

00433 2CH 032 015 Now <06258 +<attah > therefore let not
 Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor
 <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th
 > manner , neither <00408 +>al > yet believe <00539 +>aman > him
 : for no <03808 +lo> > god <{00433} +>elowahh > of any <03605
 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was
 able <03201 +yakol > to deliver <05337 +natsal > his people
 <05971 +<am > out of mine hand <03027 +yad > , and out of the
 hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much
 less shall your God <00430 +>elohiym > deliver <05337 +natsal >
 you out of mine hand <03027 +yad > ?

00433 DAN 011 037 Neither <03808 +lo> > shall he regard <00995
 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the
 desire <02532 +chemdah > of women <00802 +>ishshah > , nor
 <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god
 <{00433} +>elowahh > : for he shall magnify <01431 +gadal >
 himself above <05921 +<al > all <03605 +kol > .

00433 DAN 011 038 But in his estate <03653 +ken > shall he
 honour <03513 +kabad > the God <{00433} +>elowahh > of forces
 <04581 +ma<owz > : and a god <00433 +>elowahh > whom <00834
 +>aher > his fathers <1> knew <03045 +yada< > not shall he
 honour <03513 +kabad > with gold <02091 +zahab > , and silver
 <03701 +keceph > , and with precious <03368 +yaqar > stones <68>
 , and pleasant <02530 +chamad > things .

00433 DAN 011 038 But in his estate <03653 +ken > shall he
 honour <03513 +kabad > the God <00433 +>elowahh > of forces
 <04581 +ma<owz > : and a god <{00433} +>elowahh > whom <00834
 +>aher > his fathers <1> knew <03045 +yada< > not shall he
 honour <03513 +kabad > with gold <02091 +zahab > , and silver
 <03701 +keceph > , and with precious <03368 +yaqar > stones <68>
 , and pleasant <02530 +chamad > things .

00433 DAN 011 039 Thus shall he do <06213 +<asah > in the most
 <04581 +ma<owz > strong <04581 +ma<owz > holds <04013 +mibtsar >
 with a strange <05236 +nekar > god <{00433} +>elowahh > , whom
 <00834 +>aher > he shall acknowledge <05234 +nakar > [and]
 increase <07235 +rabah > with glory <03519 +kabowd > : and he
 shall cause them to rule <04910 +mashal > over many <07227 +rab
 > , and shall divide <02505 +chalaq > the land <00127 +>adamah >
 for gain <04242 +m@chiyr > .

00433 DEU 032 015 But Jeshurun <03484 +Y@shuruwn > waxed fat
 <08080 +shaman > , and kicked <01163 +ba<at > : thou art waxen
 fat <08080 +shaman > , thou art grown thick <05666 +<abah > ,
 thou art covered <03780 +kasah > [with fatness] ; then he
 forsook <05203 +natash > God <{00433} +>elowahh > [which] made
 <06213 +<asah > him , and lightly <05034 +nabel > esteemed
 <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444
 +y@shuw<ah > .

00433 DEU 032 017 They sacrificed <02076 +zabach > unto devils
 <07700 +shed > , not to God <{00433} +>elowahh > ; to gods
 <00430 +>elohiym > whom they knew <03045 +yada< > not , to new
 <02319 +chadash > [gods that] came <00935 +bow> > newly <07138
 +qarowb > up , whom your fathers <1> feared <08175 +sa<ar > not .

00433 HAB 003 003 God <{00433} +>elowahh > came <00935 +bow> >
 from Teman <08487 +Teyman > , and the Holy <06918 +qadowsh > One
 <06918 +qadowsh > from mount <02022 +har > Paran <06290 +Pa>ran
 > . Selah <05542 +celah > . His glory <01935 +howd > covered
 <03680 +kacah > the heavens <08064 +shamayim > , and the earth
 <00776 +>erets > was full <04390 +male> > of his praise <08416
 +t@hillaah > .

00433 ISA 044 008 Fear <06342 +pachad > ye not , nei ther <00408
 +>al > be afraid <07297 +raha > : have not I told <08085
 +shama > thee from that time <00227 +>az > , and have declared
 <05046 +nagad > [it] ? ye [are] even my witnesses <05707
 +>ed > . Is there a God <{00433} +>elowahh > beside <01107
 +bil <adey > me ? yea , [there is] no <00369 +>ayin > God
 <06697 +tsuwr > ; I know <03045 +yada > not [any] .

00433 JOB 003 004 Let that day <03117 +yowm > be darkness <02822
 +choshek > ; let not God <{00433} +>elowahh > regard <01875
 +darash > it from above <04605 +ma <al > , neither <00408 +>al >
 let the light <05105 +n@harah > shine <03313 +yapha > upon it .

00433 JOB 003 023 [Why is light given] to a man <01397 +geber
 > whose <00834 +>aher > way <01870 +derek > is hid <05641
 +cathar > , and whom God <{00433} +>elowahh > hath hedged <05526
 +cakak > in ?

00433 JOB 004 009 By the blast <05397 +n@shamah > of God
 <{00433} +>elowahh > they perish <6> , and by the breath <07307
 +ruwach > of his nostrils <00639 +>aph > are they consumed
 <03615 +kalah > .

00433 JOB 004 017 Shall mortal <00582 +>enowsh > man <00582
 +>enowsh > be more just <06663 +tsadaq > than God <{00433}
 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891
 +tahir > than his maker <06213 +<asah > ?

00433 JOB 005 017 Behold <02009 +hinneh > , happy <00835 +>esher
 > [is] the man <00582 +>enowsh > whom God <{00433} +>elowahh >
 correcteth <03198 +yakach > : therefore despise <03988 +ma <ac >
 not thou the chastening <04148 +muwcar > of the Almighty <07706
 +Shadday > :

00433 JOB 006 004 For the arrows <02671 +chets > of the Almighty
 <07706 +Shadday > [are] within <05978 +<immad > me , the
 poison <02534 +chemah > whereof <00834 +>aher > drinketh <08354
 +shathah > up my spirit <07307 +ruwach > : the terrors <01161
 +bi <uwthiym > of God <{00433} +>elowahh > do set themselves in
 array <06186 +<arak > against me .

00433 JOB 006 008 Oh that I might have <00935 +bow > > my request
 <07596 +sh@>elah > ; and that God <{00433} +>elowahh > would
 grant <05414 +nathan > [me] the thing that I long <08615
 +tiqvah > for !

00433 JOB 006 009 Even that it would please <02894 +tuw > > God
 <{00433} +>elowahh > to destroy <01792 +daka > > me ; that he
 would let loose <05425 +nathar > his hand <03027 +yad > , and
 cut <01214 +batsa > me off !

00433 JOB 009 013 [If] God <{00433} +>elowahh > will not
 withdraw <07725 +shuwb > his anger <00639 +>aph > , the proud
 <07293 +rahab > helpers <05826 +<azar > do stoop <07817
 +shachach > under <08478 +tachath > him .

00433 JOB 010 002 I will say <00559 +>amar > unto God <{00433}
 +>elowahh > , Do not condemn <7561rasha > me ; shew <03045
 +yada > me wherefore thou contendest with me .

00433 JOB 011 005 But oh that God <{00433} +>elowahh > would
 speak <01696 +dabar > , and open <06605 +pathach > his lips
 <08193 +saphah > against <05973 +<im > thee ;

00433 JOB 011 006 And that he would shew <05046 +nagad > thee
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the secrets <08587 +ta<alummah > of wisdom <02451 +chokmah > ,
that [they are] double <03718 +kephel > to that which is !
Know <03045 +yada< > therefore that God <{00433} +>elowahh >
exacteth <05382 +nashah > of thee [less] than thine iniquity
<05771 +<avon > [deserveth] .

00433 JOB 011 007 Canst thou by searching <02714 +cheqer > find
<04672 +matsa> > out God <{0433}elowahh > ? canst thou find
<04672 +matsa> > out the Almighty <07706 +Shadday > unto
perfection <08503 +takliyth > ?

00433 JOB 012 004 I am [as] one mocked <07832 +sachaq > of his
neighbour <07453 +rea< > , who calleth <07121 +qara> > upon God
<{00433} +>elowahh > , and he answereth <06030 +<anah > him :
the just <06662 +tsaddiyq > upright <08549 +tamiym > [man is]
laughed <07832 +sachaq > to scorn .

00433 JOB 012 006 The tabernacles <00168 +>ohel > of robbers
<07703 +shadad > prosper <07951 +shalah > , and they that
provoke <07264 +ragaz > God <00410 +>el > are secure <00987
+battuchowth > ; into whose <00834 +>aher > hand <03027 +yad >
God <{00433} +>elowahh > bringeth <00935 +bow> > [abundantly] .

00433 JOB 015 008 Hast thou heard <08085 +shama< > the secret
<05475 +cowd > of God <{00433} +>elowahh > ? and dost thou
restrain <01639 +gara< > wisdom <02451 +chokmah > to thyself
<00413 +>el > ?

00433 JOB 016 020 My friends <07453 +rea< > scorn <03887 +luwts
> me : [but] mine eye <05869 +<ayin > poureth <01811 +dalaph >
out [tears] unto God <{00433} +>elowahh > .

00433 JOB 016 021 O that one might plead <03198 +yakach > for a
man <01397 +geber > with God <{00433} +>elowahh > , as a man
<00120 +>adam > [pleadeth] for his neighbour <07453 +rea< > !

00433 JOB 019 006 Know <03045 +yada< > now <00645 +>ephow > that
God <{00433} +>elowahh > hath overthrown <05791 +<avath > me ,
and hath compassed <05362 +naqaph > me with his net <04685
+matsowd > .

00433 JOB 019 021 Have pity <02603 +chanan > upon me , have pity
<02603 +chanan > upon me , O ye my friends <07453 +rea< > ; for
the hand <03027 +yad > of God <{00433} +>elowahh > hath touched
<05060 +naga< > me .

00433 JOB 019 026 And [though] after <00310 +>achar > my skin
<05785 +<owr > [worms] destroy <05362 +naqaph > this <02063
+zo>th > [body] , yet in my flesh <01320 +basar > shall I see
<02372 +chazah > God <{00433} +>elowahh > :

00433 JOB 021 009 Their houses <01004 +bayith > [are] safe
<07965 +shalowm > from fear <06343 +pachad > , neither <03808
+lo> > [is] the rod <07626 +shebet > of God <{00433} +>elowahh
> upon them .

00433 JOB 021 019 God <{00433} +>elowahh > layeth <06845
+tsaphan > up his iniquity <00205 +>aven > for his children
<01121 +ben > : he rewardeth <07999 +shalam > him , and he shall
know <03045 +yada< > [it] .

00433 JOB 022 012 [Is] not God <{00433} +>elowahh > in the
height <01363 +gobahh > of heaven <08064 +shamayim > ? and
behold <07200 +ra>ah > the height <07218 +ro>sh > of the stars
<03556 +kowkab > , how <03588 +kiy > high <07311 +ruwm > they
are !

00433 JOB 022 026 For then <00227 +>az > shalt thou have thy delight <06026 +<anag > in the Almighty <07706 +Shadday > , and shalt lift <05375 +nasa> > up thy face <06440 +paniym > unto God <{00433} +>elowahh > .

00433 JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the city <05892 +<iyr > , and the soul <05315 +nephesh > of the wounded <02491 +chalal > crieth <07768 +shava< > out : yet God <{00433} +>elowahh > layeth <07760 +suwm > not folly <08604 +tiplah > [to them] .

00433 JOB 027 003 All <03605 +kol > the while <05750 +<owd > my breath <05397 +n@shamah > [is] in me , and the spirit <07307 +ruwach > of God <{00433} +>elowahh > [is] in my nostrils <00639 +>aph > ;

00433 JOB 027 008 For what <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <{00433} +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

00433 JOB 027 010 Will he delight <06026 +<anag > himself in the Almighty <07706 +Shadday > ? will he always call <07121 +qara> > upon God <{00433} +>elowahh > ?

00433 JOB 029 002 Oh that I were as [in] months <03391 +yerach > past <06924 +qedem > , as [in] the days <03117 +yowm > [when] God <{00433} +>elowahh > preserved <08104 +shamar > me ;

00433 JOB 029 004 As I was in the days <03117 +yowm > of my youth <02779 +choreph > , when the secret <05475 +cowd > of God <{00433} +>elowahh > [was] upon my tabernacle <00168 +>ohel > ;

00433 JOB 031 002 For what <04100 +mah > portion <02506 +cheleq > of God <{00433} +>elowahh > [is there] from above <04605 +ma<al > ? and [what] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ?

00433 JOB 031 006 Let me be weighed <08254 +shaqal > in an even <06664 +tsedeq > balance <3976mo>zen > , that God <{00433} +>elowahh > may know <03045 +yada< > mine integrity <08538 +tummah > .

00433 JOB 033 012 Behold <02005 +hen > , [in] this <02063 +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 +<anah > thee , that God <{00433} +>elowahh > is greater <07235 +rabah > than man <00582 +>enowsh > .

00433 JOB 033 026 He shall pray <06279 +<athar > unto God <{00433} +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face <06440 +paniym > with joy <08643 +t@ruw<ah > : for he will render <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah > .

00433 JOB 035 010 But none <03808 +lo> > saith <00559 +>amar > , Where <00335 +>ay > [is] God <{00433} +>elowahh > my maker <06213 +<asah > , who giveth <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil > ;

00433 JOB 036 002 Suffer <03803 +kathar > me a little <02191 +ze<eyr > , and I will shew <02331 +chavah > thee that [I have] yet <05750 +<owd > to speak <04405 +millah > on God s <{00433} +>elowahh > behalf .

00433 JOB 037 015 Dost thou know <03045 +yada< > when God
<{00433} +>elowahh > disposed <07760 +suwm > them , and caused
the light <00216 +>owr > of his cloud <06051 +<anan > to shine
<03313 +yapha< > ?

00433 JOB 037 022 Fair <02091 +zahab > weather <02091 +zahab >
cometh <00857 +>athah > out of the north <06828 +tsaphown > :
with God <{00433} +>elowahh > [is] terrible <03372 +yare> >
majesty <01935 +howd > .

00433 JOB 039 017 Because <03588 +kiy > God <{00433} +>elowahh >
hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > ,
neither <03808 +lo> > hath he imparted <02505 +chalaq > to her
understanding <00998 +biynah > .

00433 JOB 040 002 Shall he that contendeth <07378 +riyb > with
the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [him
] ? he that reproveth <03198 +yakach > God <{00433} +>elowahh > ,
let him answer <06030 +<anah > it .

00433 PRO 030 005 Every <03605 +kol > word <00565 +>imrah > of
God <{00433} +>elowahh > [is] pure <06884 +tsaraph > : he [is
] a shield <04043 +magen > unto them that put their trust <02620
+chacah > in him .

00433 PSA 018 031 For who <04310 +miy > [is] God <{00433}
+>elowahh > save <01107 +bil<adey > the LORD <03068 +Y@hovah > ?
or <00176 +>ow > who <04310 +miy > [is] a rock <06697 +tsuwr >
save <02108 +zuwl ah > our God <00430 +>elohiym > ?

00433 PSA 050 022 Now <04994 +na> > consider <00995 +biyn > this
<02063 +zo>th > , ye that forget<07911 +shakach > God <{00433}
+>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you]
in pieces , and [there be] none <00369 +>ayin > to deliver
<05337 +natsal > .

00433 PSA 114 007 Tremble <02342 +chuwl > , thou earth <00776
+>erets > , at the presence <06440 +paniym > of the Lord <00113
+>adown > , at the presence <06440 +paniym > of the God <{00433}
+>elowahh > of Jacob <03290 +Ya<aqob > ;

00433 PSA 139 019 Surely <00518 +>im > thou wilt slay <06991
+qatal > the wicked <07563 +rasha< > , O God <{00433} +>elowahh
> : depart <05493 +cuwr > from me therefore , ye bloody <01818
+dam > men <00582 +>enowsh > .

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