

00408 >al PRO-8: 10 rather
00408 >al PRO-17: 12 rather
00408 >al GEN-33: 10 nay
00408 >al JUD-19: 23 nay
00408 >al RUT-1: 13 nay
00408 >al 1SA-2: 24 nay
00408 >al 2SA-13: 12 nay
00408 >al 2SA-13: 25 nay
00408 >al 2KI -3: 13 nay
00408 >al 2KI -4: 16 nay
00408 >al GEN-19: 17 nei ther
00408 >al GEN-22: 12 nei ther
00408 >al EXO-34: 3 nei ther
00408 >al EXO-34: 3 nei ther
00408 >al EXO-36: 6 nei ther
00408 >al LEV-19: 31 nei ther
00408 >al NUM-14: 9 nei ther
00408 >al DEU-1: 21 nei ther
00408 >al DEU-2: 9 nei ther
00408 >al DEU-20: 3 nei ther
00408 >al JOS-1: 9 nei ther
00408 >al JOS-8: 1 nei ther
00408 >al JUD-13: 7 nei ther
00408 >al JUD-13: 14 nei ther
00408 >al 2SA-1: 21 nei ther
00408 >al 2SA-19: 19 nei ther
00408 >al 2KI -18: 30 nei ther
00408 >al 2CH-32: 15 nei ther
00408 >al EZR-9: 12 nei ther
00408 >al NEH-8: 10 nei ther
00408 >al NEH-8: 11 nei ther
00408 >al EST-4: 16 nei ther
00408 >al JOB-3: 4 nei ther

00408 >al JOB-3: 9 nei ther
00408 >al JOB-5: 22 nei ther
00408 >al PSA-27: 9 nei ther
00408 >al PSA-37: 1 nei ther
00408 >al PSA-69: 15 nei ther
00408 >al PSA-109: 12 nei ther
00408 >al PRO-3: 11 nei ther
00408 >al PRO-4: 5 nei ther
00408 >al PRO-6: 25 nei ther
00408 >al PRO-23: 6 nei ther
00408 >al PRO-24: 1 nei ther
00408 >al PRO-24: 19 nei ther
00408 >al PRO-27: 10 nei ther
00408 >al PRO-30: 8 nei ther
00408 >al ECC-5: 6 nei ther
00408 >al ECC-7: 16 nei ther
00408 >al ECC-7: 17 nei ther
00408 >al I SA-7: 4 nei ther
00408 >al I SA-36: 15 nei ther
00408 >al I SA-43: 18 nei ther
00408 >al I SA-44: 8 nei ther
00408 >al I SA-51: 7 nei ther
00408 >al I SA-54: 4 nei ther
00408 >al I SA-56: 3 nei ther
00408 >al I SA-56: 3 nei ther
00408 >al I SA-64: 9 nei ther
00408 >al JER-7: 16 nei ther
00408 >al JER-7: 16 nei ther
00408 >al JER-9: 23 nei ther
00408 >al JER-11: 14 nei ther
00408 >al JER-18: 23 nei ther
00408 >al JER-22: 3 nei ther
00408 >al JER-22: 10 nei ther

00408 >al JER-29: 8 nei ther
00408 >al JER-30: 10 nei ther
00408 >al EZE-2: 6 nei ther
00408 >al EZE-9: 5 nei ther
00408 >al EZE-20: 18 nei ther
00408 >al HOS-4: 15 nei ther
00408 >al OBA-1: 12 nei ther
00408 >al OBA-1: 12 nei ther
00408 >al OBA-1: 14 nei ther
00408 >al OBA-1: 14 nei ther
00408 >al PSA-31: 1 never
00408 >al GEN-13: 8 no
00408 >al EXO-16: 19 no
00408 >al EXO-16: 29 no
00408 >al LEV-25: 36 no
00408 >al DEU-3: 26 no
00408 >al JUD-13: 7 no
00408 >al 1SA-2: 3 no
00408 >al 1SA-17: 32 no
00408 >al 1SA-21: 2 no
00408 >al 2SA-1: 21 no
00408 >al 2SA-13: 16 no
00408 >al 1KI -3: 26 no
00408 >al 1KI -13: 22 no
00408 >al 1KI -13: 22 no
00408 >al 2KI -12: 7 no
00408 >al 2KI -23: 18 no
00408 >al 1CH-16: 22 no
00408 >al JOB-3: 7 no
00408 >al JOB-16: 18 no
00408 >al JOB-41: 8 no
00408 >al PSA-40: 17 no
00408 >al PSA-70: 5 no

00408 >al PSA-105: 15 no
00408 >al PR0-12: 28 no
00408 >al PR0-22: 24 no
00408 >al PR0-28: 17 no
00408 >al ECC-9: 8 no
00408 >al ECC-10: 20 no
00408 >al ISA-52: 11 no
00408 >al ISA-62: 7 no
00408 >al JER-17: 21 no
00408 >al JER-22: 3 no
00408 >al JER-22: 3 no
00408 >al JER-36: 19 no
00408 >al JER-38: 24 no
00408 >al JER-39: 12 no
00408 >al JER-50: 14 no
00408 >al LAM-2: 18 no
00408 >al HOS-4: 4 no
00408 >al 2KI -9: 15 none
00408 >al 2KI -10: 25 none
00408 >al 2CH-23: 6 none
00408 >al PSA-69: 25 none
00408 >al PSA-109: 12 none
00408 >al PR0-3: 31 none
00408 >al JER-50: 29 none
00408 >al ZEC-7: 10 none
00408 >al ZEC-8: 17 none
00408 >al MAL-2: 15 none
00408 >al GEN-45: 5 nor
00408 >al EX0-34: 3 nor
00408 >al EX0-36: 6 nor
00408 >al DEU-2: 19 nor
00408 >al DEU-31: 6 nor
00408 >al JOS-10: 25 nor

00408 >al JOS-13: 13 nor
00408 >al JOS-22: 19 nor
00408 >al JUD-13: 14 nor
00408 >al 1KI -8: 57 nor
00408 >al 1CH-22: 13 nor
00408 >al 1CH-28: 20 nor
00408 >al 2CH-20: 15 nor
00408 >al 2CH-20: 17 nor
00408 >al 2CH-32: 7 nor
00408 >al 2CH-32: 15 nor
00408 >al NEH-8: 9 nor
00408 >al EST-4: 16 nor
00408 >al PRO-31: 4 nor
00408 >al JER-6: 25 nor
00408 >al JER-7: 16 nor
00408 >al JER-46: 6 nor
00408 >al EZE-2: 6 nor
00408 >al EZE-7: 12 nor
00408 >al EZE-20: 18 nor
00408 >al DAN-5: 10 nor
00408 >al HOS-4: 4 nor
00408 >al HOS-4: 15 nor
00408 >al OBA-1: 13 nor
00408 >al JON-3: 7 nor
00408 >al NUM-22: 16 nothi ng
00408 >al JOB-24: 25 nothi ng
00408 >al JER-50: 26 nothi ng
00408 >al PSA-57: 1 Al taschi th
00408 >al PSA-58: 1 Al taschi th
00408 >al PSA-59: 1 Al taschi th
00408 >al PSA-75: 1 Al taschi th
00408 >al JOB-37: 5 cannot
00408 >al PSA-40: 5 cannot

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 00408 1CH 016 022 [Saying] , Touch <05060 +naga< > not mine
 anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy>
 > no <{00408} +>al > harm <07489 +ra<a< > .

00408 1CH 022 013 Then <00227 +>az > shalt thou prosper <06743
 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed
 <08104 +shamar > to fulfil <06213 +<asah > the statutes <02706
 +choq > and judgments <04941 +mi shpat > which <00834 +>aher >
 the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872
 +Mosheh > with concerning <05921 +<al > Israel <03478 +Yi sra>el
 > : be strong <02388 +chazaq > , and of good courage <00553
 +>amats > ; dread <03372 +yare> > not , nor <{00408} +>al > be
 dismayed <02865 +chathath > .

00408 1CH 028 020 And David <01732 +David > said <00559 +>amar >
 to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong
 <02388 +chazaq > and of good courage <00553 +>amats > , and do
 <06213 +<asah > [it] : fear <03372 +yare> > not , nor <{00408}
 +>al > be dismayed <02865 +chathath > : for the LORD <03068
 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430
 +>elohiym > , [will be] with thee ; he will not fail <07503
 +raphah > thee , nor <03808 +lo> > forsake <05800 +<azab > thee ,
 until <05704 +<ad > thou hast finished <03615 +kalah > all
 <03605 +kol > the work <04399 +m@la>kah > for the service <05656
 +<abodah > of the house <01004 +bayith > of the LORD <03068
 +Y@hovah > .

00408 1KI 003 026 Then spake <00559 +>amar > the woman <00802
 +>ishshah > whose <00834 +>aher > the living <02416 +chay >
 child <01121 +ben > [was] unto the king <04428 +melek > , for
 her bowels <07358 +rechem > yearned <03648 +kamar > upon her son
 <01121 +ben > , and she said <00559 +>amar > , O my lord <00113
 +>adown > , give <05414 +nathan > her the living <02416 +chay >
 child <03205 +yalad > , and in no <{00408} +>al > wise slay
 <04191 +muwth > it . But the other <02063 +zo>th > said <00559
 +>amar > , Let it be neither mine nor thine , [but] divide
 <01504 +gazar > [it] .

00408 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430
 +>elohiym > be with us , as he was with our fathers <1> : let
 him not leave <05800 +<azab > us , nor <{00408} +>al > forsake
 <05203 +natash > us :

00408 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb
 > , and hast eaten <00398 +>akal > bread <03899 +lechem > and
 drunk <08354 +shathah > water <04325 +mayim > in the place
 <04725 +maqowm > , of the which <00834 +>aher > [the LORD] did
 say <01696 +dabar > to thee , Eat <00398 +>akal > no <{00408}
 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no
 <00408 +>al > water <04325 +mayim > ; thy carcass <05038
 +n@belah > shall not come <00935 +bow> > unto the sepulchre
 <06913 +qeber > of thy fathers <1> .

00408 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb
 > , and hast eaten <00398 +>akal > bread <03899 +lechem > and
 drunk <08354 +shathah > water <04325 +mayim > in the place
 <04725 +maqowm > , of the which <00834 +>aher > [the LORD] did
 say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al
 > bread <03899 +lechem > , and drink <08354 +shathah > no
 <00408 +>al > water <04325 +mayim > ; thy carcass <05038
 +n@belah > shall not come <00935 +bow> > unto the sepulchre
 <06913 +qeber > of thy fathers <1> .

> bread <03899 +lechem > , and drink <08354 +shathah > no
<{00408} +>al > water <04325 +mayim > ; thy carcase <05038
+n@belah > shall not come <00935 +bow> > unto the sepulchre
<06913 +qeber > of thy fathers <1> .

00408 1SA 002 003 Talk <01696 +dabar > no <{00408} +>al > more
<07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [
not] arrogancy <06277 +<athaq > come <03318 +yatsa> > out of
your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is]
a God <00410 +>el > of knowledge <01844 +de<ah > , and by him
actions <05949 +<aliylah > are weighed <08505 +takan > .

00408 1SA 002 024 Nay <{00408} +>al > , my sons <01121 +ben > ;
for [it is] no <03808 +lo> > good <02896 +towb > report <08052
+sh@muw<ah > that I hear <08085 +shama< > : ye make the LORD S
<03068 +Y@hovah > people <05971 +<am > to transgress <05674
+<abar > .

00408 1SA 017 032 And David <01732 +David > said <00559 +>amar >
to Saul <07586 +Sha>uwl > , Let no <{00408} +>al > man s <00120
+>adam > heart <03820 +leb > fail <05307 +naphal > because
<05921 +<al > of him ; thy servant <05650 +<ebed > will go
<03212 +yalak > and fight <03898 +lacham > with this <02088 +zeh
> Philistine <06430 +P@lishtiy > .

00408 1SA 021 002 And David <01732 +David > said <00559 +>amar >
unto Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > ,
The king <04428 +melek > hath commanded <06680 +tsavah > me a
business <01697 +dabar > , and hath said <00559 +>amar > unto me
, Let no <{00408} +>al > man <00376 +>iysh > know <03045 +yada<
> any <03972 +m@uwmah > thing <01697 +dabar > of the business
<01697 +dabar > whereabouts <00834 +>aher > I send <07971
+shalach > thee , and what <00834 +>aher > I have commanded
<06680 +tsavah > thee : and I have appointed <03045 +yada< > [
my] servants <05288 +na<ar > to such <06423 +p@loniy > and such
<00492 +>almoniy > a place <04725 +maqom > .

00408 2CH 020 015 And he said <00559 +>amar > , Hearken <07181
+qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and
ye inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat
<03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar
> the LORD <03068 +Y@hovah > unto you , Be not afraid <03372
+yare> > nor <{00408} +>al > dismayed <02865 +chathath > by
reason <06440 +paniyim > of this <02088 +zeh > great <07227 +rab
> multitude <01995 +hamown > ; for the battle <04421 +milchamah
> [is] not yours , but God s <00430 +>elohiyim > .

00408 2CH 020 017 Ye shall not [need] to fight <03898 +lacham
> in this <02063 +zo>th > [battle] : set <03320 +yatsab >
yourselves , stand <05975 +<amad > ye [still] , and see <07200
+ra>ah > the salvation <03444 +y@shuw<ah > of the LORD <03068
+Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem
<03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <{00408}
+>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar
> go <03318 +yatsa> > out against <06440 +paniyim > them : for
the LORD <03068 +Y@hovah > [will be] with you .

00408 2CH 023 006 But let none <{00408} +>al > come <00935 +bow>
> into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
save the priests <03548 +kohen > , and they that minister
<08334 +sharath > of the Levites <03881 +Leviyiy > ; they shall
go <00935 +bow> > in , for they [are] holy <06944 +qodesh > :
but all <03605 +kol > the people <05971 +<am > shall keep <08104
+shamar > the watch <04931 +mishmereth > of the LORD <03068
+Y@hovah > .

00408 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <{00408} +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] more <07227 +rab > with us than with him :

00408 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <{00408} +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

00408 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <{00408} +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

00408 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <{00408} +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > .

00408 2KI 004 016 And he said <00559 +>amar > , About this <02088 +zeh > season <04150 +mow<ed > , according to the time <06256 +<eth > of life <02416 +chay > , thou shalt embrace <02263 +chabaq > a son <01121 +ben > . And she said <00559 +>amar > , Nay <{00408} +>al > , my lord <00113 +>adown > , [thou] man <00376 +>iysh > of God <00430 +>elohiym > , do not lie <03576 +kazab > unto thine handmaid <08198 +shiphchah > .

00408 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <{00408} +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 +>iyr > to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@<e>l > .

00408 2KI 010 025 And it came <01961 +hayah > to pass , as soon

as he had made an end <03615 +kalah > of offering <06213 +<asah > the burnt <05930 +<olah > offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let none <{00408} +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 +<iyr > of the house <01004 +bayi th > of Baal <01168 +Ba<al > .

00408 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayi th > ? now <06258 +<attah > therefore receive <03947 +laqach > no <{00408} +>al > [more] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayi th > .

00408 2KI 018 030 Neither <{00408} +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

00408 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither <{00408} +>al > [let there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga<al > cast <01602 +ga<al > away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashi yach > with oil <08081 +shemen > .

00408 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <{00408} +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga<al > cast <01602 +ga<al > away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashi yach > with oil <08081 +shemen > .

00408 2SA 013 012 And she answered <00559 +>amar > him , Nay <{00408} +>al > , my brother <00251 +>ach > , do <06213 +<asah > not force <06031 +<anah > me ; for no <03808 +lo> > such <03651 +ken > thing <03651 +ken > ought to be done <06213 +<asah > in Israel <03478 +Yisra>el > : do <06213 +<asah > not thou this <02063 +zo>th > folly <05039 +n@balah > .

00408 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <{00408} +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [is] greater <01419 +gadawl > than the other <00312 +>acher > that thou didst <06213 +<asah > unto me . But he would <14> not hearken <08085 +shama< > unto her .

00408 2SA 013 025 And the king <04428 +melek > said <00559

+>amar > to Absalom <53> , Nay <{00408}> +>al > , my son <01121
 +ben > , let us not all <03605 +kol > now <04994 +na> > go
 <03212 +yalak > , lest <03808 +lo> > we be chargeable <03513
 +kabad > unto thee . And he pressed <06555 +parats > him :
 howbeit he would <14> not go <03212 +yalak > , but blessed
 <01288 +barak > him .

00408 2SA 019 019 And said <00559 +>amar > unto the king <04428
 +melek > , Let not my lord <00113 +>adown > impute <02803
 +chashab > iniquity <05771 +<avon > unto me , neither <{00408}>
 +>al > do thou remember <02142 +zakar > that which <00834 +>aher
 > thy servant <05650 +<ebed > did perversely <05753 +<avah > the
 day <03117 +yowm > that my lord <00113 +>adown > the king <04428
 +melek > went <03318 +yatsa> > out of Jerusalem <03389
 +Y@ruwshalaim > , that the king <04428 +melek > should take
 <07760 +suwm > it to his heart <03820 +leb > .

00408 DAN 005 010 [Now] the queen <04433 +mal ka> > , by reason
 <06903 +q@bel > of the words <04406 +millah > of the king <04430
 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal >
 into the banquet <04961 +mishteh > house <01005 +bayith > : [
 and] the queen <04433 +mal ka> > spake <06032 +<anah > and said
 <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph
 > for ever <05957 +<alam > : let not thy thoughts <07476
 +ra<yown > trouble <00927 +b@hal > thee , nor <{00408}> +>al >
 let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

00408 DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan >
 the land <00776 +>erets > before <06440 +paniym > thee : go
 <05927 +<alah > up [and] possess <03423 +yarash > [it] , as
 the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers
 <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> >
 not , neither <{00408}> +>al > be discouraged <02865 +chathath > .

00408 DEU 002 009 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites
 <04124 +Mow>ab > , neither <{00408}> +>al > contend <01624 +garah
 > with them in battle <04421 +milchamah > : for I will not give
 <05414 +nathan > thee of their land <00776 +>erets > [for] a
 possession <03425 +y@rushah > ; because <03588 +kiy > I have
 given <05414 +nathan > Ar <06144 +<Ar > unto the children <01121
 +ben > of Lot <03876 +Lowt > [for] a possession <03425
 +y@rushah > .

00408 DEU 002 019 And [when] thou comest <07126 +qarab > nigh
 <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the
 children <01121 +ben > of Ammon <05983 +<Ammown > , distress
 <06696 +tsuwr > them not , nor <{00408}> +>al > meddle <01624
 +garah > with them : for I will not give <05414 +nathan > thee
 of the land <00776 +>erets > of the children <01121 +ben > of
 Ammon <05983 +<Ammown > [any] possession <03425 +y@rushah > ;
 because <03588 +kiy > I have given <05414 +nathan > it unto the
 children <01121 +ben > of Lot <03876 +Lowt > [for] a
 possession <03425 +y@rushah > .

00408 DEU 003 026 But the LORD <03068 +Y@hovah > was wroth
 <05674 +<abar > with me for your sakes <06616 +pathiyl > , and
 would not hear <08085 +shama< > me : and the LORD <03068
 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227
 +rab > thee ; speak <01696 +dabar > no <{00408}> +>al > more
 <05750 +<owd > unto me of this <02088 +zeh > matter <01697
 +dabar > .

00408 DEU 020 003 And shall say <00559 +>amar > unto them , Hear
 <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach
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<07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 +<al > your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <{00408} +>al > be ye terrified <06206 +<arats > because <06440 +paniym > of them ;

00408 DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <{00408} +>al > be afraid <06206 +<arats > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 +<azab > thee .

00408 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <{00408} +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [was] an error <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <03027 +yad > ?

00408 ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <{00408} +>al > make thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldst thou destroy <08074 +shamem > thyself ?

00408 ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > > wicked <07561 +rasha< > , neither <{00408} +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldst thou die <04191 +muwth > before <03808 +lo> > thy time <06256 +<eth > ?

00408 ECC 009 008 Let thy garments <00899 +beged > be always white <03836 +laban > ; and let thy head <07218 +ro>sh > lack <02637 +chacer > no <{00408} +>al > ointment <08081 +shemen > .

00408 ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <{00408} +>al > not in thy thought <04093 +madda< > ; and curse <07043 +qalal > not the rich <06223 +<ashiyr > in thy bedchamber : for a bird <05775 +<owph > of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167 +ba<al > wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > .

00408 EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <{00408} +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na<arah > will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [is] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> .

00408 EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <{00408} +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na<arah > will fast <06684 +tsuwm > likewise

<03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [is] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> .

00408 EX0 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <{00408} +>al > man <00376 +>iysh > leave <03498 +yathar > of it till <05704 +>ad > the morning <01242 +boqer > .

00408 EX0 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <{00408} +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > .

00408 EX0 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 +>alah > up with thee , neither <{00408} +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra<ah > before that mount <02022 +har > .

00408 EX0 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 +>alah > up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <{00408} +>al > herds <01241 +baqar > feed <07462 +ra<ah > before that mount <02022 +har > .

00408 EX0 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 +>alah > up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <{00408} +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra<ah > before that mount <02022 +har > .

00408 EX0 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 +>abar > throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <{00408} +>al > woman <00802 +>ishshah > make <06213 +>asah > any <05750 +>owd > more <05750 +>owd > work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 +>am > were restrained <03607 +kala> > from bringing <00935 +bow> > .

00408 EX0 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 +>abar > throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <{00408} +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 +>asah > any <05750 +>owd > more <05750 +>owd > work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 +>am > were restrained <03607 +kala> > from bringing <00935 +bow> > .

00408 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <{00408} +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +>aqrab > :
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be not afraid <03372 +yare> > of their words <01697 +dabar > ,
nor <00408 +>al > be dismayed <02865 +chathath > at their looks
<06400 +pelach > , though <03588 +kiy > they [be] a rebellious
<04805 +m@riy > house .

00408 EZE 002 006 And thou , son <01121 +ben > of man <00120
+>adam > , be not afraid <03372 +yare> > of them , neither
<00408 +>al > be afraid <03372 +yare> > of their words <01697
+dabar > , though <03588 +kiy > briars <05621 +carab > and
thorns <05544 +cillown > [be] with thee , and thou dost dwell
<03427 +yashab > among <00413 +>el > scorpions <06137 +<aqrab > :
be not afraid <03372 +yare> > of their words <01697 +dabar > ,
nor <{00408} +>al > be dismayed <02865 +chathath > at their
looks <06400 +pelach > , though <03588 +kiy > they [be] a
rebellious <04805 +m@riy > house .

00408 EZE 007 012 The time <06256 +<eth > is come <00935 +bow> >
, the day <03117 +yowm > draweth near <05060 +naga< > : Let not
the buyer <07069 +qanah > rejoice <08055 +samach > , nor
<{00408} +>al > the seller <04376 +makar > mourn <56> : for
wrath <02740 +charown > [is] upon all <03605 +kol > the
multitude <01995 +hamown > thereof .

00408 EZE 009 005 And to the others <00428 +>el - leh > he said
<00559 +>amar > in mine hearing <00241 +>ozen > , Go <05674
+<abar > ye after <00310 +>achar > him through the city <05892
+<iyr > , and smite <05221 +nakah > : Let not your eye <05869
+<ayin > spare <02347 +chuwc > , neither <{00408} +>al > have ye
pity <02550 +chamal > :

00408 EZE 020 018 But I said <00559 +>amar > unto their children
<01121 +ben > in the wilderness <04057 +midbar > , Walk <03212
+yalak > ye not in the statutes <02706 +choq > of your fathers
<1> , neither <{00408} +>al > observe <08104 +shamar > their
judgments <04941 +mishpat > , nor <00408 +>al > defile <02930
+tame> > yourselves with their idols <01544 +gilluwl > :

00408 EZE 020 018 But I said <00559 +>amar > unto their children
<01121 +ben > in the wilderness <04057 +midbar > , Walk <03212
+yalak > ye not in the statutes <02706 +choq > of your fathers
<1> , neither <00408 +>al > observe <08104 +shamar > their
judgments <04941 +mishpat > , nor <{00408} +>al > defile <02930
+tame> > yourselves with their idols <01544 +gilluwl > :

00408 EZR 009 012 Now <06258 +<attah > therefore give <05414
+nathan > not your daughters <01121 +ben > unto their sons
<01121 +ben > , neither <{00408} +>al > take <05375 +nasa> >
their daughters <01121 +ben > unto your sons <01121 +ben > , nor
<03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm
> or their wealth <02896 +towb > for ever <05769 +<owlam > :
that ye may be strong <02388 +chazaq > , and eat <00398 +>akal >
the good <02898 +tuwb > of the land <00776 +>erets > , and leave
[it] for an inheritance <03423 +yarash > to your children
<01121 +ben > for ever <05769 +<owlam > .

00408 GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot
<03876 +Lowt > , Let there be no <{00408} +>al > strife <04808
+m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn >
me and thee , and between <00996 +beyn > my herdmen <07462
+ra<ah > and thy herdmen <07462 +ra<ah > ; for we [be]
brethren <00251 +>ach > .

00408 GEN 019 017 And it came <01961 +hayah > to pass , when
they had brought <03318 +yatsa> > them forth <03318 +yatsa> >
abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape
<04422 +malat > for thy life <05315 +nephesh > : Look <05027
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+nabat > not behind <00310 +>achar > thee , neither <{00408}
 +>al > stay <05975 +<amad > thou in all <03605 +kol > the plain
 <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022
 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > .

00408 GEN 022 012 And he said <00559 +>amar > , Lay <07971
 +shalach > not thine hand <03027 +yad > upon the lad <05288
 +na<ar > , neither <{00408} +>al > do <06213 +<asah > thou any
 <03972 +m@uwmah > thing unto him : for now <06258 +<attah > I
 know <03045 +yada< > that thou fearest <03373 +yare> > God
 <00430 +>elohiyim > , seeing <07200 +ra>ah > thou hast not
 withheld <02820 +chasak > thy son <01121 +ben > , thine only
 <03162 +yachad > [son] from me .

00408 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar
 > , Nay <{00408} +>al > , I pray <04994 +na> > thee , if <00518
 +>im > now <04994 +na> > I have found <04672 +matsa> > grace
 <02580 +chen > in thy sight <05869 +<ayin > , then receive
 <03947 +laqach > my present <04503 +minchah > at my hand <03027
 +yad > : for therefore I have seen <07200 +ra>ah > thy face
 <06440 +paniyim > , as though I had seen <07200 +ra>ah > the face
 <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast
 pleased <07521 +ratsah > with me .

00408 GEN 045 005 Now <06258 +<attah > therefore be not grieved
 <06087 +<atsab > , nor <{00408} +>al > angry <02734 +charah >
 with yourselves <05869 +<ayin > , that ye sold <04376 +makar >
 me hither : for God <00430 +>elohiyim > did send <07971 +shalach
 > me before <06440 +paniyim > you to preserve <04241 +michyah >
 life .

00408 HOS 004 004 Yet <00389 +>ak > let no <{00408} +>al > man
 <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al >
 reprove <03198 +yakach > another <00376 +>iysh > : for thy
 people <05971 +<am > [are] as they that strive <07378 +riyb >
 with the priest <03548 +kohen > .

00408 HOS 004 004 Yet <00389 +>ak > let no <00408 +>al > man
 <00376 +>iysh > strive <07378 +riyb > , nor <{00408} +>al >
 reprove <03198 +yakach > another <00376 +>iysh > : for thy
 people <05971 +<am > [are] as they that strive <07378 +riyb >
 with the priest <03548 +kohen > .

00408 HOS 004 015 Though <00518 +>im > thou , Israel <03478
 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not
 Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come
 <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither
 <00408 +>al > go <05927 +<alah > ye up to Bethaven <01007 +Beyth
 >Aven > , nor <{00408} +>al > swear <07650 +shaba< > , The LORD
 <03068 +Y@hovah > liveth <02416 +chay > .

00408 HOS 004 015 Though <00518 +>im > thou , Israel <03478
 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not
 Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come
 <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither
 <{00408} +>al > go <05927 +<alah > ye up to Bethaven <01007
 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba< > , The
 LORD <03068 +Y@hovah > liveth <02416 +chay > .

00408 ISA 007 004 And say <00559 +>amar > unto him , Take heed
 <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372
 +yare> > not , neither <{00408} +>al > be fainthearted <03824
 +lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of
 these <00428 +>el - leh > smoking <06226 +<ashen > firebrands
 <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639
 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram > ,
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and of the son <01121 +ben > of Remaliah <07425 +Remalyahuw > .

00408 ISA 036 015 Neither <{00408} +>al > Iet Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : this <02063 +zo>th > city <05892 +<iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

00408 ISA 043 018 Remember <02142 +zakar > ye not the former <07223 +ri>shown > things , neither <{00408} +>al > consider <00995 +biyn > the things of old <06931 +qadmowniy > .

00408 ISA 044 008 Fear <06342 +pachad > ye not , neither <{00408} +>al > be afraid <07297 +rahaah > : have not I told <08085 +shama< > thee from that time <00227 +>az > , and have declared <05046 +nagad > [it] ? ye [are] even my witnesses <05707 +<ed > . Is there a God <00433 +>elowahh > beside <01107 +bil<adey > me ? yea , [there is] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [any] .

00408 ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 +<am > in whose heart <03820 +leb > [is] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <{00408} +>al > be ye afraid <02865 +chathath > of their revilings <01421 +gidduwph > .

00408 ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <{00408} +>al > unclean <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > .

00408 ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <00954 +buwsh > : neither <{00408} +>al > be thou confounded <03637 +kalam > ; for thou shalt not be put to shame <02659 +chapter > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 +<al uwm > , and shalt not remember <02142 +zakar > the reproach <02781 +cherpah > of thy widowhood <00491 +>almanuwth > any more <05750 +<owd > .

00408 ISA 056 003 Neither <{00408} +>al > Iet the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 +<am > : neither <00408 +>al > Iet the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 +<ets > .

00408 ISA 056 003 Neither <00408 +>al > Iet the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 +<am > : neither <{00408} +>al > Iet the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 +<ets > .

00408 ISA 062 007 And give <05414 +nathan > him no <{00408} +>al > rest <01824 +d@miy > , till <05704 +<ad > he establish <03559

+kuwn > , and till <05704 +ad > he make <07760 +suwm >
 Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in
 the earth <00776 +>erets > .

00408 ISA 064 009 Be not wroth <07107 +qatsaph > very <03966
 +m@od > sore <03966 +m@od > , O LORD <03068 +Y@hovah > ,
 nei ther <{00408} +>al > remember <02142 +zakar > ini quity <05771
 +<avon > for ever <05703 +<ad > : behold <02005 +hen > , see
 <05027 +nabat > , we beseech <04994 +na> > thee , we [are] all
 <03605 +kol > thy people <05971 +<am > .

00408 JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> >
 into the field <07704 +sadeh > , nor <{00408} +>al > walk <03212
 +yalak > by the way <01870 +derek > ; for the sword <02719
 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032
 +magowr > [is] on every <05437 +cabab > side <05439 +cabi yb > .

00408 JER 007 016 Therefore pray <06419 +palal > not thou for
 this <02088 +zeh > people <05971 +<am > , nei ther <00408 +>al >
 lift <05375 +nasa> > up cry <07440 +rinnah > nor <00408 +>al >
 prayer <08605 +t@phillah > for them , nei ther <{00408} +>al >
 make intercession <06293 +paga< > to me : for I will not hear
 <08085 +shama< > thee .

00408 JER 007 016 Therefore pray <06419 +palal > not thou for
 this <02088 +zeh > people <05971 +<am > , nei ther <{00408} +>al
 > lift <05375 +nasa> > up cry <07440 +rinnah > nor <00408 +>al >
 prayer <08605 +t@phillah > for them , nei ther <00408 +>al > make
 intercession <06293 +paga< > to me : for I will not hear <08085
 +shama< > thee .

00408 JER 007 016 Therefore pray <06419 +palal > not thou for
 this <02088 +zeh > people <05971 +<am > , nei ther <00408 +>al >
 lift <05375 +nasa> > up cry <07440 +rinnah > nor <{00408} +>al >
 prayer <08605 +t@phillah > for them , nei ther <00408 +>al > make
 intercession <06293 +paga< > to me : for I will not hear <08085
 +shama< > thee .

00408 JER 009 023 Thus <03541 +koh > sai th <00559 +>amar > the
 LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man
] gl ory <01984 +halal > in his wisdom <02451 +chokmah > ,
 nei ther <{00408} +>al > let the mighty <01368 +gibbowr > [man]
 gl ory <01984 +halal > in his might <01369 +g@buwrah > , let not
 the rich <06223 +<ashiyr > [man] gl ory <01984 +halal > in his
 riches <06239 +<osher > :

00408 JER 011 014 Therefore pray <06419 +palal > not thou for
 this <02088 +zeh > people <05971 +<am > , nei ther <{00408} +>al
 > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer
 <08605 +t@phillah > for them : for I will not hear <08085
 +shama< > [them] in the time <06256 +<eth > that they cry
 <07121 +qara> > unto me for their trouble <07451 +ra< > .

00408 JER 017 021 Thus <03541 +koh > sai th <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to
 yourselves <05315 +nephesh > , and bear <05375 +nasa> > no
 <{00408} +>al > burden <04853 +massa> > on the sabbath <07676
 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it]
 in by the gates <08179 +sha<ar > of Jerusalem <03389
 +Y@ruwshalaim > ;

00408 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest
 <03045 +yada< > all <03605 +kol > their counsel <06098 +<etsah >
 against <05921 +<al > me to slay <01194 +B@<on > [me] :
 forgive <03722 +kaphar > not their ini quity <05771 +<avon > ,
 nei ther <{00408} +>al > blot <04229 +machah > out their sin
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<02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 +<asah > [thus] with them in the time <06256 +<eth > of thine anger <00639 +>aph > .

00408 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <{00408} +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

00408 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <{00408} +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

00408 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <{00408} +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

00408 JER 022 010 Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <{00408} +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 +<owd > , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > .

00408 JER 029 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabi> > and your diviners <07080 +qacam > , that [be] in the midst <07130 +qereb > of you , deceive <05377 +nasha> > you , neither <{00408} +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > .

00408 JER 030 010 Therefore fear <03372 +yare> > thou not , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <{00408} +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , I <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > ,

and none <00369 +>ayin > shall make [him] afraid <02729
+charad > .

00408 JER 036 019 Then said <00559 +>amar > the princes <08269
+sar > unto Baruch <01263 +Baruwk > , Go <03212 +yalak > , hide
<05641 +cathar > thee , thou and Jeremiah <03414 +Yirm@yah > ;
and let no <{00408} +>al > man <00376 +>iysh > know <03045
+yada< > where <00375 +>eyphoh > ye be .

00408 JER 038 024 Then said <00559 +>amar > Zedekiah <06667
+Tsi dqiyah > unto Jeremiah <03414 +Yirm@yah > , Let no <{00408}
+>al > man <00376 +>iysh > know <03045 +yada< > of these <00428
+>el - leh > words <01697 +dabar > , and thou shalt not die
<04191 +muwth > .

00408 JER 039 012 Take <03947 +laqach > him , and look <07760
+suwm > well to him , and do <06213 +<asah > him no <{00408}
+>al > harm <07451 +ra< > ; but do <06213 +<asah > unto him even
<03651 +ken > as he shall say <01696 +dabar > unto thee .

00408 JER 046 006 Let not the swift <07031 + qal > flee <05127
+nuwc > away , nor <{00408} +>al > the mighty <01368 +gi bbowr >
man escape <04422 +malat > ; they shall stumble <03782 +kashal >
, and fall <05307 +naphal > toward the north <06828 +tsaphown >
by the river <05104 +nahar > Euphrates <06578 +P@rath > .

00408 JER 050 014 Put yourselves in array <06186 +<arak >
against <05921 +<al > Babylon <00894 +Babel > round <05439
+cabi yb > about : all <03605 +kol > ye that bend <01869 +darak >
the bow <07198 +qesheth > , shoot <03034 +yadah > at <00413 +>el
> her , spare <02550 +chamal > no <{00408} +>al > arrows <02671
+chets > : for she hath sinned <02398 +chata> > against the LORD
<03068 +Y@hovah > .

00408 JER 050 026 Come <00935 +bow> > against her from the
utmost <07093 +qets > border <07093 +qets > , open <06605
+pathach > her storehouses <03965 +ma<abuwc > : cast <05549
+calal > her up as heaps <06194 +<arem > , and destroy <02763
+charam > her utterly : let nothing <{00408} +>al > of her be
left <07611 +sh@eriyth > .

00408 JER 050 029 Call <08085 +shama< > together the archers
<07228 +rab > against <00413 +>el > Babylon <00894 +Babel > :
all <03605 +kol > ye that bend <01869 +darak > the bow <07198
+qesheth > , camp <02583 +chanah > against <05921 +<al > it
round <05439 +cabi yb > about ; let none <{00408} +>al > thereof
escape <06413 +p@leytah > : recompense <07999 +shalam > her
according to her work <06467 +po<al > ; according to all <03605
+kol > that she hath done <06213 +<asah > , do <06213 +<asah >
unto her : for she hath been proud <02102 +zuwd > against <00413
+>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the
Holy <06944 +qodesh > One of Israel <03478 +Yi sra>el > .

00408 JOB 003 004 Let that day <03117 +yowm > be darkness <02822
+choshek > ; let not God <00433 +>elowahh > regard <01875
+darash > it from above <04605 +ma<al > , neither <{00408} +>al
> let the light <05105 +n@harah > shine <03313 +yapha< > upon it
.

00408 JOB 003 007 Lo <02009 +hinneh > , let that night <03915
+layil > be solitary <01565 +gal muwd > , let no <{00408} +>al >
joyful <07445 +r@nanah > voice come <00935 +bow> > therein .

00408 JOB 003 009 Let the stars <03556 +kowkab > of the twilight
<05399 +nesheph > thereof be dark <02821 +chashak > ; let it
look <06960 +qavah > for light <00216 +>owr > , but [have]
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none <00369 +>ayin > ; neither <{00408} +>al > let it see <07200 +ra>ah > the dawning <06079 +<aph<aph > of the day <07837 +shachar > :

00408 JOB 005 022 At destruction <07701 +shod > and famine <03720 +kaphan > thou shalt laugh <07832 +sachaq > : neither <{00408} +>al > shalt thou be afraid <03372 +yare> > of the beasts <02416 +chay > of the earth <00776 +>erets > .

00408 JOB 016 018 0 earth <00776 +>erets > , cover <03680 +kacah > not thou my blood <01818 +dam > , and let my cry <02201 +za<aq > have <01961 +hayah > no <{00408} +>al > place <04725 +maqowm > .

00408 JOB 024 025 And if <00518 +>im > [it be] not [so] now <00645 +>ephow > , who <04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my speech <04405 +millah > nothing <{00408} +>al > worth ?

00408 JOB 037 005 God <00410 +>el > thundereth <07481 +ra<am > marvellously <06381 +pala> > with his voice <06963 +qowl > ; great <01419 +gadowl > things doeth <06213 +<asah > he , which we cannot <{00408} +>al > comprehend <03045 +yada< > .

00408 JOB 041 008 Lay <07760 +suwm > thine hand <03709 +kaph > upon him , remember <02142 +zakar > the battle <04421 +milchamah > , do no <{00408} +>al > more <03254 +yacaph > .

00408 JON 003 007 And he caused [it] to be proclaimed <02199 +za<aq > and published <00559 +>amar > through Nineveh <05210 +Niy@veh > by the decree <02940 +ta<am > of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta<am > any <03792 +k@thab > thing : let them not feed <07462 +ra<ah > , nor <{00408} +>al > drink <08354 +shathah > water <04325 +mayim > :

00408 JOS 001 009 Have not I commanded <06680 +tsavah > thee ? Be strong <02388 +chazaq > and of a good courage <00553 +>amats > ; be not afraid <06206 +<arats > , neither <{00408} +>al > be thou dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee whithersoever thou goest <03212 +yalak > .

00408 JOS 008 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither <{00408} +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the people <05971 +<am > of war <04421 +milchamah > with thee , and arise <06965 +quwm > , go <05927 +<alah > up to Ai <05857 +<Ay > : see <07200 +ra>ah > , I have given <05414 +nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai <05857 +<Ay > , and his people <05971 +<am > , and his city <05892 +<iyr > , and his land <00776 +>erets > :

00408 JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Fear <03372 +yare> > not , nor <{00408} +>al > be dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus <03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 +<asah > to all <03605 +kol > your enemies <00341 +>oyeb > against whom ye fight <03898 +lacham > .

00408 JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the

Geshurites <01651 +G@shuwriy > , nor <{00408} +>al > the Maachathites <04602 +Ma<akathiy > : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma<akathiy > dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > .

00408 JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass <05674 +<abar > ye over <05674 +<abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mi shkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <{00408} +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mi zbeach > beside <01107 +bil<adey > the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiy m > .

00408 JUD 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 +<attah > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <{00408} +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiy m > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

00408 JUD 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 +<attah > drink <07941 +shekar > no <{00408} +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiy m > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

00408 JUD 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <{00408} +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > .

00408 JUD 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <{00408} +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > .

00408 JUD 019 023 And the man <00376 +>iysh > , the master <01167 +ba<al > of the house <01004 +bayith > , went <03318 +yatsa> > out unto them , and said <00559 +>amar > unto them , Nay <{00408} +>al > , my brethren <00251 +>ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <07489 +ra<a< > ; seeing <00310 +>achar > that this <02088 +zeh > man <00376 +>iysh > is come <00935 +bow> > into <00413 +>el > mine house

<01004 +bayith > , do <06213 +<asah > not this <02063 +zo>th >
folly <05039 +n@balah > .

00408 LAM 002 018 Their heart <03820 +leb > cried <06817 +tsa<aq
> unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of
the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let
tears <01832 +dim<ah > run <03381 +yarad > down like a river
<05158 +nachal > day <03119 +yowmam > and night <03915 +layil > :
give <05414 +nathan > thyself no <{00408} +>al > rest <06314
+puwgah > ; let not the apple <01323 +bath > of thine eye <05869
+<ayin > cease <01826 +damam > .

00408 LEV 019 031 Regard <06437 +panah > not them that have
familiar spirits <00178 +>owb > , neither <{00408} +>al > seek
<01245 +baqash > after <00413 +>el > wizards <03049 +ydd@<oniy
> , to be defiled <02930 +tame> > by them : I [am] the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > .

00408 LEV 025 036 Take <03947 +laqach > thou no <{00408} +>al >
usury <05392 +neshek > of him , or increase <08635 +tarbuwth > :
but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy
brother <00251 +>ach > may live <02416 +chay > with thee .

00408 MAL 002 015 And did <06213 +<asah > not he make <06213
+<asah > one <00259 +>echad > ? Yet had he the residue <07605
+sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100
+mah > one <00259 +>echad > ? That he might seek <01245 +baqash
> a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore
take heed <08104 +shamar > to your spirit <07307 +ruwach > , and
let none <{00408} +>al > deal treacherously <00898 +bagad >
against the wife <00802 +>ishshah > of his youth <05271 +na<uwr
> .

00408 NEH 008 009 And Nehemiah <05166 +N@chemyah > , which
<01931 +huw> > [is] the Tirshatha <08660 +Tirshatha> > , and
Ezra <05830 +<Ezra> > the priest <03548 +kohen > the scribe
<05608 +caphar > , and the Levites <03881 +Leviyy > that taught
<00995 +biyn > the people <05971 +<am > , said <00559 +>amar >
unto all <03605 +kol > the people <05971 +<am > , This day
<03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not ,
nor <{00408} +>al > weep <01058 +bakah > . For all <03605 +kol >
the people <05971 +<am > wept <01058 +bakah > , when they heard
<08085 +shama< > the words <01697 +dabar > of the law <08451
+towrah > .

00408 NEH 008 010 Then he said <00559 +>amar > unto them , Go
<03212 +yalak > your way <01870 +derek > , eat <00398 +>akal >
the fat <04924 +mashman > , and drink <08354 +shathah > the
sweet <04477 +mamtaq > , and send <07971 +shalach > portions
<04490 +manah > unto them for whom nothing <03808 +lo> > is
prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is]
holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither
<{00408} +>al > be ye sorry <06087 +<atsab > ; for the joy
<02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength
<04581 +ma<owz > .

00408 NEH 008 011 So the Levites <03881 +Leviyy > stilled
<02814 +chashah > all <03605 +kol > the people <05971 +<am > ,
saying <00559 +>amar > , Hold <02013 +hacah > your peace <02013
+hacah > , for the day <03117 +yowm > [is] holy <06918
+qadowsh > ; neither <{00408} +>al > be ye grieved <06087
+<atsab > .

00408 NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not
ye against the LORD <03068 +Y@hovah > , neither <{00408} +>al >

fear <03372 +yare> > ye the people <05971 +<am > of the land
<00776 +>erets > ; for they [are] bread <03899 +lechem > for
us : their defence <06738 +tsel > is departed <05493 +cuwr >
from them , and the LORD <03068 +Y@hovah > [is] with us : fear
<03372 +yare> > them not .

00408 NUM 022 016 And they came <00935 +bow> > to Balaam <01109
+Bil<am > , and said <00559 +>amar > to him , Thus <03541 +koh >
said <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben
> of Zippor <06834 +Tsippowr > , Let nothing <{00408} +>al > , I
pray <04994 +na> > thee , hinder <04513 +mana< > thee from
coming <01980 +halak > unto me :

00408 OBA 001 012 But thou shouldest not have looked <07200
+ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach >
in the day <03117 +yowm > that he became <05235 +neker > a
stranger <05235 +neker > ; neither <00408 +>al > shouldest thou
have rejoiced <08055 +samach > over the children <01121 +ben >
of Judah <03063 +Y@huwdah > in the day <03117 +yowm > of their
destruction <6> ; neither <{00408} +>al > shouldest thou have
spoken <06310 +peh > proudly <01431 +gadal > in the day <03117
+yowm > of distress <06869 +tsarah > .

00408 OBA 001 012 But thou shouldest not have looked <07200
+ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach >
in the day <03117 +yowm > that he became <05235 +neker > a
stranger <05235 +neker > ; neither <{00408} +>al > shouldest
thou have rejoiced <08055 +samach > over the children <01121
+ben > of Judah <03063 +Y@huwdah > in the day <03117 +yowm > of
their destruction <6> ; neither <00408 +>al > shouldest thou
have spoken <06310 +peh > proudly <01431 +gadal > in the day
<03117 +yowm > of distress <06869 +tsarah > .

00408 OBA 001 013 Thou shouldest not have entered <00935 +bow> >
into the gate <08179 +sha<ar > of my people <05971 +<am > in the
day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571
+gam > , thou shouldest not have looked <07200 +ra>ah > on their
affliction <07451 +ra< > in the day <03117 +yowm > of their
calamity <00343 +>eyd > , nor <{00408} +>al > have laid <07971
+shalach > [hands] on their substance <02428 +chayil > in the
day <03117 +yowm > of their calamity <00343 +>eyd > ;

00408 OBA 001 014 Neither <00408 +>al > shouldest thou have
stood <05975 +<amad > in the crossway <06563 +pereq > , to cut
<03772 +karath > off those of his that did escape <06412 +paliyt
> ; neither <{00408} +>al > shouldest thou have delivered <05462
+cagar > up those of his that did remain <08300 +sariyd > in the
day <03117 +yowm > of distress <06869 +tsarah > .

00408 OBA 001 014 Neither <{00408} +>al > shouldest thou have
stood <05975 +<amad > in the crossway <06563 +pereq > , to cut
<03772 +karath > off those of his that did escape <06412 +paliyt
> ; neither <00408 +>al > shouldest thou have delivered <05462
+cagar > up those of his that did remain <08300 +sariyd > in the
day <03117 +yowm > of distress <06869 +tsarah > .

00408 PRO 003 011 My son <01121 +ben > , despise <03988 +ma>ac >
not the chastening <04148 +muwcar > of the LORD <03068 +Y@hovah
> ; neither <{00408} +>al > be weary <06973 +quwts > of his
correction <08433 +towkechah > :

00408 PRO 003 031 Envy <07065 +qana> > thou not the oppressor ,
and choose <00977 +bachar > none <{00408} +>al > of his ways
<01870 +derek > .

00408 PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah > ,
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get <07069 +qanah > understanding <00998 +bi ynah > : forget
<07911 +shakach > [it] not ; neither <{00408} +>al > decline
<05186 +natah > from the words <00561 +>emer > of my mouth
<06310 +peh > .

00408 PRO 006 025 Lust <02530 +chamad > not after her beauty
<03308 +yophiy > in thine heart <03824 +lebab > ; neither
<{00408} +>al > let her take <03947 +laqach > thee with her
eyelids <06079 +<aph<aph > .

00408 PRO 008 010 Receive <03947 +laqach > my instruction <04148
+muwcar > , and not silver <03701 +keceph > ; and knowledge
<01847 +da<ath > rather <{00408} +>al > than choice <00977
+bachar > gold <02742 +charuwts > .

00408 PRO 012 028 In the way <00734 +>orach > of righteousness
<06666 +ts@daqah > [is] life <02416 +chay > ; and [in] the
pathway [thereof there is] no <{00408} +>al > death <04194
+maveth > .

00408 PRO 017 012 Let a bear <01677 +dob > robbed <07909
+shakkuwl > of her whelps meet <06298 +pagash > a man <00376
+>iysh > , rather <{00408} +>al > than a fool <03684 +k@ciyl >
in his folly <00200 +>ivvel eth > .

00408 PRO 022 024 Make no <{00408} +>al > friendship <07462
+ra<ah > with an angry <00639 +>aph > man <01167 +ba<al > ; and
with a furious <02534 +chemah > man <00376 +>iysh > thou shalt
not go <00935 +bow> > :

00408 PRO 023 006 Eat <03898 +lacham > thou not the bread <03899
+lechem > of [him that hath] an evil <07451 +ra< > eye <05869
+<ayin > , neither <{00408} +>al > desire <00183 +>avah > thou
his dainty <04303 +mat<am > meats :

00408 PRO 024 001 Be not thou envious <07065 +qana> > against
evil <07451 +ra< > men <00582 +>enowsh > , neither <{00408} +>al
> desire <00183 +>avah > to be with them .

00408 PRO 024 019 Fret <02734 +charah > not thyself because of
evil <07489 +ra<a< > [men] , neither <{00408} +>al > be thou
envious <07065 +qana> > at the wicked <07563 +rasha< > ;

00408 PRO 027 010 Thine own friend <07453 +rea< > , and thy
father s <1> friend <07453 +rea< > , forsake <05800 +<azab > not
; neither <{00408} +>al > go <00935 +bow> > into thy brother s
<00251 +>ach > house <01004 +bayith > in the day <03117 +yowm >
of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [is]
a neighbour <07934 +shaken > [that is] near <07138
+qarowb > than a brother <00251 +>ach > far <07350 +rachowq >
off .

00408 PRO 028 017 A man <00120 +>adam > that doeth violence
<06231 +<ashaq > to the blood <01818 +dam > of [any] person
<05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953
+bowr > ; let no <{00408} +>al > man <00376 +>iysh > stay <08551
+tamak > him .

00408 PRO 030 008 Remove <07368 +rachaq > far <07369 +racheq >
from me vanity <07723 +shav> > and lies : give <05414 +nathan >
me neither <{00408} +>al > poverty <07389 +reysh > nor riches
<06239 +<osher > ; feed <02963 +taraph > me with food <03899
+lechem > convenient <02706 +choq > for me :

00408 PRO 031 004 [It is] not for kings <04428 +melek > , O
Lemuel <03927 +L@muw>el > , [it is] not for kings <04428

+melek > to drink <08354 +shathah > wine <03196 +yayin > ; nor
<{00408} +>al > for princes <07336 +razan > strong drink <07941
+shekar > :

00408 PSA 027 009 Hide <05641 +cathar > not thy face <06440
+paniyim > [far] from me ; put <05186 +natah > not thy servant
<05650 +<ebed > away <05186 +natah > in anger <00639 +>aph > :
thou hast been <01961 +hayah > my help <05833 +<ezrah > ; leave
<05203 +natash > me not , neither <{00408} +>al > forsake <05800
+<azab > me , O God <00430 +>elohiyim > of my salvation <03468
+yesha< > .

00408 PSA 031 001 To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . In thee , O
LORD <03068 +Y@hovah > , do <06213 +<asah > I put my trust
<02620 +chacah > ; let me never <{00408} +>al > be ashamed
<00954 +buwsh > : deliver <06403 +palat > me in thy
righteousness <06666 +ts@daqah > .

00408 PSA 037 001 [A Psalm] of David <01732 +David > . Fret
<02734 +charah > not thyself because of evil doers <07489 +ra<a<
> , neither <{00408} +>al > be thou envious <07065 +qana> >
against the workers <06213 +<asah > of iniquity <05766 +<evel > .

00408 PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah >
my God <00430 +>elohiyim > , [are] thy wonderful <06381 +pala>
> works [which] thou hast done <06213 +<asah > , and thy
thoughts <04284 +machashabah > [which are] to us - ward <00413
+>el > : they cannot <{00408} +>al > be reckoned up in order
<06186 +<arak > unto thee : [if] I would declare <05046 +nagad
> and speak <01696 +dabar > [of them] , they are more <06105
+<atsam > than can be numbered <05608 +caphar > .

00408 PSA 040 017 But I [am] poor <06041 +<aniy > and needy
<34> ; [yet] the Lord <00136 +>Adonay > thinketh <02803
+chashab > upon me : thou [art] my help <05833 +<ezrah > and
my deliverer <06403 +palat > ; make no <{00408} +>al > tarrying
<00309 +>achar > , O my God <00430 +>elohiyim > .

00408 PSA 057 001 To the chief Musician <05329 +natsach > ,
Altaschith <{00408} +>al > <07843 +shachath > , Michtam <04387
+miktam > of David <01732 +David > , when he fled <01272 +barach
> from Saul <06440 +paniyim > <07586 +Sha>uwl > in the cave
<04631 +m@<arah > . Be merci ful <02603 +chanan > unto me , O God
<00430 +>elohiyim > , be merci ful <02603 +chanan > unto me : for
my soul <05315 +nephesh > trusteth <02620 +chacah > in thee :
yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph >
will I make my refuge <02620 +chacah > , until <05704 +<ad > [
these] calamities <01942 +havvah > be overpast <05674 +<abar > .

00408 PSA 058 001 To the chief Musician <05329 +natsach > ,
Altaschith <{00408} +>al > <07843 +shachath > , Michtam <04387
+miktam > of David <01732 +David > . Do ye indeed <00552 +>umnam
> speak <01696 +dabar > righteousness <06664 +tsedeq > , O
congregation <00482 +>elem > ? do ye judge <08199 +shaphat >
uprightly <04339 +meyshar > , O ye sons <01121 +ben > of men
<00120 +>adam > ?

00408 PSA 059 001 To the chief Musician <05329 +natsach > ,
Altaschith <{00408} +>al > <07843 +shachath > , Michtam <04387
+miktam > of David <01732 +David > ; when Saul <07586 +Sha>uwl >
sent <07971 +shalach > , and they watched <08104 +shamar > the
house <01004 +bayith > to kill him <04191 +muwth > . Deliver
<05337 +natsal > me from mine enemies <00341 +>oyeb > , O my God
<00430 +>elohiyim > : defend <07682 +sagab > me from them that
rise <06965 +quwm > up against me .

00408 PSA 069 015 Let not the waterflood overflow <07857
 +shataph > me , neither <{00408} +>al > let the deep <04688
 +m@tswolah > swallow <01104 +bala< > me up , and let not the pit
 <00875 +@>er > shut <00332 +>atar > her mouth <06310 +peh > upon
 me .

00408 PSA 069 025 Let their habitation <02918 +tiyrah > be
 desolate <08074 +shamem > ; [and] let none <{00408} +>al >
 dwell <03427 +yashab > in their tents <00168 +>ohel > .

00408 PSA 070 005 But I [am] poor <06041 +<aniy > and needy
 <34> : make haste <02363 +chuwsh > unto me , O God <00430
 +>elohiy > : thou [art] my help <05828 +<ezer > and my
 deliverer <06403 +palat > ; O LORD <03068 +Y@hovah > , make no
 <{00408} +>al > tarrying <00309 +>achar > .

00408 PSA 075 001 To the chief Musician <05329 +natsach > ,
 Al taschi th <{00408} +>al > <07843 +shachath > , A Psalm <04210
 +mizmowr > [or] Song <07892 +shiy > of Asaph <00623 +>Acaph >
 . Unto thee , O God <00430 +>elohiy > , do <06213 +<asah > we
 give thanks <03034 +yadah > , [unto thee] do <06213 +<asah >
 we give thanks <03034 +yadah > : for [that] thy name <08034
 +shem > is near <07138 +qarowb > thy wondrous <06381 +pal a> >
 works declare <05608 +caphar > .

00408 PSA 105 015 [Saying] , Touch <05060 +naga< > not mi ne
 anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy>
 > no <{00408} +>al > harm <07489 +ra<a< > .

00408 PSA 109 012 Let there be none <{00408} +>al > to extend
 <04900 +mashak > mercy <02617 +cheched > unto him : neither
 <00408 +>al > let there be any to favour <02603 +chanan > his
 fatherless <03490 +yathowm > children .

00408 PSA 109 012 Let there be none <00408 +>al > to extend
 <04900 +mashak > mercy <02617 +cheched > unto him : neither
 <{00408} +>al > let there be any to favour <02603 +chanan > his
 fatherless <03490 +yathowm > children .

00408 RUT 001 013 Would ye tarry <07663 +sabar > for them till
 <05704 +<ad > they were grown <01431 +gadal > ? would ye stay
 <05702 +<agan > for them from having husbands <00376 +>iysh > ?
 nay <{00408} +>al > , my daughters <01121 +ben > ; for it
 grieveth <04843 +marar > me much <03966 +m@<od > for your sakes
 that the hand <03027 +yad > of the LORD <00113 +>adown > is gone
 <03318 +yatsa> > out against me .

00408 ZEC 007 010 And oppress <06231 +<ashaq > not the widow
 <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the
 stranger <01616 +ger > , nor the poor <06041 +<aniy > ; and let
 none <{00408} +>al > of you imagine <02803 +chashab > evil
 <07451 +ra< > against his brother <00251 +>ach > in your heart
 <03824 +lebab > .

00408 ZEC 008 017 And let none <{00408} +>al > of you imagine
 evil <07451 +ra< > in your hearts <03820 +leb > against his
 neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808
 +lo> > false <08267 +sheqer > oath <07621 +sh@buw<ah > : for all
 <03605 +kol > these <00428 +>el - leh > [are things] that I
 hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

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