

00437 AMO 002 009 Yet destroyed <08045 +shamad > | the Amorite <00567 +>Emoriy > before <06440 +paniym > them , whose <00834 +>aher > height <01363 +gobahh > [ was ] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <(00437) +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 +>periy > from above <04605 +macal > , and his roots <08328 +sheresheh > from beneath <08478 +tachath > .

00437 EZE 027 006 [ Of ] the oaks <(00437) +>allown > of Bashan <01316 +Bashan > have they made <06213 +>asah > thine oars <04880 +mashowt > ; the company <01323 +bath > of the Ashurites <00843 +>Asheriy > have made <06213 +>asah > thy benches <07175 +qeresh > [ of ] ivory <08127 +shen > , [ brought ] out of the isles <00339 +>iy > of Chittim <03794 +Kittiy > .

00437 GEN 035 008 But Deborah <01683 +Debowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 +tachath > Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak <(00437) +>allown > ; and the name <08034 +shem > of it was called <07121 +qara > > Allonbachuth <00439 +>Allown Bakuwth > .

00437 HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <(00437) +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [ is ] good <02896 +towb > ; therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > .

00437 ISA 002 013 And upon all <03605 +kol > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , [ that are ] high <07311 +ruwm > and lifted <05375 +nasa> > up , and upon all <03605 +kol > the oaks <(00437) +>allown > of Bashan <01316 +Bashan > ,

00437 ISA 006 013 But yet <05750 +>owd > in it [ shall be ] a tenth <06224 +>asiyriy > , and [ it ] shall return <07725 +shuwb > , and shall be eaten <01197 +ba<ar > : as a teil <00424 +>elah > tree , and as an oak <(00437) +>allown > , whose <00834 +>aher > substance <04678 +matsebeth > [ is ] in them , when <00834 +>aher > they cast <07995 +shalleketh > [ their leaves : so ] the holy <06944 +qodesh > seed <02233 +zera< > [ shall be ] the substance <04678 +matsebeth > thereof .

00437 ISA 044 014 He heweth <03772 +karath > him down cedars <00730 +>erez > , and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <(00437) +>allown > , which he strengtheneth <00553 +>amats > for himself among the trees <06086 +>ets > of the forest <03293 +ya<ar > : he planteth <05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > doth nourish <01431 +gadal > [ it ] .

00437 ZEC 011 002 Howl <03213 +yalal > , fir <01265 +>erowsh > tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <(00437) +>allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya<ar > of the vintage <01208 +batsowr> > is come <03381 +yarad > down <03381 +yarad > .