

00562 HAB 003 009 Thy bow <07198 +qesheth > was made quite
 <06181 +<eryah > naked <05783 +<uwr > , [according] to the
 oaths <07621 +sh@buw<ah > of the tribes <04294 +matteh > , [
 even thy] word <{00562} +>omer > . Selah <05542 +celah > . Thou
 didst cleave <01234 +baqa< > the earth <00776 +>erets > with
 rivers <05104 +nahar > .

00562 JOB 022 028 Thou shalt also decree <01504 +gazar > a thing
 <{00562} +>omer > , and it shall be established <06965 +quwm >
 unto thee : and the light <00216 +>owr > shall shine <05050
 +nagahh > upon thy ways <01870 +derek > .

00562 PSA 019 002 Day <03117 +yowm > unto day <03117 +yowm >
 uttereth <05042 +naba< > speech <{00562} +>omer > , and night
 <03915 +layil > unto night <03915 +layil > sheweth <02331
 +chavah > knowledge <01847 +da<ath > .

00562 PSA 019 003 [There is] no <00369 +>ayin > speech
 <{00562} +>omer > nor <00369 +>ayin > language <01697 +dabar > ,
 [where] their voice <06963 +qowl > is not heard <08085 +shama<
 > .

00562 PSA 068 011 The Lord <00136 +>Adonay > gave <05414 +nathan
 > the word <{00562} +>omer > : great <07227 +rab > [was] the
 company <06635 +tsaba> > of those that published <01319 +basar >
 [it] .

00562 PSA 077 008 Is his mercy <02617 +checed > clean <00656
 +>aphec > gone <00656 +>aphec > for ever <05331 +netsach > ?
 doth [his] promise <{00562} +>omer > fail <01584 +gamar > for
 evermore <01755 +dowr > ?

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