

00410 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more  
<07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [ not ]  
arrogancy <06277 +>athaq > come <03318 +yatsa> > out of your mouth  
<06310 +peh > : for the LORD <03068 +Y@hovah > [ is ] a God <{00410}>  
> +>el > of knowledge <01844 +de<ah > , and by his actions <05949  
> +>aliylah > are weighed <08505 +takan > .

00410 2SA 022 031 [ As for ] God <{00410}> +>el > , his way  
<01870 +derek > [ is ] perfect <08549 +tamiym > ; the word <00565  
> +>imrah > of the LORD <03068 +Y@hovah > [ is ] tried <06884  
> +>tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605  
> +kol > them that trust <02620 +chacah > in him .

00410 2SA 022 032 For who <04310 +miy > [ is ] God <{00410}> +>el  
> , save <01107 +bil<adey > the LORD <03068 +Y@hovah > ? and who  
[ is ] a rock <06697 +tsuwr > , save <01107 +bil<adey > our God  
<00430 +>elohiym > ?

00410 2SA 022 033 God <{00410}> +>el > [ is ] my strength <04581  
> +ma<owz > [ and ] power <02428 +chayil > : and he maketh my way  
<01870 +derek > perfect <08549 +tamiym > .

00410 2SA 022 048 It [ is ] God <{00410}> +>el > that avengeth me  
, and that bringeth <03381 +yarad > down <08213 +shaphel > the  
people <05971 +>am > under <08478 +tachath > me ,

00410 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith  
> [ be ] not so <03651 +ken > with God <{00410}> +>el > ; yet  
<03588 +kiy > he hath made <07760 +suwm > with me an everlasting  
<05769 +>owlam > covenant <01285 +b@riyth > , ordered <06186  
> +>arak > in all <03605 +kol > [ things ] , and sure <08104  
> +shamar > : for [ this is ] all <03605 +kol > my salvation  
<03468 +yesha< > , and all <03605 +kol > [ my ] desire <02656  
> +chephets > , although <03588 +kiy > he make [ it ] not to grow  
<06779 +tsamach > .

00410 DAN 009 004 And I prayed <06419 +palal > unto the LORD  
<03068 +Y@hovah > my God <00430 +>elohiym > , and made my  
confession <03034 +yadah > , and said <00559 +>amar > , O Lord  
<00136 +>Adonay > , the great <01419 +gadawl > and dreadful  
<03372 +yare> > God <{00410}> +>el > , keeping <08104 +shamar >  
the covenant <01285 +b@riyth > and mercy <02617 +cheched > to  
them that love <00157 +>ahab > him , and to them that keep  
<08104 +shamar > his commandments <04687 +mitsvah > ;

00410 DAN 011 036 And the king <04428 +melek > shall do <06213  
> +>asah > according to his will <07522 +ratsown > ; and he shall  
exalt <07311 +ruwm > himself , and magnify <01431 +gadall >  
himself above <05921 +>al > every <03605 +kol > god <00410 +>el  
> , and shall speak <01696 +dabar > marvellous <06381 +pala> >  
things against <05921 +>al > the God <00410 +>el > of gods  
<{00410}> +>el > , and shall prosper <06743 +tsalach > till  
<05704 +>ad > the indignation <02195 +za<am > be accomplished  
<03615 +kalah > : for that that is determined <02782 +charats >  
shall be done <06213 +>asah > .

00410 DAN 011 036 And the king <04428 +melek > shall do <06213  
> +>asah > according to his will <07522 +ratsown > ; and he shall  
exalt <07311 +ruwm > himself , and magnify <01431 +gadall >  
himself above <05921 +>al > every <03605 +kol > god <00410 +>el  
> , and shall speak <01696 +dabar > marvellous <06381 +pala> >  
things against <05921 +>al > the God <{00410}> +>el > of gods  
<00410 +>el > , and shall prosper <06743 +tsalach > till <05704  
> +>ad > the indignation <02195 +za<am > be accomplished <03615  
> +kalah > : for that that is determined <02782 +charats > shall  
be done <06213 +>asah > .

00410 DAN 011 036 And the king <04428 +melek > shall do <06213 +<asah > according to his will <07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 +<al > every <03605 +kol > god <{00410} +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 +<al > the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <05704 +<ad > the indignation <02195 +za<am > be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 +<asah > .

00410 DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 +<ebed > thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <{00410} +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 +<asah > according to thy works <04639 +ma<aseh > , and according to thy might <01369 +g@buwrah > ?

00410 DEU 004 024 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a consuming <00398 +>akal > fire <00784 +>esh > , [ even ] a jealous <07067 +qanna> > God <{00410} +>el > .

00410 DEU 004 031 ( For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a merciful <07349 +rachuwm > God <{00410} +>el > ; ) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > thee , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them .

00410 DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 +<abad > them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna> > God <{00410} +>el > , visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] of them that hate <08130 +sane> > me ,

00410 DEU 006 015 ( For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <{00410} +>el > among <07130 +qereb > you ) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee , and destroy <08045 +shamad > thee from off <05921 +<al > the face <06440 +paniym > of the earth <00127 +>adamah > .

00410 DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [ is ] God <00430 +>elohiym > , the faithful <00539 +>aman > God <{00410} +>el > , which <00834 +>aher > keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr > ;

00410 DEU 007 021 Thou shalt not be affrighted <06206 +<arats > at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] among <07130 +qereb > you , a mighty <01419 +gadawl > God <{00410} +>el > and terrible <03372 +yare> > .

00410 DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430

+>elohiym > [ is ] God <00430 +>elohiym > of gods <00430  
 +>elohiym > , and Lord <00113 +>adown > of Lords <00113 +>adown  
 > , a great <01419 +gadowl > God <{00410} +>el > , a mighty  
 <01368 +gibbowr > , and a terrible <03372 +yare> > , which  
 <00834 +>aher > regardeth <05375 +nasa> > not persons <06440  
 +paniym > , nor <03808 +lo> > taketh <03947 +laqach > reward  
 <07810 +shachad > :

00410 DEU 028 032 Thy sons <01121 +ben > and thy daughters  
 <01121 +ben > [ shall be ] given <05414 +nathan > unto another  
 <00312 +>acher > people <05971 +<am > , and thine eyes <05869  
 +<ayin > shall look <07200 +ra>ah > , and fail <03615 +kalah > [  
 with longing ] for them all <03605 +kol > the day <03117 +yowm >  
 long : and [ there shall be ] no <00369 +>ayin > might <{00410}  
 +>el > in thine hand <03027 +yad > .

00410 DEU 032 004 [ He is ] the Rock <06697 +tsuwr > , his work  
 <06467 +po<al > [ is ] perfect <08549 +tamiym > : for all <03605  
 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mi shpat  
 > : a God <{00410} +>el > of truth <00530 +>emuwnah > and  
 without <00369 +>ayin > iniquity <05766 +<evel > , just <06662  
 +tsaddiyq > and right <03477 +yashar > [ is ] he .

00410 DEU 032 012 [ So <03651 +ken > ] the LORD <03068 +Y@hovah  
 > alone <00909 +badad > did lead <05148 +nachah > him , and [  
 there was ] no <00369 +>ayin > strange <05236 +nekar > god  
 <{00410} +>el > with him .

00410 DEU 032 018 Of the Rock <06697 +tsuwr > [ that ] begat  
 <03205 +yalad > thee thou art unmindful <07876 +shayah > , and  
 hast forgotten <07911 +shakach > God <{00410} +>el > that formed  
 <02342 +chuwl > thee .

00410 DEU 032 021 They have moved me to jealousy <07065 +qana> >  
 with [ that which is ] not God <{00410} +>el > ; they have  
 provoked me to anger <03707 +ka<ac > with their vanities <01892  
 +hebel > : and I will move them to jealousy <07065 +qana> > with  
 [ those which are ] not a people <05971 +<am > ; I will provoke  
 them to anger with a foolish <05036 +nabal > nation <01471 +gowy  
 > .

00410 DEU 033 026 [ There is ] none <00369 +>ayin > like unto  
 the God <{00410} +>el > of Jeshurun <03484 +Y@shuruwn > , [ who  
 ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in  
 thy help <05828 +<ezer > , and in his excellency <01346 +ga<avah  
 > on the sky <07834 +shachaq > .

00410 EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham  
 <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290  
 +Ya<aqob > , by [ the name of ] God <{00410} +>el > Almighty  
 <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068  
 +Y@hovah > was I not known <03045 +yada< > to them .

00410 EXO 015 002 The LORD <03068 +Y@hovah > [ is ] my strength  
 <05797 +<oz > and song <02176 +zimrath > , and he is become  
 <01961 +hayah > my salvation <03444 +y@shuw<ah > : he [ is ] my  
 God <{00410} +>el > , and I will prepare him an habitation  
 <05115 +navah > ; my father s <1> God <00430 +>elohiym > , and I  
 will exalt <07311 +ruwm > him .

00410 EXO 015 011 Who <04310 +miy > [ is ] like <03644 +k@mow >  
 unto thee , O LORD <03068 +Y@hovah > , among the gods <{00410}  
 +>el > ? who <04310 +miy > [ is ] like <03644 +k@mow > thee ,  
 glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful  
 <03372 +yare> > [ in ] praises <08416 +t@hillah > , doing <06213  
 +<asah > wonders <06382 +pele> > ?

00410 EXO 034 006 And the LORD <03068 +Y@hovah > passed <05674 +<abar > by before him , and proclaimed <07121 +qara> > , The LORD <03068 +Y@hovah > , The LORD <03068 +Y@hovah > God <{00410} +>el > , merciful <07349 +rachuum > and gracious <02587 +channuwn > , longsuffering , and abundant <07227 +rab > in goodness <02617 +cheded > and truth <00571 +>emeth > ,

00410 EXO 034 014 For thou shalt worship <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <{00410} +>el > : for the LORD <03068 +Y@hovah > , whose name <08034 +shem > [ is ] Jealous <07065 +qana> > , [ is ] a jealous <07065 +qana> > God <00410 +>el > :

00410 EXO 034 014 For thou shalt worship <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD <03068 +Y@hovah > , whose name <08034 +shem > [ is ] Jealous <07065 +qana> > , [ is ] a jealous <07065 +qana> > God <{00410} +>el > :

00410 EZE 010 005 And the sound <06963 +qowl > of the cherubims <03742 +k@ruwb > wings <03671 +kanaph > was heard <08085 +shama< > [ even ] to the outer <02435 +chiytsown > court <02691 +chatser > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > God <{00410} +>el > when he speaketh <01696 +dabar > .

00410 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [ am ] a God <{00410} +>el > , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > :

00410 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not God <{00410} +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > :

00410 EZE 028 009 Wilt thou yet <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man <00120 +>adam > , and no <03808 +lo> > God <{00410} +>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee .

00410 EZE 031 011 I have therefore delivered <05414 +nathan > him into the hand <03027 +yad > of the mighty <{00410} +>el > one of the heathen <01471 +gowy > ; he shall surely deal <06213 +<asah > with him : I have driven <01644 +garash > him out for his wickedness <07562 +resha< > .

00410 EZE 032 021 The strong <{00410} +>el > among the mighty

<01368 +gibbowr > shall speak <01696 +dabar > to him out of the midst <08432 +tavek > of hell <07585 +sh@>owl > with them that help <05826 +<azar > him : they are gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > unci rcumci sed <06189 +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > .

00410 GEN 014 018 And Melchizedek <04442 +Mal ki y - Tse deq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <{00410} +>el > .

00410 GEN 014 019 And he blessed <01288 +barak > him , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] Abram <87> of the most <05945 +>elyown > high <05945 +>elyown > God <{00410} +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > :

00410 GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <{00410} +>el > , which <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma<aser > of all <03605 +kol > .

00410 GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <03027 +yad > unto the LORD <03068 +Y@hovah > , the most <05945 +>elyown > high <05945 +>elyown > God <{00410} +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > ,

00410 GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <{00410} +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me ?

00410 GEN 017 001 And when <01961 +hayah > Abram <87> was ninety <08673 +tish<i>ym > years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha< > , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <{00410} +>el > ; walk <01980 +halak > before <06440 +paniym > me , and be thou perfect <08549 +tamiym > .

00410 GEN 021 033 And [ Abraham ] planted <05193 +nata< > a grove <00815 +>eshel > in Beersheba <00884 +B@>er Sheba< > , and called <07121 +qara> > there <08033 +sham > on the name <08034 +shem > of the LORD <03068 +Y@hovah > , the everlasting <05769 +<owlam > God <{00410} +>el > .

00410 GEN 028 003 And God <{00410} +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 +<am > ;

00410 GEN 031 013 I [ am ] the God <{00410} +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 +<attah > arise <06965 +quwm > , get <03318 +yatsa> > thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > .

00410 GEN 031 029 It is in the power <{00410} +>el > of my hand  
 <03027 +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but  
 the God <00430 +>elohiym > of your father <1> spake <00559  
 +>amar > unto me yesternight <00570 +>emesh > , saying <00559  
 +>amar > , Take thou heed <08104 +shamar > that thou speak  
 <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good  
 <02896 +towb > or <05704 +<ad > bad <07451 +ra< > .

00410 GEN 035 001 And God <00430 +>elohiym > said <00559 +>amar  
 > unto Jacob <03290 +Ya<aqob > , Arise <06965 +quwm > , go  
 <05927 +<alah > up to Bethel <01008 +Beyth - >El > , and dwell  
 <03427 +yashab > there <08033 +sham > : and make <06213 +<asah >  
 there <08033 +sham > an altar <04196 +mizbeach > unto God  
 <{00410} +>el > , that appeared <07200 +ra>ah > unto thee when  
 thou fleddest <01272 +barach > from the face <06440 +paniym > of  
 Esau <06215 +<Esav > thy brother <00251 +>ach > .

00410 GEN 035 003 And let us arise <06965 +quwm > , and go  
 <05927 +<alah > up to Bethel <01008 +Beyth - >El > ; and I will  
 make <06213 +<asah > there <08033 +sham > an altar <04196  
 +mizbeach > unto God <{00410} +>el > , who answered <06030  
 +<anah > me in the day <03117 +yowm > of my distress <06869  
 +tsarah > , and was with me in the way <01870 +derek > which  
 <00834 +>aher > I went <01980 +halak > .

00410 GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar  
 > unto him , I [ am ] God <{00410} +>el > Almighty <07706  
 +Shadday > : be fruitful <06509 +parah > and multiply <07235  
 +rabah > ; a nation <01471 +gowy > and a company <06951 +qahal >  
 of nations <01471 +gowy > shall be of thee , and kings <04428  
 +melek > shall come <03318 +yatsa> > out of thy loins <02504  
 +chalats > ;

00410 GEN 043 014 And God <{00410} +>el > Almighty <07706  
 +Shadday > give <05414 +nathan > you mercy <07356 +racham >  
 before <06440 +paniym > the man <00376 +>iysh > , that he may  
 send <07971 +shalach > away your other <00312 +>acher > brother  
 <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834  
 +>aher > I be bereaved <07921 +shakol > [ of my children ] , I  
 am bereaved <07921 +shakol > .

00410 GEN 048 003 And Jacob <03290 +Ya<aqob > said <00559 +>amar  
 > unto Joseph <03130 +Yowceph > , God <{00410} +>el > Almighty  
 <07706 +Shadday > appeared <07200 +ra>ah > unto me at Luz <03870  
 +Luwz > in the land <00776 +>erets > of Canaan <03667 +K@na<an >  
 , and blessed <01288 +barak > me ,

00410 GEN 049 025 [ Even ] by the God <{00410} +>el > of thy  
 father <1> , who shall help <05826 +<azar > thee ; and by the  
 Almighty <07706 +Shadday > , who shall bless <01288 +barak >  
 thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim  
 > above <05921 +<al > , blessings <01293 +B@rakah > of the deep  
 <08415 +t@howm > that lieth <07257 +rabats > under <08478  
 +tachath > , blessings <01293 +B@rakah > of the breasts <07699  
 +shad > , and of the womb <07356 +racham > :

00410 HOS 001 010 Yet the number <04557 +micpar > of the  
 children <01121 +ben > of Israel <03478 +Yisra>el > shall be as  
 the sand <02344 +chowl > of the sea <03220 +yam > , which <00834  
 +>aher > cannot <03808 +lo> > be measured <04058 +madad > nor  
 <03808 +lo> > numbered <05608 +caphar > ; and it shall come  
 <01961 +hayah > to pass , [ that ] in the place <04725 +maqom >  
 where <00834 +>aher > it was said <00559 +>amar > unto them , Ye  
 [ are ] not my people <05971 +<am > , [ there ] it shall be said  
 <00559 +>amar > unto them , [ Ye are ] the sons <01121 +ben > of  
 the living <02416 +chay > God <{00410} +>el >

00410 HOS 011 009 I will not execute <06213 +<asah > the fierceness <02740 +charown > of mine anger <00639 +>aph > , I will not return <07725 +shuwb > to destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [ am ] God <{00410} +>el > , and not man <00376 +>iysh > ; the Holy <06918 +qadowsh > One in the midst <07130 +qereb > of thee : and I will not enter <00935 +bow> > into the city <05892 +>iyr > .

00410 ISA 005 016 But the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall be exalted <01361 +gabahh > in judgment <04941 +mishpat > , and God <{00410} +>el > that is holy <06918 +qadowsh > shall be sanctified <06942 +qadash > in righteousness <06666 +ts@daqah > .

00410 ISA 008 010 Take counsel <06098 +<etsah > together , and it shall come to nought <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God <{00410} +>el > [ is ] with us .

00410 ISA 009 006 For unto us a child <03206 +yeled > is born <03205 +yalad > , unto us a son <01121 +ben > is given <05414 +nathan > : and the government <04951 +misrah > shall be upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 +qara> > Wonderful <06382 +pele> > , Counsellor <03289 +ya<ats > , The mighty <01368 +gibbowr > God <{00410} +>el > , The everlasting <05703 +<ad > Father <1> , The Prince <08269 +sar > of Peace <07965 +shalowm > .

00410 ISA 010 021 The remnant <07605 +sh@>ar > shall return <07725 +shuwb > , [ even ] the remnant <07605 +sh@>ar > of Jacob <03290 +Ya<aqob > , unto the mighty <01368 +gibbowr > God <{00410} +>el > .

00410 ISA 012 002 Behold <02009 +hinneh > , God <{00410} +>el > [ is ] my salvation <03444 +y@shuw<ah > ; I will trust <00982 +batach > , and not be afraid <06342 +pachad > : for the LORD <03050 +Yahh > JEHOVAH <03068 +Y@hovah > [ is ] my strength <05797 +<oz > and [ my ] song <02176 +zimrath > ; he also is become <01961 +hayah > my salvation <03444 +y@shuw<ah > .

00410 ISA 014 013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927 +<alah > into heaven <08064 +shamayim > , I will exalt <07311 +ruwm > my throne <03678 +kicce> > above <04605 +ma<al > the stars <03556 +kowkab > of God <{00410} +>el > : I will sit <03427 +yashab > also upon the mount <02022 +har > of the congregation <04150 +mow<ed > , in the sides <03411 +y@rekah > of the north <06828 +tsaphown > :

00410 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <{00410} +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782 +kashal > , and he that is holpen <05826 +<azar > shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > .

00410 ISA 040 018 To whom <04310 +miy > then will ye liken <01819 +damah > God <{00410} +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186 +<arak > unto him ?

00410 ISA 042 005 Thus <03541 +koh > saith <00559 +>amar > God

<{00410} +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 +<am > upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein :

00410 ISA 043 010 Ye [ are ] my witnesses <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant <05650 +<ebed > whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada< > and believe <00539 +>aman > me , and understand <00995 +biyn > that I [ am ] he : before <06440 +paniym > me there was no <03808 +lo> > God <{00410} +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall there be after <00310 +>achar > me .

00410 ISA 043 012 I have declared <05046 +nagad > , and have saved <03467 +yasha< > , and I have shewed <08085 +shama< > , when [ there was ] no <00369 +>ayin > strange <02114 +zuwr > [ god ] among you : therefore ye [ are ] my witnesses <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I [ am ] God <{00410} +>el > .

00410 ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar > a god <{00410} +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [ that ] is profitable <03276 +ya<al > for nothing <01115 +biltiy > ?

00410 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [ it ] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa<al > a god <{00410} +>el > , and worshippingeth <07812 +shachah > [ it ] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

00410 ISA 044 017 And the residue <07611 +sh@>eriyth > thereof he maketh <06213 +<asah > a god <00410 +>el > , [ even ] his graven <06459 +pecel > image : he falleth <05456 +cagad > down <05456 +cagad > unto it , and worshippingeth <07812 +shachah > [ it ] , and prayeth <06419 +palal > unto it , and saith <00559 +>amar > , Deliver <05337 +natsal > me ; for thou [ art ] my god <{00410} +>el > .

00410 ISA 044 017 And the residue <07611 +sh@>eriyth > thereof he maketh <06213 +<asah > a god <{00410} +>el > , [ even ] his graven <06459 +pecel > image : he falleth <05456 +cagad > down <05456 +cagad > unto it , and worshippingeth <07812 +shachah > [ it ] , and prayeth <06419 +palal > unto it , and saith <00559 +>amar > , Deliver <05337 +natsal > me ; for thou [ art ] my god <00410 +>el > .

00410 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 +<abar > over <05674 +<abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +<abar > over <05674 +<abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make

supplication <06419 +palal > unto thee , [ saying ] , Surely  
<00389 +>ak > God <{00410} +>el > [ is ] in thee ; and [ there  
is ] none <00369 +>ayin > else <05750 +<owd > , [ there is ] no  
<00657 +>ephec > God <00430 +>el ohi ym > .

00410 ISA 045 015 Verily <00403 +>aken > thou [ art ] a God  
<{00410} +>el > that hidest <05641 +cathar > thyself , O God  
<00430 +>elohi ym > of Israel <03478 +Yisra>el > , the Saviour  
<03467 +yasha< > .

00410 ISA 045 020 Assemble <06908 +qabats > yourselves and come  
<00935 +bow> > ; draw near <05066 +nagash > together <03162  
+yachad > , ye [ that are ] escaped <06412 +paliyt > of the  
nations <01471 +gowy > : they have no <03808 +lo> > knowledge  
<03045 +yada< > that set <05375 +nasa> > up the wood <06086  
+<ets > of their graven <06459 +pecel > image , and pray <06419  
+palal > unto a god <{00410} +>el > [ that ] cannot <03808 +lo>  
> save <03467 +yasha< > .

00410 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066  
+nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > ,  
let them take counsel <03289 +ya<ats > together <03162 +yachad >  
: who <04310 +miy > hath declared <05046 +nagad > this <02063  
+zo>th > from ancient <06924 +qedem > time ? [ who ] hath told  
<05046 +nagad > it from that time <00227 +>az > ? [ have ] not I  
the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin >  
God <00430 +>el ohi ym > else <05750 +<owd > beside <01107  
+bil<adey > me ; a just <06662 +tsaddiyq > God <{00410} +>el >  
and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin  
> beside <02108 +zuwl ah > me .

00410 ISA 045 022 Look <06437 +panah > unto me , and be ye saved  
<03467 +yasha< > , all the ends <00657 +>ephec > of the earth  
<00776 +>erets > : for I [ am ] God <{00410} +>el > , and [  
there is ] none <00369 +>ayin > else <05750 +<owd > .

00410 ISA 046 006 They lavish <02107 +zuwl > gold <02091 +zahab  
> out of the bag <03599 +kiyc > , and weigh <08254 +shaqal >  
silver <03701 +keceph > in the balance <07070 +qaneh > , [ and ]  
hire <07936 +sakar > a goldsmith <06884 +tsaraph > ; and he  
maketh <06213 +<asah > it a god <{00410} +>el > : they fall  
<05456 +cagad > down <05456 +cagad > , yea <00637 +>aph > , they  
worship <07812 +shachah > .

00410 ISA 046 009 Remember <02142 +zakar > the former <07223  
+ri>shown > things of old <05769 +<owlam > : for I [ am ] God  
<{00410} +>el > , and [ there is ] none <00369 +>ayin > else  
<05750 +<owd > ; [ I am ] God <00430 +>el ohi ym > , and [ there  
is ] none <00657 +>ephec > like <03644 +k@mow > me ,

00410 ISA 057 005 Enflaming <02552 +chamam > yourselves with  
idols <{00410} +>el > under <08478 +tachath > every <03605 +kol  
> green <07488 +ra<anan > tree <06086 +<ets > , slaying <07819  
+shachat > the children <03206 +yeled > in the valleys <05158  
+nachal > under <08478 +tachath > the cliffs <05585 +ca<iyph >  
of the rocks <05553 +cela< > ?

00410 JER 032 018 Thou shewest <06213 +<asah > lovingkindness  
<02617 +checed > unto thousands <00505 +>eleph > , and  
recompensest <07999 +shalam > the iniquity <05771 +<avon > of  
the fathers <1> into <00413 +>el > the bosom <02436 +cheyq > of  
their children <01121 +ben > after <00310 +>achar > them : the  
Great <01419 +gadawl > , the Mighty <01368 +gibbowr > God  
<{00410} +>el > , the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , [ is ] his name <08034 +shem > ,

00410 JER 051 056 Because <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow> > upon her , [ even ] upon Babil on <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <{00410} +>el > of recompences <01578 +g@muwl ah > shall surely requite <07999 +shal am > .

00410 JOB 005 008 I would seek <01875 +darash > unto God <{00410} +>el > , and unto God <00430 +>elohiym > would I commit <07760 +suwm > my cause <01700 +di brah > :

00410 JOB 008 003 Doth God <{00410} +>el > pervert <05791 +<avath > judgment <04941 +mishpat > ? or doth the Almighty <07706 +Shadday > pervert <05791 +<avath > justice <06664 +tsedeq > ?

00410 JOB 008 005 If <00518 +>im > thou wouldst seek <07836 +shachar > unto God <{00410} +>el > betimes <07836 +shachar > , and make thy supplication <02603 +chanan > to the Almighty <07706 +Shadday > ;

00410 JOB 008 013 So <03651 +ken > [ are ] the paths <00734 +>orach > of all <03605 +kol > that forget <07911 +shakach > God <{00410} +>el > ; and the hypocrites <02611 +chaneph > hope <08615 +tiqvah > shall perish <6> :

00410 JOB 008 020 Behold <02005 +hen > , God <{00410} +>el > will not cast <03988 +ma>ac > away a perfect <08535 +tam > [ man ] , neither <03808 +lo> > will he help <02388 +chazaq > the evil <07489 +ra<a< > doers :

00410 JOB 009 002 I know <03045 +yada< > [ it is ] so <03651 +ken > of a truth <00551 +>omnam > : but how <04100 +mah > should man <00582 +>enowsh > be just <06663 +tsadaq > with God <{00410} +>el > ?

00410 JOB 012 006 The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <{00410} +>el > are secure <00987 +battuchowth > ; into whose <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [ abundantly ] .

00410 JOB 013 003 Surely <00199 +>uwl am > I would speak <01696 +dabar > to the Almighty <07706 +Shadday > , and I desire <02654 +chaphets > to reason <03198 +yakach > with God <{00410} +>el > .

00410 JOB 013 007 Will ye speak <01696 +dabar > wickedly <05766 +<evel > for God <{00410} +>el > ? and talk <01696 +dabar > deceitfully <07423 +r@miyah > for him ?

00410 JOB 013 008 Will ye accept <05375 +nasa> > his person <06440 +paniym > ? will ye contend <07378 +riyb > for God <{00410} +>el > ?

00410 JOB 015 004 Yea <00637 +>aph > , thou castest <06565 +parar > off fear <03374 +yir>ah > , and restrainest <01639 +gara< > prayer <07878 +siyach > before <06440 +paniym > God <{00410} +>el > .

00410 JOB 015 011 [ Are ] the consolations <08575 +tanchuwm > of God <{00410} +>el > small <04592 +m@<at > with thee ? is there any secret <00328 +>at > thing <01697 +dabar > with thee ?

00410 JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el > God <{00410} +>el > , and

lettest [ such ] words <04405 +millah > go <03318 +yatsa> > out of thy mouth <06310 +peh > ?

00410 JOB 015 025 For he stretcheth <05186 +natah > out his hand <03027 +yad > against <00413 +>el > God <{00410} +>el > , and strengtheneth <01396 +gabar > himself against <00413 +>el > the Almighty <07706 +Shadday > .

00410 JOB 016 011 God <{00410} +>el > hath delivered <05462 +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <00413 +>el > the hands <03027 +yad > of the wicked <07563 +rasha< > .

00410 JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh > [ are ] the dwellings <04908 +mi shkan > of the wicked <05767 +<avval > , and this <02088 +zeh > [ is ] the place <04725 +maqowm > [ of him that ] knoweth <03045 +yada< > not God <{00410} +>el > .

00410 JOB 019 022 Why <04100 +mah > do ye persecute <07291 +radaph > me as God <{00410} +>el > , and are not satisfied <07646 +saba< > with my flesh <01320 +basar > ?

00410 JOB 020 015 He hath swallowed <01104 +bala< > down riches <02428 +chayil > , and he shall vomit <06958 +qow> > them up again : God <{00410} +>el > shall cast <03423 +yarash > them out of his belly <00990 +beten > .

00410 JOB 020 029 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from God <00430 +>elohiym > , and the heritage <05159 +nachalah > appointed <00561 +>emer > unto him by God <{00410} +>el > .

00410 JOB 021 014 Therefore they say <00559 +>amar > unto God <{00410} +>el > , Depart <05493 +cuwr > from us ; for we desire <02654 +chaphets > not the knowledge <01847 +da<ath > of thy ways <01870 +derek > .

00410 JOB 021 022 Shall [ any ] teach <03925 +lamad > God <{00410} +>el > knowledge <01847 +da<ath > ? seeing he judgeth <08199 +shaphat > those that are high <07311 +ruwm > .

00410 JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <{00410} +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ?

00410 JOB 022 013 And thou sayest <00559 +>amar > , How <04100 +mah > doth God <{00410} +>el > know <03045 +yada< > ? can he judge <08199 +shaphat > through the dark <06205 +<araphel > cloud <06205 +<araphel > ?

00410 JOB 022 017 Which said <00559 +>amar > unto God <{00410} +>el > , Depart <05493 +cuwr > from us : and what <04100 +mah > can the Almighty <07706 +Shadday > do <06466 +pa<al > for them ?

00410 JOB 023 016 For God <{00410} +>el > maketh my heart <03820 +leb > soft <07401 +rakak > , and the Almighty <07706 +Shadday > troubleth <00926 +bahal > me :

00410 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <{00410} +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ?

00410 JOB 027 002 [ As ] God <{00410} +>el > liveth <02416 +chay > , [ who ] hath taken <05493 +cuwr > away <05493 +cuwr > my

judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > ,  
 [ who ] hath vexed <04843 +marar > my soul <05315 +nephesh > ;

00410 JOB 027 011 I will teach <03384 +yarah > you by the hand  
 <03027 +yad > of God <{00410} +>el > : [ that ] which <00834  
 +>aher > [ is ] with the Almighty <07706 +Shadday > will I not  
 conceal <03582 +kachad > .

00410 JOB 027 013 This <02088 +zeh > [ is ] the portion <02506  
 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > with  
 God <{00410} +>el > , and the heritage <05159 +nachalah > of  
 oppressors <06184 +<ariyts > , [ which ] they shall receive  
 <03947 +laqach > of the Almighty <07706 +Shadday > .

00410 JOB 031 014 What <04100 +mah > then shall I do when <03588  
 +kiy > God <{00410} +>el > riseth <06965 +quwm > up ? and when  
 <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah >  
 shall I answer <07725 +shuwb > him ?

00410 JOB 031 023 For destruction <00343 +>eyd > [ from ] God  
 <{00410} +>el > [ was ] a terror <06343 +pachad > to me , and by  
 reason of his highness <07613 +s@>eth > I could <03201 +yakol >  
 not endure .

00410 JOB 031 028 This <01931 +huw> > also <01571 +gam > [ were  
 ] an iniquity <05771 +<avon > [ to be punished by ] the judge  
 <06416 +p@liyliy > : for I should have denied <03584 +kachash >  
 the God <{00410} +>el > [ that is ] above <04605 +ma<al > .

00410 JOB 032 013 Lest <06435 +pen > ye should say <00559 +>amar  
 > , We have found <04672 +matsa> > out wisdom <02451 +chokmah > :  
 God <{00410} +>el > thrusteth <05086 +nadaph > him down , not  
 man <00376 +>iysh > .

00410 JOB 033 004 The Spirit <07307 +ruwach > of God <{00410}  
 +>el > hath made <06213 +<asah > me , and the breath <05397  
 +n@shamah > of the Almighty <07706 +Shadday > hath given me life  
 <02421 +chayah > .

00410 JOB 033 006 Behold <02005 +hen > , I [ am ] according to  
 thy wish <06310 +peh > in God s <{00410} +>el > stead : I also  
 <01571 +gam > am formed <07169 +qarats > out of the clay <02563  
 +chomer > .

00410 JOB 033 014 For God <{00410} +>el > speaketh <01696 +dabar  
 > once <00259 +>echad > , yea twice <08147 +sh@nayim > , [ yet  
 man ] perceiveth <07789 +shuwr > it not .

00410 JOB 033 029 Lo <02005 +hen > , all <03605 +kol > these  
 <00428 +>el - leh > [ things ] worketh <06466 +pa<al > God  
 <{00410} +>el > oftentimes with man <01397 +geber > ,

00410 JOB 034 005 For Job <00347 +>iyowb > hath said <00559  
 +>amar > , I am righteous <06663 +tsadaq > : and God <{00410}  
 +>el > hath taken <05493 +cuwr > away <05493 +cuwr > my judgment  
 <04941 +mishpat > .

00410 JOB 034 010 Therefore <03651 +ken > hearken <08085 +shama<  
 > unto me , ye men <00582 +>enowsh > of understanding <03824  
 +lebab > : far <02486 +chaliylah > be it from God <{00410} +>el  
 > , [ that he should do ] wickedness <07562 +resha< > ; and [  
 from ] the Almighty <07706 +Shadday > , [ that he should commit  
 ] iniquity <05766 +<evel > .

00410 JOB 034 012 Yea <00637 +>aph > , surely <00551 +>omnam >  
 God <{00410} +>el > will not do wickedly <07561 +rasha< > ,

neither <03808 +lo> > will the Almighty <07706 +Shadday >  
pervert <05791 +avath > judgment <04941 +mishpat > .

00410 JOB 034 023 For he will not lay <07760 +suwm > upon man  
<00376 +iysh > more <05750 +owd > [ than right <04941 +mishpat  
> ] ; that he should enter <01980 +halak > into judgment <04941  
+mishpat > with God <{00410} +el > .

00410 JOB 034 031 Surely <03588 +kiy > it is meet to be said  
<00559 +amar > unto God <{00410} +el > , I have borne <05375  
+nasa> > [ chastisement ] , I will not offend <02254 +chabal > [  
any more ] :

00410 JOB 034 037 For he addeth <03254 +yacaph > rebellion  
<06588 +peshah > unto his sin <02403 +chatta>ah > , he clappeth  
<05606 +caphaq > [ his hands ] among <00996 +beyn > us , and  
multiplieth <07235 +rabah > his words <00561 +emer > against  
God <{00410} +el > .

00410 JOB 035 002 Thinkest <02803 +chashab > thou this <02063  
+zo>th > to be right <04941 +mishpat > , [ that ] thou saidst  
<00559 +amar > , My righteousness <06664 +tsedeq > [ is ] more  
<03254 +yacaph > than God s <{00410} +el > ?

00410 JOB 035 013 Surely <00389 +ak > God <{00410} +el > will  
not hear <08085 +shama> > vanity <07723 +shav> > , neither  
<03808 +lo> > will the Almighty <07706 +Shadday > regard <07789  
+shuwr > it .

00410 JOB 036 005 Behold <02005 +hen > , God <{00410} +el > [  
is ] mighty <03524 +kabbiyr > , and despiseth <03988 +ma>ac >  
not [ any : he is ] mighty <03524 +kabbiyr > in strength <03581  
+koach > [ and ] wisdom <03820 +leb > .

00410 JOB 036 022 Behold <02005 +hen > , God <{00410} +el >  
exalteth <07682 +sagab > by his power <03581 +koach > : who  
<04310 +miy > teacheth <03384 +yarah > like <03644 +k@mow > him ?

00410 JOB 036 026 Behold <02005 +hen > , God <{00410} +el > [  
is ] great <07689 +saggiy > , and we know <03045 +yada> > [ him  
] not , neither <03808 +lo> > can the number <04557 +micpar > of  
his years <08141 +shaneh > be searched <02714 +cheqer > out .

00410 JOB 037 005 God <{00410} +el > thundereth <07481 +ra<am >  
marvellously <06381 +pala> > with his voice <06963 +qowl > ;  
great <01419 +gadawl > things doeth <06213 +asah > he , which  
we cannot <00408 +al > comprehend <03045 +yada> > .

00410 JOB 037 010 By the breath <05397 +n@shamah > of God  
<{00410} +el > frost <07140 +qerach > is given <05414 +nathan >  
: and the breadth <07341 +rochab > of the waters <04325 +mayim >  
is straitened <04164 +muwtsaq > .

00410 JOB 037 014 Hearken <00238 +azan > unto this <02063  
+zo>th > , O Job <00347 +lyowb > : stand <05975 +amad > still  
<05975 +amad > , and consider <00995 +biyn > the wondrous  
<06381 +pala> > works of God <{00410} +el > .

00410 JOB 038 041 Who <04310 +miy > provideth <03559 +kuwn > for  
the raven <06158 +oreb > his food <06718 +tsayid > ? when  
<03588 +kiy > his young <03206 +yeled > ones cry <07768 +shava<  
> unto God <{00410} +el > , they wander <08582 +ta<ah > for  
lack <01097 +b@liy > of meat <00400 +okel > .

00410 JOB 040 009 Hast thou an arm <02220 +z@rowa> > like God  
<{00410} +el > ? or canst thou thunder <07481 +ra<am > with a  
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voice <06963 +qowl > I like <03644 +k@mow > him ?

00410 JOB 040 019 He [ is ] the chief <07725 +shuwb > of the ways <01870 +derek > of God <{00410} +>el > : he that made <06213 +<asah > him can make his sword <02719 +chereb > to approach <05066 +nagash > [ unto him ] .

00410 JOB 041 025 When he raiseth <07613 +s@>eth > up himself , the mighty <{00410} +>el > are afraid <01481 +guwr > : by reason of breakings <07667 +sheber > they purify <02398 +chata> > themselves .

00410 JON 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <{00410} +>el > , and merciful <07349 +rachuwn > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

00410 JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the living <02416 +chay > God <{00410} +>el > [ is ] among <07130 +qereb > you , and [ that ] he will without fail drive <03423 +yarash > out from before <06440 +paniyim > you the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Hivites <02340 +Chivviy > , and the Perizzites <06522 +P@rizziy > , and the Gergashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwciy > .

00410 JOS 022 022 The LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiyim > , the LORD <03068 +Y@hovah > God <{00410} +>el > of gods <00430 +>elohiyim > , he knoweth <03045 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045 +yada< > ; if <00518 +>im > [ it be ] in rebellion <04779 +marad > , or if <00518 +>im > in transgression <04604 +ma<al > against the LORD <03068 +Y@hovah > , ( save us not this <02088 +zeh > day <03117 +yowm > , , )

00410 JOS 022 022 The LORD <03068 +Y@hovah > God <{00410} +>el > of gods <00430 +>elohiyim > , the LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiyim > , he knoweth <03045 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045 +yada< > ; if <00518 +>im > [ it be ] in rebellion <04779 +marad > , or if <00518 +>im > in transgression <04604 +ma<al > against the LORD <03068 +Y@hovah > , ( save us not this <02088 +zeh > day <03117 +yowm > , , )

00410 JOS 024 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people <05971 +<am > , Ye cannot serve <05647 +<abad > the LORD <03068 +Y@hovah > : for he [ is ] an holy <06918 +qadowsh > God <00430 +>elohiyim > ; he [ is ] a jealous <07072 +qannow> > God <{00410} +>el > ; he will not forgive <05375 +nasa> > your transgressions <06588 +peshat > nor your sins <02403 +chatta>ah > .

00410 JUD 009 046 And when all <03605 +kol > the men <01167 +ba<al > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > heard <08085 +shama< > [ that ] , they entered <00935 +bow> > into <00413 +>el > an hold <06877 +ts@riyach > of the house

<01004 +bayith > of the god <{00410} +>el > Berith <01286  
+B@riyth > .

00410 LAM 003 041 Let us lift <05375 +nasa> > up our heart  
<03824 +lebab > with [ our ] hands <03709 +kaph > unto God  
<{00410} +>el > in the heavens <08064 +shamayim > .

00410 MAL 001 009 And now <06258 +<attah > , I pray <04994 +na>  
> you , beseech God <{00410} +>el > that he will be gracious  
<02603 +chanan > unto us : this <02063 +zo>th > hath been <01961  
+hayah > by your means <03027 +yad > : will he regard <05375  
+nasa> > your persons <06440 +paniyim > ? saith <00559 +>amar >  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

00410 MAL 002 010 Have we not all <03605 +kol > one <00259  
+>echad > father <2> ? hath not one <00259 +>echad > God  
<{00410} +>el > created <01254 +bara> > us ? why <04069  
+madduwa< > do we deal treacherously <00898 +bagad > every man  
<00376 +>iysh > against his brother <00251 +>ach > , by  
profaning <02490 +chalal > the covenant <01285 +b@riyth > of our  
fathers <1> ?

00410 MAL 002 011 Judah <03063 +Y@hwdah > hath dealt  
treacherously <00898 +bagad > , and an abomination <08441  
+tow<ebah > is committed <06213 +<asah > in Israel <03478  
+Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah  
<03063 +Y@hwdah > hath profaned <02490 +chalal > the holiness  
<06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834  
+>aher > he loved <00157 +>ahab > , and hath married <01166  
+ba<al > the daughter <01323 +bath > of a strange <05236 +nekar  
> god <{00410} +>el > .

00410 MIC 002 001 Woe <01945 +howy > to them that devise <02803  
+chashab > iniquity <00205 +>aven > , and work <06466 +pa<al >  
evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the  
morning <01242 +boqer > is light <00216 +>owr > , they practise  
<06213 +<asah > it , because <03588 +kiy > it is in the power  
<{00410} +>el > of their hand <03027 +yad > .

00410 MIC 007 018 Who <04310 +miy > [ is ] a God <{00410} +>el >  
like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> >  
iniquity <05771 +<avon > , and passeth <05674 +<abar > by the  
transgression <06588 +peshac > of the remnant <07611 +sh@>eriyth  
> of his heritage <05159 +nachalah > ? he retaineth <02388  
+chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > ,  
because <03588 +kiy > he delighteth <02654 +chaphets > [ in ]  
mercy <02617 +cheded > .

00410 NAH 001 002 God <{00410} +>el > [ is ] jealous <07072  
+qannow> > , and the LORD <03068 +Y@hovah > revengeth <05358  
+naqam > ; the LORD <03068 +Y@hovah > revengeth <05358 +naqam > ,  
and [ is ] furious ; the LORD <03068 +Y@hovah > will take  
vengeance <05358 +naqam > on his adversaries <06862 +tsar > ,  
and he reserveth <05201 +natar > [ wrath ] for his enemies  
<00341 +>oyeb > .

00410 NEH 001 005 And said <00559 +>amar > , I beseech <00577  
+>anna> > thee , O LORD <03068 +Y@hovah > God <00430 +>elohiyim >  
of heaven <08064 +shamayim > , the great <01419 +gadawl > and  
terrible <03372 +yare> > God <{00410} +>el > , that keepeth  
<08104 +shamar > covenant <01285 +b@riyth > and mercy <02617  
+cheded > for them that love <00157 +>ahab > him and observe  
<08104 +shamar > his commandments <04687 +mitsvah > :

00410 NEH 009 031 Nevertheless for thy great <07227 +rab >  
mercies <07356 +racham > sake thou didst not utterly consume

<03615 +kalah > them , nor <03808 +lo> > forsake <05800 +<azab > them ; for thou [ art ] a gracious <02587 +channuwn > and merci ful <07349 +rachuwm > God <{00410} +>el > .

00410 NEH 009 032 Now <06258 +<attah > therefore , our God <00430 +>elohiym > , the great <01419 +gadowl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <{00410} +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma<at > little <04591 +ma<at > before <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabi> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971 +<am > , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

00410 NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her now <04994 +na> > , O God <{00410} +>el > , I beseech <04994 +na> > thee .

00410 NUM 016 022 And they fell <05307 +naphal > upon their faces <06440 +paniym > , and said <00559 +>amar > , O God <{00410} +>el > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , shall one <00259 +>echad > man <00376 +>iysh > sin <02398 +chata> > , and wilt thou be wroth <07107 +qatsaph > with all <03605 +kol > the congregation <05712 +<edah > ?

00410 NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <{00410} +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za<am > , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za<am > ?

00410 NUM 023 019 God <{00410} +>el > [ is ] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 +<asah > [ it ] ? or hath he spoken <01696 +dabar > , and shall he not make it good ?

00410 NUM 023 022 God <{00410} +>el > brought <03318 +yatsa> > them out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow<aphah > of an unicorn <07214 +r@>em > .

00410 NUM 023 023 Surely [ there is ] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > , neither <03808 +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290 +Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <{00410} +>el > wrought <06466 +pa<al > !

00410 NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <{00410} +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 +<ayin > open <01540 +galah > :

00410 NUM 024 008 God <{00410} +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow<aphah > of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the

nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 +<etsem > , and pierce <04272 +machats > [ them ] through with his arrows <02671 +chets > .

00410 NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <{00410} +>el > , and knew <03045 +yada< > the knowledge <01847 +da<ath > of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 +<ayin > open <01540 +galah > :

00410 NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <{00410} +>el > doeth <07760 +summ > this !

00410 PRO 003 027 Withhold <04513 +mana< > not good <02896 +towb > from them to whom it is due <01167 +ba<al > , when it is in the power <{00410} +>el > of thine hand <03027 +yad > to do <06213 +<asah > [ it ] .

00410 PSA 005 004 For thou [ art ] not a God <{00410} +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <07451 +ra< > dwell <01481 +guwr > with thee .

00410 PSA 007 011 God <00430 +>elohiym > judgeth <08199 +shaphat > the righteous <06662 +tsaddiyq > , and God <{00410} +>el > is angry <02194 +za<am > [ with the wicked ] every <03605 +kol > day <03117 +yowm > .

00410 PSA 010 011 He hath said <00559 +>amar > in his heart <03820 +leb > , God <{00410} +>el > hath forgotten <07911 +shakach > : he hideth <05641 +cathar > his face <06440 +paniym > ; he will never see <07200 +ra>ah > [ it ] .

00410 PSA 010 012 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; O God <{00410} +>el > , lift <05375 +nasa> > up thine hand <03027 +yad > : forget <07911 +shakach > not the humble <06041 +<aniy > .

00410 PSA 016 001 Michtam <04387 +miktam > of David <01732 +David > . Preserve <08104 +shamar > me , O God <{00410} +>el > : for in thee do I put my trust <02620 +chacah > .

00410 PSA 017 006 I have called <07121 +qara> > upon thee , for thou wilt hear <06030 +<anah > me , O God <{00410} +>el > : incline <05186 +natah > thine ear <00241 +>ozen > unto me , [ and hear <08085 +shama< > ] my speech <00565 +>imrah > .

00410 PSA 018 002 The LORD <03068 +Y@hovah > [ is ] my rock <05553 +cela< > , and my fortress <04686 +matsuwd > , and my deliverer <06403 +palat > ; my God <{00410} +>el > , my strength <06697 +tsuwr > , in whom I will trust <02620 +chacah > ; my buckler <04043 +magen > , and the horn <07161 +qeren > of my salvation <03468 +yeshac< > , [ and ] my high <04869 +mi sgab > tower <04869 +mi sgab > .

00410 PSA 018 030 [ As for ] God <{00410} +>el > , his way <01870 +derek > [ is ] perfect <08549 +tamiym > : the word <00565 +>imrah > of the LORD <03068 +Y@hovah > is tried <06884 +tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605 +kol > those that trust <02620 +chacah > in him .

00410 PSA 018 032 [ It is ] God <{00410} +>el > that girdeth  
<00247 +>azar > me with strength <02428 +chayil > , and maketh  
<05414 +nathan > my way <01870 +derek > perfect <08549 +tamiym >

00410 PSA 018 047 [ It is ] God <{00410} +>el > that avengeth me  
, and subdueth <01696 +dabar > the people <05971 +<am > under  
<08478 +tachath > me .

00410 PSA 019 001 To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > . The heavens  
<08064 +shamayim > declare <05608 +caphar > the glory <03519  
+kabowd > of God <{00410} +>el > ; and the firmament <07549  
+raqiya< > sheweth <05046 +nagad > his handywork .

00410 PSA 022 001 To the chief Musician <05329 +natsach > upon  
<05921 +<al > Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar  
> , A Psalm <04210 +mizmowr > of David <01732 +David > . My God  
<00410 +>el > , my God <{00410} +>el > , why <04100 +mah > hast  
thou forsaken <05800 +<azab > me ? [ why art thou so ] far  
<07350 +rachowq > from helping <03467 +yasha< > me , [ and from  
] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

00410 PSA 022 001 To the chief Musician <05329 +natsach > upon  
<05921 +<al > Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar  
> , A Psalm <04210 +mizmowr > of David <01732 +David > . My God  
<{00410} +>el > , my God <00410 +>el > , why <04100 +mah > hast  
thou forsaken <05800 +<azab > me ? [ why art thou so ] far  
<07350 +rachowq > from helping <03467 +yasha< > me , [ and from  
] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

00410 PSA 022 010 I was cast <07993 +shalak > upon thee from the  
womb <07358 +rechem > : thou [ art ] my God <{00410} +>el > from  
my mother s <00517 +>em > belly <00990 +beten > .

00410 PSA 029 003 The voice <06963 +qowl > of the LORD <03068  
+Y@hovah > [ is ] upon the waters <04325 +mayim > : the God  
<{00410} +>el > of glory <03519 +kabowd > thundereth <07481  
+ra<am > : the LORD <03068 +Y@hovah > [ is ] upon many <07227  
+rab > waters <04325 +mayim > .

00410 PSA 031 005 Into thine hand <03027 +yad > I commit <06485  
+paqad > my spirit <07307 +ruwach > : thou hast redeemed <06299  
+padah > me , O LORD <03068 +Y@hovah > God <{00410} +>el > of  
truth <00571 +>emeth > .

00410 PSA 036 006 Thy righteousness <06666 +ts@daqah > [ is ]  
like the great <{00410} +>el > mountains <02042 +harar > ; thy  
judgments <04941 +mishpat > [ are ] a great <07227 +rab > deep  
<08415 +t@howm > : O LORD <03068 +Y@hovah > , thou preservest  
<03467 +yasha< > man <00120 +>adam > and beast <00929 +b@hemah >

00410 PSA 042 002 My soul <05315 +nephesh > thirsteth <06770  
+tsame> > for God <00430 +>elohiym > , for the living <02416  
+chay > God <{00410} +>el > : when <04970 +mathay > shall I come  
<00935 +bow> > and appear <07200 +ra>ah > before <06440 +paniym  
> God <00430 +>elohiym > ?

00410 PSA 042 008 [ Yet ] the LORD <03068 +Y@hovah > will  
command <06680 +tsavah > his lovingkindness <02617 +checed > in  
the daytime , and in the night <03915 +layil > his song <07892  
+shiyr > [ shall be ] with me , [ and ] my prayer <08605  
+t@phillah > unto the God <{00410} +>el > of my life <02416  
+chay > .

00410 PSA 042 009 I will say <00559 +>amar > unto God <{00410}>  
 +>el > my rock <05553 +cela< > , Why <04100 +mah > hast thou  
 forgotten <07911 +shakach > me ? why <04100 +mah > go <03212  
 +yalak > I mourning <06937 +qadar > because of the oppression  
 <03906 +lachats > of the enemy <00341 +>oyeb > ?

00410 PSA 043 004 Then will I go <00935 +bow> > unto the altar  
 <04196 +mizbeach > of God <00430 +>elohiym > , unto God <{00410}>  
 +>el > my exceeding <08057 +simchah > joy <01524 +giyl > : yea ,  
 upon the harp <03658 +kinnowr > will I praise <03034 +yadah >  
 thee , O God <00430 +>elohiym > my God <00430 +>elohiym > .

00410 PSA 050 001 A Psalm <04210 +mizmowr > of Asaph <00623  
 +>Acaph > . The mighty <{00410}> +>el > God <00430 +>elohiym > ,  
 [ even ] the LORD <03068 +Y@hovah > , hath spoken <01696 +dabar  
 > , and called <07121 +qara> > the earth <00776 +>erets > from  
 the rising <04217 +mizrach > of the sun <08121 +shemesh > unto  
 the going <03996 +mabow> > down thereof .

00410 PSA 052 001 To the chief Musician <05329 +natsach > ,  
 Maschil <07919 +sakal > , [ A Psalm ] of David <01732 +David > ,  
 when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomi y > came  
 <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > ,  
 and said <00559 +>amar > unto him , David <01732 +David > is  
 come <00935 +bow> > to the house <01004 +bayi th > of Ahimelech  
 <00288 +>Achi ymelek > . Why <04100 +mah > boastest <01984 +halal  
 > thou thysel f in mischief <07451 +ra< > , O mighty <01368  
 +gibbowr > man ? the goodness <02617 +checed > of God <{00410}>  
 +>el > [ endureth ] continually .

00410 PSA 052 005 God <{00410}> +>el > shall likewise <01571 +gam  
 > destroy <05422 +nathats > thee for ever <05331 +netsach > , he  
 shall take <02846 +chathah > thee away <02846 +chathah > , and  
 pluck <05255 +nacach > thee out of [ thy ] dwelling <00168  
 +>ohel > place , and root <08327 +sharash > thee out of the land  
 <00776 +>erets > of the living <02416 +chay > . Selah <05542  
 +celah > .

00410 PSA 055 019 God <{00410}> +>el > shall hear <08085 +shama<  
 > , and afflict <06031 +<anah > them , even he that abideth  
 <03427 +yashab > of old <06924 +qedem > . Selah <05542 +celah > .  
 Because <00834 +>aher > they have no <00369 +>ayin > changes  
 <02487 +chali yphah > , therefore they fear <03372 +yare> > not  
 God <00430 +>elohiym > .

00410 PSA 057 002 I will cry <07121 +qara> > unto God <00430  
 +>elohiym > most <05945 +>elyown > high <05945 +>elyown > ; unto  
 God <{00410}> +>el > that performeth <01584 +gamar > [ all things  
 ] for me .

00410 PSA 063 001 A Psalm <04210 +mizmowr > of David <01732  
 +David > , when he was <01961 +hayah > in the wilderness <04057  
 +midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym >  
 , thou [ art ] my God <{00410}> +>el > ; early <07836 +shachar >  
 will I seek <07836 +shachar > thee : my soul <05315 +nephesh >  
 thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar >  
 longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and  
 thirsty land <00776 +>erets > , where no <01097 +b@liy > water  
 <04325 +mayim > is ;

00410 PSA 068 019 Blessed <01288 +barak > [ be ] the Lord <00136  
 +>Adonay > , [ who ] daily <03117 +yowm > loadeth <06006 +<amac  
 > us [ with benefits , even ] the God <{00410}> +>el > of our  
 salvation <03444 +y@shuw<ah > . Selah <05542 +celah > .

00410 PSA 068 020 [ He that is ] our God <00410 +>el > [ is ]

the God <{00410} +>el > of salvation <04190 +mowsha<ah > ; and unto GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > [ belong ] the issues <08444 +towtsa>ah > from death <04194 +maveth > .

00410 PSA 068 020 [ He that is ] our God <{00410} +>el > [ is ] the God <00410 +>el > of salvation <04190 +mowsha<ah > ; and unto GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > [ belong ] the issues <08444 +towtsa>ah > from death <04194 +maveth > .

00410 PSA 068 024 They have seen <07200 +ra>ah > thy goings <01979 +haliykah > , O God <00430 +>elohiym > ; [ even ] the goings <01979 +haliykah > of my God <{00410} +>el > , my King <04428 +melek > , in the sanctuary <06944 +qodesh > .

00410 PSA 068 035 O God <00430 +>elohiym > , [ thou art ] terrible <03372 +yare> > out of thy holy <04720 +miqdash > places : the God <{00410} +>el > of Israel <03478 +Yisra>el > [ is ] he that giveth <05414 +nathan > strength <05797 +<oz > and power <08592 +ta<atsumah > unto [ his ] people <05971 +<am > . Blessed <01288 +barak > [ be ] God <00430 +>elohiym > .

00410 PSA 073 017 Until <05704 +<ad > I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <{00410} +>el > ; [ then ] understood <00995 +biyn > I their end <00319 +>achariyth > .

00410 PSA 074 008 They said <00559 +>amar > in their hearts <03820 +leb > , Let us destroy <3238yanah > them together <03162 +yachad > : they have burned <08313 +saraph > up all <03605 +kol > the synagogues <04150 +mow<ed > of God <{00410} +>el > in the land <00776 +>erets > .

00410 PSA 077 009 Hath God <{00410} +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <00639 +>aph > shut <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > .

00410 PSA 077 013 Thy way <01870 +derek > , O God <00430 +>elohiym > , [ is ] in the sanctuary <06944 +qodesh > : who <04310 +miy > [ is so ] great <01419 +gadowl > a God <{00410} +>el > as [ our ] God <00430 +>elohiym > ?

00410 PSA 077 014 Thou [ art ] the God <{00410} +>el > that doest <06213 +<asah > wonders <06382 +pele> > : thou hast declared <03045 +yada< > thy strength <05797 +<oz > among the people <05971 +<am > .

00410 PSA 078 007 That they might set <07760 +suwm > their hope <03689 +kecel > in God <00430 +>elohiym > , and not forget <07911 +shakach > the works <04611 +ma<alal > of God <{00410} +>el > , but keep <05341 +natsar > his commandments <04687 +mitsvah > :

00410 PSA 078 008 And might not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [ that ] set <03559 +kuwn > not their heart <03820 +leb > aright <03559 +kuwn > , and whose spirit <07307 +ruwach > was not steadfast <00539 +>aman > with God <{00410} +>el > .

00410 PSA 078 018 And they tempted <05254 +nacah > God <{00410} +>el > in their heart <03824 +lebab > by asking <07592 +sha>al > meat <00400 +>okel > for their lust <05315 +nephesh > .

00410 PSA 078 019 Yea , they spake <01696 +dabar > against God <00430 +>elohiym > ; they said <00559 +>amar > , Can <03201

+yakol > God <{00410} +>el > furnish <06186 +<arak > a table  
<07979 +shulchan > in the wilderness <04057 +midbar > ?

00410 PSA 078 034 When <00518 +>im > he slew <02026 +harag >  
them , then they sought <01875 +darash > him : and they returned  
<07725 +shuwb > and enquired <07836 +shachar > early <07836  
+shachar > after God <{00410} +>el > .

00410 PSA 078 035 And they remembered <02142 +zakar > that God  
<00430 +>elohiym > [ was ] their rock <06697 +tsuwr > , and the  
high <05945 +>elyown > God <{00410} +>el > their redeemer <01350  
+ga>al > .

00410 PSA 078 041 Yea , they turned <07725 +shuwb > back <07725  
+shuwb > and tempted <05254 +nacah > God <{00410} +>el > , and  
limited <08428 +tavah > the Holy <06918 +qadowsh > One of Israel  
<03478 +Yisra>el > .

00410 PSA 080 010 The hills <02022 +har > were covered <03680  
+kacah > with the shadow <06738 +tsel > of it , and the boughs  
<06057 +<anaph > thereof [ were like ] the goodly <{00410} +>el  
> cedars <00730 +>erez > .

00410 PSA 081 009 There shall no <03808 +lo> > strange <02114  
+zuwr > god <00410 +>el > be in thee ; neither <03808 +lo> >  
shalt thou worship <07812 +shachah > any strange <05236 +nekar >  
god <{00410} +>el > .

00410 PSA 081 009 There shall no <03808 +lo> > strange <02114  
+zuwr > god <{00410} +>el > be in thee ; neither <03808 +lo> >  
shalt thou worship <07812 +shachah > any strange <05236 +nekar >  
god <00410 +>el > .

00410 PSA 082 001 A Psalm <04210 +mizmowr > of Asaph <00623  
+>Acaph > . God <00430 +>elohiym > standeth <05324 +natsab > in  
the congregation <05712 +<edah > of the mighty <{00410} +>el > ;  
he judgeth <08199 +shaphat > among <08432 +tavek > the gods  
<00430 +>elohiym > .

00410 PSA 083 001 A Song <07892 +shiyir > [ or ] Psalm <04210  
+mizmowr > of Asaph <00623 +>Acaph > . Keep not thou silence  
<03808 +lo> > <01824 +d@miy > , O God <00430 +>elohiym > : hold  
<02790 +charash > not thy peace <02790 +charash > , and be not  
still <08252 +shaqat > , O God <{00410} +>el > .

00410 PSA 084 002 My soul <05315 +nephesh > longeth <03700  
+kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth  
<03615 +kalah > for the courts <02691 +chatser > of the LORD  
<03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320  
+basar > crieth <07442 +ranan > out for the living <02416 +chay  
> God <{00410} +>el > .

00410 PSA 085 008 I will hear <08085 +shama< > what <04100 +mah  
> God <{00410} +>el > the LORD <03068 +Y@hovah > will speak  
<01696 +dabar > : for he will speak <01696 +dabar > peace <07965  
+shalowm > unto his people <05971 +<am > , and to his saints  
<02623 +chaciyd > : but let them not turn <07725 +shuwb > again  
<07725 +shuwb > to folly <03690 +kiqlah > .

00410 PSA 086 015 But thou , O Lord <00136 +>Adonay > , [ art ]  
a God <{00410} +>el > full of compassion <07349 +rachuwmm > , and  
gracious <02587 +channuwn > , longsuffering , and plenteous  
<07227 +rab > in mercy <02617 +cheded > and truth <00571 +>emeth  
> .

00410 PSA 089 006 For who <04310 +miy > in the heaven <07834

+shachaq > can be compared <6186<arak > unto the LORD <03068 +Y@hovah > ? [ who ] among the sons <01121 +ben > of the mighty <{00410} +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ?

00410 PSA 089 007 God <{00410} +>el > is greatly <07227 +rab > to be feared <06206 +<arats > in the assembly <05475 +cawd > of the saints <06918 +qadowsh > , and to be had in reverence <03372 +yare> > of all <03605 +kol > [ them that are ] about <05439 +cabi yb > him .

00410 PSA 089 026 He shall cry <07121 +qara> > unto me , Thou [ art ] my father <1> , my God<{00410} +>el > , and the rock <06697 +tsuwr > of my salvation <03444 +y@shuw<ah > .

00410 PSA 090 002 Before <02962 +terem > the mountains <02022 +har > were brought <03205 +yalad > forth <03205 +yalad > , or ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets > and the world <08398 +tebel > , even from everlasting <05769 +<owlam > to everlasting <05769 +<owlam > , thou [ art ] God <{00410} +>el > .

00410 PSA 094 001 O LORD <03068 +Y@hovah > God <{00410} +>el > , to whom vengeance <05360 +n@qamah > belongeth ; O God <00410 +>el > , to whom vengeance <05360 +n@qamah > belongeth , shew <03313 +yapha< > thysel f .

00410 PSA 094 001 O LORD <03068 +Y@hovah > God <00410 +>el > , to whom vengeance <05360 +n@qamah > belongeth ; O God <{00410} +>el > , to whom vengeance <05360 +n@qamah > belongeth , shew <03313 +yapha< > thysel f .

00410 PSA 095 003 For the LORD <03068 +Y@hovah > [ is ] a great <01419 +gadawl > God <{00410} +>el > , and a great <01419 +gadawl > King <04428 +melek > above <05921 +<al > all <03605 +kol > gods <00430 +>elohiym > .

00410 PSA 099 008 Thou answeredst <06030 +<anah > them , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > : thou wast <01961 +hayah > a God <{00410} +>el > that forgavest <05375 +nasa> > them , though thou tookest vengeance <05358 +naqam > of their inventions <05949 +<aliylah > .

00410 PSA 102 024 I said <00559 +>amar > , O my God <{00410} +>el > , take <05927 +<alah > me not away in the midst <02677 +chetsiy > of my days <03117 +yowm > : thy years <08141 +shaneh > [ are ] throughout all generations <01755 +dowr > .

00410 PSA 104 021 The young <03715 +k@phiyr > lions <03715 +k@phiyr > roar <07580 +sha>ag > after their prey <02964 +tereoph > , and seek <01245 +baqash > their meat <00400 +>okel > from God <{00410} +>el > .

00410 PSA 106 014 But I lusted <00183 +>avah > exceedingly in the wilderness <04057 +midbar > , and tempted <05254 +nacah > God <{00410} +>el > in the desert <03452 +y@shiy mown > .

00410 PSA 106 021 They forgat <07911 +shakach > God <{00410} +>el > their saviour <03467 +yasha< > , which had done great <01419 +gadawl > things in Egypt <04714 +Mitsrayim > ;

00410 PSA 107 011 Because <03588 +kiy > they rebelled <04784 +marah > against the words <00561 +>emer > of God <{00410} +>el > , and contemned <05006 +na>ats > the counsel <06098 +<etsah > of the most <05945 +>el yown > High <05945 +>el yown > :

00410 PSA 118 027 God <{00410} +>el > [ is ] the LORD <03068 +Y@hovah > , which hath shewed us light <00216 +>owr > : bind <00631 +>acar > the sacrifice <02282 +chag > with cords <05688 +>aboth > , [ even ] unto the horns <07161 +qeren > of the altar <04196 +mi zbeach > .

00410 PSA 118 028 Thou [ art ] my God <{00410} +>el > , and I will praise <03034 +yadah > thee : [ thou art ] my God <00430 +>elohiym > , I will exalt <07311 +ruwm > thee .

00410 PSA 136 026 0 give thanks <03034 +yadah > unto the God <{00410} +>el > of heaven <08064 +shamayim > : for his mercy <02617 +cheched > [ endureth ] for ever <05769 +>owlam > .

00410 PSA 139 017 How <04100 +mah > precious <03365 +yaqar > also are thy thoughts <07454 +rea< > unto me , O God <{00410} +>el > ! how <04100 +mah > great <06105 +>atsam > is the sum <07218 +ro>sh > of them !

00410 PSA 139 023 Search <02713 +chaqar > me , O God <{00410} +>el > , and know <03045 +yada< > my heart <03824 +lebab > : try <00974 +bachan > me , and know <03045 +yada< > my thoughts <08312 +sar<aph > :</p>
</div>

00410 PSA 140 006 I said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Thou [ art ] my God <{00410} +>el > : hear <00238 +>azan > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , O LORD <03068 +Y@hovah > .

00410 PSA 146 005 Happy <00835 +>esher > [ is he ] that [ hath ] the God <{00410} +>el > of Jacob <03290 +Ya<aqob > for his help <05828 +>ezer > , whose hope <07664 +seber > [ is ] in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > :

00410 PSA 149 006 [ Let ] the high <07319 +rowm@mah > [ praises ] of God <{00410} +>el > [ be ] in their mouth <01627 +garown > , and a twoedged <06374 +piyphiyah > sword <02719 +chereb > in their hand <03027 +yad > ;

00410 PSA 150 001 Praise <01984 +halal > ye the LORD <03050 +Yahh > . Praise <01984 +halal > God <{00410} +>el > in his sanctuary <06944 +qodesh > : praise <01984 +halal > him in the firmament <07549 +raqiya< > of his power <05797 +>oz > .

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12/8/2021