00527 JER 049032 And their camels <01581 +gamal > shall be a booty <00957 +baz > , and the multitude <\{00527\} +>amown > of their cattle <04734 +miqla<ath > a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 +kol > winds $<07307$ +ruwach > them [ that are ] in the utmost <07112 +qatsats > corners <06285 +pe>ah > ; and I will bring <00935 +bow\gg their calamity <00343 +>eyd > from all <03605 +kol > sides <05676 +<eber > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00527 JER 051016 When he uttereth <05414 +nathan > [ his ] voice <06963 +qowl > , [ there is ] a multitude < \{00527\} +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy\gg to ascend <05927 $+<a l a h>$ from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 +<asah > lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa\gg forth $<03318$ +yatsa\gg the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > .

00527 JER 051042 The sea <03220 +yam > is come <05927 +<alah > up upon Babylon <00894 +Babel > : she is covered <03680 +kacah > with the multitude < 000527$\}$ +>amown > of the waves $<01530$ +gal > thereof .

00527 JER 052015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried $<01540$ +galah > away captive <01540 +galah > [ certain ] of the poor $<01803$ +dallah $>$ of the people <05971 +<am > , and the residue <03499 +yether > of the people <05971 +<am > that remained $<07604+$ sha>ar $>$ in the city $<05892+<i y r>$, and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest $<03499$ +yether $>$ of the multitude $<\{00527\}$ +>amown $>$.

00527 NAH 003008 Art thou better <03190 +yatab > than populous $<\{00527\}$ +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@<or > , [ that had ] the waters <04325 +mayim > round <05439 +cabiyb > about it , whose <00834 +>aher > rampart <02426 +cheyl > [ was ] the sea <03220 +yam > , [ and ] her wall <02346 +chowmah > [ was ] from the sea <03220 +yam > ?

