

00561 DEU 032 001 Give ear <00238 +>azan > , O ye heavens <08064 +shamayim > , and I will speak <01696 +dabar > ; and hear <08085 +shama< > , O earth <00776 +>erets > , the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > let loose <07971 +shalach > : he giveth <05414 +nathan > goodly <08233 +shepher > words <{00561} +>emer > .

00561 HOS 006 005 Therefore have I hewed <02672 +chatsab > [them] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them by the words <{00561} +>emer > of my mouth <06310 +peh > : and thy judgments <04941 +mishpat > [are as] the light <00216 +>owr > [that] goeth <03318 +yatsa> > forth <03318 +yatsa> > .

00561 ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [are] evil <07451 +ra< > : he deviseth <03289 +ya<ats > wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <{00561} +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > .

00561 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <{00561} +>emer > .

00561 JOB 006 010 Then should I yet <05750 +<owd > have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <{00561} +>emer > of the Holy <06918 +qadowsh > One .

00561 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <{00561} +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ?

00561 JOB 006 026 Do ye imagine <02803 +chashab > to reprove <03198 +yakach > words <04405 +millah > , and the speeches <{00561} +>emer > of one that is desperate <02976 +ya>ash > , [which are] as wind <07307 +ruwach > ?

00561 JOB 008 002 How <05704 +<ad > long <05704 +<ad > wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how long shall] the words <{00561} +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ?

00561 JOB 020 029 This <02088 +zeh > [is] the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from God <00430 +>elohiym > , and the heritage <05159 +nachalah > appointed <{00561} +>emer > unto him by God <00410 +>el > .

00561 JOB 022 022 Receive <03947 +laqach > , I pray <04994 +na> > thee , the law <08451 +towrah > from his mouth <06310 +peh > , and lay <07760 +suwm > up his words <{00561} +>emer > in thine heart <03824 +lebab > .

00561 JOB 023 012 Neither <03808 +lo> > have I gone <04185

+muwsh > back <04185 +muwsh > from the commandment <04687
 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845
 +tsaphan > the words <{00561} +>emer > of his mouth <06310 +peh
 > more than my necessary <02706 +choq > [food] .

00561 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and
 , behold <02009 +hinneh > , [there was] none <00369 +>ayin >
 of you that convinced <03198 +yakach > Job <00347 +>lyowb > , [
 or] that answered <06030 +>anah > his words <{00561} +>emer > :

00561 JOB 032 014 Now he hath not directed <06186 +>arak > [his
] words <04405 +millah > against <00413 +>el > me : neither
 <03808 +lo> > will I answer <07725 +shuwb > him with your
 speeches <{00561} +>emer > .

00561 JOB 033 003 My words <{00561} +>emer > [shall be of] the
 uprightness <03476 +yosher > of my heart <03820 +leb > : and my
 lips <08193 +saphah > shall utter <04448 +malal > knowledge
 <01847 +da<ath > clearly <01305 +barar > .

00561 JOB 034 037 For he addeth <03254 +yacaph > rebellion
 <06588 +peshah > unto his sin <02403 +chatta>ah > , he clappeth
 <05606 +caphaq > [his hands] among <00996 +beyn > us , and
 multiplieth <07235 +rabah > his words <{00561} +>emer > against
 God <00410 +>el > .

00561 JOS 024 027 And Joshua <03091 +Y@howshuwa< > said <00559
 +>amar > unto all <03605 +kol > the people <05971 +>am > ,
 Behold <02009 +hinneh > , this <02063 +zo>th > stone <68> shall
 be a witness <05713 +>edah > unto us ; for it hath heard <08085
 +shama< > all <03605 +kol > the words <{00561} +>emer > of the
 LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696
 +dabar > unto us : it shall be therefore a witness <05713 +>edah
 > unto you , lest <06435 +pen > ye deny <03584 +kachash > your
 God <00430 +>elohiyim > .

00561 NUM 024 004 He hath said <05002 +n@>um > , which <00834
 +>aher > heard <08085 +shama< > the words <{00561} +>emer > of
 God <00410 +>el > , which saw <02372 +chazah > the vision <04236
 +machazeh > of the Almighty <07706 +Shadday > , falling <05307
 +naphal > [into a trance] , but having his eyes <05869 +>ayin
 > open <01540 +galah > :

00561 NUM 024 016 He hath said <05002 +n@>um > , which heard
 <08085 +shama< > the words <{00561} +>emer > of God <00410 +>el
 > , and knew <03045 +yada< > the knowledge <01847 +da<ath > of
 the most <06944 +qodesh > High <05945 +>elyowb > , [which] saw
 <02372 +chazah > the vision <04236 +machazeh > of the Almighty
 <07706 +Shadday > , falling <05307 +naphal > [into a trance] ,
 but having his eyes <05869 +>ayin > open <01540 +galah > :

00561 PRO 001 002 To know <03045 +yada< > wisdom <02451 +chokmah
 > and instruction <04148 +muwcar > ; to perceive the words
 <{00561} +>emer > of understanding <00998 +biynah > ;

00561 PRO 001 021 She crieth <07121 +qara> > in the chief <07218
 +ro>sh > place of concourse <01993 +hamah > , in the openings
 <06607 +pethach > of the gates <08179 +sha<ar > : in the city
 <05892 +>iyr > she uttereth <00559 +>amar > her words <{00561}
 +>emer > , [saying] ,

00561 PRO 002 001 My son <01121 +ben > , if <00518 +>im > thou
 wilt receive <03947 +laqach > my words <{00561} +>emer > , and
 hide <06845 +tsaphan > my commandments <04687 +mitsvah > with
 thee ;

00561 PRO 002 016 To deliver <05337 +natsal > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > , [even] from the stranger <05237 +nokriy > [which] flattereth <02505 +chalaq > with her words <{00561} +>emer > ;

00561 PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah > , get <07069 +qanah > understanding <00998 +biynah > : forget <07911 +shakach > [it] not ; neither <00408 +>al > decline <05186 +natah > from the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PRO 004 010 Hear <08085 +shama< > , O my son <01121 +ben > , and receive <03947 +laqach > my sayings <{00561} +>emer > ; and the years <08141 +shaneh > of thy life <02416 +chay > shall be many <07235 +rabah > .

00561 PRO 004 020 My son <01121 +ben > , attend <07181 +qashab > to my words <01697 +dabar > ; incline <05186 +natah > thine ear <00241 +>ozen > unto my sayings <{00561} +>emer > .

00561 PRO 005 007 Hear <08085 +shama< > me now <06258 +<attah > therefore , O ye children <01121 +ben > , and depart <05493 +cuwr > not from the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PRO 006 002 Thou art snared <03369 +yaqosh > with the words <00561 +>emer > of thy mouth <06310 +peh > , thou art taken <03920 +lakad > with the words <{00561} +>emer > of thy mouth <06310 +peh > .

00561 PRO 006 002 Thou art snared <03369 +yaqosh > with the words <{00561} +>emer > of thy mouth <06310 +peh > , thou art taken <03920 +lakad > with the words <00561 +>emer > of thy mouth <06310 +peh > .

00561 PRO 007 001 My son <01121 +ben > , keep <08104 +shamar > my words <{00561} +>emer > , and lay <06845 +tsaphan > up my commandments <04687 +mitsvah > with thee .

00561 PRO 007 005 That they may keep <08104 +shamar > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > , from the stranger <05237 +nokriy > [which] flattereth <02505 +chalaq > with her words <{00561} +>emer > .

00561 PRO 007 024 Hearken <08085 +shama< > unto me now <06258 +<attah > therefore , O ye children <01121 +ben > , and attend <07181 +qashab > to the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PRO 008 008 All <03605 +kol > the words <{00561} +>emer > of my mouth <06310 +peh > [are] in righteousness <06664 +tsedeq > ; [there is] nothing <00369 +>ayin > froward <06617 +pathal > or perverse <06141 +>iqqesh > in them .

00561 PRO 016 024 Pleasant <05278 +no<am > words <{00561} +>emer > [are as] an honeycomb , sweet <04966 +mathowq > to the soul <05315 +nephesh > , and health <04832 +marpe> > to the bones <06106 +<etsem > .

00561 PRO 017 027 He that hath knowledge <01847 +da<ath > spareth <02820 +chasak > his words <{00561} +>emer > : [and] a man <00376 +>iysh > of understanding <08394 +tabuwn > is of an excellent <07119 +qar > spirit <07307 +ruwach > .

00561 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how

<00637 +>aph > much <00637 +>aph > more do his friends <04828 +merae< > go <07368 +rashaq > far <07368 +rashaq > from him ? he pursueth <07291 +radaph > [them with] words <{00561} +>emer > , [yet] they [are] wanting <03808 +lo> > [to him] .

00561 PRO 019 027 Cease <02308 +chadal > , my son <01121 +ben > , to hear <08085 +shama< > the instruction <04148 +muwcar > [that causeth] to err <07686 +shagah > from the words <{00561} +>emer > of knowledge <01847 +da<ath > .

00561 PRO 022 021 That I might make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <{00561} +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ?

00561 PRO 022 021 That I might make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <{00561} +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ?

00561 PRO 023 012 Apply <00935 +bow> > thine heart <03820 +leb > unto instruction <04148 +muwcar > , and thine ears <00241 +>ozen > to the words <{00561} +>emer > of knowledge <01847 +da<ath > .

00561 PSA 005 001 To the chief Musician <05329 +natsach > upon Nehiloth <05155 +n@chiylah > , A Psalm <04210 +mizmowr > of David <01732 +David > . Give ear <00238 +>azan > to my words <{00561} +>emer > , O LORD <03068 +Y@hovah > , consider <00995 +biyn > my meditation <01901 +hagi y g > .

00561 PSA 019 014 Let the words <{00561} +>emer > of my mouth <06310 +peh > , and the meditation <01902 +higgayown > of my heart <03820 +leb > , be acceptable <07522 +ratsown > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350 +ga>al > .

00561 PSA 054 002 Hear <08085 +shama< > my prayer <08605 +t@phillah > , O God <00430 +>elohiym > ; give ear <00238 +>azan > to the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PSA 078 001 Maschil <04905 +maskiyl > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O my people <05971 +<am > , [to] my law <08451 +towrah > : incline <05186 +natah > your ears <00241 +>ozen > to the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PSA 107 011 Because <03588 +kiy > they rebelled <04784 +marah > against the words <{00561} +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 +<etsah > of the most <05945 +>elyown > High <05945 +>elyown > :

00561 PSA 138 004 All <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > shall praise <03034 +yadah > thee , O LORD <03068 +Y@hovah > , when <03588 +kiy > they hear <08085 +shama< > the words <{00561} +>emer > of thy mouth <06310 +peh > .

00561 PSA 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< > places <03027 +yad > , they shall hear <08085 +shama< > my words <{00561} +>emer > ; for they are sweet <05276 +na .

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