

00561 >emer PR0-4: 10 sayi ngs  
00561 >emer PR0-4: 20 sayi ngs  
00561 >emer JOB-6: 26 speeches  
00561 >emer JOB-32: 14 speeches  
00561 >emer GEN-49: 21 words  
00561 >emer NUM-24: 4 words  
00561 >emer NUM-24: 16 words  
00561 >emer DEU-32: 1 words  
00561 >emer JOS-24: 27 words  
00561 >emer JOB-6: 10 words  
00561 >emer JOB-6: 25 words  
00561 >emer JOB-8: 2 words  
00561 >emer JOB-22: 22 words  
00561 >emer JOB-23: 12 words  
00561 >emer JOB-32: 12 words  
00561 >emer JOB-33: 3 words  
00561 >emer JOB-34: 37 words  
00561 >emer PSA-5: 1 words  
00561 >emer PSA-19: 14 words  
00561 >emer PSA-54: 2 words  
00561 >emer PSA-78: 1 words  
00561 >emer PSA-107: 11 words  
00561 >emer PSA-138: 4 words  
00561 >emer PSA-141: 6 words  
00561 >emer PR0-1: 2 words  
00561 >emer PR0-1: 21 words  
00561 >emer PR0-2: 1 words  
00561 >emer PR0-2: 16 words  
00561 >emer PR0-4: 5 words  
00561 >emer PR0-5: 7 words  
00561 >emer PR0-6: 2 words  
00561 >emer PR0-6: 2 words  
00561 >emer PR0-7: 1 words

00561 >emer PR0-7: 5 words  
 00561 >emer PR0-7: 24 words  
 00561 >emer PR0-8: 8 words  
 00561 >emer PR0-16: 24 words  
 00561 >emer PR0-17: 27 words  
 00561 >emer PR0-19: 7 words  
 00561 >emer PR0-19: 27 words  
 00561 >emer PR0-22: 21 words  
 00561 >emer PR0-22: 21 words  
 00561 >emer PR0-23: 12 words  
 00561 >emer ISA-32: 7 words  
 00561 >emer ISA-41: 26 words  
 00561 >emer HOS-6: 5 words  
 00561 >emer JOB-20: 29 appointed

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00561 DEU 032 001 Give ear <00238 +>azan > , O ye heavens  
 <08064 +shamayim > , and I will speak <01696 +dabar > ; and hear  
 <08085 +shama< > , O earth <00776 +>erets > , the words <{00561}  
 +>emer > of my mouth <06310 +peh > .

00561 GEN 049 021 Naphtali <05321 +Naphtaliy > [ is ] a hind  
 <00355 +>ayalah > let loose <07971 +shalach > : he giveth <05414  
 +nathan > goodly <08233 +shepher > words <{00561} +>emer > .

00561 HOS 006 005 Therefore have I hewed <02672 +chatsab > [  
 them ] by the prophets <05030 +nabiy> > ; I have slain <02026  
 +harag > them by the words <{00561} +>emer > of my mouth <06310  
 +peh > : and thy judgments <04941 +mishpat > [ are as ] the  
 light <00216 +>owr > [ that ] goeth <03318 +yatsa> > forth  
 <03318 +yatsa> > .

00561 ISA 032 007 The instruments <03627 +k@liy > also of the  
 churl <03596 +kiylay > [ are ] evil <07451 +ra< > : he deviseth  
 <03289 +ya<ats > wicked <02154 +zimmah > devices <02154 +zi mmah  
 > to destroy <02254 +chabal > the poor with lying <08267 +sheqer  
 > words <{00561} +>emer > , even when the needy <34> speaketh  
 <01696 +dabar > right <04941 +mi shpat > .

00561 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad  
 > from the beginning <07218 +ro>sh > , that we may know <03045  
 +yada< > ? and beforetime <06440 +paniyim > , that we may say  
 <00559 +>amar > , [ He is ] righteous <06662 +tsaddiyq > ? yea  
 <00637 +>aph > , [ there is ] none <00369 +>ayin > that sheweth  
 <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369  
 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [

there is ] none <00369 +>ayin > that heareth <08085 +shama< >  
your words <{00561} +>emer > .

00561 JOB 006 010 Then should I yet <05750 +<owd > have <01961  
+hayah > comfort <05165 +nechamah > ; yea , I would harden  
<05539 +calad > myself in sorrow <02427 +chiyl > : let him not  
spare <02550 +chamal > ; for I have not concealed <03582 +kachad  
> the words <{00561} +>emer > of the Holy <06918 +qadowsh > One .

00561 JOB 006 025 How <04100 +mah > forcible <04834 +marats >  
are right <03476 +yosher > words <{00561} +>emer > ! but what  
<04100 +mah > doth your arguing <03198 +yakach > reprove <03198  
+yakach > ?

00561 JOB 006 026 Do ye imagine <02803 +chashab > to reprove  
<03198 +yakach > words <04405 +millah > , and the speeches  
<{00561} +>emer > of one that is desperate <02976 +ya>ash > , [   
which are ] as wind <07307 +ruwach > ?

00561 JOB 008 002 How <05704 +<ad > long <05704 +<ad > wilt thou  
speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and  
[ how long shall ] the words <{00561} +>emer > of thy mouth  
<06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307  
+ruwach > ?

00561 JOB 020 029 This <02088 +zeh > [ is ] the portion <02506  
+cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from  
God <00430 +>elohiym > , and the heritage <05159 +nachalah >  
appointed <{00561} +>emer > unto him by God <00410 +>el > .

00561 JOB 022 022 Receive <03947 +laqach > , I pray <04994 +na>  
> thee , the law <08451 +towrah > from his mouth <06310 +peh > ,  
and lay <07760 +suwm > up his words <{00561} +>emer > in thine  
heart <03824 +lebab > .

00561 JOB 023 012 Neither <03808 +lo> > have I gone <04185  
+muwsh > back <04185 +muwsh > from the commandment <04687  
+mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845  
+tsaphan > the words <{00561} +>emer > of his mouth <06310 +peh  
> more than my necessary <02706 +choq > [ food ] .

00561 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and  
, behold <02009 +hinneh > , [ there was ] none <00369 +>ayin >  
of you that convinced <03198 +yakach > Job <00347 +>lyowb > , [   
or ] that answered <06030 +<anah > his words <{00561} +>emer > :

00561 JOB 032 014 Now he hath not directed <06186 +<arak > [ his  
] words <04405 +millah > against <00413 +>el > me : neither  
<03808 +lo> > will I answer <07725 +shuwb > him with your  
speeches <{00561} +>emer > .

00561 JOB 033 003 My words <{00561} +>emer > [ shall be of ] the  
uprightness <03476 +yosher > of my heart <03820 +leb > : and my  
lips <08193 +saphah > shall utter <04448 +malal > knowledge  
<01847 +da<ath > clearly <01305 +barar > .

00561 JOB 034 037 For he addeth <03254 +yacaph > rebellion  
<06588 +pasha< > unto his sin <02403 +chatta>ah > , he clappeth  
<05606 +caphaq > [ his hands ] among <00996 +beyn > us , and  
multiplieth <07235 +rabah > his words <{00561} +>emer > against  
God <00410 +>el > .

00561 JOS 024 027 And Joshua <03091 +Y@howshuwa< > said <00559  
+>amar > unto all <03605 +kol > the people <05971 +<am > ,  
Behold <02009 +hinneh > , this <02063 +zo>th > stone <68> shall  
be a witness <05713 +<edah > unto us ; for it hath heard <08085  
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+shama< > all <03605 +kol > the words <{00561} +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto us : it shall be therefore a witness <05713 +<edah > unto you , lest <06435 +pen > ye deny <03584 +kachash > your God <00430 +>elohiym > .

00561 NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <{00561} +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 +<ayin > open <01540 +galah > :

00561 NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <{00561} +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da<ath > of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 +<ayin > open <01540 +galah > :

00561 PRO 001 002 To know <03045 +yada< > wisdom <02451 +chokmah > and instruction <04148 +muwcar > ; to perceive the words <{00561} +>emer > of understanding <00998 +biynah > ;

00561 PRO 001 021 She crieth <07121 +qara> > in the chief <07218 +ro>sh > place of concourse <01993 +hamah > , in the openings <06607 +pethach > of the gates <08179 +sha<ar > : in the city <05892 +<iyr > she uttereth <00559 +>amar > her words <{00561} +>emer > , [ saying ] ,

00561 PRO 002 001 My son <01121 +ben > , if <00518 +>im > thou wilt receive <03947 +laqach > my words <{00561} +>emer > , and hide <06845 +tsaphan > my commandments <04687 +mitsvah > with thee ;

00561 PRO 002 016 To deliver <05337 +natsal > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > , [ even ] from the stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <{00561} +>emer > ;

00561 PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah > , get <07069 +qanah > understanding <00998 +biynah > : forget <07911 +shakach > [ it ] not ; neither <00408 +>al > decline <05186 +natah > from the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PRO 004 010 Hear <08085 +shama< > , O my son <01121 +ben > , and receive <03947 +laqach > my sayings <{00561} +>emer > ; and the years <08141 +shaneh > of thy life <02416 +chay > shall be many <07235 +rabah > .

00561 PRO 004 020 My son <01121 +ben > , attend <07181 +qashab > to my words <01697 +dabar > ; incline <05186 +natah > thine ear <00241 +>ozen > unto my sayings <{00561} +>emer > .

00561 PRO 005 007 Hear <08085 +shama< > me now <06258 +<attah > therefore , O ye children <01121 +ben > , and depart <05493 +cuwr > not from the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PRO 006 002 Thou art snared <03369 +yaqosh > with the words <00561 +>emer > of thy mouth <06310 +peh > , thou art taken <03920 +lakad > with the words <{00561} +>emer > of thy mouth <06310 +peh > .

00561 PRO 006 002 Thou art snared <03369 +yaqosh > with the words <{00561} +>emer > of thy mouth <06310 +peh > , thou art taken <03920 +lakad > with the words <00561 +>emer > of thy mouth <06310 +peh > .

00561 PRO 007 001 My son <01121 +ben > , keep <08104 +shamar > my words <{00561} +>emer > , and lay <06845 +tsaphan > up my commandments <04687 +mitsvah > with thee .

00561 PRO 007 005 That they may keep <08104 +shamar > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > , from the stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <{00561} +>emer > .

00561 PRO 007 024 Hearken <08085 +shama< > unto me now <06258 +<attah > therefore , O ye children <01121 +ben > , and attend <07181 +qashab > to the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PRO 008 008 All <03605 +kol > the words <{00561} +>emer > of my mouth <06310 +peh > [ are ] in righteousness <06664 +tsedeq > ; [ there is ] nothing <00369 +>ayin > froward <06617 +pathal > or perverse <06141 +<iqqesh > in them .

00561 PRO 016 024 Pleasant <05278 +no<am > words <{00561} +>emer > [ are as ] an honeycomb , sweet <04966 +mathowq > to the soul <05315 +nephesh > , and health <04832 +marpe> > to the bones <06106 +<etsem > .

00561 PRO 017 027 He that hath knowledge <01847 +da<ath > spareth <02820 +chasak > his words <{00561} +>emer > : [ and ] a man <00376 +>iysh > of understanding <08394 +tabuwn > is of an excellent <07119 +qar > spirit <07307 +ruwach > .

00561 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [ them with ] words <{00561} +>emer > , [ yet ] they [ are ] wanting <03808 +lo> > [ to him ] .

00561 PRO 019 027 Cease <02308 +chadal > , my son <01121 +ben > , to hear <08085 +shama< > the instruction <04148 +muwcar > [ that causeth ] to err <07686 +shagah > from the words <{00561} +>emer > of knowledge <01847 +da<ath > .

00561 PRO 022 021 That I might make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <{00561} +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ?

00561 PRO 022 021 That I might make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <{00561} +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ?

00561 PRO 023 012 Apply <00935 +bow> > thine heart <03820 +leb > unto instruction <04148 +muwcar > , and thine ears <00241 +>ozen > to the words <{00561} +>emer > of knowledge <01847 +da<ath > .

00561 PSA 005 001 To the chief Musician <05329 +natsach > upon Nehiloth <05155 +n@chiylah > , A Psalm <04210 +mizmowr > of David <01732 +David > . Give ear <00238 +>azan > to my words <{00561} +>emer > , O LORD <03068 +Y@hovah > , consider <00995

+bi yn > my medi tati on <01901 +hagi yg > .

00561 PSA 019 014 Let the words <{00561} +>emer > of my mouth  
<06310 +peh > , and the medi tati on <01902 +higgayown > of my  
heart <03820 +leb > , be acceptable <07522 +ratsown > in thy  
sight <06440 +paniym > , O LORD <03068 +Y@hovah > , my strength  
<06697 +tsuwr > , and my redeemer <01350 +ga>al > .

00561 PSA 054 002 Hear <08085 +shama< > my prayer <08605  
+t@phillah > , O God <00430 +>elohiym > ; give ear <00238 +>azan  
> to the words <{00561} +>emer > of my mouth <06310 +peh > .

00561 PSA 078 001 Maschil <04905 +maskiyl > of Asaph <00623  
+>Acaph > . Give ear <00238 +>azan > , O my people <05971 +<am >  
, [ to ] my law <08451 +towrah > : incline <05186 +natah > your  
ears <00241 +>ozen > to the words <{00561} +>emer > of my mouth  
<06310 +peh > .

00561 PSA 107 011 Because <03588 +kiy > they rebelled <04784  
+marah > against the words <{00561} +>emer > of God <00410 +>el  
> , and contemned <05006 +na>ats > the counsel <06098 +<etsah >  
of the most <05945 +>elyown > High <05945 +>elyown > :

00561 PSA 138 004 All <03605 +kol > the kings <04428 +melek > of  
the earth <00776 +>erets > shall praise <03034 +yadah > thee , O  
LORD <03068 +Y@hovah > , when <03588 +kiy > they hear <08085  
+shama< > the words <{00561} +>emer > of thy mouth <06310 +peh >  
.

00561 PSA 141 006 When their judges <08199 +shaphat > are  
overthrown <08058 +shamat > in stony <05553 +cela< > places  
<03027 +yad > , they shall hear <08085 +shama< > my words  
<{00561} +>emer > ; for they are sweet <05276 +na<em > .

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