

00423 >al ah OBA-1: 20 possess  
00423 >al ah HAB-1: 6 possess  
00423 >al ah LEV-5: 1 sweari ng  
00423 >al ah JER-23: 10 sweari ng  
00423 >al ah GEN-24: 41 oath  
00423 >al ah GEN-24: 41 oath  
00423 >al ah GEN-26: 28 oath  
00423 >al ah DEU-29: 12 oath  
00423 >al ah DEU-29: 14 oath  
00423 >al ah 1KI -8: 31 oath  
00423 >al ah 1KI -8: 31 oath  
00423 >al ah 2CH-6: 22 oath  
00423 >al ah 2CH-6: 22 oath  
00423 >al ah EZE-16: 59 oath  
00423 >al ah EZE-17: 13 oath  
00423 >al ah EZE-17: 16 oath  
00423 >al ah EZE-17: 18 oath  
00423 >al ah EZE-17: 19 oath  
00423 >al ah NUM-5: 21 curse  
00423 >al ah NUM-5: 27 curse  
00423 >al ah DEU-29: 19 curse  
00423 >al ah NEH-10: 29 curse  
00423 >al ah JOB-31: 30 curse  
00423 >al ah ISA-24: 6 curse  
00423 >al ah JER-29: 18 curse  
00423 >al ah DAN-9: 11 curse  
00423 >al ah ZEC-5: 3 curse  
00423 >al ah NUM-5: 23 curses  
00423 >al ah DEU-29: 20 curses  
00423 >al ah DEU-29: 21 curses  
00423 >al ah DEU-30: 7 curses  
00423 >al ah 2CH-34: 24 curses  
00423 >al ah NUM-5: 21 cursi ng

00423 >alah PSA-10: 7 cursi ng  
 00423 >alah PSA-59: 12 cursi ng  
 00423 >alah PR0-29: 24 cursi ng  
 00423 >alah JER-42: 18 execrati on  
 00423 >alah JER-44: 12 execrati on

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00423 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to cause him to swear <00422 +>alah > , and the oath <{00423} +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayi th > :

00423 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <{00423} +>alah > be laid <05375 +nasa> > upon him to cause him to swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayi th > :

00423 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to make him swear <00422 +>alah > , and the oath <{00423} +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayi th > ;

00423 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <{00423} +>alah > be laid <05375 +nasa> > upon him to make him swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayi th > ;

00423 2CH 034 024 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [ even ] all <03605 +kol > the curses <{00423} +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > :

00423 DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674<abar > thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <{00423} +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw<ah > that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him .

00423 DEU 029 012 That thou shouldst enter <05674 +<abar > into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <{00423} +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > :

00423 DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and this oath <{00423} +>alah > ;

00423 DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <{00423} +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > :

00423 DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 +<ashan > against that man <00376 +>iysh > , and all <03605 +kol > the curses <{00423} +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayi m > .

00423 DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <{00423} +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > :

00423 DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <{00423} +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 +<al > them that hate <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > thee .

00423 EZE 016 059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovi h > ; I will even deal <06213 +<asah > with thee as thou hast done <06213 +<asah > , which <00834 +>aher > hast despised <00959 +bazah > the oath <{00423} +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > .

00423 EZE 017 013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath taken <00935 +bow> > an oath <{00423} +>alah > of him : he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > :

00423 EZE 017 016 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak > , whose oath <{00423} +>alah > he despised <00959 +bazah > , and whose

<00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [ even ] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > .

00423 EZE 017 018 Seeing he despised <00959 +bazah > the oath <{00423} +>alah > by breaking <06565 +parar > the covenant <01285 +b@riyth > , when , I o <02009 +hinneh > , he had given <05414 +nathan > his hand <03027 +yad > , and hath done <06213 +>asah > all <03605 +kol > these <00428 +>el - leh > [ things ] , he shall not escape <04422 +malat > .

00423 EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay > , surely mine oath <{00423} +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > .

00423 GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [ this ] my oath <{00423} +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [ one ] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > .

00423 GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [ this ] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [ one ] , thou shalt be clear <05355 +naqiy > from my oath <{00423} +>alah > .

00423 GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <{00423} +>alah > betwixt <00996 +beyn > us , [ even ] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ;

00423 HAB 001 006 For , I o <02009 +hinneh > , I raise <06965 +quwm > up the Chaldeans <03778 +Kasdiy > , [ that ] bitter <04751 +mar > and hasty <04116 +mahar > nation <01471 +gowy > , which shall march <01980 +halak > through the breadth <04800 +merchab > of the land <00776 +>erets > , to possess <{00423} +>alah > the dwellingplaces <04908 +mishkan > [ that are ] not theirs .

00423 ISA 024 006 Therefore hath the curse <{00423} +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +miz<ar > men <00582 +>enowsh > left <07604 +sha>ar > .

00423 JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniyim > of swearing <{00423} +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [ is ] not right .

00423 JER 029 018 And I will persecute them with the sword <02719 +chereb > , with the famine <07458 +ra<ab > , and with the pestilence <01698 +deber > , and will deliver <05414 +nathan >

> them to be removed <02189 +za<avah > to all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , to be a curse <{00423} +>alah > , and an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and a reproach <02781 +cherpah > , among all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > them :

00423 JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <{00423} +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 +<owd > .

00423 JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440 +paniyim > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [ and ] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 +ra<ab > : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra<ab > : and they shall be an execration <{00423} +>alah > , [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > .

00423 JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <{00423} +>alah > to his soul <05315 +nephesh > .

00423 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <{00423} +>alah > , and [ is ] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00423 NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiyir > , and entered <00935 +bow> > into a curse <{00423} +>alah > , and into an oath <07621 +sh@buw<ah > , to walk <03212 +yalak > in God s <00430 +>elohiyim > law <08451 +towrah > , which <00834 +>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiyim > , and to observe <08104 +shamar > and do <06213 +<asah > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941 +mishpat > and his statutes <02706 +choq > ;

00423 NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw<ah > of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802

+>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <{00423} +>alah > and an oath <07621 +sh@buw<ah > among <08432 +tavek > thy people <05971 +<am > , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ;

00423 NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw<ah > of cursing <{00423} +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw<ah > among <08432 +tavek > thy people <05971 +<am > , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ;

00423 NUM 005 023 And the priest <03548 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > curses <{00423} +>alah > in a book <05612 +cephes > , and he shall blot <04229 +machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > :

00423 NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma<al > against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <{00423} +>alah > among <07130 +qereb > her people <05971 +<am > .

00423 OBA 001 020 And the captivity <01546 +galuwth > of this <02088 +zeh > host <02426 +cheyl > of the children <01121 +ben > of Israel <03478 +Yisra<el > [ shall possess ] that of the Canaanites <03669 +K@na<aniy > , [ even ] unto Zarephath <06886 +Tsar@phath > ; and the captivity <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [ is ] in Sepharad <05614 +C@pharad > , shall possess <{00423} +>alah > the cities <05892 +<iyr > of the south <05045 +negeb > .

00423 PRO 029 024 Whoso is partner <02505 +chalaq > with a thief <01590 +gannab > hateth <08130 +sane> > his own soul <05315 +nephesh > : he heareth <08085 +shama< > cursing <{00423} +>alah > , and bewrayeth <05046 +nagad > [ it ] not .

00423 PSA 010 007 His mouth <06310 +peh > is full <04390 +male> > of cursing <{00423} +>alah > and deceit <04820 +mirmah > and fraud <08496 +tok > : under <08478 +tachath > his tongue <03956 +lashown > [ is ] mischief <05999 +<amal > and vanity <00205 +>aven > .

00423 PSA 059 012 [ For ] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [ and ] the words <01697 +dabar > of their lips <08193 +saphah > let them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <{00423} +>alah > and lying <03585 +kachash > [ which ] they speak <05608 +caphar > .

00423 ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [ is ] the curse <{00423} +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the

face <06440 +paniym > of the whole <03605 +kol > earth <00776  
+>erets > : for every <03605 +kol > one that stealeth <01589  
+ganab > shall be cut <05352 +naqah > off [ as ] on this <02088  
+zeh > side according <03644 +k@mow > to it ; and every <03605  
+kol > one that sweareth <07650 +shaba< > shall be cut <05352  
+naqah > off [ as ] on that side according <03644 +k@mow > to it  
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