

00386 AMO 005 024 But let judgment <04941 +mishpat > run <01556 +galal > down as waters <04325 +mayim > , and righteousness <06666 +tsedaqah > as a mighty <(00386) +>eythan > stream <05158 +nachal > .

00386 DEU 021 004 And the elders <02205 +zaqen > of that city <05892 +<iyr > shall bring <02381 +Chaziy>el > down <03381 +yarad > the heifer <05697 +<eglah > unto a rough <(00386) +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 +<abad > nor <03808 +lo> > sown <02232 +zara> > , and shall strike off the heifer s <05697 +<eglah > neck <06203 +<oreph > there <08033 +sham > in the valley <05158 +nachal > : :

00386 EXO 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shumb > to his strength <(00386) +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mi tsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Yehovah > overthrew <05287 +nasa> > the Egyptians <04714 +Mi tsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > .

00386 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <(00386) +>eythan > , and the arms <02220 +zerowa> > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [God] of Jacob <03290 +Ya>aqob > ; (from thence <08033 +sham > [is] the shepherd <07462 +ra>ah > , the stone <68> of Israel <03478 +Yisra>el > :)

00386 JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +ne>um > the LORD <03068 +Yehovah > : it [is] a mighty <(00386) +>eythan > nation <01471 +gowy > , it [is] an ancient <05769 +owlam > nation <01471 +gowy > , a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada> > not , neither <03808 +lo> > understandest <08085 +shama> > what <04100 +mah > they say <01696 +dabar > .

00386 JER 049 019 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <(00386) +>eythan > : ; but I will suddenly <07280 +raga> > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +kemo> > me ? and who <04310 +miy > will appoint <03259 +ya>ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra>ah > that will stand <05975 +<amad > before <06440 +paniy > m > me ?

00386 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <(00386) +>eythan > : ; but I will make them suddenly <07280 +raga> > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +kemo> > me ? and who <04310 +miy > will appoint <03259 +ya>ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra>ah > that will stand <05975 +<amad > before <06440 +paniy > m > me ?

00386 JOB 012 019 He leadeth <03212 +yalak > princes <03548 +kohen > away spoiled <07758 +showal > , and overthroweth <05557 +calaph > the mighty <(00386) +>eythan > .

00386 JOB 033 019 He is chastened <03198 +yakach > also with pain <04341 +mak>ob > upon his bed <04904 +mishkab > , and the multitude <07379 +riyb > of his bones <06106 +<etsem > with strong <(00386) +>eythan > [pain] :

00386 MIC 006 002 Hear <08085 +shama> > ye , O mountains <02022 +har > , the LORD S <03068 +Yehovah > controversy <07379 +riyb > , and ye strong <(00386) +>eythan > foundations <04146 +mowcadah > of the earth <00776 +>erets > : for the LORD <03068 +Yehovah > hath a controversy <07379 +riyb > with his people <05971 +cam > , and he will plead <03198 +yakach > with Israel <03478 +Yisra>el > .

00386 NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +<eyniy > , and took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +amar > , Strong <(00386) +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +summ > thy nest <07064 +qen > in a rock <05553 +cela> > .

00386 PRO 013 015 Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <(00386) +>eythan > .

00386 PSA 074 015 Thou didst cleave <01234 +baqa> > the fountain <04599 +ma>yan > and the flood <05158 +nachal > : thou driedst <03001 +yabesh > up mighty <(00386) +>eythan > rivers <05104 +nahar > .
