther
00369 >ayi n ECC-9: 6 nei ther
00369 >ayi n ISA-3: 7 nei ther
00369 >ayi n ISA-51: 18 nei ther
00369 >ayi n EZE-13: 15 nei ther
00369 >ayi n EZE-38: 11 nei ther
00369 >ayi n DAN-8: 4 nei ther
00369 >ayi n DAN-11: 15 nei ther
00369 >ayi n DAN-11: 15 nei ther
00369 >ayi n JON-3: 7 nei ther
00369 >ayi n HAB-3: 17 nei ther
00369 >ayi n ZEC-8: 10 nei ther
00369 >ayi n JUD-14: 3 never
00369 >ayi n 2CH-18: 7 never
00369 >ayi n GEN-11: 30 no
00369 >ayi n GEN-30: 1 no
00369 >ayi n GEN-40: 8 no
00369 >ayi n GEN-47: 4 no
00369 >ayi n GEN-47: 13 no
00369 >ayi n EXO-2: 12 no
00369 >ayi n EXO-5: 16 no

00369	>ayi n	EX0-14: 11	no
00369	>ayi n	EX0-17: 1	no
00369	>ayi n	EX0-22: 2	no
00369	>ayi n	EX0-22: 10	no
00369	>ayi n	LEV-11: 12	no
00369	>ayi n	LEV-13: 21	no
00369	>ayi n	LEV-13: 26	no
00369	>ayi n	LEV-13: 26	no
00369	>ayi n	LEV-13: 31	no
00369	>ayi n	LEV-22: 13	no
00369	>ayi n	LEV-25: 31	no
00369	>ayi n	NUM-5: 8	no
00369	>ayi n	NUM-5: 13	no
00369	>ayi n	NUM-19: 2	no
00369	>ayi n	NUM-19: 15	no
00369	>ayi n	NUM-21: 5	no
00369	>ayi n	NUM-22: 26	no
00369	>ayi n	NUM-27: 4	no
00369	>ayi n	NUM-27: 8	no
00369	>ayi n	NUM-27: 9	no
00369	>ayi n	NUM-27: 10	no
00369	>ayi n	NUM-27: 11	no
00369	>ayi n	NUM-27: 17	no
00369	>ayi n	DEU-4: 12	no
00369	>ayi n	DEU-8: 15	no
00369	>ayi n	DEU-12: 12	no
00369	>ayi n	DEU-14: 27	no
00369	>ayi n	DEU-14: 29	no
00369	>ayi n	DEU-22: 26	no
00369	>ayi n	DEU-25: 5	no
00369	>ayi n	DEU-28: 26	no
00369	>ayi n	DEU-28: 29	no
00369	>ayi n	DEU-28: 32	no

00369 >ayi n DEU-28: 68 no
00369 >ayi n DEU-32: 12 no
00369 >ayi n DEU-32: 39 no
00369 >ayi n JOS-22: 25 no
00369 >ayi n JOS-22: 27 no
00369 >ayi n JUD-4: 20 no
00369 >ayi n JUD-17: 6 no
00369 >ayi n JUD-18: 1 no
00369 >ayi n JUD-18: 7 no
00369 >ayi n JUD-18: 7 no
00369 >ayi n JUD-18: 10 no
00369 >ayi n JUD-18: 28 no
00369 >ayi n JUD-18: 28 no
00369 >ayi n JUD-19: 1 no
00369 >ayi n JUD-19: 15 no
00369 >ayi n JUD-19: 18 no
00369 >ayi n JUD-19: 19 no
00369 >ayi n JUD-21: 25 no
00369 >ayi n 1SA-1: 2 no
00369 >ayi n 1SA-3: 1 no
00369 >ayi n 1SA-10: 14 no
00369 >ayi n 1SA-11: 3 no
00369 >ayi n 1SA-14: 6 no
00369 >ayi n 1SA-14: 26 no
00369 >ayi n 1SA-17: 50 no
00369 >ayi n 1SA-20: 21 no
00369 >ayi n 1SA-21: 1 no
00369 >ayi n 1SA-21: 4 no
00369 >ayi n 1SA-21: 9 no
00369 >ayi n 1SA-26: 12 no
00369 >ayi n 1SA-30: 4 no
00369 >ayi n 2SA-15: 3 no
00369 >ayi n 2SA-18: 18 no

00369 >ayi n 2SA-18: 22 no
00369 >ayi n 2SA-20: 1 no
00369 >ayi n 2SA-21: 4 no
00369 >ayi n 1KI -3: 18 no
00369 >ayi n 1KI -6: 18 no
00369 >ayi n 1KI -8: 23 no
00369 >ayi n 1KI -8: 46 no
00369 >ayi n 1KI -18: 26 no
00369 >ayi n 1KI -21: 5 no
00369 >ayi n 1KI -22: 47 no
00369 >ayi n 2KI -1: 16 no
00369 >ayi n 2KI -4: 14 no
00369 >ayi n 2KI -5: 15 no
00369 >ayi n 2KI -7: 5 no
00369 >ayi n 2KI -7: 10 no
00369 >ayi n 1CH-22: 16 no
00369 >ayi n 1CH-23: 26 no
00369 >ayi n 2CH-6: 14 no
00369 >ayi n 2CH-6: 36 no
00369 >ayi n 2CH-14: 6 no
00369 >ayi n 2CH-14: 11 no
00369 >ayi n 2CH-15: 5 no
00369 >ayi n 2CH-18: 16 no
00369 >ayi n 2CH-19: 7 no
00369 >ayi n 2CH-20: 12 no
00369 >ayi n 2CH-22: 9 no
00369 >ayi n 2CH-36: 16 no
00369 >ayi n EZR-9: 14 no
00369 >ayi n NEH-2: 14 no
00369 >ayi n NEH-2: 20 no
00369 >ayi n EST-8: 8 no
00369 >ayi n JOB-11: 3 no
00369 >ayi n JOB-24: 7 no

00369	>ayi n	JOB-26: 6	no
00369	>ayi n	JOB-32: 5	no
00369	>ayi n	JOB-34: 22	no
00369	>ayi n	PSA-3: 2	no
00369	>ayi n	PSA-5: 9	no
00369	>ayi n	PSA-6: 5	no
00369	>ayi n	PSA-14: 1	no
00369	>ayi n	PSA-19: 3	no
00369	>ayi n	PSA-32: 2	no
00369	>ayi n	PSA-32: 9	no
00369	>ayi n	PSA-33: 16	no
00369	>ayi n	PSA-34: 9	no
00369	>ayi n	PSA-36: 1	no
00369	>ayi n	PSA-38: 3	no
00369	>ayi n	PSA-38: 7	no
00369	>ayi n	PSA-38: 14	no
00369	>ayi n	PSA-39: 13	no
00369	>ayi n	PSA-53: 1	no
00369	>ayi n	PSA-55: 19	no
00369	>ayi n	PSA-69: 2	no
00369	>ayi n	PSA-72: 12	no
00369	>ayi n	PSA-73: 4	no
00369	>ayi n	PSA-74: 9	no
00369	>ayi n	PSA-88: 4	no
00369	>ayi n	PSA-104: 35	no
00369	>ayi n	PSA-142: 4	no
00369	>ayi n	PSA-142: 4	no
00369	>ayi n	PSA-144: 14	no
00369	>ayi n	PSA-144: 14	no
00369	>ayi n	PSA-146: 3	no
00369	>ayi n	PRO-1: 24	no
00369	>ayi n	PRO-6: 7	no
00369	>ayi n	PRO-8: 24	no

00369	>ayi n	PRO-8: 24	no
00369	>ayi n	PRO-10: 25	no
00369	>ayi n	PRO-11: 14	no
00369	>ayi n	PRO-14: 4	no
00369	>ayi n	PRO-17: 16	no
00369	>ayi n	PRO-21: 30	no
00369	>ayi n	PRO-25: 28	no
00369	>ayi n	PRO-26: 20	no
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00369	>ayi n	PRO-28: 3	no
00369	>ayi n	PRO-28: 24	no
00369	>ayi n	PRO-29: 9	no
00369	>ayi n	PRO-29: 18	no
00369	>ayi n	PRO-30: 27	no
00369	>ayi n	ECC-1: 9	no
00369	>ayi n	ECC-1: 11	no
00369	>ayi n	ECC-2: 11	no
00369	>ayi n	ECC-2: 16	no
00369	>ayi n	ECC-3: 12	no
00369	>ayi n	ECC-3: 19	no
00369	>ayi n	ECC-4: 1	no
00369	>ayi n	ECC-4: 1	no
00369	>ayi n	ECC-4: 8	no
00369	>ayi n	ECC-4: 16	no
00369	>ayi n	ECC-5: 4	no
00369	>ayi n	ECC-8: 8	no
00369	>ayi n	ECC-8: 8	no
00369	>ayi n	ECC-8: 15	no
00369	>ayi n	ECC-9: 1	no
00369	>ayi n	ECC-9: 10	no
00369	>ayi n	ECC-10: 11	no
00369	>ayi n	ECC-12: 1	no
00369	>ayi n	ECC-12: 12	no

00369	>ayi n	SON-4: 7	no
00369	>ayi n	SON-8: 8	no
00369	>ayi n	ISA-1: 6	no
00369	>ayi n	ISA-1: 30	no
00369	>ayi n	ISA-8: 20	no
00369	>ayi n	ISA-9: 7	no
00369	>ayi n	ISA-13: 14	no
00369	>ayi n	ISA-19: 7	no
00369	>ayi n	ISA-23: 10	no
00369	>ayi n	ISA-40: 28	no
00369	>ayi n	ISA-40: 29	no
00369	>ayi n	ISA-41: 28	no
00369	>ayi n	ISA-41: 28	no
00369	>ayi n	ISA-43: 11	no
00369	>ayi n	ISA-43: 12	no
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00369	>ayi n	ISA-44: 8	no
00369	>ayi n	ISA-45: 5	no
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00369	>ayi n	ISA-45: 21	no
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00369	>ayi n	ISA-50: 2	no
00369	>ayi n	ISA-50: 2	no
00369	>ayi n	ISA-50: 10	no
00369	>ayi n	ISA-55: 1	no
00369	>ayi n	ISA-57: 1	no
00369	>ayi n	ISA-57: 21	no
00369	>ayi n	ISA-59: 8	no
00369	>ayi n	ISA-59: 10	no
00369	>ayi n	ISA-59: 15	no
00369	>ayi n	ISA-59: 16	no

00369 >ayi n ISA-59: 16 no
00369 >ayi n ISA-60: 15 no
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00369 >ayi n JER-4: 25 no
00369 >ayi n JER-6: 14 no
00369 >ayi n JER-7: 32 no
00369 >ayi n JER-8: 6 no
00369 >ayi n JER-8: 11 no
00369 >ayi n JER-8: 13 no
00369 >ayi n JER-8: 15 no
00369 >ayi n JER-8: 22 no
00369 >ayi n JER-8: 22 no
00369 >ayi n JER-12: 11 no
00369 >ayi n JER-12: 12 no
00369 >ayi n JER-14: 6 no
00369 >ayi n JER-14: 19 no
00369 >ayi n JER-14: 19 no
00369 >ayi n JER-16: 19 no
00369 >ayi n JER-19: 11 no
00369 >ayi n JER-30: 13 no
00369 >ayi n JER-30: 17 no
00369 >ayi n JER-38: 6 no
00369 >ayi n JER-38: 9 no
00369 >ayi n JER-44: 2 no
00369 >ayi n JER-48: 2 no
00369 >ayi n JER-48: 38 no
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00369 >ayi n JER-49: 1 no
00369 >ayi n JER-49: 7 no
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00369 >ayi n LAM-2: 9 no
00369 >ayi n LAM-4: 4 no
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00369	>ayi n	EZE-13: 15	no
00369	>ayi n	EZE-13: 16	no
00369	>ayi n	EZE-26: 21	no
00369	>ayi n	EZE-34: 8	no
00369	>ayi n	EZE-37: 8	no
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00369	>ayi n	HOS-4: 1	no
00369	>ayi n	HOS-8: 7	no
00369	>ayi n	HOS-8: 7	no
00369	>ayi n	HOS-8: 8	no
00369	>ayi n	HOS-10: 3	no
00369	>ayi n	HOS-13: 4	no
00369	>ayi n	JOE-1: 18	no
00369	>ayi n	AMO-3: 4	no
00369	>ayi n	AMO-3: 5	no
00369	>ayi n	MI C-3: 7	no
00369	>ayi n	MI C-4: 9	no
00369	>ayi n	MI C-7: 1	no
00369	>ayi n	NAH-3: 18	no
00369	>ayi n	NAH-3: 19	no
00369	>ayi n	HAB-2: 19	no
00369	>ayi n	ZEP-2: 5	no
00369	>ayi n	ZEC-10: 2	no
00369	>ayi n	GEN-28: 17	none
00369	>ayi n	GEN-39: 9	none
00369	>ayi n	GEN-39: 11	none
00369	>ayi n	GEN-41: 8	none
00369	>ayi n	GEN-41: 15	none
00369	>ayi n	GEN-41: 24	none
00369	>ayi n	GEN-41: 39	none
00369	>ayi n	EX0-8: 10	none
00369	>ayi n	EX0-9: 14	none
00369	>ayi n	LEV-26: 6	none

00369 >ayi n LEV-26: 17 none
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00369 >ayi n LEV-26: 37 none
00369 >ayi n DEU-4: 35 none
00369 >ayi n DEU-4: 39 none
00369 >ayi n DEU-22: 27 none
00369 >ayi n DEU-28: 31 none
00369 >ayi n DEU-33: 26 none
00369 >ayi n JOS-6: 1 none
00369 >ayi n JOS-6: 1 none
00369 >ayi n JUD-19: 28 none
00369 >ayi n RUT-4: 4 none
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00369 >ayi n 1SA-10: 24 none
00369 >ayi n 1SA-21: 9 none
00369 >ayi n 1SA-22: 8 none
00369 >ayi n 2SA-7: 22 none
00369 >ayi n 2SA-14: 6 none
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00369 >ayi n 1KI -15: 22 none
00369 >ayi n 2KI -9: 10 none
00369 >ayi n 1CH-17: 20 none
00369 >ayi n 1CH-29: 15 none
00369 >ayi n 2CH-9: 20 none
00369 >ayi n 2CH-20: 6 none
00369 >ayi n 2CH-20: 24 none
00369 >ayi n NEH-4: 23 none
00369 >ayi n EST-1: 8 none
00369 >ayi n EST-4: 2 none
00369 >ayi n JOB-1: 8 none

00369	>ayi n	J0B-2: 3	none
00369	>ayi n	J0B-2: 13	none
00369	>ayi n	J0B-3: 9	none
00369	>ayi n	J0B-10: 7	none
00369	>ayi n	J0B-11: 19	none
00369	>ayi n	J0B-20: 21	none
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00369	>ayi n	PSA-7: 2	none
00369	>ayi n	PSA-14: 1	none
00369	>ayi n	PSA-14: 3	none
00369	>ayi n	PSA-18: 41	none
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00369	>ayi n	PSA-53: 3	none
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00369	>ayi n	PSA-86: 8	none
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00369 >ayi n ISA-45: 6 none
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00369 >ayi n ISA-45: 22 none
00369 >ayi n ISA-46: 9 none
00369 >ayi n ISA-47: 10 none
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00369 >ayi n ISA-50: 2 none
00369 >ayi n ISA-51: 18 none
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00369 >ayi n ISA-59: 11 none
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00369 >ayi n ISA-63: 5 none
00369 >ayi n ISA-64: 7 none
00369 >ayi n ISA-66: 4 none
00369 >ayi n JER-4: 4 none
00369 >ayi n JER-7: 33 none
00369 >ayi n JER-9: 22 none
00369 >ayi n JER-10: 6 none
00369 >ayi n JER-10: 7 none
00369 >ayi n JER-10: 20 none
00369 >ayi n JER-13: 19 none
00369 >ayi n JER-14: 16 none
00369 >ayi n JER-21: 12 none
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00369 >ayi n JER-30: 10 none

00369 >ayi n JER-30: 13 none
00369 >ayi n JER-46: 27 none
00369 >ayi n JER-49: 5 none
00369 >ayi n JER-50: 20 none
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00369 >ayi n LAM-1: 2 none
00369 >ayi n LAM-1: 7 none
00369 >ayi n LAM-1: 17 none
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00369 >ayi n EZE-7: 25 none
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00369 >ayi n EZE-34: 6 none
00369 >ayi n EZE-34: 28 none
00369 >ayi n EZE-39: 26 none
00369 >ayi n DAN-8: 27 none
00369 >ayi n DAN-10: 21 none
00369 >ayi n DAN-11: 16 none
00369 >ayi n DAN-11: 45 none
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00369 >ayi n HOS-7: 7 none
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00369 >ayi n AMO-5: 2 none
00369 >ayi n AMO-5: 6 none
00369 >ayi n OBA-1: 7 none
00369 >ayi n MI C-4: 4 none
00369 >ayi n MI C-5: 8 none
00369 >ayi n MI C-7: 2 none
00369 >ayi n NAH-2: 8 none
00369 >ayi n NAH-2: 9 none
00369 >ayi n NAH-2: 11 none
00369 >ayi n NAH-3: 3 none

00369 >ayi n ZEP-3: 6 none
00369 >ayi n ZEP-3: 13 none
00369 >ayi n HAG-1: 6 none
00369 >ayi n LEV-11: 26 nor
00369 >ayi n 1SA-26: 12 nor
00369 >ayi n 1KI -5: 4 nor
00369 >ayi n 1KI -18: 26 nor
00369 >ayi n 1KI -18: 29 nor
00369 >ayi n 1KI -18: 29 nor
00369 >ayi n 2KI -4: 31 nor
00369 >ayi n 2KI -14: 26 nor
00369 >ayi n 2KI -14: 26 nor
00369 >ayi n JOB-34: 22 nor
00369 >ayi n PSA-19: 3 nor
00369 >ayi n PSA-144: 14 nor
00369 >ayi n PRO-21: 30 nor
00369 >ayi n PRO-21: 30 nor
00369 >ayi n ECC-3: 14 nor
00369 >ayi n ISA-3: 7 nor
00369 >ayi n ISA-40: 16 nor
00369 >ayi n ISA-59: 4 nor
00369 >ayi n JER-8: 13 nor
00369 >ayi n HOS-4: 1 nor
00369 >ayi n HOS-4: 1 nor
00369 >ayi n ZEC-8: 10 nor
00369 >ayi n 2CH-14: 11 not
00369 >ayi n EXO-22: 3 nothi ng
00369 >ayi n JUD-7: 14 nothi ng
00369 >ayi n 1SA-27: 1 nothi ng
00369 >ayi n 1KI -8: 9 nothi ng
00369 >ayi n 2CH-5: 10 nothi ng
00369 >ayi n NEH-2: 2 nothi ng
00369 >ayi n EST-5: 13 nothi ng

00369 >ayin PSA-19: 6 nothing
00369 >ayin PSA-39: 5 nothing
00369 >ayin PSA-119: 16 nothing
00369 >ayin PRO-8: 8 nothing
00369 >ayin PRO-13: 4 nothing
00369 >ayin PRO-20: 4 nothing
00369 >ayin PRO-22: 27 nothing
00369 >ayin ECC-2: 24 nothing
00369 >ayin ECC-3: 14 nothing
00369 >ayin ECC-3: 22 nothing
00369 >ayin ECC-6: 2 nothing
00369 >ayin ISA-40: 17 nothing
00369 >ayin ISA-41: 11 nothing
00369 >ayin ISA-41: 12 nothing
00369 >ayin ISA-41: 24 nothing
00369 >ayin HAG-2: 3 nothing
00369 >ayin JOB-8: 22 nought
00369 >ayin JOB-9: 10 past
00369 >ayin NEH-6: 3 cannot
00369 >ayin GEN-30: 1 else
00369 >ayin GEN-44: 26 except
00369 >ayin ISA-44: 12 faileth

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00369 1CH 017 020 0 LORD <03068 +Y@hovah > , [there is] none
<00369 +>ayin > like <03644 +k@mow > thee , neither <{00369}
+>ayin > [is there any] God <00430 +>elohiym > beside <02108
+zullah > thee , according to all <03605 +kol > that we have
heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 1CH 017 020 0 LORD <03068 +Y@hovah > , [there is] none
<{00369} +>ayin > like <03644 +k@mow > thee , neither <00369
+>ayin > [is there any] God <00430 +>elohiym > beside <02108
+zullah > thee , according to all <03605 +kol > that we have
heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble
<06040 +<oniy > I have prepared <03559 +kuwn > for the house
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<01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <{00369} +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 +<ets > also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 +<al > .

00369 1CH 022 016 Of the gold <02091 +zahab > , the silver <03701 +keceph > , and the brass <05178 +n@chosheth > , and the iron <01270 +barzel > , [there is] no <{00369} +>ayin > number <04557 +micpar > . Arise <06965 +quwm > [therefore] , and be doing <06213 +<asah > , and the LORD <03068 +Y@hovah > be with thee .

00369 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <{00369} +>ayin > [more] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 +<abodah > thereof .

00369 1CH 029 015 For we [are] strangers <01616 +ger > before <06440 +paniym > thee , and sojourners <08453 +towshab > , as [were] all <03605 +kol > our fathers <1> : our days <03117 +yowm > on <05921 +<al > the earth <00776 +>erets > [are] as a shadow <06738 +tsel > , and [there is] none <{00369} +>ayin > abiding <04723 +miqveh > .

00369 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshi y > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [were] together <03162 +yachad > ; [there was] no <{00369} +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > .

00369 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabi yb > , [so that there is] neither <{00369} +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

00369 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabi yb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <{00369} +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

00369 1KI 006 018 And the cedar <00730 +>erez > of the house <01004 +bayith > within <6441p@niymah > [was] carved <04734 +miqla<ath > with knops <06497 +pega< > and open <06358 +patuwr > flowers <06731 +tsiyts > : all <03605 +kol > [was] cedar <00730 +>erez > ; there was no <{00369} +>ayin > stone <68> seen <07200 +ra>ah > .

00369 1KI 008 009 [There was] nothing <{00369} +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , which <00834 +>aher > Moses <04872 +Mosheh > put <03240 +yanach > there <08033 +sham > at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [a covenant] with the

children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

00369 1KI 008 023 And he said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <{00369} +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee , in heaven <08064 +shamayim > above <04605 +ma<al > , or on <05921 +<al > earth <00776 +>erets > beneath <08478 +tachath > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > with thy servants <05650 +<ebed > that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their heart <03824 +lebab > :

00369 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <{00369} +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ;

00369 1KI 008 060 That all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > may know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > , [and that there is] none <{00369} +>ayin > else <05750 +<owd > .

00369 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > ; none <{00369} +>ayin > [were of] silver <03701 +keceph > : it was nothing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

00369 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 +<asah > a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; none <{00369} +>ayin > [was] exempted <05355 +naqiy > : and they took <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 +<ets > thereof , wherewith <00834 +>aher > Baasha <01201 +Ba<sha> > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Bi nyami yn > , and Mizpah <04709 +Mi tspah > .

00369 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<asah > [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba<al > from morning <01242 +boqer > even until <05704 +<ad > noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba<al > , hear <06030 +<anah > us . But [there was] no <{00369} +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 +<anah > . And they leaped <06452 +pacach > upon the altar <04196 +mi zbeach > which <00834 +>aher > was made <06213 +<asah > .

00369 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<asah > [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba<al > from morning <01242 +boqer > even until <05704 +<ad > noon <06672 +tsohar > ,

saying <00559 +>amar > , 0 Baal <01168 +Ba<al > , hear <06030 +<anah > us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , nor <{00369} +>ayin > any that answered <06030 +<anah > . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 +<asah > .

00369 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <05704 +<ad > the [time] of the offering <05927 +<alah > of the [evening] sacrifice <04503 +minchah > , that [there was] neither <{00369} +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<anah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

00369 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <05704 +<ad > the [time] of the offering <05927 +<alah > of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <{00369} +>ayin > any to answer <06030 +<anah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

00369 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <05704 +<ad > the [time] of the offering <05927 +<alah > of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<anah > , nor <{00369} +>ayin > any that regarded <07182 +qesheb > .

00369 1KI 020 040 And as thy servant <05650 +<ebed > was busy <06213 +<asah > here <02008 +hennah > and there <02008 +hennah > , he was gone <{00369} +>ayin > . And the king <04428 +melek > of Israel <03478 +Yisra-el > said <00559 +>amar > unto him , So <03651 +ken > [shall] thy judgment <04941 +mishpat > [be] ; thyself hast decided <02782 +charats > [it] .

00369 1KI 021 005 But Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , Why <04100 +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <{00369} +>ayin > bread <03899 +lechem > ?

00369 1KI 022 047 [There was] then no <{00369} +>ayin > king <04428 +melek > in Edom <00123 +>Edom > : a deputy <05324 +natsab > [was] king <04428 +melek > .

00369 1SA 001 002 And he had two <08147 +sh@nayim > wives <00802 +>ishshah > ; the name <08034 +shem > of the one <00259 +>echad > [was] Hannah <02584 +Channah > , and the name <08034 +shem > of the other <08145 +sheniy > Peninnah <06444 +P@innah > : and Peninnah <06444 +P@innah > had <01961 +hayah > children <03206 +yeled > , but Hannah <02584 +Channah > had no <{00369} +>ayin > children <03206 +yeled > .

00369 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <{00369} +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiyim > .

00369 1SA 002 002 [There is] none <{00369} +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our

God <00430 +>el ohi ym > .

00369 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <{00369} +>ayin > beside <01115 +bilitiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>el ohi ym > .

00369 1SA 003 001 And the child <05288 +na<ar > Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > unto the LORD <03068 +Y@hovah > before <06440 +paniym > Eli <05941 +<Eliy > . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > was precious <03368 +yaqar > in those <01992 +hem > days <03117 +yowm > ; [there was] no <{00369} +>ayin > open <06555 +parats > vision <02377 +chazown > .

00369 1SA 010 014 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > unto him and to his servant <05288 +na<ar > , Whither <00575 +>an > went <01980 +halak > ye ? And he said <00559 +>amar > , To seek <01245 +baqash > the asses <00860 +>athown > : and when we saw <07200 +ra>ah > that [they were] no <{00369} +>ayin > where <00370 +>aiyn > , we came <00935 +bow> > to Samuel <08050 +Sh@muw>el > .

00369 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to all <03605 +kol > the people <05971 +<am > , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , that [there is] none <{00369} +>ayin > like <03644 +k@mow > him among all <03605 +kol > the people <05971 +<am > ? And all <03605 +kol > the people <05971 +<am > shouted <07321 +ruwa< > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > .

00369 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [there be] no <{00369} +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to thee .

00369 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +<arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +<asah > for us : for [there is] no <{00369} +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > by few <04592 +m@<at > .

00369 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <{00369} +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buw<ah > .

00369 1SA 017 050 So David <01732 +David > prevailed <02388 +chazaq > over <04480 +min > the Philistine <06430 +P@lishtiy > with a sling <07050 +qela< > and with a stone <68> , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew <04191 +muwth > him ; but [there was] no <{00369} +>ayin >

sword <02719 +chereb > in the hand <03027 +yad > of David <01732 +David > .

00369 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na<ar > , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > .
If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na<ar > , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <{00369} +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > .

00369 1SA 021 001 Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiyemek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > [art] thou alone <00905 +bad > , and no <{00369} +>ayin > man <00376 +>iysh > with thee ?

00369 1SA 021 004 And the priest <03548 +kohen > answered <06030 +>anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <{00369} +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

00369 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +>emeq > of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [it] : for [there is] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [There is] none <{00369} +>ayin > like that ; give <05414 +nathan > it me .

00369 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +>emeq > of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [it] : for [there is] no <{00369} +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [There is] none <00369 +>ayin > like that ; give <05414 +nathan > it me .

00369 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 +>al > me , and [there is] none that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <{00369} +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 +>ebed > against <05921 +>al > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this

<02088 +zeh > day <03117 +yowm > ?

00369 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <{00369} +>ayin > evil <07451 +ra< > nor transgression <06588 +peshah< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

00369 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , nor <00369 +>ayin > knew <03045 +yada< > [it] , neither <{00369} +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

00369 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <{00369} +>ayin > man saw <07200 +ra>ah > [it] , nor <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

00369 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , nor <{00369} +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

00369 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +>attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <{00369} +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

00369 1SA 030 004 Then David <01732 +David > and the people <05971 +<am > that [were] with him lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > , until they had no <{00369} +>ayin > more power <03581 +koach > to weep <01058 +bakah > .

00369 2CH 005 010 [There was] nothing <{00369} +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > which <00834 +>aher > Moses <04872 +Mosheh > put <05414 +nathan > [therein] at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

00369 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , [there is] no <{00369} +>ayin > God <00430 +>elohiyim > like <03644 +k@mow > thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [shewest] mercy <02617 +cheded > unto thy servants <05650 +>ebed > , that walk <01980 +halak > before <06440 +paniyim > thee with all <03605 +kol > their hearts <03820 +leb > :

00369 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <{00369} +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniyim > before <06440 +paniyim > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ;

00369 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melak > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > : none <{00369} +>ayin > [were of] silver <03701 +keceph > ; it was [not] any <03972 +m@uwmah > thing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

00369 2CH 012 003 With twelve <00505 +>eleph > hundred <03967 +me>ah > chariots <07393 +rekeb > , and threescore <08346 +shishshiyim > thousand <00505 +>eleph > horsemen <06571 +parash > : and the people <05971 +<am > [were] without <{00369} +>ayin > number <04557 +micpar > that came <00935 +bow> > with him out of Egypt <04714 +Mitsrayim > ; the Lubims <03864 +Luwbiy > , the Sukkiims <05525 +Cukkiy > , and the Ethiopians <03569 +Kuwshiy > .

00369 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <{00369} +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > .

00369 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <02088

+zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > ,
 thou [art] our God <00430 +>elohiym > ; Let not <{00369}
 +>ayin > man <00582 +>enowsh > prevail <06113 +>atsar > against
 <05973 +>im > thee .

00369 2CH 014 011 And Asa <00609 +>Aca > > cried <07121 +qara > >
 unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and
 said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is]
 nothing with thee to help <05826 +>azar > , whether <00996 +beyn
 > with many <07227 +rab > , or with them that have no <{00369}
 +>ayin > power <03581 +koach > : help <05826 +>azar > us , O
 LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest
 <08172 +sha<an > on <05921 +>al > thee , and in thy name <08034
 +shem > we go <00935 +bow > > against <05921 +>al > this <02088
 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > ,
 thou [art] our God <00430 +>elohiym > ; Let not <00369 +>ayin
 > man <00582 +>enowsh > prevail <06113 +>atsar > against <05973
 +>im > thee .

00369 2CH 015 005 And in those <01992 +hem > times [there was]
 no <{00369} +>ayin > peace <07965 +shalowm > to him that went
 <03318 +yatsa > > out , nor to him that came <00935 +bow > > in ,
 but great <07227 +rab > vexations <04103 +m@huvwah > [were]
 upon all <03605 +kol > the inhabitants <03427 +yashab > of the
 countries <00776 +>erets > .

00369 2CH 018 007 And the king <04428 +melek > of Israel <03478
 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092
 +Y@howshaphat > , [There is] yet <05750 +>owd > one <00259
 +>echad > man <00376 +>iysh > , by whom we may enquire <01875
 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130
 +sane > > him ; for he never <{00369} +>ayin > prophesied <05012
 +naba > > good <02896 +towb > unto me , but always evil <07451
 +ra< > : the same <01931 +huw > > [is] Micai ah <04321
 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla > > .
 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > ,
 Let not the king <04428 +melek > say <00559 +>amar > so <03651
 +ken > .

00369 2CH 018 016 Then he said <00559 +>amar > , I did see
 <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el >
 scattered <06327 +puwts > upon the mountains <02022 +har > , as
 sheep <06629 +tso>n > that have no <{00369} +>ayin > shepherd
 <07462 +ra>ah > : and the LORD <03068 +Y@hovah > said <00559
 +>amar > , These <00428 +>el - leh > have no <03808 +lo > >
 master <00113 +>adown > ; Let them return <07725 +shuwb > [
 therefore] every man <00376 +>iysh > to his house <01004
 +bayith > in peace <07965 +shalowm > .

00369 2CH 019 007 Wherefore now <06258 +>attah > let the fear
 <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ;
 take heed <08104 +shamar > and do <06213 +>asah > [it] : for [
 there is] no <{00369} +>ayin > iniquity <05766 +>evel > with
 the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor
 respect <04856 +masso > > of persons <06440 +paniym > , nor
 taking <04727 +miqqach > of gifts <07810 +shachad > .

00369 2CH 020 006 And said <00559 +>amar > , O LORD <03068
 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [art]
 not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ?
 and rulest <04910 +mashal > [not] thou over all the kingdoms
 <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine
 hand <03027 +yad > [is there not] power <03581 +koach > and
 might <01369 +g@buwrah > , so that none <{00369} +>ayin > is
 able to withstand <03320 +yatsab > thee ?

00369 2CH 020 012 0 our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <{00369} +>ayin > might <03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [are] upon thee .

00369 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > toward <05921 +<al > the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009 +hinneh > , they [were] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <{00369} +>ayin > escaped <06413 +p@leytah > .

00369 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown > ,) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [is] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <{00369} +>ayin > power <03581 +koach > to keep <06113 +<atsar > still the kingdom <04467 +mamlakah > .

00369 2CH 036 016 But they mocked <03931 +la<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabiy> > , until <05704 +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <05704 +<ad > [there was] no <{00369} +>ayin > remedy <04832 +marpe> > .

00369 2KI 001 016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > , [is it] not because [there is] no <{00369} +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <03588 +kiy > die <04191 +muwth > .

00369 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > then [is] to be done <06213 +<asah > for her ? And Gehazi <01522 +Geychaziy > answered <00559 +>amar > , Verily <61> she hath no <{00369} +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old <02204 +zaqen > .

00369 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 +<abar > on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > ; but [there was] neither <{00369} +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na<ar > is not awaked <06974 +quwts > .

00369 2KI 004 031 And Gehazi <01522 +Geychazi y > passed <05674 +<abar > on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > ; but [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <{00369} +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na<ar > is not awaked <06974 +quwts > .

00369 2KI 005 015 And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +<amad > before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [there is] no <{00369} +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 +<attah > therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 +<ebed > .

00369 2KI 007 005 And they rose <06965 +quwm > up in the twilight <05399 +nesheph > , to go <00935 +bow> > unto the camp <04264 +machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 +hinneh > , [there <08033 +sham > was] no <{00369} +>ayin > man <00376 +>iysh > there <08033 +sham > .

00369 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show<er > of the city <05892 +<iyr > : and they told <05046 +nagad > them , saying <00559 +>amar > , We came <00935 +bow> > to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behold <02009 +hinneh > , [there <08033 +sham > was] no <{00369} +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <00369 +>ayin > voice <06963 +qowl > of man <00120 +>adam > , but horses <05483 +cuwc > tied <00631 +>acar > , and asses <02543 +chamowr > tied <00631 +>acar > , and the tents <00168 +>ohel > as they [were] .

00369 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show<er > of the city <05892 +<iyr > : and they told <05046 +nagad > them , saying <00559 +>amar > , We came <00935 +bow> > to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behold <02009 +hinneh > , [there <08033 +sham > was] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <{00369} +>ayin > voice <06963 +qowl > of man <00120 +>adam > , but horses <05483 +cuwc > tied <00631 +>acar > , and asses <02543 +chamowr > tied <00631 +>acar > , and the tents <00168 +>ohel > as they [were] .

00369 2KI 009 010 And the dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>lyzebel > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@<e>l > , and [there shall be] none <{00369} +>ayin > to bury <06912 +qabar > [her] . And he opened <06605 +pathach > the door <01817 +deleth > , and fled <05127 +nuwc > .

00369 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 +<oniy > of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@<od > bitter <04784 +marah > : for [there was] not any shut <06113 +<atsar > up , nor <{00369} +>ayin > any left <05800 +<azab > , nor <00369 +>ayin > any helper <05826 +<azar > for Israel <03478 +Yi>sra>el > .

00369 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 +<oniy > of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@<od > bitter <04784 +marah > : for [there was] not any shut <06113 +<atsar > up , nor <00369 +>ayin > any left <05800 +<azab > , nor <{00369} +>ayin > any helper <05826 +<azar > for Israel <03478 +Yisra>el > .

00369 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 +<asah > after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <{00369} +>ayin > do <06213 +<asah > they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya<aqob > , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ;

00369 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > : for [there is] none <{00369} +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiyim > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > : for [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <{00369} +>ayin > [is there any] God <00430 +>elohiyim > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

00369 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [there was] none <{00369} +>ayin > to part <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him .

00369 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [are] good <02896 +towb > and right <05228 +nakoach > ; but [there is] no <{00369} +>ayin > man [deputed] of the king <04428 +melek > to hear <08085 +shama< > thee .

00369 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 +<emeq > : for he said <00559 +>amar > , I have no <{00369} +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 +<al > his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > .

00369 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma<ats > the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 +<owd > again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushi <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar

> , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben >
> , seeing that thou hast no <{00369} +>ayin > tidings <01309
+b@sowrah > ready <04672 +matsa> > ?

00369 2SA 019 006 In that thou lovest <00157 +>ahab > thine
enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends
<00157 +>ahab > . For thou hast declared <05046 +nagad > this
day <03117 +yowm > , that thou regardest neither <{00369} +>ayin
> princes <08269 +sar > nor servants <05650 +<ebed > : for this
day <03117 +yowm > I perceive <03045 +yada< > , that if <03863
+luw> > Absalom <53> had lived <02416 +chay > , and all <03605
+kol > we had died <04191 +muwth > this day <03117 +yowm > ,
then <00227 +>az > it had pleased thee well .

00369 2SA 020 001 And there <08033 +sham > happened <07122
+qara> > to be there a man <0376>iysh > of Belial <01100
+b@liya<al > , whose name <08034 +shem > [was] Sheba <07652
+sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a
Benjami te <01145 +Ben - y@mi yniy > : and he blew <08628 +taqa< >
a trumpet <07782 +showphar > , and said <00559 +>amar > , We
have no <{00369} +>ayin > part <02506 +cheleq > in David <01732
+David > , nei ther <03808 +lo> > have we inheritance <05159
+nachalah > in the son <01121 +ben > of Jesse <03448 +Yi shay > :
every <00376 +>iysh > man <00376 +>iysh > to his tents <00168
+>ohel > , O Israel <03478 +Yisra>el > .

00369 2SA 021 004 And the Gi beoni tes <01393 +Gi b<oni y > sai d
<00559 +>amar > unto him , We will have no <00369 +>ayin >
silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586
+Sha>uwl > , nor of his house <01004 +bayi th > ; nei ther
<{00369} +>ayin > for us shalt thou kill <04191 +muwth > any man
<00376 +>iysh > in Israel <03478 +Yisra>el > . And he said
<00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar
> , [that] will I do <06213 +<asah > for you .

00369 2SA 021 004 And the Gi beoni tes <01393 +Gi b<oni y > sai d
<00559 +>amar > unto him , We will have no <{00369} +>ayin >
silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586
+Sha>uwl > , nor of his house <01004 +bayi th > ; nei ther <00369
+>ayin > for us shalt thou kill <04191 +muwth > any man <00376
+>iysh > in Israel <03478 +Yisra>el > . And he said <00559
+>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [
that] will I do <06213 +<asah > for you .

00369 2SA 022 042 They looked <08159 +sha<ah > , but [there was
] none <{00369} +>ayin > to save <03467 +yasha< > ; [even]
unto the LORD <03068 +Y@hovah > , but he answered <06030 +<anah
> them not .

00369 AMO 003 004 Will a lion <00738 +>ariy > roar <07580
+sha>ag > in the forest <03293 +ya<ar > , when he hath no
<{00369} +>ayin > prey <02964 +tereph > ? will a young <03715
+k@phi yr > lion <03715 +k@phi yr > cry out of his den <04585
+m@<ownah > , if <00518 +>im > he have taken <03920 +lakad >
nothing <01115 +bi lti y > ?

00369 AMO 003 005 Can a bird <06833 +tsi ppowr > fall <05307
+naphal > in a snare <06341 +pach > upon the earth <00776
+>erets > , where no <{00369} +>ayin > gin <04170 +mowqesh > [
is] for him ? shall [one] take <05927 +<alah > up a snare
<06341 +pach > from the earth <00127 +>adamah > , and have taken
<03947 +laqach > nothing <03808 +lo> > at all ?

00369 AMO 005 002 The virgin <01330 +b@thuwl ah > of Israel
<03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no
<03808 +lo> > more <05750 +<owd > rise <06965 +guwm > : she is
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forsaken <05203 +natash > upon her land <00127 +>adamah > ; [there is] none <{00369} +>ayin > to raise <06965 +quwm > her up

00369 AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it] , and [there be] none <{00369} +>ayin > to quench <03518 +kabah > [it] in Bethel <01008 +Beyth - >El >

00369 DAN 001 004 Children <03206 +yeled > in whom [was] no <{00369} +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da<ath > , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to stand <05975 +<amad > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

00369 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 +<amad > before <06440 +paniym > him , nei ther <{00369} +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 +<asah > according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .

00369 DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [certain] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 +<asah > the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 +<al > the vision <04758 +mar>eh > , but none <{00369} +>ayin > understood <00995 +biyn > [it] .

00369 DAN 010 021 But I will shew <05046 +nagad > thee that which is noted <07559 +rasham > in the scripture <03791 +kathab > of truth <00571 +>emeth > : and [there is] none <{00369} +>ayin > that holdeth <02388 +chazaq > with me in these <00428 +>el - leh > things , but Michael <04317 +Miyka>el > your prince <08269 +sar > .

00369 DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mi btsar > cities <05892 +<iyr > : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +<amad > , nei ther <{00369} +>ayin > his chosen <04005 +mi bchar > people <05971 +<am > , nei ther <00369 +>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 +<amad > .

00369 DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mi btsar > cities <05892 +<iyr > : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +<amad > , nei ther <00369 +>ayin > his chosen <04005 +mi bchar > people <05971 +<am > , nei ther <{00369} +>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 +<amad > .

+>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 +<amad > .

00369 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asah > according to his own <07522 +ratsown > will <07522 +ratsown > , and none <{00369}> +>ayin > shall stand <05975 +<amad > before <06440 +paniym > him : and he shall stand <05975 +<amad > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > .

00369 DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his end <07093 +qets > , and none <{00369}> +>ayin > shall help <05826 +<azar > him .

00369 DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <{00369}> +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > .

00369 DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <{00369}> +>ayin > else <05750 +<owd > beside <00905 +bad > him .

00369 DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma<al > , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <{00369}> +>ayin > else <05750 +<owd > .

00369 DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 +<aqrab > , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <{00369}> +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;

00369 DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 +<ebed > , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyy > that [is] within your gates <08179 +sha<ar > ; forasmuch <03588 +kiy > as he hath no <{00369}> +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you .

00369 DEU 014 027 And the Levite <03881 +Leviyy > that [is] within thy gates <08179 +sha<ar > ; thou shalt not forsake <05800 +<azab > him ; for he hath no <{00369}> +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee .

00369 DEU 014 029 And the Levite <03881 +Leviyy > , (because he hath no <{00369}> +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the

widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 +<asah > .

00369 DEU 022 026 But unto the damsel <05291 +na<arah > thou shalt do <06213 +<asah > nothing ; [there is] in the damsel <05291 +na<arah > no <{00369} +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 +<al > his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > :

00369 DEU 022 027 For he found <04672 +matsa> > her in the field <07704 +sadeh > , [and] the betrothed <00781 +>aras > damsel <05291 +na<arah > cried <06817 +tsa<aq > , and [there was] none <{00369} +>ayin > to save <03467 +yasha< > her .

00369 DEU 025 005 If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <{00369} +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

00369 DEU 028 026 And thy carcase <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 +<owph > of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <{00369} +>ayin > man shall fray <02729 +charad > [them] away .

00369 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +<ivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and spoiled <01497 +gazal > evermore , and no <{00369} +>ayin > man shall save <03467 +yasha< > [thee] .

00369 DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 +<ayin > , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <{00369} +>ayin > to rescue <03467 +yasha< > [them] .

00369 DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 +<am > , and thine eyes <05869 +<ayin > shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <{00369} +>ayin > might <00410 +>el > in thine hand <03027 +yad > .

00369 DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725

+shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 +<owd > again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > , and no <{00369} +>ayin > man shall buy <07069 +qanah > [you] .

00369 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po<al > [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <{00369} +>ayin > iniquity <05766 +<evel > , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he .

00369 DEU 032 012 [So <03651 +ken >] the LORD <03068 +Y@hovah > alone <00909 +badad > did lead <05148 +nachah > him , and [there was] no <{00369} +>ayin > strange <05236 +nekar > god <00410 +>el > with him .

00369 DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 +<etsah > , neither <{00369} +>ayin > [is there any] understanding <08394 +tabuwn > in them .

00369 DEU 032 039 See <07200 +ra>ah > now <06258 +<attah > that I , [even] I , [am] he , and [there is] no <{00369} +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <{00369} +>ayin > [is there any] that can deliver <05337 +natsal > out of my hand <03027 +yad > .

00369 DEU 032 039 See <07200 +ra>ah > now <06258 +<attah > that I , [even] I , [am] he , and [there is] no <{00369} +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that can deliver <05337 +natsal > out of my hand <03027 +yad > .

00369 DEU 033 026 [There is] none <{00369} +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [who] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 +<ezer > , and in his excellency <01346 +ga<avah > on the sky <07834 +shachaq > .

00369 ECC 001 009 The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is done <06466 +pa<al > [is] that which shall be done <06466 +pa<al > : and [there is] no <{00369} +>ayin > new <02319 +chadash > [thing] under <08478 +tachath > the sun <08121 +shemesh > .

00369 ECC 001 011 [There is] no <{00369} +>ayin > remembrance <02146 +zikrown > of former <07223 +ri>shown > [things] ; neither <03808 +lo> > shall there be [any] remembrance <02146 +zikrown > of [things] that are to come <00314 +>acharown > with [those] that shall come <01961 +hayah > after <00314 +>acharown > .

00369 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [there was] no <{00369} +>ayin > profit <03504

+yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

00369 ECC 002 016 For [there is] no <{00369} +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +<im > than <05973 +<im > of the fool <03684 +k@ciyl > for ever <05769 +<owlam > ; seeing that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <03684 +k@ciyl > .

00369 ECC 002 024 [There is] nothing <{00369} +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > .

00369 ECC 003 012 I know <03045 +yada< > that [there is] no <{00369} +>ayin > good <02896 +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 +<asah > good <02896 +towb > in his life <02416 +chay > .

00369 ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 +<asah > , it shall be for ever <05769 +<owlam > : nothing <{00369} +>ayin > can be put <03254 +yacaph > to it , nor <{00369} +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 +<asah > [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him .

00369 ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 +<asah > , it shall be for ever <05769 +<owlam > : nothing <{00369} +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 +<asah > [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him .

00369 ECC 003 019 For that which befall eth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befall eth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befall eth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <{00369} +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

00369 ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <{00369} +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma<aseh > ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ?

00369 ECC 004 001 So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <{00369} +>ayin > comforter <05162

+nacham > ; and on the side <03027 +yad > of their oppressors
<06231 +<ashaq > [there was] power <03581 +koach > ; but they
had no <00369 +>ayin > comforter .

00369 ECC 004 001 So I returned <07725 +shuwb > , and considered
<07200 +ra>ah > all <03605 +kol > the oppressions <06217
+<ashuq > that are done <06466 +pa<al > under <08478 +tachath >
the sun <08121 +shemesh > ; and behold <02009 +hinneh > the
tears <01832 +dim<ah > of [such as were] oppressed <06231
+<ashaq > , and they had no <00369 +>ayin > comforter <05162
+nacham > ; and on the side <03027 +yad > of their oppressors
<06231 +<ashaq > [there was] power <03581 +koach > ; but they
had no <{00369} +>ayin > comforter .

00369 ECC 004 008 There is one <00259 +>echad > [alone] , and
[there is] not a second <08145 +sheni y > ; yea <01571 +gam > ,
he hath neither child <01121 +ben > nor brother <00251 +>ach > :
yet [is there] no <{00369} +>ayin > end <07093 +qets > of all
<03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> >
is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches
<06239 +<osher > ; neither [saith he] , For whom <04310 +mi y >
do I labour <06001 +<amel > , and bereave <02637 +chacer > my
soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh
> [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is]
a sore <07451 +ra< > travail <06045 +<inyan > .

00369 ECC 004 016 [There is] no <{00369} +>ayin > end <07093
+qets > of all <03605 +kol > the people <05971 +<am > , [even]
of all <03605 +kol > that have been <01961 +hayah > before
<06440 +paniym > them : they also <01571 +gam > that come <00314
+>acharown > after <00314 +>acharown > shall not rejoice <08055
+samach > in him . Surely <03588 +ki y > this <02088 +zeh > also
<01571 +gam > [is] vanity <01892 +hebel > and vexation <07475
+ra<yown > of spirit <07307 +ruwach > .

00369 ECC 005 004 When <00834 +>aher > thou vowest <05087 +nadar
> a vow <05088 +neder > unto God <00430 +>elohiym > , defer
<00309 +>achar > not to pay <07999 +shalam > it ; for [he hath
] no <{00369} +>ayin > pleasure <02656 +chephets > in fools
<03684 +k@ciyl > : pay <07999 +shalam > that which <00834 +>aher
> thou hast vowed <05087 +nadar > .

00369 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher >
God <00430 +>elohiym > hath given <05414 +nathan > riches <06239
+<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd >
, so that he wanteth <02638 +chacer > nothing <{00369} +>ayin >
for his soul <05315 +nephesh > of all <03605 +kol > that he
desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him
not power <07980 +shalat > to eat <00398 +>akal > thereof , but
a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is]
vanity <01892 +hebel > , and it [is] an evil <07451 +ra< >
disease <02483 +choli y > .

00369 ECC 008 008 [There is] no <00369 +>ayin > man <00120
+>adam > that hath power <07989 +shalli yt > over the spirit
<07307 +ruwach > to retain <03607 +kala> > the spirit <07307
+ruwach > ; neither <00369 +>ayin > [hath he] power <07983
+shil town > in the day <03117 +yowm > of death <04194 +maveth > :
and [there is] no <{00369} +>ayin > discharge <04917
+mishlachath > in [that] war <04421 +milchamah > ; nei ther
<03808 +lo> > shall wickedness <07562 +resha< > deliver <04422
+malat > those that are given <01167 +ba<al > to it .

00369 ECC 008 008 [There is] no <00369 +>ayin > man <00120
+>adam > that hath power <07989 +shalli yt > over the spirit
<07307 +ruwach > to retain <03607 +kala> > the spirit <07307

+ruwach > ; neither <{00369} +>ayin > [hath he] power <07983
 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > :
 and [there is] no <00369 +>ayin > discharge <04917
 +mishlachath > in [that] war <04421 +milchamah > ; nei ther
 <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422
 +malat > those that are given <01167 +ba<al > to it .

00369 ECC 008 008 [There is] no <{00369} +>ayin > man <00120
 +>adam > that hath power <07989 +shalliyt > over the spirit
 <07307 +ruwach > to retain <03607 +kala> the spirit <07307
 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983
 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > :
 and [there is] no <00369 +>ayin > discharge <04917
 +mishlachath > in [that] war <04421 +milchamah > ; nei ther
 <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422
 +malat > those that are given <01167 +ba<al > to it .

00369 ECC 008 015 Then I commended <07623 +shabach > mirth
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
 > hath no <{00369} +>ayin > better <02896 +towb > thing under
 <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
 +>akal > , and to drink <08354 +shathah > , and to be merry
 <08055 +samach > : for that shall abide <03867 +lavah > with him
 of his labour <05999 +<amal > the days <03117 +yowm > of his
 life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym
 > giveth <05414 +nathan > him under <08478 +tachath > the sun
 <08121 +shemesh > .

00369 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I
 considered <05414 +nathan > in my heart <03820 +leb > even to
 declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > ,
 that the righteous <06662 +tsaddiyq > , and the wise <02450
 +chakam > , and their works <05652 +<abad > , [are] in the
 hand <03027 +yad > of God <00430 +>elohiym > : no <{00369}
 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either
 <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah >
 [by] all <03605 +kol > [that is] before <06440 +paniym >
 them .

00369 ECC 009 005 For the living <02416 +chay > know <03045
 +yada< > that they shall die <04191 +muwth > : but the dead
 <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah >
 thing , neither <{00369} +>ayin > have they any more <05750
 +<owd > a reward <07999 +shalam > ; for the memory <02143 +zeker
 > of them is forgotten <07911 +shakach > .

00369 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah
 > , and their hatred <08135 +sin>ah> , and their envy <07068
 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither
 <{00369} +>ayin > have they any more <05750 +<owd > a portion
 <02506 +cheleq > for ever <05769 +<owlam > in any <03605 +kol >
 [thing] that is done <06466 +pa<al > under <08478 +tachath >
 the sun <08121 +shemesh > .

00369 ECC 009 010 Whatsoever thy hand <03027 +yad > findeth
 <04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [it
] with thy might <03581 +koach > ; for [there is] no <{00369}
 +>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown >
 , nor knowledge <01847 +da<ath > , nor wisdom <02451 +chokmah > ,
 in the grave <07585 +sh@>owl > , whither thou goest <01980
 +halak > .

00369 ECC 010 011 Surely <00518 +>im > the serpent <05175
 +nachash > will bite <05391 +nashak > wi thout <03808 +lo> >
 enchantment <03908 +lachash > ; and a babbler is no <{00369}
 +>ayin > better <03504 +yi thrown > .

00369 ECC 012 001 Remember <02142 +zakar > now thy Creator
<01254 +bara> > in the days <03117 +yowm > of thy youth <00979
+b@churrowth > , while <05704 +<ad > the evil <07451 +ra< > days
<03117 +yowm > come <00935 +bow> > not , nor the years <08141
+shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou
shalt say <00559 +>amar > , I have no <{00369} +>ayin > pleasure
<02656 +chephets > in them ;

00369 ECC 012 012 And further <03148 +yowther > , by these
<01992 +hem > , my son <01121 +ben > , be admonished <02094
+zahar > : of making <06213 +<asah > many <07235 +rabah > books
<05612 +cepher > [there is] no <{00369} +>ayin > end <07093
+qets > ; and much <07235 +rabah > study <03854 +lahag > [is]
a weariness <03024 +y@gi<ah > of the flesh <01320 +basar > .

00369 EST 001 008 And the drinking <08360 +sh@thiyah > [was]
according to the law <01881 +dath > ; none <{00369} +>ayin > did
compel <00597 +>anac > : for so <03651 +ken > the king <04428
+melek > had appointed <03245 +yacad > to all <03605 +kol > the
officers <07227 +rab > of his house <01004 +bayith > , that they
should do <06213 +<asah > according to every man s <00376 +>iysh
> pleasure <07522 +ratsown > .

00369 EST 002 007 And he brought <00539 +>aman > up Hadassah
<01919 +Hadaccah > , that [is] , Esther <00635 +>Ecter > , his
uncle s <01733 +dowdah > daughter <01323 +bath > : for she had
neither <{00369} +>ayin > father <1> nor mother <00517 +>em > ,
and the maid <05291 +na<arah > [was] fair <03303 +yapheh > and
beautiful ; whom Mordecai <04782 +Mord@kay > , when her father
<1> and mother <00517 +>em > were dead <04194 +maveth > , took
<03947 +laqach > for his own daughter <01323 +bath > .

00369 EST 003 008 And Haman <02001 +Haman > said <00559 +>amar >
unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ,
There is a certain <00259 +>echad > people <05971 +<am >
scattered <06340 +pazar > abroad <06340 +pazar > and dispersed
<06504 +parad > among <00996 +beyn > the people <05971 +<am > in
all <03605 +kol > the provinces <04082 +m@diynah > of thy
kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [are
] diverse <08138 +shanah > from all <03605 +kol > people <05971
+<am > ; neither <{00369} +>ayin > keep <06213 +<asah > they the
king s <04428 +melek > laws <01881 +dath > : therefore it [is]
not for the king s <04428 +melek > profit <07737 +shavah > to
suffer <03240 +yanach > them .

00369 EST 004 002 And came <00935 +bow> > even <05704 +<ad >
before <06440 +paniyim > the king s <04428 +melek > gate <08179
+sha<ar > : for none <{00369} +>ayin > [might] enter <00935
+bow> > into <00413 +>el > the king s <04428 +melek > gate
<08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242
+saq > .

00369 EST 005 013 Yet all <03605 +kol > this <02088 +zeh >
availeth <07737 +shavah > me nothing<{00369} +>ayin > , so
<06256 +<eth > long <06256 +<eth > as I see <07200 +ra>ah >
Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting
<03427 +yashab > at the king s <04428 +melek > gate <08179
+sha<ar > .

00369 EST 008 008 Write <03789 +kathab > ye also for the Jews
<03064 +Y@huwdiy > , as it liketh <02896 +towb > you , in the
king s <04428 +melek > name <08034 +shem > , and seal <02856
+chatham > [it] with the king s <04428 +melek > ring <02885
+tabba<ath > : for the writing <03791 +kathab > which <00834
+>aher > is written <03789 +kathab > in the king s <04428 +melek
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> name <08034 +shem > , and sealed <02856 +chatham > with the
king s <04428 +melek > ring <02885 +tabba<ath > , may no
<{00369} +>ayin > man reverse <07725 +shuwb > .

00369 EX0 002 012 And he looked <06437 +panah > this <03541 +koh
> way <03541 +koh > and that way <03541 +koh > , and when he saw
<07200 +ra>ah > that [there was] no <{00369} +>ayin > man
<00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713
+Mitsriy > , and hid <02934 +taman > him in the sand <02344
+chowl > .

00369 EX0 005 016 There is no <{00369} +>ayin > straw <08401
+teben > given <05414 +nathan > unto thy servants <05650 +<ebed
> , and they say <00559 +>amar > to us , Make <06213 +<asah >
brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy
servants <05650 +<ebed > [are] beaten <05221 +nakah > ; but
the fault <02398 +chata> > [is] in thine own people <05971
+<am > .

00369 EX0 008 010 And he said <00559 +>amar > , To morrow <04279
+machar > . And he said <00559 +>amar > , [Be it] according to
thy word <01697 +dabar > : that thou mayest know <03045 +yada< >
that [there is] none <{00369} +>ayin > like <03644 +k@mow >
unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

00369 EX0 009 014 For I will at this <02063 +zo>th > time <06471
+pa<am > send <07971 +shalach >all <03605 +kol > my plagues
<04046 +maggephah > upon thine heart <03820 +leb > , and upon
thy servants <05650 +<ebed > , and upon thy people <05971 +<am >
; that thou mayest know <03045 +yada< > that [there is] none
<{00369} +>ayin > like <03644 +k@mow > me in all <03605 +kol >
the earth <00776 +>erets > .

00369 EX0 014 011 And they said <00559 +>amar > unto Moses
<04872 +Mosheh > , Because <01115 +biltiy > [there were] no
<{00369} +>ayin > graves <06913 +qeber > in Egypt <04714
+Mitsrayim > , hast thou taken <03947 +laqach > us away to die
<04191 +muwth > in the wilderness <04057 +midbar > ? wherefore
hast thou dealt <06213 +<asah > thus <02063 +zo>th > with us ,
to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt
<04714 +Mi tsrayim > ?

00369 EX0 017 001 And all <03605 +kol > the congregation <05712
+<edah > of the children <01121 +ben > of Israel <03478
+Yisra>el > journeyed <05265 +naca< > from the wilderness <04057
+midbar > of Sin <05512 +Ci yn > , after their journeys <04550
+macca< > , according <05921 +<al > to the commandment <06310
+peh > of the LORD <03068 +Y@hovah > , and pitched <02583
+chanah > in Rephidim <07508 +R@phi ydiym > : and [there was]
no <{00369} +>ayin > water <04325 +mayim > for the people <05971
+<am > to drink <08354 +shathah > .

00369 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver
<05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543
+chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176
+>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol
> beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it
die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > ,
or <00176 +>ow > driven <07617 +shabah > away , no <{00369}
+>ayin > man seeing <07200 +ra>ah > [it] :

00369 EX0 032 018 And he said <00559 +>amar > , [It is] not
the voice <06963 +qowl > of [them that] shout <06030 +<anah >
for mastery <01369 +g@buwrah > , neither <{00369} +>ayin > [is
it] the voice <06963 +qowl > of [them that] cry <06030 +<anah
> for being overcome <02476 +chaluwshah > : [but] the noise
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<06963 +qowl > of [them that] sing <06031 +<anah > do I hear
<08085 +shama< > .

00369 EZE 007 014 They have blown <08628 +taqa< > the trumpet
<08628 +taqa< > , even to make all <03605 +kol > ready <03559
+kuwn > ; but none <{00369} +>ayin > goeth <01980 +halak > to
the battle <04421 +milchamah > : for my wrath <02740 +charown >
[is] upon all <03605 +kol > the multitude <01995 +hamown >
thereof .

00369 EZE 007 025 Destruction <07089 +q@phadah > cometh <00935
+bow> > ; and they shall seek <01245 +baqash > peace <07965
+shalowm > , and [there shall be] none <{00369} +>ayin > .

00369 EZE 013 010 Because <03282 +ya<an > , even because <03282
+ya<an > they have seduced <02937 +ta<ah > my people <05971 +<am
> , saying <00559 +>amar > , Peace <07965 +shalowm > ; and [
there was] no <{00369} +>ayin > peace <07965 +shalowm > ; and
one built <01129 +banah > up a wall <02434 +chayits > , and , lo
<02009 +hinneh > , others daubed <02902 +tuwach > it with
untempered <08602 +taphel > [mortar] :

00369 EZE 013 015 Thus will I accomplish <03615 +kalah > my
wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon
them that have daubed <02902 +tuwach > it with untempered <08602
+taphel > [mortar] , and will say <00559 +>amar > unto you ,
The wall <07023 +qiyr > [is] no <{00369} +>ayin > [more] ,
neither <00369 +>ayin > they that daubed <02902 +tuwach > it ;

00369 EZE 013 015 Thus will I accomplish <03615 +kalah > my
wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon
them that have daubed <02902 +tuwach > it with untempered <08602
+taphel > [mortar] , and will say <00559 +>amar > unto you ,
The wall <07023 +qiyr > [is] no <00369 +>ayin > [more] ,
neither <{00369} +>ayin > they that daubed <02902 +tuwach > it ;

00369 EZE 013 016 [To wit] , the prophets <05030 +nabi y> > of
Israel <03478 +Yisra>el > which prophesy <05012 +naba> >
concerning <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and
which see <02374 +chozeh > visions <02377 +chazown > of peace
<07965 +shalowm > for her , and [there is] no <{00369} +>ayin
> peace <07965 +shalowm > , saith <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > .

00369 EZE 026 021 I will make <05414 +nathan > thee a terror
<01091 +ballahah > , and thou [shalt be] no <{00369} +>ayin >
[more] : though thou be sought <01245 +baqash > for , yet
shalt thou never be found <04672 +matsa> > again <05750 +<owd > ,
saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > .

00369 EZE 033 028 For I will lay <05414 +nathan > the land
<00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp
<01347 +ga>own > of her strength <05797 +<oz > shall cease
<07673 +shabath > ; and the mountains <02022 +har > of Israel
<03478 +Yisra>el > shall be desolate <08074 +shamem > , that
none <{00369} +>ayin > shall pass <05674 +<abar > through .

00369 EZE 034 006 My sheep <06629 +tso>n > wandered <07686
+shagah > through all <03605 +kol > the mountains <02022 +har > ,
and upon every <03605 +kol > high <07311 +ruwm > hill <01389
+gib<ah > : yea , my flock <06629 +tso>n > was scattered <06327
+puwts > upon all <03605 +kol > the face <06440 +paniym > of the
earth <00776 +>erets > , and none <{00369} +>ayin > did search
<01875 +darash > or seek <01245 +baqash > [after them] .

00369 EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , surely because <03282 +ya<an > my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , because [there was] no <{00369} +>ayin > shepherd <07462 +ra<ah > , neither <03808 +lo> > did my shepherds <07462 +ra<ah > search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra<ah > fed <07462 +ra<ah > themselves , and fed <07462 +ra<ah > not my flock <06629 +tso>n > ;

00369 EZE 034 028 And they shall no <03808 +lo> > more <05750 +>owd > be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and none <{00369} +>ayin > shall make [them] afraid <02729 +charad > .

00369 EZE 037 008 And when I beheld <07200 +ra>ah > , lo <02009 +hi>neh > , the si news <01517 +giyd > and the flesh <01320 +basar > came <05927 +>alah > up upon them , and the skin <05785 +>owr > covered <07159 +qaram > them above <04605 +ma<al > : but [there was] no <{00369} +>ayin > breath <07307 +ruwach > in them .

00369 EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 +>alah > up to the land <00776 +>erets > of unwalled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > without <{00369} +>ayin > walls <02346 +chowmah > , and having neither <{00369} +>ayin > bars <01280 +b@riyach > nor gates <01817 +deleth > ,

00369 EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 +>alah > up to the land <00776 +>erets > of unwalled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > without <{00369} +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@riyach > nor gates <01817 +deleth > ,

00369 EZE 039 026 After that they have borne <05375 +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma<al > whereby <00834 +>aher > they have trespassed <04603 +ma<al > against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and none <{00369} +>ayin > made [them] afraid <02729 +charad > .

00369 EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +>am > of these <00428 +>el - leh > abominations <08441 +tow<ebah > ? wouldst not thou be angry <00599 +>anaph > with us till <05704 +>ad > thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <{00369} +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ?

00369 GEN 011 030 But Sarai <08297 +Saray > was barren <06135 +>aqar > ; she [had] no <{00369} +>ayin > child <02056 +valad > .

00369 GEN 028 017 And he was afraid <03372 +yare> > , and said

<00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <{00369} +>ayin > other but the house <01004 +bayi th > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha<ar > of heaven <08064 +shamayi m > .

00369 GEN 030 001 And when Rachel <07354 +Rachel > saw <07200 +ra>ah > that she bare <03205 +yalad > Jacob <03290 +Ya<aqob > no <{00369} +>ayin > children , Rachel <07354 +Rachel > envied <07065 +qana> > her sister <00269 +>achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Give <03051 +yahab > me children <01121 +ben > , or else <00369 +>ayin > I die <04191 +muwth > .

00369 GEN 030 001 And when Rachel <07354 +Rachel > saw <07200 +ra>ah > that she bare <03205 +yalad > Jacob <03290 +Ya<aqob > no <00369 +>ayin > children , Rachel <07354 +Rachel > envied <07065 +qana> > her sister <00269 +>achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Give <03051 +yahab > me children <01121 +ben > , or else <{00369} +>ayin > I die <04191 +muwth > .

00369 GEN 039 009 [There is] none <{00369} +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ?

00369 GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayi th > to do <06213 +<asah > his business <04399 +m@la>kah > ; and [there was] none <{00369} +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayi th > there <08033 +sham > wi thin <01004 +bayi th > .

00369 GEN 040 008 And they said <00559 +>amar > unto him , We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] no <{00369} +>ayin > interpreter <06622 +pathar > of it . And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , [Do] not interpretations <06623 +pi thrown > [belong] to God <00430 +>elohiym > ? tell <05608 +caphar > me [them] , I pray <04994 +na> > you .

00369 GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa<am > ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par<oh > told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] none <{00369} +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par<oh > .

00369 GEN 041 015 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <{00369} +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it .

00369 GEN 041 024 And the thin <01851 +daq > ears <07641

+shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <{00369} +>ayin > that could declare <05046 +nagad > [it] to me .

00369 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiyim > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <{00369} +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] :

00369 GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@<od > much <07235 +rabah > , until <05704 +<ad > he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] without <{00369} +>ayin > number <04557 +micpar > .

00369 GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniyim > , except <{00369} +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us .

00369 GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [hath] the famine <07458 +ra<ab > [been] in the land <00776 +>erets > : and yet <05750 +<owd > [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <{00369} +>ayin > [be] earing <02758 +chariysh > nor harvest <07105 +qatsiyir > .

00369 GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par<oh > , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 +<ebed > have no <{00369} +>ayin > pasture <04829 +mir<eh > for their flocks <06629 +tso>n > ; for the famine <07458 +ra<ab > [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na<an > : now <06258 +<attah > therefore , we pray <04994 +na> > thee , let thy servants <05650 +<ebed > dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

00369 GEN 047 013 And [there was] no <{00369} +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine <07458 +ra<ab > [was] very <03966 +m@<od > sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [all] the land <00776 +>erets > of Canaan <03667 +K@na<an > fainted <03856 +lahahh > by reason <06440 +paniyim > of the famine <07458 +ra<ab > .

00369 HAB 002 019 Woe <01945 +howy > unto him that saith <00559 +>amar > to the wood <06086 +<ets > , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise <05782 +<uwr > , it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [is] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [there is] no <{00369} +>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst <07130 +qereb > of it .

00369 HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@<en > tree shall not blossom <06524 +parach > , neither <{00369} +>ayin > [shall] fruit <02981 +y@<buwl > [be] in the

vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [there shall be] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > :

00369 HAG 001 006 Ye have sown <02232 +zara< > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@<at > ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob<ah > ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <{00369}> +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > .

00369 HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 +<attah > ? [is it] not in your eyes <05869 +<ayin > in comparison <03644 +k@mow > of it as nothing <{00369}> +>ayin > ?

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <{00369}> +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <{00369}> +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <{00369}> +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <{00369}> +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > :

00369 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > ,

and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <{00369} +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephod > , and [without] teraphim <08655 +t@raphim > :

00369 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <{00369} +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohim > in the land <00776 +>erets > .

00369 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <{00369} +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohim > in the land <00776 +>erets > .

00369 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <{00369} +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohim > in the land <00776 +>erets > .

00369 HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <05375 +nasa> > away , and none <{00369} +>ayin > shall rescue <05337 +natsal > [him] .

00369 HOS 007 007 They are all <03605 +kol > hot <02552 +chamam > as an oven <08574 +tannuwr > , and have devoured <00398 +>akal > their judges <08199 +shaphat > ; all <03605 +kol > their kings <04428 +melek > are fallen <05307 +naphal > : [there is] none <{00369} +>ayin > among them that calleth <07121 +qara> > unto me .

00369 HOS 007 011 Ephraim <00669 +>Ephrayim > also is like a silly <06601 +pathah > dove <03123 +yownah > without <{00369} +>ayin > heart <03820 +leb > : they call <07121 +qara> > to Egypt <04714 +Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr > .

00369 HOS 008 007 For they have sown <02232 +zara< > the wind <07307 +ruwach > , and they shall reap <07114 +qatsar > the whirlwind <05492 +cuwphah > : it hath no <00369 +>ayin > stalk <07054 +qamah > : the bud <06779 +tsamach > shall yield <06213 +>asah > no <{00369} +>ayin > meal <07058 +qemach > : if <00194 +>uwlai > so be it yield <06213 +>asah > , the strangers <02114 +zuwr > shall swallow <01104 +bala< > it up .

00369 HOS 008 007 For they have sown <02232 +zara< > the wind <07307 +ruwach > , and they shall reap <07114 +qatsar > the

whirlwind <05492 +cuwphah > : it hath no <{00369} +>ayin > stalk
<07054 +qamah > : the bud <06779 +tsamach > shall yield <06213
+<asah > no <00369 +>ayin > meal <07058 +qemach > : if <00194
+>uwlai > so be it yield <06213 +<asah > , the strangers <02114
+zuwr > shall swallow <01104 +bala< > it up .

00369 HOS 008 008 Israel <03478 +Yisra>el > is swallowed <01104
+bala< > up : now shall they be among the Gentiles <01471 +gowy
> as a vessel <03627 +k@liy > wherein [is] no <{00369} +>ayin
> pleasure <02656 +chephets > .

00369 HOS 010 003 For now <06258 +<attah > they shall say <00559
+>amar > , We have no <{00369} +>ayin > king <04428 +melek > ,
because <03588 +kiy > we feared <03372 +yare> > not the LORD
<03068 +Y@hovah > ; what <04100 +mah > then should a king <04428
+melek > do <06213 +<asah > to us ?

00369 HOS 013 004 Yet I [am] the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > from the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > , and thou shalt know <03045 +yada< > no
<03808 +lo> > god <00430 +>elohiym > but me : for [there is]
no <{00369} +>ayin > saviour <03467 +yasha< > beside <01115
+bilitiy > me .

00369 ISA 001 006 From the sole <03709 +kaph > of the foot
<07272 +regel > even unto the head <07218 +ro>sh > [there is]
no <{00369} +>ayin > soundness <04974 +m@thom > in it ; [but]
wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and
putrifying <02961 +tariy > sores <04347 +makkah > : they have
not been closed <02115 +zuwr > , neither <03808 +lo> > bound
<02280 +chabash > up , neither <03808 +lo> > mollified <07401
+rakak > with ointment <08081 +shemen > .

00369 ISA 001 030 For ye shall be as an oak <00424 +>elah >
whose leaf <05929 +<aleh > fadeth <05034 +nabel > , and as a
garden <01593 +gannah > that hath no <{00369} +>ayin > water
<04325 +mayim > .

00369 ISA 001 031 And the strong <02634 +chacon > shall be as
tow <05296 +n@<oreth > , and the maker <06467 +po<al > of it as
a spark <05213 +niytsowts > , and they shall both <08147
+sh@nayim > burn <01197 +ba<ar > together <03162 +yachad > , and
none <{00369} +>ayin > shall quench <03518 +kabah > [them] .

00369 ISA 003 007 In that day <03117 +yowm > shall he swear
<05375 +nasa> > , saying <00559 +>amar > , I will not be an
healer <02280 +chabash > ; for in my house <01004 +bayith > [is
] neither <00369 +>ayin > bread <03899 +lechem > nor <{00369}
+>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not
a ruler <07101 +qatsiyn > of the people <05971 +<am > .

00369 ISA 003 007 In that day <03117 +yowm > shall he swear
<05375 +nasa> > , saying <00559 +>amar > , I will not be an
healer <02280 +chabash > ; for in my house <01004 +bayith > [is
] neither <{00369} +>ayin > bread <03899 +lechem > nor <00369
+>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not
a ruler <07101 +qatsiyn > of the people <05971 +<am > .

00369 ISA 005 009 In mine ears <00241 +>ozen > [said] the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many
<07227 +rab > houses <01004 +bayith > shall be desolate <08047
+shammah > , [even] great <01419 +gadawl > and fair <02896
+towb > , without <{00369} +>ayin > inhabitant <03427 +yashab > .

00369 ISA 005 027 None <{00369} +>ayin > shall be weary <05889
+<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ;
12/8/2021

none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo>
> sleep <03463 +yashen > ; neither <03808 +lo> > shall the
girdle <00232 +ezowr > of their loins <02504 +chalats > be
loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288
+s@rowk > of their shoes <05275 +na<al > be broken <05423
+nathaq > :

00369 ISA 005 029 Their roaring <07581 +sh@agah > [shall be]
like a lion <03833 +labiy> > , they shall roar <07580 +sha>ag >
like young <03715 +k@phiyr > lions <03715 +k@phiyr > : yea ,
they shall roar <05098 +naham > , and lay hold <00270 +>achaz >
of the prey <02964 +tereph > , and shall carry <06403 +palat > [it]
away safe <06403 +palat > , and none <{00369} +>ayin >
shall deliver <05337 +natsal > [it] .

00369 ISA 006 011 Then said <00559 +>amar > I , Lord <00136
+>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he
answered <00559 +>amar > , Until <05704 +<ad > the cities <05892
+<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin >
inhabitant <03427 +yashab > , and the houses <01004 +bayith >
without <{00369} +>ayin > man <00120 +>adam > , and the land
<00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

00369 ISA 006 011 Then said <00559 +>amar > I , Lord <00136
+>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he
answered <00559 +>amar > , Until <05704 +<ad > the cities <05892
+<iyr > be wasted <07582 +sha>ah > without <{00369} +>ayin >
inhabitant <03427 +yashab > , and the houses <01004 +bayith >
without <00369 +>ayin > man <00120 +>adam > , and the land
<00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

00369 ISA 008 020 To the law <08451 +towrah > and to the
testimony <08584 +t@uwдах > : if <00518 +>im > they speak
<00559 +>amar > not according to this <02088 +zeh > word <01697
+dabar > , [it is] because <00834 +>aher > [there is] no
<{00369} +>ayin > light <07837 +shachar > in them .

00369 ISA 009 007 Of the increase <04768 +marbiyth > of [his]
government <04951 +misrah > and peace <07965 +shalowm > [there
shall be] no <{00369} +>ayin > end <07093 +qets > , upon the
throne <03678 +kicce> > of David <01732 +David > , and upon his
kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to
establish <05582 +ca<ad > it with judgment <04941 +mishpat > and
with justice <06666 +ts@daqah > from henceforth <06258 +<attah >
even for ever <05769 +<owlam > . The zeal <07068 +qin>ah > of
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will
perform <06213 +<asah > this <02063 +zo>th > .

00369 ISA 013 014 And it shall be as the chased <05080 +nadach >
roe <06643 +ts@biy > , and as a sheep <06629 +tso>n > that no
<{00369} +>ayin > man taketh <06908 +qabats > up : they shall
every man <00376 +>iysh > turn <06437 +panah > to his own people
<05971 +<am > , and flee <05127 +nuwc > every <00376 +>iysh >
one into <00413 +>el > his own land <00776 +>erets > .

00369 ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha<ar >
; cry <02199 +za<aq > , O city <05892 +<iyr > ; thou , whole
<03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved
<04127 +muwg > : for there shall come <00935 +bow> > from the
north <06828 +tsaphown > a smoke <06227 +<ashan > , and none
<{00369} +>ayin > [shall be] alone <00909 +badad > in his
appointed <04151 +mow<ad > times <04151 +mow<ad > .

00369 ISA 017 002 The cities <05892 +<iyr > of Aroer <06177
+<Arower > [are] forsaken <05800 +<azab > : they shall be for
flocks <05739 +<eder > , which shall lie <07257 +rabats > down
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<07257 +rabats > , and none <{00369} +>ayin > shall make [them] afraid <02729 +charad > .

00369 ISA 019 007 The paper <06169 +<arah > reeds by the brooks <02975 +y@<or > , by the mouth <06310 +peh > of the brooks <02975 +y@<or > , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@<or > , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <{00369} +>ayin > [more] .

00369 ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605 +pathach > , and none <{00369} +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > .

00369 ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605 +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462 +cagar > , and none <{00369} +>ayin > shall open <06605 +pathach > .

00369 ISA 023 010 Pass <05674 +<abar > through thy land <00776 +>erets > as a river <02975 +y@<or > , O daughter <01323 +bath > of Tarshish <08659 +Tarshiysh > : [there is] no <{00369} +>ayin > more <05750 +<owd > strength <04206 +mazi yach > .

00369 ISA 034 010 It shall not be quenched <03518 +kabah > night <03915 +layil > nor day <03119 +yowmam > ; the smoke <06227 +<ashan > thereof shall go <05927 +<alah > up for ever <05769 +<owlam > : from generation <01755 +dowr > to generation <01755 +dowr > it shall lie waste <02717 +charab > ; none <{00369} +>ayin > shall pass <05674 +<abar > through it for ever <05331 +netsach > and ever <05769 +<owlam > .

00369 ISA 034 012 They shall call <07121 +qara> > the nobles <02715 +chor > thereof to the kingdom <04410 +m@l uwkah > , but none <{00369} +>ayin > [shall be] there <08033 +sham > , and all <03605 +kol > her princes <08269 +sar > shall be nothing <00657 +>ephec > .

00369 ISA 040 016 And Lebanon <03844 +L@banown > [is] not sufficient <01767 +day > to burn <01197 +ba<ar > , nor <{00369} +>ayin > the beasts <02416 +chay > thereof sufficient <01767 +day > for a burnt <05930 +<olah > offering .

00369 ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [are] as nothing <{00369} +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > than nothing , and vanity <08414 +tohuw > .

00369 ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 +<owlam > God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya<aph > not , neither <03808 +lo> > is weary <03021 +yaga< > ? [there is] no <{00369} +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > .

00369 ISA 040 029 He giveth <05414 +nathan > power <03581 +koach > to the faint <03287 +ya<@ph > ; and to [them that have] no <{00369} +>ayin > might <00202 +>own > he increaseth <07235 +rabah > strength <06109 +<otsmah > .

00369 ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <03637 +kalam > : they shall be as nothing <{00369} +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> .

00369 ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [even] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <{00369} +>ayin > , and as a thing of nought <00657 +>ephec > .

00369 ISA 041 017 [When] the poor <06041 +<aniy > and needy <34> seek <01245 +baqash > water <04325 +mayim > , and [there is] none <{00369} +>ayin > , [and] their tongue <03956 +lashown > faileth <05405 +nashath > for thirst <06772 +tsama> > , I the LORD <03068 +Y@hovah > will hear <06030 +<anah > them , I the God <00430 +>elohiym > of Israel <03478 +Yisra>el > will not forsake <05800 +<azab > them .

00369 ISA 041 024 Behold <02005 +hen > , ye [are] of nothing <{00369} +>ayin > , and your work <06467 +po<al > of nought <00659 +>epha< > : an abomination <08441 +tow<ebah > [is he that] chooseth <00977 +bachar > you .

00369 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <{00369} +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00369 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <{00369} +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00369 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <{00369} +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00369 ISA 041 028 For I beheld <07200 +ra>ah > , and [there was] no <00369 +>ayin > man <00376 +>iysh > ; even among them , and [there was] no <{00369} +>ayin > counsellor <03289 +ya<ats > , that , when I asked <07592 +sha>al > of them , could answer <07725 +shuwb > a word <01697 +dabar > .

00369 ISA 041 028 For I beheld <07200 +ra>ah > , and [there was] no <{00369} +>ayin > man <00376 +>iysh > ; even among them , and [there was] no <00369 +>ayin > counsellor <03289 +ya<ats > , that , when I asked <07592 +sha>al > of them , could answer

<07725 +shuwb > a word <01697 +dabar > .

00369 ISA 042 022 But this <01931 +huw> > [is] a people <05971 +am > robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayi th > : they are for a prey <00957 +baz > , and none <00369 +ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chic cah > , and none <00369 +ayin > saith <00559 +amar > , Restore <07725 +shuwb > .

00369 ISA 042 022 But this <01931 +huw> > [is] a people <05971 +am > robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayi th > : they are for a prey <00957 +baz > , and none <00369 +ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chic cah > , and none <00369 +ayin > saith <00559 +amar > , Restore <07725 +shuwb > .

00369 ISA 043 011 I , [even] I , [am] the LORD <03068 +Y@hovah > ; and beside <01107 +bil<adey > me [there is] no <00369 +ayin > saviour <03467 +yasha< > .

00369 ISA 043 012 I have declared <05046 +nagad > , and have saved <03467 +yasha< > , and I have shewed <08085 +shama< > , when [there was] no <00369 +ayin > strange <02114 +zuwr > [god] among you : therefore ye [are] my witnesses <05707 +ed > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , that I [am] God <00410 +el > .

00369 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa<al > , and who <04310 +miy > shall let <07725 +shuwb > it ?

00369 ISA 044 006 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the first <07223 +ri>shown > , and I [am] the last <00314 +acharown > ; and beside <01107 +bil<adey > me [there is] no <00369 +ayin > God <00430 +el ohi ym > .

00369 ISA 044 008 Fear <06342 +pachad > ye not , neither <00408 +al > be afraid <07297 +raha h > : have not I told <08085 +shama< > thee from that time <00227 +az > , and have declared <05046 +nagad > [it] ? ye [are] even my witnesses <05707 +ed > . Is there a God <00433 +elowahh > beside <01107 +bil<adey > me ? yea , [there is] no <00369 +ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [any] .

00369 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maq qabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

00369 ISA 045 005 I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +ayin > else <05750 +owd > , [there is] no <00369 +ayin > God <00430 +el ohi ym > beside <02108 +zuwlah > me : I girded <00247 +azar > thee , though thou hast

not known <03045 +yada< > me :

00369 ISA 045 005 I [am] the LORD <03068 +Y@hovah > , and [there is] none <{00369} +>ayin > else <05750 +<owd > , [there is] no <00369 +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me :

00369 ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma<arab > , that [there is] none <00657 +>ephec > beside <01107 +bil<adey > me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <{00369} +>ayin > else <05750 +<owd > .

00369 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah > thou ? or thy work <06467 +po<al > , He hath no <{00369} +>ayin > hands <03027 +yad > ?

00369 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 +<abar > over <05674 +<abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +<abar > over <05674 +<abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <{00369} +>ayin > else <05750 +<owd > , [there is] no <00657 +>ephec > God <00430 +>elohiym > .

00369 ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 +<asah > it ; he hath established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] none <{00369} +>ayin > else <05750 +<owd > .

00369 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <{00369} +>ayin > beside <02108 +zuwlah > me .

00369 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told

<05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <{00369} +>ayin > God <00430 +>el ohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

00369 ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the ends <00657 +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is] none <{00369} +>ayin > else <05750 +<owd > .

00369 ISA 046 009 Remember <02142 +zakar > the former <07223 +ri>shown > things of old <05769 +<owlam > : for I [am] God <00410 +>el > , and [there is] none <{00369} +>ayin > else <05750 +<owd > ; [I am] God <00430 +>elohiym > , and [there is] none <00657 +>ephec > like <03644 +k@mow > me ,

00369 ISA 047 001 Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 +<aphar > , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 +<al > the ground <00776 +>erets > : [there is] no <{00369} +>ayin > throne <03678 +kicce> > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and delicate <06028 +<anog > .

00369 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <{00369} +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

00369 ISA 047 015 Thus <03651 +ken > shall they be unto thee with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth <05271 +na<uwr > : they shall wander <08582 +ta<ah > every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 +<eber > ; none <{00369} +>ayin > shall save <03467 +yasha< > thee .

00369 ISA 048 022 [There is] no <{00369} +>ayin > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , unto the wicked <07563 +rasha< > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <{00369} +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <{00369} +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem

<06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <{00369} +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <{00369} +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

00369 ISA 050 010 Who <04310 +miy > [is] among you that feareth <03373 +yare> > the LORD <3068Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 +<ebed > , that walketh <01980 +halak > [in] darkness <02825 +chashekah > , and hath no <{00369} +>ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <08172 +sha<an > upon his God <00430 +>elohiym > .

00369 ISA 051 018 [There is] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <{00369} +>ayin > [is there any] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up .

00369 ISA 051 018 [There is] none <{00369} +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up .

00369 ISA 055 001 Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <{00369} +>ayin > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea , come <03212 +yalak >

, buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiyr > .

00369 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6> , and no <{00369} +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheched > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] .

00369 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheched > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <{00369} +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] .

00369 ISA 057 021 [There is] no <{00369} +>ayin > peace <07965 +shalowm > , saith <00559 +>amar > my God <00430 +>elohiym > , to the wicked <07563 +rasha< > .

00369 ISA 059 004 None <{00369} +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwneh > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 +<amal > , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > .

00369 ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <{00369} +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwneh > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 +<amal > , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > .

00369 ISA 059 008 The way <01870 +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ; and [there is] no <{00369} +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > .

00369 ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyr > like the blind <05787 +<iivver > , and we grope <01659 +gashash > as if [we had] no <{00369} +>ayin > eyes <05869 +<ayin > : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [we are] in desolate <00820 +>ashman > places as dead <04191 +muwth > [men] .

00369 ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like bears <01677 +dob > , and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [there is] none <{00369} +>ayin > ; for salvation <03444 +y@shuw<ah > , [but] it is far <07368 +rachaq > off from us .

00369 ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 +<adar > ; and he [that] departeth <05493 +cuwr > from evil <07451 +ra< > maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it

displeased him that [there was] no <{00369} +>ayin > judgment
<04941 +mishpat > .

00369 ISA 059 016 And he saw <07200 +ra>ah > that [there was]
no <00369 +>ayin > man <00376 +>iysh > , and wondered <08074
+shamem > that [there was] no <{00369} +>ayin > intercessor
<06293 +paga< > : therefore his arm <02220 +z@rowa< > brought
<03467 +yasha< > salvation <03467 +yasha< > unto him ; and his
righteousness <06666 +ts@daqah > , it sustained <05564 +camak >
him .

00369 ISA 059 016 And he saw <07200 +ra>ah > that [there was]
no <{00369} +>ayin > man <00376 +>iysh > , and wondered <08074
+shamem > that [there was] no <00369 +>ayin > intercessor
<06293 +paga< > : therefore his arm <02220 +z@rowa< > brought
<03467 +yasha< > salvation <03467 +yasha< > unto him ; and his
righteousness <06666 +ts@daqah > , it sustained <05564 +camak >
him .

00369 ISA 060 015 Whereas <08478 +tachath > thou hast been
<01961 +hayah > forsaken <05800 +<azab > and hated <08130 +sane>
> , so that no <{00369} +>ayin > man went <05674 +<abar >
through <05674 +<abar > [thee] , I will make <07760 +suwm >
thee an eternal <05769 +<owlam > excellency <01347 +ga>own > , a
joy <04885 +masows > of many generations <01755 +dowr > .

00369 ISA 063 005 And I looked <05027 +nabat > , and [there was
] none <{00369} +>ayin > to help <05826 +<azar > ; and I
wondered <08074 +shamem > that [there was] none <00369 +>ayin
> to uphold <05564 +camak > : therefore mine own arm <02220
+z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< >
unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak
> me .

00369 ISA 063 005 And I looked <05027 +nabat > , and [there was
] none <00369 +>ayin > to help <05826 +<azar > ; and I wondered
<08074 +shamem > that [there was] none <{00369} +>ayin > to
uphold <05564 +camak > : therefore mine own arm <02220 +z@rowa<
> brought <03467 +yasha< > salvation <03467 +yasha< > unto me ;
and my fury <02534 +chemah > , it upheld <05564 +camak > me .

00369 ISA 064 007 And [there is] none <{00369} +>ayin > that
calleth <07121 +qara> > upon thy name <08034 +shem > , that
stirreth <05782 +<uwr > up himself to take <02388 +chazaq > hold
<02388 +chazaq > of thee : for thou hast hid <05641 +cathar >
thy face <06440 +paniym > from us , and hast consumed <04127
+muwg > us , because <03027 +yad > of our iniquities <05771
+<avon > .

00369 ISA 066 004 I also <01571 +gam > will choose <00977
+bachar > their delusions <08586 +ta<aluwl > , and will bring
<00935 +bow> > their fears <04035 +m@guwrah > upon them ;
because <03282 +ya<an > when I called <07121 +qara> > , none
<{00369} +>ayin > did answer <06030 +<anah > ; when I spake
<01696 +dabar > , they did not hear <08085 +shama< > : but they
did <06213 +<asah > evil <07451 +ra< > before mine eyes <05869
+<ayin > , and chose <00977 +bachar > [that] in which <00834
+>aher > I delighted <02654 +chaphets > not .

00369 JER 002 032 Can a maid <01330 +b@thuwlah > forget <07911
+shakach > her ornaments <05716 +<adiy > , [or] a bride <03618
+kallah > her attire <07196 +qishshur > ? yet my people <05971
+<am > have forgotten <07911 +shakach > me days <03117 +yowm >
without <{00369} +>ayin > number <04557 +micpar > .

00369 JER 004 004 Circumcise <04135 +muwl > yourselves to the
12/8/2021

LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <{00369} +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma<alal > .

00369 JER 004 007 The lion <00738 +>ariy > is come <05927 +<alah > up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his way <05265 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [and] thy cities <05892 +<iyr > shall be laid waste <05327 +natsah > , without <{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 004 023 I beheld <07200 +ra>ah > the earth <00776 +>erets > , and , lo <02009 +hinneh > , [it was] without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and the heavens <08064 +shamayim > , and they [had] no <{00369} +>ayin > light <00216 +>owr > .

00369 JER 004 025 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , [there was] no <{00369} +>ayin > man <00120 +>adam > , and all <03605 +kol > the birds <05775 +<owph > of the heavens <08064 +shamayim > were fled <05074 +nadad > .

00369 JER 005 021 Hear <08085 +shama< > now <04994 +na> > this <02063 +zo>th > , O foolish <05530 +cakal > people <05971 +<am > , and without <{00369} +>ayin > understanding <03820 +leab > ; which have eyes <05869 +<ayin > , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not :

00369 JER 006 014 They have healed <07495 +rapha> > also the hurt <07667 +sheber > [of the daughter] of my people <05971 +<am > slightly <07043 +qalal > , saying <00559 +>amar > , Peace <07965 +shalowm > , peace <07965 +shalowm > ; when [there is] no <{00369} +>ayin > peace <07965 +shalowm > .

00369 JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > more <05750 +<owd > be called <00559 +>amar > Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , till there be no <{00369} +>ayin > place <04725 +maqowm > .

00369 JER 007 033 And the carcasses <05038 +n@belah > of this <02088 +zeh > people <05971 +<am > shall be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and none <{00369} +>ayin > shall fray <02729 +charad > [them] away .

00369 JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [but] they spake <01696 +dabar > not aright <03651 +ken > : no <{00369} +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > , What <04100 +mah > have I done <06213 +<asah > ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857

+shataph > into the battle <04421 +milchamah > .

00369 JER 008 011 For they have healed <07495 +rapha> > the hurt <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > slightly <07043 +qalal > , saying <00559 +>amar > , Peace <07965 +shalowm > , peace <07965 +shalowm > ; when [there is] no <{00369} +>ayin > peace <07965 +shalowm > .

00369 JER 008 013 I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <{00369} +>ayin > grapes <06025 +<enab > on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 +<alch > shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 +<abar > away from them .

00369 JER 008 013 I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 +<enab > on the vine <01612 +gephen > , nor <{00369} +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 +<alch > shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 +<abar > away from them .

00369 JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <{00369} +>ayin > good <02896 +towb > [came ; and] for a time <06256 +<eth > of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

00369 JER 008 022 [Is there] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil<ad > ; [is there] no <{00369} +>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 +<am > recovered <05927 +<alah > ?

00369 JER 008 022 [Is there] no <{00369} +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil<ad > ; [is there] no <00369 +>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 +<am > recovered <05927 +<alah > ?

00369 JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniyim > field <07704 +sadeh > , and as the handful <05995 +<amiyr > after <00310 +>achar > the harvestman <07114 +qatsar > , and none <{00369} +>ayin > shall gather <00622 +>acaph > [them] .

00369 JER 010 006 Forasmuch as [there is] none <{00369} +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [art] great <01419 +gadowl > , and thy name <08034 +shem > [is] great <01419 +gadowl > in might <01369 +g@buwrah > .

00369 JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is] none <{00369} +>ayin > like <03644 +k@mow > unto thee .

00369 JER 010 020 My tabernacle <00168 +>ohel > is spoiled
 <07703 +shadad > , and all <03605 +kol > my cords <04340
 +meythar > are broken <05423 +nathaq > : my children <01121 +ben
 > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and
 they [are] not : [there is] none <{00369} +>ayin > to
 stretch <05186 +natah > forth my tent <00168 +>ohel > any more
 <05750 +<owd > , and to set <06965 +quwm > up my curtains <03407
 +y@riy<ah > .

00369 JER 012 011 They have made <07760 +suwm > it desolate
 <08074 +shamem > , [and being] desolate <08077 +sh@mamah > it
 mourneth <56> unto me ; the whole <03605 +kol > land <00776
 +>erets > is made desolate <08074 +shamem > , because <03588
 +kiy > no <{00369} +>ayin > man <00376 +>iysh > layeth <07760
 +suwm > [it] to heart <03820 +leb > .

00369 JER 012 012 The spoilers <07703 +shadad > are come <00935
 +bow> > upon all <03605 +kol > high <08205 +sh@phi y > places
 through the wilderness <04057 +midbar > : for the sword <02719
 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398
 +>akal > from the [one] end <07097 +qatseh > of the land
 <00776 +>erets > even to the [other] end <07097 +qatseh > of
 the land <00776 +>erets > : no <{00369} +>ayin > flesh <01320
 +basar > shall have peace <07965 +shalowm > .

00369 JER 013 019 The cities <05892 +>iyr > of the south <05045
 +negeb > shall be shut <05462 +cagar > up , and none <{00369}
 +>ayin > shall open <06605 +pathach > [them] : Judah <03063
 +Y@huwdah > shall be carried <01540 +galah > away captive <01540
 +galah > all <03605 +kol > of it , it shall be wholly <07965
 +shalowm > carried <01540 +galah > away captive <01540 +galah > .

00369 JER 014 006 And the wild <06501 +pere> > asses <06501
 +pere> > did stand <05975 +<amad > in the high <08205 +sh@phi y >
 places , they snuffed <07602 +sha>aph > up the wind <07307
 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869
 +<ayin > did fail <03615 +kalah > , because <03588 +kiy > [
 there was] no <{00369} +>ayin > grass <06212 +<eseb > .

00369 JER 014 016 And the people <05971 +<am > to whom they
 prophesy <05012 +naba> > shall be cast <07993 +shalak > out in
 the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim >
 because <06440 +paniym > of the famine <07458 +ra<ab > and the
 sword <02719 +chereb > ; and they shall have none <{00369}
 +>ayin > to bury <06912 +qabar > them , them , their wives
 <00802 +>ishshah > , nor their sons <01121 +ben > , nor their
 daughters <01121 +ben > : for I will pour <08210 +shaphak >
 their wickedness <07451 +ra< > upon them .

00369 JER 014 019 Hast thou utterly rejected <03988 +ma>ac >
 Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh >
 lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069
 +madduwa< > hast thou smitten <05221 +nakah > us , and [there
 is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we
 looked <06960 +qavah > for peace <07965 +shalowm > , and [there
 is] no <{00369} +>ayin > good <02896 +towb > ; and for the time
 <06256 +<eth > of healing <04832 +marpe> > , and behold <02009
 +hinneh > trouble <01205 +b@<athah > !

00369 JER 014 019 Hast thou utterly rejected <03988 +ma>ac >
 Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh >
 lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069
 +madduwa< > hast thou smitten <05221 +nakah > us , and [there
 is] no <{00369} +>ayin > healing <04832 +marpe> > for us ? we
 looked <06960 +qavah > for peace <07965 +shalowm > , and [there

is] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 +<eth > of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

00369 JER 016 019 0 LORD <03068 +Y@hovah > , my strength <05797 +<oz > , and my fortress <04581 +ma<owz > , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <{00369} +>ayin > profit <03276 +ya<al > .

00369 JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 +<am > and this <02063 +zo>th > city <05892 +<iyr > , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 +<owd > : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <{00369} +>ayin > place <04725 +maqowm > to bury <06912 +qabar > .

00369 JER 021 012 0 house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <{00369} +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > .

00369 JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiylah > , and this <02063 +zo>th > city <05892 +<iyr > shall be desolate <02717 +charab > without <{00369} +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 +<am > were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00369 JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [is] great <01419 +gadawl > , so that none <{00369} +>ayin > [is] like <03644 +k@mow > it : it [is] even the time <06256 +<eth > of Jacob s <03290 +Ya<aqob > trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it .

00369 JER 030 010 Therefore fear <03372 +yare> > thou not , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , I <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and none <{00369} +>ayin > shall make [him] afraid <02729 +charad > .

00369 JER 030 013 [There is] none <{00369} +>ayin > to plead
 <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be
 bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing
 <08585 +t@<alah > medi cines <07499 +r@phu>ah > .

00369 JER 030 013 [There is] none <00369 +>ayin > to plead
 <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be
 bound <04205 +mazowr > up : thou hast no <{00369} +>ayin >
 healing <08585 +t@<alah > medi cines <07499 +r@phu>ah > .

00369 JER 030 017 For I will restore <05927 +<alah > heal th
 <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> >
 thee of thy wounds <04347 +makkah > , saith the LORD <03068
 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> >
 thee an Outcast <05080 +nadach > , [saying] , This <01931
 +huw> > [is] Zion <06726 +Tsiyown > , whom no <{00369} +>ayin
 > man seeketh <01875 +darash > after <00310 +>achar > .

00369 JER 032 043 And fields <07704 +sadeh > shall be bought
 <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > ,
 whereof <00834 +>aher > ye say <00559 +>amar > , [It is]
 desolate <08077 +sh@mamah > wi thout <{00369} +>ayin > man <00120
 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan
 > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

00369 JER 033 010 Thus <03541 +koh > sai th <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be
 heard <08085 +shama< > in this <02088 +zeh > place <04725
 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall
 be] desolate <02717 +charab > wi thout <{00369} +>ayin > man
 <00120 +>adam > and wi thout <00369 +>ayin > beast <00929
 +b@hemah > , [even] in the cities <05892 +<iyr > of Judah
 <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of
 Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074
 +shamem > , wi thout <00369 +>ayin > man <00120 +>adam > , and
 wi thout <00369 +>ayin > inhabitant <03427 +yashab > , and
 wi thout <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > sai th <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be
 heard <08085 +shama< > in this <02088 +zeh > place <04725
 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall
 be] desolate <02717 +charab > wi thout <00369 +>ayin > man
 <00120 +>adam > and wi thout <{00369} +>ayin > beast <00929
 +b@hemah > , [even] in the cities <05892 +<iyr > of Judah
 <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of
 Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074
 +shamem > , wi thout <00369 +>ayin > man <00120 +>adam > , and
 wi thout <00369 +>ayin > inhabitant <03427 +yashab > , and
 wi thout <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > sai th <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be
 heard <08085 +shama< > in this <02088 +zeh > place <04725
 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall
 be] desolate <02717 +charab > wi thout <00369 +>ayin > man
 <00120 +>adam > and wi thout <00369 +>ayin > beast <00929
 +b@hemah > , [even] in the cities <05892 +<iyr > of Judah
 <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of
 Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074
 +shamem > , wi thout <00369 +>ayin > man <00120 +>adam > , and
 wi thout <00369 +>ayin > inhabitant <03427 +yashab > , and
 wi thout <{00369} +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > sai th <00559 +>amar > the
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LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <{00369} +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <{00369} +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > ,

00369 JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 +<iyr > ; and they shall fight <03898 +lacham > against <05921 +<al > it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 038 006 Then took <03947 +laqach > they Jeremiah <03414 +Yirm@yah > , and cast <07933 +sheken > him into <00413 +>el > the dungeon <00953 +bowr > of Malchi ah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek > , that [was] in the court <02691 +chatser > of the prison <04307 +mattara> > : and they let <07971 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in the dungeon <00953 +bowr > [there was] no <{00369} +>ayin > water <04325 +mayim > , but mire <02916 +tiyt > : so Jeremiah <03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt > .

00369 JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra<a< > in all <03605 +kol > that they have done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra<eb > in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <{00369} +>ayin > more <05750 +<owd > bread <03899 +lechem > in the city <05892 +<iyr > .

00369 JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [are] a desolation

<02723 +chorbah > , and no <{00369} +>ayin > man dwelleth <03427 +yashab > therein ,

00369 JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 +<owd > bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > , [and] because <06440 +paniym > of the abominations <08441 +tow<ebah > which <00834 +>aher > ye have committed <06213 +<asah > ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <{00369} +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > .

00369 JER 046 019 O thou daughter <01323 +bath > dwelling <03427 +yashab > in Egypt <04714 +Mitsrayim > , furnish thyself to go into captivity <01473 +gowlah > : for Noph <05297 +Noph > shall be waste <08047 +shammah > and desolate <03341 +yatsath > without <{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at ease <07599 +sha>an > , and none <{00369} +>ayin > shall make [him] afraid <02729 +charad > .

00369 JER 048 002 [There shall be] no <{00369} +>ayin > more <05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 +<al > it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee .

00369 JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts > unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> > and get <03318 +yatsa> > away <03318 +yatsa> > : for the cities <05892 +<iyr > thereof shall be desolate <08047 +shammah > , without <{00369} +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > .

00369 JER 048 038 [There shall be] lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets <07339 +r@chob > thereof : for I have broken <07665 +shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [is] no <{00369} +>ayin > pleasure <02656 +chephets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00369 JER 049 001 Concerning the Ammonites <05984 +<Ammowniy > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <{00369} +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 +<am > dwell <03427 +yashab > in his cities <05892 +<iyr > ?

00369 JER 049 001 Concerning the Ammonites <05984 +<Ammowniy > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <{00369} +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 +<am > dwell <03427 +yashab > in his cities <05892 +<iyr > ?

00369 JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <05439 +cabiya > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <{00369} +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > .

00369 JER 049 007 Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <{00369} +>ayin > more <05750 +<owd > in Teman <08487 +Teyman > ? is counsel <06098 +<etsah > perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ?

00369 JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the iniquity <05771 +<avon > of Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for , and [there shall be] none <{00369} +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > .

00369 JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <{00369} +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 +<iyr > , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiya > about him .

00369 JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra<ash > and sorrow <02342 +chuwl > : for every purpose <04284 +machashabah > of the LORD <03068 +Y@hovah > shall be performed <06965 +quwm > against <05921 +<al > Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776 +>erets > of Babylon <00894 +Babel > a desolation <08047 +shammah > without <{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JER 051 037 And Babylon <00894 +Babel > shall become <01961 +hayah > heaps <01530 +gal > , a dwellingplace <03427 +yashab > for dragons <08577 +tanniyn > , an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , without <{00369} +>ayin > an inhabitant <03427 +yashab > .

00369 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [there is] none <{00369} +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ?

00369 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [there is]

none <{00369} +>ayin > like <03644 +k@mow > him in the earth
 <00776 +>erets > , a perfect <08535 +tam > and an upright <03477
 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> >
 God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil
 <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388
 +chazaq > fast his integrity <08538 +tummah > , although thou
 movedst <05496 +cuwr > me against him , to destroy <01104
 +balac > him wi thout <02600 +chi nnam > cause <02600 +chi nnam > .

00369 JOB 002 013 So they sat <03427 +yashab > down wi th him
 upon the ground <00776 +>erets > seven <07651 +sheba< > days
 <03117 +yowm > and seven <07651 +sheba< > nights <03915 +layil >
 , and none <{00369} +>ayin > spake <01696 +dabar > a word <01697
 +dabar > unto him : for they saw <07200 +ra>ah > that [his]
 grief <03511 +k@>eb > was very <03966 +m@<od > great <01431
 +gadal > .

00369 JOB 003 009 Let the stars <03556 +kowkab > of the twilight
 <05399 +nesheph > thereof be dark <02821 +chashak > ; let it
 look <06960 +qavah > for light <00216 +>owr > , but [have]
 none <{00369} +>ayin > ; neither <00408 +>al > let it see <07200
 +ra>ah > the dawning <06079 +<aph<aph > of the day <07837
 +shachar > :

00369 JOB 005 004 His children <01121 +ben > are far <07350
 +rachowq > from safety <03468 +yesha< > , and they are crushed
 <01792 +daka> > in the gate <08179 +sha<ar > , nei ther <{00369}
 +>ayin > [is there] any to deliver <05337 +natsal > [them] .

00369 JOB 008 022 They that hate <08130 +sane> > thee shall be
 clothed <03847 +labash > wi th shame <01322 +bosheth > ; and the
 dwelling <00168 +>ohel > place of the wicked <07563 +rasha< >
 shall come to nought <{00369} +>ayin > .

00369 JOB 009 010 Which doeth <06213 +<asah > great <01419
 +gadawl > things past <{00369} +>ayin > finding <02714 +cheqer >
 out ; yea , and wonders <06381 +pala> > wi thout number <04557
 +mi cpar > .

00369 JOB 010 007 Thou knowest <01847 +da<ath > that I am not
 wicked <07561 +rasha< > ; and [there is] none <{00369} +>ayin
 > that can deliver <05337 +natsal > out of thine hand <03027
 +yad > .

00369 JOB 011 003 Should thy lies <00907 +bad > make men <04962
 +math > hold <02790 +charash > their peace <02790 +charash > ?
 and when thou mockest <03932 +la<ag > , shall no <{00369} +>ayin
 > man make thee ashamed <03637 +kalam > ?

00369 JOB 011 019 Also thou shalt lie <07257 +rabats > down
 <07257 +rabats > , and none <{00369} +>ayin > shall make [thee
] afraid <02729 +charad > ; yea , many <07227 +rab > shall make
 sui t <02470 +chalah > unto thee .

00369 JOB 020 021 There shall none <{00369} +>ayin > of his meat
 <00400 +>okel > be left <08300 +sariyd > ; therefore shall no
 <03808 +lo> > man look <02342 +chuwl > for his goods <02898
 +tuwb > .

00369 JOB 024 007 They cause the naked <06174 +<arowm > to lodge
 <03885 +luwn > wi thout <01097 +b@liy > clothing <03830 +l@buwsh
 > , that [they have] no <{00369} +>ayin > covering <03682
 +k@cuwr > in the cold <07135 +qarah > .

00369 JOB 024 024 They are exalted <07426 +ramam > for a little
 <04592 +m@<at > while , but are gone <{00369} +>ayin > and
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brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [other] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn .

00369 JOB 026 006 Hell <07585 +sh@>owl > [is] naked <06174 +<arowm > before <06440 +paniym > him , and destruction <11> hath no <{00369} +>ayin > covering <03682 +k@<uwth > .

00369 JOB 031 019 If <00518 +>im > I have seen <07200 +ra>ah > any perish <6> for want <01097 +b@<liy > of clothing <03830 +l@<buwsh > , or any poor <34> without <{00369} +>ayin > covering <03682 +k@<uwth > ;

00369 JOB 032 005 When Elihu <00453 +>Eliyhuv > saw <07200 +ra>ah > that [there was] no <{00369} +>ayin > answer <04617 +ma<aneh > in the mouth <06310 +peh > of [these] three <07969 +shalowsh > men <00582 +>enowsh > , then his wrath <00639 +>aph > was kindled <02734 +charah > .

00369 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and , behold <02009 +hinneh > , [there was] none <{00369} +>ayin > of you that convinced <03198 +yakach > Job <00347 +>lyowb > , [or] that answered <06030 +<anah > his words <00561 +>emer > :

00369 JOB 034 022 [There is] no <{00369} +>ayin > darkness <02822 +choshek > , nor <00369 +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa<al > of iniquity <00205 +>aven > may hide <05641 +cathar > themselves .

00369 JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , nor <{00369} +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa<al > of iniquity <00205 +>aven > may hide <05641 +cathar > themselves .

00369 JOE 001 006 For a nation <01471 +gowy > is come <05927 +<alah > up upon my land <00776 +>erets > , strong <06099 +<atsumm > , and without <{00369} +>ayin > number <04557 +mi<cpa > , whose teeth <08127 +shen > [are] the teeth <08127 +shen > of a lion <00738 +>ariy > , and he hath the cheek <04973 +m@<thall@<ah > teeth <04973 +m@<thall@<ah > of a great <03833 +labiy> > lion <03833 +labiy> > .

00369 JOE 001 018 How <04100 +mah > do the beasts <00929 +b@<hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +kiy > they have no <{00369} +>ayin > pasture <04829 +mir<eh > ; yea <01571 +gam > , the flocks <05739 +<eder > of sheep <06629 +tso>n > are made desolate <00816 +>asham > .

00369 JOE 002 027 And ye shall know <03045 +yada< > that I [am] in the midst <07130 +qereb > of Israel <03478 +Yisra>el > , and [that] I [am] the LORD <03068 +Y@<hovah > your God <00430 +>elohiym > , and none <{00369} +>ayin > else <05750 +<owd > : and my people <05971 +<am > shall never be ashamed <00954 +buwsh > .

00369 JON 003 007 And he caused [it] to be proclaimed <02199 +za<aq > and published <00559 +>amar > through Nineveh <05210 +Niyn@<veh > by the decree <02940 +ta<am > of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <{00369} +>ayin > man <00120 +>adam > nor beast <00929 +b@<hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta<am > any <03792 +k@<thab > thing ; let them

not feed <07462 +ra<ah > , nor <00408 +>al > drink <08354
+shathah > water <04325 +mayim > :

00369 JOS 006 001 Now Jericho <03405 +Y@riychow > was straitly
shut <05462 +cagar > up because <06440 +paniym > of the children
<01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin
> went <03318 +yatsa> > out , and none <{00369} +>ayin > came
<00935 +bow> > in .

00369 JOS 006 001 Now Jericho <03405 +Y@riychow > was straitly
shut <05462 +cagar > up because <06440 +paniym > of the children
<01121 +ben > of Israel <03478 +Yisra>el > : none <{00369}
+>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin >
came <00935 +bow> > in .

00369 JOS 022 025 For the LORD <03068 +Y@hovah > hath made
<05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl
> between <00996 +beyn > us and you , ye children <01121 +ben >
of Reuben <07205 +R@uwben > and children <01121 +ben > of Gad
<01410 +Gad > ; ye have no <{00369} +>ayin > part <02506 +chelaq
> in the LORD <03068 +Y@hovah > : so shall your children <01121
+ben > make our children <01121 +ben > cease <07673 +shabath >
from fearing <03372 +yare> > the LORD <03068 +Y@hovah > .

00369 JOS 022 027 But [that] it [may be] a witness <05707
+<ed > between <00996 +beyn > us , and you , and our generations
<01755 +dowr > after <00310 +>achar > us , that we might do
<05647 +<abad > the service <05656 +<abodah > of the LORD <03068
+Y@hovah > before <06440 +paniym > him with our burnt <05930
+<olah > offerings , and with our sacri fices <02077 +zebach > ,
and with our peace <08002 +shelem > offerings ; that your
children <01121 +ben > may not say <00559 +>amar > to our
children <01121 +ben > in time <04279 +machar > to come <04279
+machar > , Ye have no <{00369} +>ayin > part <02506 +chelaq >
in the LORD <03068 +Y@hovah > .

00369 JUD 004 020 Again he said <00559 +>amar > unto her , Stand
<05975 +<amad > in the door <06607 +pethach > of the tent <00168
+>ohel > , and it shall be , when <00518 +>im > any man <00376
+>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al >
of thee , and say <00559 +>amar > , Is there any man <00376
+>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar
> , No <{00369} +>ayin > .

00369 JUD 006 005 For they came <05927 +<alah > up with their
cattle <04735 +miqneh > and their tents <00168 +>ohel > , and
they came <00935 +bow> > as grasshoppers <00697 +>arbeh > for
multitude <07230 +rob > ; [for] both they and their camels
<01581 +gamal > were without <{00369} +>ayin > number <04557
+micpar > : and they entered <00935 +bow> > into the land <00776
+>erets > to destroy <07843 +shachath > it .

00369 JUD 007 012 And the Midianites <04080 +Mi dyan > and the
Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the
children <01121 +ben > of the east <06924 +qedem > lay <05307
+naphal > along in the valley <06010 +<emeq > like grasshoppers
<00697 +>arbeh > for multitude <07230 +rob > ; and their camels
<01581 +gamal > [were] without <{00369} +>ayin > number <04557
+micpar > , as the sand <02344 +chowl > by the sea <03220 +yam >
side <08193 +saphah > for multitude <07230 +rob > .

00369 JUD 007 014 And his fellow <07453 +rea< > answered <06030
+<anah > and said <00559 +>amar > , This <02063 +zo>th > [is]
nothing <{00369} +>ayin > else save the sword <02719 +chereb >
of Gideon <01439 +Gid<own > the son <01121 +ben > of Joash
<03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478
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+Yisra>el > : [for] into his hand <03027 +yad > hath God
<00430 +>elohiym > delivered <05414 +nathan > Mi di an <04080
+Mi dyan > , and all <03605 +kol > the host <04264 +machaneh > .

00369 JUD 011 034 And Jephthah <03316 +Yi phtach > came <00935
+bow> > to Mizpeh <04709 +Mi tspah > unto his house <01004
+bayi th > , and , behold <02009 +hinneh > , his daughter <01323
+bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him
with timbrels <08596 +toph > and with dances <04246 +m@chowlah >
: and she [was his] only <03173 +yachi yd > child <03173
+yachi yd > ; beside her he had nei ther <{00369} +>ayin > son
<01121 +ben > nor <00176 +>ow > daughter <01323 +bath > .

00369 JUD 014 003 Then his father <1> and his mother <00517 +>em
> said <00559 +>amar > unto him , [Is there] never <{00369}
+>ayin > a woman <00802 +>ishshah > among the daughters <01121
+ben > of thy brethren <00251 +>ach > , or among all <03605 +kol
> my people <05971 +<am > , that thou goest <01980 +halak > to
take <03947 +laqach > a wife <00802 +>ishshah > of the
uncircumcised <06189 +<arel > Philistines <06430 +P@lishtiy > ?
And Samson <08123 +Shimshown > said <00559 +>amar > unto his
father <1> , Get <03947 +laqach > her for me ; for she pleaseth
me well .

00369 JUD 017 006 In those <01992 +hem > days <03117 +yowm > [
there was] no <{00369} +>ayin > king <04428 +melek > in Israel
<03478 +Yisra>el > , [but] every man <00376 +>iysh > did
<06213 +<asah > [that which was] right <03477 +yashar > in his
own eyes <05869 +<ayin > .

00369 JUD 018 001 In those <01992 +hem > days <03117 +yowm > [
there was] no <{00369} +>ayin > king <04428 +melek > in Israel
<03478 +Yisra>el > : and in those <01992 +hem > days <03117
+yowm > the tribe <07626 +shebet > of the Danites <01839 +Dani y
> sought <01245 +baqash > them an inheritance <05159 +nachalah >
to dwell <03427 +yashab > in ; for unto that day <03117 +yowm >
[all their] inheritance <05159 +nachalah > had not fallen
<05307 +naphal > unto them among <08432 +tavek > the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > .

00369 JUD 018 007 Then the five <02568 +chamesh > men <00582
+>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to
Lai sh <03919 +Layish > , and saw <07200 +ra>ah > the people
<05971 +<am > that [were] therein <07130 +qereb > , how they
dwelt <03427 +yashab > careless <00983 +betach > , after the
manner <04941 +mi shpat > of the Zidoni ans <06722 +Tsi ydoni y > ,
quiet <08252 +shaqat > and secure <00982 +batach > ; and [there
was] no <00369 +>ayin > magistrate in the land <00776 +>erets >
, that might put <03637 +kalam > [them] to shame <03637 +kalam
> in [any] thing <01697 +dabar > ; and they [were] far
<07350 +rachowq > from the Zidoni ans <06722 +Tsi ydoni y > , and
had no <{00369} +>ayin > business <01697 +dabar > wi th [any]
man <00120 +>adam > .

00369 JUD 018 007 Then the five <02568 +chamesh > men <00582
+>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to
Lai sh <03919 +Layish > , and saw <07200 +ra>ah > the people
<05971 +<am > that [were] therein <07130 +qereb > , how they
dwelt <03427 +yashab > careless <00983 +betach > , after the
manner <04941 +mi shpat > of the Zidoni ans <06722 +Tsi ydoni y > ,
quiet <08252 +shaqat > and secure <00982 +batach > ; and [there
was] no <{00369} +>ayin > magistrate in the land <00776 +>erets
> , that might put <03637 +kalam > [them] to shame <03637
+kalam > in [any] thing <01697 +dabar > ; and they [were]
far <07350 +rachowq > from the Zidoni ans <06722 +Tsi ydoni y > ,
and had no <00369 +>ayin > business <01697 +dabar > wi th [any]

man <00120 +>adam > .

00369 JUD 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 +<am > secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiyim > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [there is] no <{00369} +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > .

00369 JUD 018 028 And [there was] no <{00369} +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [was] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 +<emeq > that [lieth] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab > therein .

00369 JUD 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [was] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <{00369} +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 +<emeq > that [lieth] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab > therein .

00369 JUD 019 001 And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [there was] no <{00369} +>ayin > king <04428 +melek > in Israel <03478 +Yisra'el > , that there was a certain <00376 +>iysh > Levite <03881 +Leviyi > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > .

00369 JUD 019 015 And they turned <05493 +cuwr > aside thither <08033 +sham > , to go <00935 +bow> > in [and] to lodge <03885 +luwn > in Gibeah <01390 +Gib<ah > : and when he went <00935 +bow> > in , he sat <03427 +yashab > him down in a street <07339 +r@chob > of the city <05892 +<iyr > : for [there was] no <{00369} +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004 +bayith > to lodging <03885 +luwn > .

00369 JUD 019 018 And he said <00559 +>amar > unto him , We [are] passing <05674 +<abar > from Bethlehemjudah <01035 +Beyth Lechem > toward <05704 +<ad > the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [am] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [am now] going <01980 +halak > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and there [is] no <{00369} +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayith > .

00369 JUD 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na<ar > man [which is] with thy servants <05650 +<ebed > : [there is] no <{00369} +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > .

00369 JUD 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But none <{00369} +>ayin > answered <06030 +>anah > . Then the man <00376 +>iysh > took <03947 +>laqach > her [up] upon an ass <02543 +>chamowr > , and the man <00376 +>iysh > rose <06965 +>quwm > up , and gat <03212 +>yalak > him unto his place <04725 +>maqowm > .

00369 JUD 021 025 In those <01992 +>hem > days <03117 +>yowm > [there was] no <{00369} +>ayin > king <04428 +>melek > in Israel <03478 +>Yisra>el > : every man <00376 +>iysh > did <06213 +>asah > [that which was] right <03477 +>yashar > in his own eyes <05869 +>ayin > .

00369 LAM 001 002 She weepeth <01058 +>bakah > sore in the night <03915 +>layil > , and her tears <01832 +>dim<ah > [are] on <05921 +>al > her cheeks <03895 +>l@chiy > : among all <03605 +>kol > her lovers <00157 +>ahab > she hath none <{00369} +>ayin > to comfort <05162 +>nacham > [her] : all <03605 +>kol > her friends <07453 +>rea< > have dealt treacherously <00898 +>bagad > with her , they are become <01961 +>hayah > her enemies <00341 +>oyeb > .

00369 LAM 001 007 Jerusalem <03389 +>Y@ruwshalaim > remembered <02142 +>zakar > in the days <03117 +>yowm > of her affliction <06040 +>oniy > and of her miseries <04788 +>maruwd > all <03605 +>kol > her pleasant <04262 +>machmud > things that she had <01961 +>hayah > in the days <03117 +>yowm > of old <06924 +>qedem > , when her people <05971 +>am > fell <05307 +>naphal > into the hand <03027 +>yad > of the enemy <06862 +>tsar > , and none <{00369} +>ayin > did help <05826 +>azar > her : the adversaries <06862 +>tsar > saw <07200 +>ra>ah > her , [and] did mock <07832 +>sachaq > at <05921 +>al > her sabbaths <04868 +>mishbath > .

00369 LAM 001 009 Her filthiness <02932 +>tum>ah > [is] in her skirts <07757 +>shuwl > ; she remembereth <02142 +>zakar > not her last <00319 +>achariyth > end ; therefore she came <03381 +>yarad > down <03381 +>yarad > wonderfully <06382 +>pele> > : she had no <{00369} +>ayin > comforter <05162 +>nacham > . O LORD <03068 +>Y@hovah > , behold <07200 +>ra>ah > my affliction <06040 +>oniy > : for the enemy <00341 +>oyeb > hath magnified <01431 +>gadal > [himself] .

00369 LAM 001 017 Zion <06726 +>Tsiyown > spreadeth <06566 +>paras > forth her hands <03027 +>yad > , [and there is] none <{00369} +>ayin > to comfort <05162 +>nacham > her : the LORD <03068 +>Y@hovah > hath commanded <06680 +>tsavah > concerning Jacob <03290 +>Ya<aqob > , [that] his adversaries <06862 +>tsar > [should be] round <05439 +>cabiyy > about him : Jerusalem <03389 +>Y@ruwshalaim > is as a menstruous <05079 +>niddah > woman among <00996 +>beyn > them .

00369 LAM 001 021 They have heard <08085 +>shama< > that I sigh <00584 +>anach > : [there is] none <{00369} +>ayin > to comfort <05162 +>nacham > me : all <03605 +>kol > mine enemies <00341 +>oyeb > have heard <08085 +>shama< > of my trouble <07451 +>ra< > ; they are glad <07796 +>Sowreq > that thou hast done <06213 +>asah > [it] : thou wilt bring <00935 +>bow> > the day <03117 +>yowm > [that] thou hast called <07121 +>qara> > , and they shall be like <03644 +>k@mow > unto me .

00369 LAM 002 009 Her gates <08179 +>sha<ar > are sunk <02883 +>taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +>shabar > her bars <01280 +>b@riyach > : her king <04428 +>melek > and her princes <08269 +>sar > [are] among the Gentiles <01471 +>gowy > : the law <08451 +>towrah > [is] no <{00369} +>ayin > [more] ; her prophets <05030 +>nabiy>

> also <01571 +gam > find <04672 +matsa> > no <03808 +lo> >
vision <02377 +chazown > from the LORD <03068 +Y@hovah > .

00369 LAM 003 049 Mine eye <05869 +<ayin > trickleth <05064
+nagar > down , and ceaseth <01820 +damah > not , without
<{00369} +>ayin > any intermission <02014 +haphugah > ,

00369 LAM 004 004 The tongue <03956 +lashown > of the sucking
<03243 +yanaq > child cleaveth <01692 +dabaq > to the roof
<02441 +chek > of his mouth <02441 +chek > for thirst <06772
+tsama> > : the young children <05768 +<owlel > ask <07592
+sha>al > bread <03899 +lechem > , [and] no <{00369} +>ayin >
man breaketh <06566 +paras > [it] unto them .

00369 LAM 005 008 Servants <05650 +<ebed > have ruled <04910
+mashal > over us : [there is] none <{00369} +>ayin > that
doth deliver <06561 +paraq > [us] out of their hand <03027
+yad > .

00369 LEV 011 012 Whatsoever <03605 +kol > hath no <{00369}
+>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth >
in the waters <04325 +mayim > , that [shall be] an abomination
<08263 +sheqets > unto you .

00369 LEV 011 026 [The carcasses <06297 +peger >] of every
<03605 +kol > beast <00929 +b@hemah > which <00834 +>aher >
divideth <06536 +parac > the hoof <06541 +parcah > , and [is]
not clovenfooted , nor <{00369} +>ayin > cheweth <05927 +<alah >
the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto
you : every <03605 +kol > one <00259 +>echad > that toucheth
<05060 +naga< > them shall be unclean <02930 +tame> > .

00369 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen
> look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [
there be] no <{00369} +>ayin > white <03836 +laban > hairs
<08181 +se<ar > therein , and [if <00518 +>im >] it [be] not
lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr
> , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ;
then the priest <03548 +kohen > shall shut <05462 +cagar > him
up seven <07651 +sheba< > days <03117 +yowm > :

00369 LEV 013 026 But if the priest <03548 +kohen > look <07200
+ra>ah > on it , and , behold <02009 +hinneh > , [there be] no
<{00369} +>ayin > white <03836 +laban > hair <08181 +se<ar > in
the bright <00934 +bohereth > spot <00934 +bohereth > , and it [
be] no <{00369} +>ayin > lower <08217 +shaphal > than <04480
+min > the [other] skin <05785 +<owr > , but [be] somewhat
<03544 +keheh > dark <03544 +keheh > ; then the priest <03548
+kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<
> days <03117 +yowm > :

00369 LEV 013 026 But if the priest <03548 +kohen > look <07200
+ra>ah > on it , and , behold <02009 +hinneh > , [there be] no
<{00369} +>ayin > white <03836 +laban > hair <08181 +se<ar > in
the bright <00934 +bohereth > spot <00934 +bohereth > , and it [
be] no <{00369} +>ayin > lower <08217 +shaphal > than <04480 +min
> the [other] skin <05785 +<owr > , but [be] somewhat <03544
+keheh > dark <03544 +keheh > ; then the priest <03548 +kohen >
shall shut <05462 +cagar > him up seven <07651 +sheba< > days
<03117 +yowm > :

00369 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen
> look <07200 +ra>ah > on the plague <05061 +nega< > of the
scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be
] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than
<04480 +min > the skin <05785 +<owr > , and [that there is] no
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<{00369} +>ayin > black <07838 +shachor > hair <08181 +se<ar >
in it ; then the priest <03548 +kohen > shall shut <05462 +cagar
> up [him that hath] the plague <05061 +nega< > of the scall
<05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

00369 LEV 022 013 But if <03588 +kiy > the priest s <03548
+kohen > daughter <01323 +bath > be a widow <00490 +>almanah > ,
or divorced <01644 +garash > , and have no <{00369} +>ayin >
child <02233 +zera< > , and is returned <07725 +shuwb > unto her
father s <1> house <01004 +bayith > , as in her youth <05271
+na<uwr > , she shall eat <00398 +>akal > of her father s <1>
meat <03899 +lechem > : but there shall no <03808 +lo> >
stranger <02114 +zuwr > eat <00398 +>akal > thereof .

00369 LEV 025 031 But the houses <01004 +bayith > of the
villages <02691 +chatser > which <00834 +>aher > have no
<{00369} +>ayin > wall <02346 +chowmah > round <05439 +cabi yb >
about them shall be counted <02803 +chashab > as the fields
<07704 +sadeh > of the country <00776 +>erets > : they may be
redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> >
out in the jubile <03104 +yowbel > .

00369 LEV 026 006 And I will give <05414 +nathan > peace <07965
+shalom > in the land <00776 +>erets > , and ye shall lie
<07901 +shakab > down , and none <{00369} +>ayin > shall make [
you] afraid <02729 +charad > : and I will rid <07673 +shabath >
evil <07451 +ra< > beasts <02416 +chay > out of the land <00776
+>erets > , neither <03808 +lo> > shall the sword <02719 +chereb
> go <05674 +<abar > through your land <00776 +>erets > .

00369 LEV 026 017 And I will set <05414 +nathan > my face <06440
+paniym > against you , and ye shall be slain <05062 +nagaph >
before <06440 +paniym > your enemies <00341 +>oyeb > : they that
hate <08130 +sane> > you shall reign <07287 +radah > over you ;
and ye shall flee <05127 +nuwc > when none <{00369} +>ayin >
pursueth <07291 +radaph > you .

00369 LEV 026 036 And upon them that are left <07604 +sha>ar > [
alive] of you I will send <00935 +bow> > a faintness <04816
+morek > into their hearts <03824 +lebab > in the lands <00776
+>erets > of their enemies <00341 +>oyeb > ; and the sound
<06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 +<aleh >
shall chase <07291 +radaph > them ; and they shall flee <05127
+nuwc > , as fleeing <04499 +m@nuwc&h > from a sword <02719
+chereb > ; and they shall fall <05307 +naphal > when none
<{00369} +>ayin > pursueth <07291 +radaph > .

00369 LEV 026 037 And they shall fall <03782 +kashal > one
<00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were
before <06440 +paniym > a sword <02719 +chereb > , when none
<{00369} +>ayin > pursueth <07291 +radaph > : and ye shall have
<01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to
stand <08617 +t@quwmah > before <06440 +paniym > your enemies
<00341 +>oyeb > .

00369 MIC 003 007 Then shall the seers <02374 +chozeh > be
ashamed <00954 +buwsh > , and the diviners <07080 +qacam >
confounded <02659 +chapter > : yea , they shall all <03605 +kol
> cover <05844 +<atah > their lips <08222 +sapham > ; for [
there is] no <{00369} +>ayin > answer <04617 +ma<aneh > of God
<00430 +>elohiym > .

00369 MIC 004 004 But they shall sit <03427 +yashab > every man
<00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen
> and under <08478 +tachath > his fig <08384 +t@>en > tree ; and
none <{00369} +>ayin > shall make [them] afraid <02729 +charad
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> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] .

00369 MIC 004 009 Now <06258 +<attah > why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <{00369} +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya<ats > perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

00369 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 +<am > as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya<ar > , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 +<eder > of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 +<abar > through <05674 +<abar > , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <{00369} +>ayin > can deliver <05337 +natsal > .

00369 MIC 007 001 Woe <00480 +>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits , as the grape gleanings <05955 +<olelah > of the vintage <01210 +batsiyr > : [there is] no <{00369} +>ayin > cluster <00811 +>eshkowl > to eat <00398 +>akal > : my soul <05315 +nephesh > desired <00183 +>avah > the fir stripe <01063 +bikkurah > fruit .

00369 MIC 007 002 The good <02623 +chaciyd > [man] is perished <6> out of the earth <00776 +>erets > : and [there is] none <{00369} +>ayin > upright <03477 +yashar > among men <00120 +>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > .

00369 NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 +<amad > , stand <05975 +<amad > , [shall they cry] ; but none <{00369} +>ayin > shall look <06437 +panah > back <06437 +panah > .

00369 NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [there is] none <{00369} +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [and] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > .

00369 NAH 002 011 Where <00346 +>ayeh > [is] the dwelling <04583 +ma<own > of the lions <00738 +>ariy > , and the feeding place <07462 +ra<ah > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , where the lion <00739 +>ariy>el > , [even] the old lion <03833 +labiy> > , walked <01980 +halak > , [and] the lions <00738 +>ariy > whelp <01482 +guwr > , and none <{00369} +>ayin > made [them] afraid <02729 +charad > ?

00369 NAH 003 003 The horseman <06571 +parash > lifteth <05927 +<alah > up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcasses

<06297 +peger > ; and [there is] none <{00369} +>ayin > end
 <07097 +qatseh > of [their] corpses <01472 +g@viah > ; they
 stumble <03782 +kashal > upon their corpses <01472 +g@viah > :

00369 NAH 003 018 Thy shepherds <07462 +ra<ah > slumber <05123
 +nuwm > , O king <04428 +melek > of Assyria <00804 +>Ashshuwr > :
 thy nobles <00117 +>addiyr > shall dwell <07931 +shakan > [in
 the dust] : thy people <05971 +<am > is scattered <06340 +pazar
 > upon the mountains <02022 +har > , and no <{00369} +>ayin >
 man gathereth <06908 +qabats > [them] .

00369 NAH 003 019 [There is] no <{00369} +>ayin > healing
 <03545 +kehah > of thy bruise <07667 +sheber > ; thy wound
 <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol
 > that hear <08085 +shama< > the bruit <08088 +shema< > of thee
 shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921
 +<al > thee : for upon whom <04310 +miy > hath not thy
 wickedness <07451 +ra< > passed <05674 +<abar > continually
 <08548 +tamiyd > ?

00369 NEH 002 002 Wherefore the king <04428 +melek > said <00559
 +>amar > unto me , Why <04069 +madduwa< > [is] thy countenance
 <06440 +paniym > sad <07451 +ra< > , seeing thou [art] not
 sick <02470 +chalah > ? this <02088 +zeh > [is] nothing
 <{00369} +>ayin > [else] but sorrow <07455 +roa< > of heart
 <03820 +leb > . Then I was very <03966 +m@<od > sore <07235
 +rabah > afraid <03372 +yare> > ,

00369 NEH 002 012 And I arose <06965 +quwm > in the night <03915
 +layil > , I and some <04592 +m@<at > few <04592 +m@<at > men
 <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046
 +nagad > I [any] man <00120 +>adam > what <04100 +mah > my God
 <00430 +>elohiym > had put <05414 +nathan > in my heart <03820
 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim >
 : neither <{00369} +>ayin > [was there any] beast <00929
 +b@hemah > with me , save the beast <00929 +b@hemah > that I
 rode <07392 +rakab > upon .

00369 NEH 002 014 Then I went <05674 +<abar > on <00413 +>el >
 to the gate <08179 +sha<ar > of the fountain <05869 +<ayin > ,
 and to the king s <04428 +melek > pool <01295 +b@rekah > : but [
 there was] no <{00369} +>ayin > place <04725 +maqowm > for the
 beast <00929 +b@hemah > [that was] under <08478 +tachath > me
 to pass <05674 +<abar > .

00369 NEH 002 020 Then answered <01697 +dabar > I them , and
 said <00559 +>amar > unto them , The God <00430 +>elohiym > of
 heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us
 ; therefore we his servants <05650 +<ebed > will arise <06965
 +quwm > and build <01129 +banah > : but ye have no <{00369}
 +>ayin > portion <02506 +cheleq > , nor right <06666 +ts@daqah >
 , nor memorial <02146 +zikrown > , in Jerusalem <03389
 +Y@ruwshalaim > .

00369 NEH 004 023 So neither <{00369} +>ayin > I , nor my
 brethren <00251 +>ach > , nor my servants <05288 +na<ar > , nor
 the men <00582 +>enowsh > of the guard <04929 +mishmar > which
 <00834 +>aher > followed <00310 +>achar > me , none <00369
 +>ayin > of us put <06584 +pashat > off our clothes <00899
 +beged > , [saving that] every <00376 +>iysh > one <00376
 +>iysh > put <07973 +shelach > them off for washing <04325
 +mayim > .

00369 NEH 004 023 So neither <00369 +>ayin > I , nor my brethren
 <00251 +>ach > , nor my servants <05288 +na<ar > , nor the men
 <00582 +>enowsh > of the guard <04929 +mishmar > which <00834
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+>aher > followed <00310 +>achar > me , none <{00369} +>ayin > of us put <06584 +pashat > off our clothes <00899 +begeg > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > .

00369 NEH 005 005 Yet now <06258 +>attah > our flesh <01320 +basar > [is] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +>ebed > , and [some] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [already] : nei ther <{00369} +>ayin > [is it] in our power <03027 +yad > [to redeem them] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

00369 NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [am] doing <06213 +>asah > a great <01419 +gadawl > work <04399 +m@la>kah > , so that I cannot <{00369} +>ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ?

00369 NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <{00369} +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00369 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +>alam > from the eyes <05869 +>ayin > of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 +>alam > , and she be defiled <02930 +tame> > , and [there be] no <{00369} +>ayin > witness <05707 +>ed > against her , nei ther <03808 +lo> > she be taken <08610 +taphas > [with the manner] ;

00369 NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <{00369} +>ayin > blemi sh <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 +>alah > yoke <05923 +>ol > :

00369 NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <{00369} +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyi > upon it , [is] unclean <02931 +tame> > .

00369 NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 +>alah > up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; nei ther <{00369} +>ayin > [is] there any

water <04325 +mayim > to drink <08354 +shathah > .

00369 NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 +<alah > by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <{00369} +>ayin > [doing] any thing [else] , go <05674 +<abar > through <05674 +<abar > on my feet <07272 +regel > .

00369 NUM 021 005 And the people <05971 +<am > spake <01696 +dabar > against God <00430 +>elohiyim > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <{00369} +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there any] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > .

00369 NUM 021 005 And the people <05971 +<am > spake <01696 +dabar > against God <00430 +>elohiyim > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 +lechem > , neither <{00369} +>ayin > [is there any] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > .

00369 NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 +<abar > further <03254 +yacaph > , and stood <05975 +<amad > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <{00369} +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > .

00369 NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done <01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <{00369} +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> .

00369 NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <{00369} +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 +nachalah > to pass <05674 +<abar > unto his daughter <01323 +bath > .

00369 NUM 027 009 And if <00518 +>im > he have no <{00369} +>ayin > daughter <01323 +bath > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his brethren <00251 +>ach > .

00369 NUM 027 010 And if <00518 +>im > he have no <{00369} +>ayin > brethren <00251 +>ach > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his father s <1> brethren <00251 +>ach > .

00369 NUM 027 011 And if <00518 +>im > his father <1> have no <{00369} +>ayin > brethren <00251 +>ach > , then ye shall give

<05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@er > that is next <07138 +qarowb > to him of his family <04940 +mishpachah > , and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra-el > a statute <02708 +chuqqah > of judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00369 NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 +<edah > of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <{00369} +>ayin > shepherd <07462 +ra<ah > .

00369 OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <{00369} +>ayin > understanding <08394 +tabuwn > in him .

00369 PRO 001 024 Because <03282 +ya<an > I have called <07121 +qara> > , and ye refused <03985 +ma>en > ; I have stretched <05186 +natah > out my hand <03027 +yad > , and no <{00369} +>ayin > man regarded <07181 +qashab > ;

00369 PRO 005 023 He shall die <04191 +muwth > without <{00369} +>ayin > instruction <04148 +muwcar > ; and in the greatness <07230 +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > .

00369 PRO 006 007 Which <00834 +>aher > having no <{00369} +>ayin > guide <07101 +qatsiyn > , overseer <07860 +shoter > , or ruler <04910 +mashal > ,

00369 PRO 006 015 Therefore shall his calamity <00343 +>eyd > come <00935 +bow> > suddenly <06597 +pi th>owm > ; suddenly <06621 +petha< > shall he be broken <07665 +shabar > without <{00369} +>ayin > remedy <04832 +marpe> > .

00369 PRO 008 008 All <03605 +kol > the words <00561 +>emer > of my mouth <06310 +peh > [are] in righteousness <06664 +tsedeq > ; [there is] nothing <{00369} +>ayin > froward <06617 +pathal > or perverse <06141 +>iqqesh > in them .

00369 PRO 008 024 When [there were] no <{00369} +>ayin > depths <08415 +t@howm > , I was brought<02342 +chuwl > forth <02342 +chuwl > ; when [there were] no <00369 +>ayin > fountains <04599 +ma<yan > abounding with water <04325 +mayim > .

00369 PRO 008 024 When [there were] no <00369 +>ayin > depths <08415 +t@howm > , I was brought<02342 +chuwl > forth <02342 +chuwl > ; when [there were] no <{00369} +>ayin > fountains <04599 +ma<yan > abounding with water <04325 +mayim > .

00369 PRO 010 025 As the whirlwind passeth <05674 +<abar > , so [is] the wicked <07563 +rasha< > no <{00369} +>ayin > [more] : but the righteous <06662 +tsaddiyq > [is] an everlasting <05769 +<owlam > foundation <03247 +y@cowd > .

00369 PRO 011 014 Where no <{00369} +>ayin > counsel <08458 +tachbulah > [is] , the people <05971 +<am > fall <05307 +naphal > : but in the multitude <07230 +rob > of counsellors <03289 +ya<ats > [there is] safety <08668 +t@shuw<ah > .

00369 PRO 013 004 The soul <05315 +nephesh > of the sluggard <06102 +<atsel > desireth <00183 +>avah > , and [hath] nothing <{00369} +>ayin > : but the soul <05315 +nephesh > of the diligent <02742 +charuwts > shall be made fat <01878 +dashen > .

00369 PRO 014 004 Where no <{00369} +>ayin > oxen <05091 +nahah > [are] , the crib <18> [is] clean <01249 +bar > : but much <07230 +rob > increase <08393 +t@buw>ah > [is] by the strength <03581 +koach > of the ox <07794 +showr > .

00369 PRO 015 022 Without <{00369} +>ayin > counsel <05475 +cowd > purposes <04284 +machashabah > are disappointed <06565 +parar > : but in the multitude <07230 +rob > of counsellors <03289 +ya<ats > they are established <06965 +quwm > .

00369 PRO 017 016 Wherefore [is there] a price <04242 +m@chiy > in the hand <03027 +yad > of a fool <03684 +k@ciyl > to get <07069 +qanah > wisdom <02451 +chokmah > , seeing [he hath] no <{00369} +>ayin > heart <03820 +leb > [to it] ?

00369 PRO 020 004 The sluggard <06102 +<atsel > will not plow <02790 +charash > by reason of the cold <02779 +choreph > ; [therefore] shall he beg <07592 +sha>al > in harvest <07105 +qatsiy > , and [have] nothing <{00369} +>ayin > .

00369 PRO 021 030 [There is] no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > nor <{00369} +>ayin > counsel <06098 +<etsah > against <05048 +neged > the LORD <03068 +Y@hovah > .

00369 PRO 021 030 [There is] no <00369 +>ayin > wisdom <02451 +chokmah > nor <{00369} +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > counsel <06098 +<etsah > against <05048 +neged > the LORD <03068 +Y@hovah > .

00369 PRO 021 030 [There is] no <{00369} +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > counsel <06098 +<etsah > against <05048 +neged > the LORD <03068 +Y@hovah > .

00369 PRO 022 027 If <00518 +>im > thou hast nothing <{00369} +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mi shkab > from under <08478 +tachath > thee ?

00369 PRO 025 014 Whoso boasteth <01984 +halal > himself of a false <08267 +sheqer > gift <04991 +mattath > [is like] clouds <05387 +nasiy> > and wind <07307 +ruwach > without <{00369} +>ayin > rain <01653 +geshem > .

00369 PRO 025 028 He that [hath] no <00369 +>ayin > rule <04623 +ma<tsar > over his own spirit <07307 +ruwach > [is like] a city <05892 +<iyr > [that is] broken <06555 +parats > down , [and] without <{00369} +>ayin > walls <02346 +chowmah > .

00369 PRO 025 028 He that [hath] no <{00369} +>ayin > rule <04623 +ma<tsar > over his own spirit <07307 +ruwach > [is like] a city <05892 +<iyr > [that is] broken <06555 +parats > down , [and] without <00369 +>ayin > walls <02346 +chowmah > .

00369 PRO 026 020 Where <00657 +>ephec > no <00657 +>ephec >

wood <06086 +<ets > is , [there] the fire <00784 +>esh > goeth
<03518 +kabah > out : so where [there is] no <{00369} +>ayin >
talebearer <05372 +nirgan > , the strife <04066 +madownd >
ceaseth <08367 +shathaq > .

00369 PRO 028 001 The wicked <07563 +rasha< > flee <05127 +nuwc
> when no <{00369} +>ayin > man pursueth <07291 +radaph > : but
the righteous <06662 +tsaddiyq > are bold <00982 +batach > as a
lion <03715 +k@phiyr > .

00369 PRO 028 003 A poor <07326 +ruwsh > man <01397 +geber >
that oppresseth <06231 +<ashaq > the poor <01800 +dal > [is
like] a sweeping <05502 +cachaph > rain <04306 +matar > which
leaveth no <{00369} +>ayin > food <03899 +lechem > .

00369 PRO 028 024 Whoso robbeth <01497 +gazal > his father <1>
or his mother <00517 +>em > , and saith <00559 +>amar > , [It
is] no <{00369} +>ayin > transgression <06588 +pesha< > ; the
same <01931 +huw> > [is] the companion <02270 +chaber > of a
destroyer <07843 +shachath > .

00369 PRO 029 001 He , that being often reproved <08433
+towkechah > hardeneth <07185 +qashah > [his] neck <06203
+<oreph > , shall suddenly <06621 +petha< > be destroyed <07665
+shabar > , and that without <{00369} +>ayin > remedy <04832
+marpe> > .

00369 PRO 029 009 [If] a wise <02450 +chakam > man <00376
+>iysh > contendeth <08199 +shaphat > with a foolish <00191
+>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage
<07264 +ragaz > or laugh <07832 +sachaq > , [there is] no
<{00369} +>ayin > rest <05183 +Nachath > .

00369 PRO 029 018 Where [there is] no <{00369} +>ayin > vision
<02377 +chazown > , the people <05971 +<am > perish <06544
+para< > : but he that keepeth <08104 +shamar > the law <08451
+towrah > , happy <00835 +>esher > [is] he .

00369 PRO 030 027 The locusts <00697 +>arbeh > have no <{00369}
+>ayin > king <04428 +melek > , yet go <03318 +yatsa> > they
forth <03318 +yatsa> > all <03605 +kol > of them by bands <02683
+chetsen > ;

00369 PSA 003 002 Many <07227 +rab > [there be] which say
<00559 +>amar > of my soul <05315 +nephesh > , [There is] no
<{00369} +>ayin > help <03444 +y@shuw<ah > for him in God <00430
+>elohiym > . Selah <05542 +celah > .

00369 PSA 005 009 For [there is] no <{00369} +>ayin >
faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their
inward <07130 +qereb > part [is] very <01942 +havvah >
wickedness <01942 +havvah > ; their throat <01627 +garown > [is
] an open <06605 +pathach > sepulchre <06913 +qeber > ; they
flatter <02505 +chalaq > with their tongue <03956 +lashown > .

00369 PSA 006 005 For in death <04194 +maveth > [there is] no
<{00369} +>ayin > remembrance <02143 +zeker > of thee : in the
grave <07585 +sh@>owl > who <04310 +miy > shall give thee thanks
<03034 +yadah > ?

00369 PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my
soul <05315 +nephesh > like a lion <00738 +>ariy > , rending
<06561 +paraq > [it] in pieces , while [there is] none
<{00369} +>ayin > to deliver <05337 +natsal > .

00369 PSA 014 001 To the chief Musician <05329 +natsach > , [A
12/8/2021

Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta<ab > works <05949 +<aliylah > , [there is] none <{00369} +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

00369 PSA 014 001 To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <{00369} +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta<ab > works <05949 +<aliylah > , [there is] none <00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

00369 PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [all] together <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] none <{00369} +>ayin > that doeth <06213 +<asah > good <02896 +towb > , no , not one <00259 +>echad > .

00369 PSA 018 041 They cried <07768 +shava< > , but [there was] none <{00369} +>ayin > to save <03467 +yasha< > [them : even] unto the LORD <03068 +Y@hovah > , but he answered <06030 +<anah > them not .

00369 PSA 019 003 [There is] no <{00369} +>ayin > speech <00562 +>omer > nor <00369 +>ayin > language <01697 +dabar > , [where] their voice <06963 +qowl > is not heard <08085 +shama< > .

00369 PSA 019 003 [There is] no <00369 +>ayin > speech <00562 +>omer > nor <{00369} +>ayin > language <01697 +dabar > , [where] their voice <06963 +qowl > is not heard <08085 +shama< > .

00369 PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [is] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <{00369} +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof .

00369 PSA 022 011 Be not far <07368 +rachaq > from me ; for trouble <06869 +tsarah > [is] near <07138 +qarowb > ; for [there is] none <{00369} +>ayin > to help <05826 +<azar > .

00369 PSA 032 002 Blessed <00835 +>esher > [is] the man <00120 +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803 +chashab > not iniquity <05771 +<avon > , and in whose spirit <07307 +ruwach > [there is] no <{00369} +>ayin > guile <07423 +r@miyah > .

00369 PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <{00369} +>ayin > understanding <00995 +biyn > : whose mouth <05716 +<adiy > must be held <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come <07126 +qarab > near <07126 +qarab > unto thee .

00369 PSA 033 016 There is no <{00369} +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by much <07230 +rob > strength <03581 +koach > .

00369 PSA 034 009 0 fear <03372 +yare> > the LORD <03068 +Y@hovah > , ye his saints <06918 +qadowsh > : for [there is] no <{00369} +>ayin > want <04270 +machcowr > to them that fear <03373 +yare> > him .

00369 PSA 036 001 To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > . The transgression <06588 +pesha< > of the wicked <07563 +rasha< > saith <05002 +n@>um > within <07130 +qereb > my heart <03820 +leb > , [that there is] no <{00369} +>ayin > fear <06343 +pachad > of God <00430 +>elohiyim > before <05048 +neged > his eyes <05869 +<ayin > .

00369 PSA 038 003 [There is] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > because <06440 +paniyim > of thine anger <02195 +za<am > ; neither <{00369} +>ayin > [is there any] rest <07965 +shalowm > in my bones <06106 +<etsem > because <06440 +paniyim > of my sin <02403 +chatta>ah > .

00369 PSA 038 003 [There is] no <{00369} +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > because <06440 +paniyim > of thine anger <02195 +za<am > ; neither <00369 +>ayin > [is there any] rest <07965 +shalowm > in my bones <06106 +<etsem > because <06440 +paniyim > of my sin <02403 +chatta>ah > .

00369 PSA 038 007 For my loins <03689 +kecel > are filled <04390 +male> > with a loathsome <07033 +qalah > [disease] : and [there is] no <{00369} +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > .

00369 PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar > , my strength <03581 +koach > faileth <05800 +<azab > me : as for the light <00216 +>owr > of mine eyes <05869 +<ayin > , it also <01571 +gam > is gone <{00369} +>ayin > from me .

00369 PSA 038 014 Thus I was as a man <00376 +>iysh > that heareth <08085 +shama< > not , and in whose mouth <06310 +peh > [are] no <{00369} +>ayin > reproofs <08433 +towkechah > .

00369 PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [as] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [is] as nothing <{00369} +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [is] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .

00369 PSA 039 013 O spare <08159 +sha<ah > me , that I may recover <01082 +balag > strength <01082 +balag > , before <02962 +terem > I go <03212 +yalak > hence , and be no <{00369} +>ayin > more .

00369 PSA 050 022 Now <04994 +na> > consider <00995 +biyn > this <02063 +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you] in pieces , and [there be] none <{00369} +>ayin > to deliver <05337 +natsal > .

00369 PSA 053 001 To the chief Musician <05329 +natsach > upon <05921 +<al > Mahalath <04257 +machalath > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiyim > . Corrupt <07843 +shachath > are they , and have done abominable

<08581 +ta<ab > iniquity <05766 +<evel > : [there is] none
<{00369} +>ayin > that doeth <06213 +<asah > good <02896 +towb >

00369 PSA 053 001 To the chief Musician <05329 +natsach > upon
<05921 +<al > Mahalath <04257 +machalath > , Maschil <07919
+sakal > , [A Psalm] of David <01732 +David > . The fool
<05036 +nabal > hath said <00559 +>amar > in his heart <03820
+leb > , [There is] no <{00369} +>ayin > God <00430 +>elohiym
> . Corrupt <07843 +shachath > are they , and have done
abominable <08581 +ta<ab > iniquity <05766 +<evel > : [there is
] none <00369 +>ayin > that doeth <06213 +<asah > good <02896
+towb > .

00369 PSA 053 003 Every <03605 +kol > one of them is gone <05472
+cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad
> become <00444 +>alach > filthy <00444 +>alach > ; [there is]
none <{00369} +>ayin > that doeth <06213 +<asah > good <02896
+towb > , no , not one <00259 +>echad > .

00369 PSA 055 019 God <00410 +>el > shall hear <08085 +shama< > ,
and afflict <06031 +<anah > them , even he that abideth <03427
+yashab > of old <06924 +qedem > . Selah <05542 +celah > .
Because <00834 +>aher > they have no <{00369} +>ayin > changes
<02487 +chaliypah > , therefore they fear <03372 +yare> > not
God <00430 +>elohiym > .

00369 PSA 069 002 I sink <02883 +taba< > in deep <04688
+m@tsowlah > mire <03121 +yaven > , where [there is] no
<{00369} +>ayin > standing <04613 +mo<omad > : I am come <00935
+bow> > into deep <04615 +ma<amaq > waters <04325 +mayim > ,
where the floods <07641 +shibbol > overflow <07857 +shataph > me

00369 PSA 069 020 Reproach <02781 +cherpah > hath broken <07665
+shabar > my heart <03820 +leb > ; and I am full of heaviness
<05136 +nuwsh > : and I looked <06960 +qavah > [for some] to
take pity <05110 +nuwd > , but [there was] none <{00369}
+>ayin > ; and for comforters <05162 +nacham > , but I found
<04672 +matsa> > none <03808 +lo> > .

00369 PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym
> hath forsaken <05800 +<azab > him : persecute <07291 +radaph >
and take <08610 +taphas > him ; for [there is] none <{00369}
+>ayin > to deliver <05337 +natsal > [him] .

00369 PSA 072 012 For he shall deliver <05337 +natsal > the
needy <34> when he crieth <07768 +shava< > ; the poor <06041
+<aniy > also , and [him] that hath no <{00369} +>ayin >
helper <05826 +<azar > .

00369 PSA 073 002 But as for me , my feet <07373 +ratob > were
almost <04592 +m@<at > gone <05186 +natah > ; my steps <00838
+>ashur > had well <{00369} +>ayin > nigh <04952 +mi shrah >
slipped <08210 +shaphak > .

00369 PSA 073 004 For [there are] no <{00369} +>ayin > bands
<02784 +chartsubbah > in their death <04194 +maveth > : but
their strength <00193 +>uwl > [is] firm <01277 +bariy> > .

00369 PSA 074 009 We see <07200 +ra>ah > not our signs <00226
+>owth > : [there is] no <{00369} +>ayin > more <05750 +<owd >
any prophet <05030 +nabi> > : neither <03808 +lo> > [is there
] among <00854 +>eth > us any that knoweth <03045 +yada< > how
<05704 +<ad > long <05704 +<ad > .

00369 PSA 079 003 Their blood <01818 +dam > have they shed
<08210 +shaphak > like water <04325 +mayim > round <05439
+cabi yb > about Jerusalem <03389 +Y@ruwshalaim > ; and [there
was] none <{00369} +>ayin > to bury <06912 +qabar > [them] .

00369 PSA 086 008 Among the gods <00430 +>elohiym > [there is]
none <{00369} +>ayin > like unto thee , O Lord <00136 +>Adonay >
; neither <00369 +>ayin > [are there any works <04639 +ma<aseh
>] like unto thy works <04639 +ma<aseh > .

00369 PSA 086 008 Among the gods <00430 +>elohiym > [there is]
none <00369 +>ayin > like unto thee , O Lord <00136 +>Adonay >
; neither <{00369} +>ayin > [are there any works <04639 +ma<aseh
>] like unto thy works <04639 +ma<aseh > .

00369 PSA 088 004 I am counted <02803 +chashab > with them that
go <03381 +yarad > down <03381 +yarad > into the pit <00953
+bowr > : I am <01961 +hayah > as a man <01397 +geber > [that
hath] no <{00369} +>ayin > strength <00353 +>eyal > :

00369 PSA 103 016 For the wind <07307 +ruwach > passeth <05674
+<abar > over <05674 +<abar > it , and it is gone <{00369}
+>ayin > ; and the place <04725 +maqowm > thereof shall know
<05234 +nakar > it no <03808 +lo> > more <05750 +<owd > .

00369 PSA 104 035 Let the sinners <02400 +chatta> > be consumed
<08552 +tamam > out of the earth <00776 +>erets > , and let the
wicked <07563 +rasha< > be no <{00369} +>ayin > more <05750
+<owd > . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O
my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD
<03050 +Yahh > .

00369 PSA 105 034 He spake <00559 +>amar > , and the locusts
<00697 +>arbeh > came <00935 +bow> > , and caterpillars <03218
+yekeq > , and that without <{00369} +>ayin > number <04557
+mi cpar > ,

00369 PSA 107 012 Therefore he brought <03665 +kana< > down
<03665 +kana< > their heart <03820 +leb > with labour <05999
+<amal > ; they fell <03782 +kashal > down <03782 +kashal > ,
and [there was] none <{00369} +>ayin > to help <05826 +<azar >
.

00369 PSA 119 165 Great <07227 +rab > peace <07965 +shalowm >
have they which love <00157 +>ahab > thy law <08451 +towrah > :
and nothing <{00369} +>ayin > shall offend <04383 +mikshowl >
them .

00369 PSA 135 017 They have ears <00241 +>ozen > , but they hear
<00238 +>azan > not ; neither <{00369} +>ayin > is there [any]
breath <07307 +ruwach > in their mouths <06310 +peh > .

00369 PSA 142 004 I looked <05027 +nabat > on [my] right
<03225 +yami yn > hand <03225 +yami yn > , and beheld <07200
+ra>ah > , but [there was] no <00369 +>ayin > man that would
know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ;
no <{00369} +>ayin > man cared <01875 +darash > for my soul
<05315 +nephesh > .

00369 PSA 142 004 I looked <05027 +nabat > on [my] right
<03225 +yami yn > hand <03225 +yami yn > , and beheld <07200
+ra>ah > , but [there was] no <{00369} +>ayin > man that would
know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ;
no <00369 +>ayin > man cared <01875 +darash > for my soul
<05315 +nephesh > .

00369 PSA 144 014 [That] our oxen <00441 +>alluwph > [may be] strong to labour <05445 +cabal > ; [that there be] no <00369 +>ayin > breaking <06556 +perets > in , nor <00369 +>ayin > going <03318 +yatsa> > out ; that [there be] no <{00369} +>ayin > complaining <06682 +ts@vachah > in our streets <07339 +r@chob > .

00369 PSA 144 014 [That] our oxen <00441 +>alluwph > [may be] strong to labour <05445 +cabal > ; [that there be] no <00369 +>ayin > breaking <06556 +perets > in , nor <{00369} +>ayin > going <03318 +yatsa> > out ; that [there be] no <00369 +>ayin > complaining <06682 +ts@vachah > in our streets <07339 +r@chob > .

00369 PSA 144 014 [That] our oxen <00441 +>alluwph > [may be] strong to labour <05445 +cabal > ; [that there be] no <{00369} +>ayin > breaking <06556 +perets > in , nor <00369 +>ayin > going <03318 +yatsa> > out ; that [there be] no <00369 +>ayin > complaining <06682 +ts@vachah > in our streets <07339 +r@chob > .

00369 PSA 146 003 Put not your trust <00982 +batach > in princes <05081 +nadiyb > , [nor] in the son <01121 +ben > of man <00120 +>adam > , in whom [there is] no <{00369} +>ayin > help <08668 +t@shuw<ah > .

00369 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <{00369} +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

00369 SON 004 002 Thy teeth <08127 +shen > [are] like a flock <05739 +<eder > [of sheep that are even] shorn <07094 +qatsab > , which came <05927 +<alah > up from the washing <07367 +rachtsah > ; whereof every <03605 +kol > one bear <08382 +ta>am > twins <08382 +ta>am > , and none <{00369} +>ayin > [is] barren <07909 +shakkuwl > among them .

00369 SON 004 007 Thou [art] all <03605 +kol > fair <03302 +yaphah > , my love <07474 +ra<yah > ; [there is] no <{00369} +>ayin > spot <03971 +m>uwm > in thee .

00369 SON 006 008 There are threescore <07657 +shib<iym . > queens <04436 +malkah > , and fourscore <08084 +sh@moniym > concubines <06370 +piylegesh > , and virgins <05959 +<almah > without <{00369} +>ayin > number <04557 +mi cpar > .

00369 SON 008 008 We have a little <06996 +qatan > sister <00269 +>achowth > , and she hath no <{00369} +>ayin > breasts <07699 +shad > : what <04100 +mah > shall we do <06213 +<asah > for our sister <00269 +>achowth > in the day <03117 +yowm > when she shall be spoken <01696 +dabar > for ?

00369 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <{00369} +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him

that went <03318 +yatsa> > out or came <00935 +bow> > in because
 <04480 +min > of the affliction <06862 +tsar > : for I set
 <07971 +shalach > all <03605 +kol > men <00120 +>adam > every
 one <00376 +>iysh > against his neighbour <07453 +rea< > .

00369 ZEC 008 010 For before <06440 +paniym > these <01992 +hem
 > days <03117 +yowm > there was no <03808 +lo> > hire <07939
 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire
 <07939 +sakar > for beast <00929 +b@hemah > ; neither <{00369}
 +>ayin > [was there any] peace <07965 +shalowm > to him that
 went <03318 +yatsa> > out or came <00935 +bow> > in because
 <04480 +min > of the affliction <06862 +tsar > : for I set
 <07971 +shalach > all <03605 +kol > men <00120 +>adam > every
 one <00376 +>iysh > against his neighbour <07453 +rea< > .

00369 ZEC 010 002 For the idols <08655 +t@raphiym > have spoken
 <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080
 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and
 have told <01696 +dabar > false <07723 +shav> > dreams <02472
 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel
 > : therefore they went <05265 +naca< > their way as a flock
 <06629 +tso>n > , they were troubled <06031 +<anah > , because
 <03588 +kiy > [there was] no <{00369} +>ayin > shepherd <07462
 +ra<ah > .

00369 ZEP 002 005 Woe <01945 +howy > unto the inhabitants <03427
 +yashab > of the sea <03220 +yam > coast <02256 +chebel > , the
 nation <01471 +gowy > of the Cherethites <03774 +K@rethiy > !
 the word <01697 +dabar > of the LORD <03068 +Y@hovah > [is]
 against <05921 +<al > you ; O Canaan <03667 +K@na<an > , the
 land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , I
 will even destroy <6> thee , that there shall be no <{00369}
 +>ayin > inhabitant <03427 +yashab > .

00369 ZEP 003 006 I have cut <03772 +karath > off the nations
 <01471 +gowy > : their towers <06438 +pinnah > are desolate
 <08074 +shamem > ; I made their streets <02351 +chuwts > waste
 <02717 +charab > , that none <01097 +b@liy > passeth <05674
 +<abar > by : their cities <05892 +<iyr > are destroyed <06658
 +tsadah > , so that there is no <01097 +b@liy > man <00376
 +>iysh > , that there is none <{00369} +>ayin > inhabitant
 <03427 +yashab > .

00369 ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel
 <03478 +Yisra>el > shall not do <06213 +<asah > iniquity <05766
 +<evel > , nor <03808 +lo> > speak <01696 +dabar > lies <03576
 +kazab > ; neither <03808 +lo> > shall a deceitful <08649
 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in
 their mouth <06310 +peh > : for they shall feed <07462 +ra<ah >
 and lie <07257 +rabats > down <04769 +marbets > , and none
 <{00369} +>ayin > shall make [them] afraid <02729 +charad > .

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