00582	>enowsh	1SA-24: 7	servants
00582	>enowsh	EX0-16: 20	some
00582	>enowsh	NUM-31: 3	some
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00582	>enowsh	GEN-46: 32	trade
00582	>enowsh	GEN-46: 34	trade
00582	>enowsh	RUT-1: 11	husbands
00582	>enowsh	JER-29: 6	husbands
00582	>enowsh	EZE-16: 45	husbands
00582	>enowsh	1SA-1: 11	man
00582	>enowsh	2CH-14: 11	man
00582	>enowsh	J0B-4: 17	man
00582	>enowsh	J0B-5: 17	man
00582	>enowsh	J0B-7: 1	man
00582	>enowsh	J0B-7: 17	man
00582	>enowsh	J0B-9: 2	man
00582	>enowsh	J0B-10: 4	man
00582	>enowsh	J0B-10: 5	man
00582	>enowsh	J0B-13: 9	man
00582	>enowsh	J0B-14: 19	man
00582	>enowsh	J0B-15: 14	man
00582	>enowsh	J0B-25: 4	man
00582	>enowsh	J0B-25: 6	man
00582	>enowsh	J0B-28: 13	man
00582	>enowsh	J0B-32: 8	man
00582	>enowsh	J0B-33: 12	man
00582	>enowsh	J0B-33: 26	man
00582	>enowsh	J0B-36: 25	man
00582	>enowsh	PSA-8: 4	man
00582	>enowsh	PSA-9: 19	man
00582	>enowsh	PSA-10: 18	man
00582	>enowsh	PSA-55: 13	man
00582	>enowsh	PSA-56: 1	man

00582	>enowsh	PSA-90:3 man
00582	>enowsh	PSA-103:15 man
00582	>enowsh	PSA-104:15 man
00582	>enowsh	PSA-144:3 man
00582	>enowsh	ISA-13:12 man
00582	>enowsh	ISA-33:8 man
00582	>enowsh	ISA-51:12 man
00582	>enowsh	ISA-56:2 man
00582	>enowsh	PSA-104:15 man's
00582	>enowsh	ISA-8:1 man's
00582	>enowsh	ISA-13:7 man's
00582	>enowsh	GEN-4:26 men
00582	>enowsh	GEN-6:4 men
00582	>enowsh	GEN-12: 20 men
00582	>enowsh	GEN-13:13 men
00582	>enowsh	GEN-14:24 men
00582	>enowsh	GEN-17:23 men
00582	>enowsh	GEN-17:27 men
00582	>enowsh	GEN-18:2 men
00582	>enowsh	GEN-18:16 men
00582	>enowsh	GEN-18:22 men
00582	>enowsh	GEN-19:4 men
00582	>enowsh	GEN-19:4 men
00582	>enowsh	GEN-19:5 men
00582	>enowsh	GEN-19:8 men
00582	>enowsh	GEN-19:10 men
00582	>enowsh	GEN-19:11 men
00582	>enowsh	GEN-19:12 men
00582	>enowsh	GEN-19:16 men
00582	>enowsh	GEN-20:8 men
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00582	>enowsh	GEN-24:54 men
00582	>enowsh	GEN-24:59 men

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00582	>enowsh	GEN-34: 7	men
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00582	>enowsh	GEN-43: 15	men
00582	>enowsh	GEN-43: 16	men
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00582	>enowsh	GEN-46: 32	men
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00582	>enowsh	EX0-21: 18	men

00582	>enowsh	EX0-21: 22	men
00582	>enowsh	EX0-22: 31	men
00582	>enowsh	EX0-35: 22	men
00582	>enowsh	LEV-18: 27	men
00582	>enowsh	NUM-1: 5	men
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00582	>enowsh	NUM-13: 2	men
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00582	>enowsh	NUM-25: 5	men
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00582	>enowsh	NUM-31: 32	men
00582	>enowsh	NUM-31: 42	men
00582	>enowsh	NUM-31: 49	men
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00582	>enowsh	DEU-1: 15	men
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00582	>enowsh	DEU-2: 16	men
00582	>enowsh	DEU-13: 13	men
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00582	>enowsh	DEU-21: 21	men
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00582	>enowsh	DEU-31: 12	men
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00582	>enowsh	J0S-2: 1	men
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00582	>enowsh	J0S-5: 4	men
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00582	>enowsh	J0S-6: 3	men
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00582	>enowsh	1CH-4: 22	men
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00582	>enowsh	1CH-5: 18	men
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00582	>enowsh	1CH-7: 21	men
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00582	>enowsh	1CH-9: 9	men
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00582	>enowsh	1CH-19: 5	men
00582	>enowsh	2CH-8: 9	men
00582	>enowsh	2CH-9: 7	men
00582	>enowsh	2CH-13: 7	men
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00582	>enowsh	2CH-23: 8	men
00582	>enowsh	2CH-24: 24	men
00582	>enowsh	2CH-28: 15	men
00582	>enowsh	2CH-31: 19	men
00582	>enowsh	EZR-1: 4	men
00582	>enowsh	EZR-2: 2	men
00582	>enowsh	EZR-2: 22	men
00582	>enowsh	EZR-2: 23	men
00582	>enowsh	EZR-2: 27	men
00582	>enowsh	EZR-2: 28	men
00582	>enowsh	EZR-2: 65	men
00582	>enowsh	EZR-7: 28	men
00582	>enowsh	EZR-8: 16	men
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00582	>enowsh	EZR-10: 17	men
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00582	>enowsh	NEH-7: 32	men
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00582	>enowsh	NEH-8: 3	men
00582	>enowsh	NEH-11: 2	men
00582	>enowsh	NEH-13: 16	men
00582	>enowsh	J0B-4: 13	men
00582	>enowsh	J0B-28: 4	men
00582	>enowsh	J0B-32: 1	men
00582	>enowsh	J0B-32: 5	men
00582	>enowsh	J0B-33: 15	men
00582	>enowsh	J0B-33: 16	men
00582	>enowsh	J0B-33: 27	men
00582	>enowsh	J0B-34: 8	men
00582	>enowsh	J0B-34: 10	men
00582	>enowsh	J0B-34: 34	men
00582	>enowsh	J0B-34: 36	men
00582	>enowsh	J0B-36: 24	men
00582	>enowsh	J0B-37: 7	men
00582	>enowsh	J0B-37: 24	men
00582	>enowsh	PSA-9: 20	men
00582	>enowsh	PSA-26: 9	men
00582	>enowsh	PSA-55: 23	men
00582	>enowsh	PSA-59: 2	men

00582	>enowsh	PSA-66: 12	men
00582	>enowsh	PSA-73: 5	men
00582	>enowsh	PSA-76: 5	men
00582	>enowsh	PSA-139: 19	9 men
00582	>enowsh	PR0-7: 26	men
00582	>enowsh	PR0-24: 1	men
00582	>enowsh	PR0-25: 1	men
00582	>enowsh	PR0-28: 5	men
00582	>enowsh	PR0-29: 8	men
00582	>enowsh	ECC-3: 14	men
00582	>enowsh	ECC-9: 14	men
00582	>enowsh	ECC-12: 3	men
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00582	>enowsh	I SA-28: 14	men
00582	>enowsh	I SA-29: 13	men
00582	>enowsh	I SA-35: 8	men
00582	>enowsh	I SA-36: 12	men
00582	>enowsh	I SA-39: 3	men
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00582	>enowsh	I SA-51: 7	men
00582	>enowsh	I SA-57: 1	men
00582	>enowsh	I SA-66: 24	men
00582	>enowsh	JER-5: 26	men
00582	>enowsh	JER-11: 21	men
00582	>enowsh	JER-11: 23	men
00582	>enowsh	JER-18: 21	men
00582	>enowsh	JER-19: 10	men
00582	>enowsh	JER-26: 22	men
00582	>enowsh	JER-26: 22	men

00582	>enowsh	JER-34: 18	men
00582	>enowsh	JER-37: 10	men
00582	>enowsh	JER-38: 4	men
00582	>enowsh	JER-38: 9	men
00582	>enowsh	JER-38: 10	men
00582	>enowsh	JER-38: 11	men
00582	>enowsh	JER-38: 16	men
00582	>enowsh	JER-39: 4	men
00582	>enowsh	JER-39: 17	men
00582	>enowsh	JER-40: 7	men
00582	>enowsh	JER-40: 7	men
00582	>enowsh	JER-40: 8	men
00582	>enowsh	JER-40: 9	men
00582	>enowsh	JER-41: 1	men
00582	>enowsh	JER-41: 2	men
00582	>enowsh	JER-41: 3	men
00582	>enowsh	JER-41: 7	men
00582	>enowsh	JER-41: 8	men
00582	>enowsh	JER-41: 9	men
00582	>enowsh	JER-41: 12	men
00582	>enowsh	JER-41: 15	men
00582	>enowsh	JER-41: 16	men
00582	>enowsh	JER-42: 17	men
00582	>enowsh	JER-43: 2	men
00582	>enowsh	JER-43: 9	men
00582	>enowsh	JER-44: 15	men
00582	>enowsh	JER-44: 19	men
00582	>enowsh	JER-48: 14	men
00582	>enowsh	JER-48: 31	men
00582	>enowsh	JER-48: 36	men
00582	>enowsh	JER-49: 26	men
00582	>enowsh	JER-50: 30	men
00582	>enowsh	JER-51: 32	men

00582	>enowsh	JER-52: 7	men
00582	>enowsh	JER-52: 25	men
00582	>enowsh	JER-52: 25	men
00582	>enowsh	EZE-9: 2	men
00582	>enowsh	EZE-9: 4	men
00582	>enowsh	EZE-9: 6	men
00582	>enowsh	EZE-11: 2	men
00582	>enowsh	EZE-11: 15	men
00582	>enowsh	EZE-12: 16	men
00582	>enowsh	EZE-14: 3	men
00582	>enowsh	EZE-14: 14	men
00582	>enowsh	EZE-14: 16	men
00582	>enowsh	EZE-14: 18	men
00582	>enowsh	EZE-21: 31	men
00582	>enowsh	EZE-22: 9	men
00582	>enowsh	EZE-23: 14	men
00582	>enowsh	EZE-23: 40	men
00582	>enowsh	EZE-23: 42	men
00582	>enowsh	EZE-23: 45	men
00582	>enowsh	EZE-24: 17	men
00582	>enowsh	EZE-24: 22	men
00582	>enowsh	EZE-27: 10	men
00582	>enowsh	EZE-27: 27	men
00582	>enowsh	EZE-39: 14	men
00582	>enowsh	DAN-10: 7	men
00582	>enowsh	J0E-2: 7	men
00582	>enowsh	J0E-3: 9	men
00582	>enowsh	J0E-3: 9	men
00582	>enowsh	AMO-6: 9	men
00582	>enowsh	OBA-1: 7	men
00582	>enowsh	OBA-1: 7	men
00582	>enowsh	J0N-1: 10	men
00582	>enowsh	J0N-1: 10	men

00582	>enowsh	JON-1:13 men
00582	>enowsh	JON-1:16 men
00582	>enowsh	MIC-7:6 men
00582	>enowsh	NAH-2:3 men
00582	>enowsh	ZEP-1:12 men
00582	>enowsh	ZEC-3:8 men
00582	>enowsh	ZEC-7:2 men
00582	>enowsh	ZEC-8:23 men
00582	>enowsh	GEN-24:32 men's
00582	>enowsh	GEN-44:1 men's
00582	>enowsh	JER-46:25 multitude
00582	>enowsh	JON-3:5 people
00582	>enowsh	JUD-9:4 persons
00582	>enowsh	ZEP-3:4 persons
00582	>enowsh	1SA-2: 33 age
00582	>enowsh	NUM-16:2 certain
00582	>enowsh	JUD-19:22 certain
00582	>enowsh	1KI-11:17 certain
00582	>enowsh	NEH-13:25 certain
00582	>enowsh	JER-26:17 certain
00582	>enowsh	JER-41:5 certain
00582	>enowsh	EZE-14:1 certain
00582	>enowsh	EZE-20:1 certain
00582	>enowsh	EXO-34:23 children
00582	>enowsh	2CH-30:11 divers
00582	>enowsh	JUD-18:25 fellows
00582	>enowsh	1SA-2:33 flower

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<sup>00582 1</sup>CH 004 012 And Eshton <00850 +>Eshtown > begat <03205 +yalad > Bethrapha <01051 +Beyth Rapha> > , and Paseah <06454 +Paceach > , and Tehinnah <08468 +T@chinnah > the father <1> of Irnahash <05904 +<Iyr Nachash > . These <00428 +>el - leh > [ 12/8/2021

are ] the men <{00582} +>enowsh > of Rechah <07397 +Rekah > .

00582 1CH 004 022 And Jokim <03137 +Yowqiym > , and the men <{00582} +>enowsh > of Chozeba <03578 +Koz@ba> > , and Joash <03101 +Yow>ash > , and Saraph <08315 +Saraph > , who <04310 +miy > had the dominion <01166 +ba<al > in Moab <04124 +Mow>ab > , and Jashubilehem <03433 +Yashubiy Lechem > . And [ these are ] ancient <06267 +attiyq > things <01697 +dabar > .

00582 1CH 004 042 And [ some ] of them , [ even ] of the sons  $<01121\ +ben>$  of Simeon  $<08095\ +Shim<own>$  , five  $<02568\ +chamesh>$  hundred  $<03967\ +me>ah>$  men  $<\{00582\}\ +>enowsh>$  , went  $<01980\ +halak>$  to mount  $<02022\ +har>$  Seir  $<08165\ +Se<iyr>>$  , having for their captains  $<07218\ +ro>sh>$  Pelatiah  $<06410\ +P@latyah>$  , and Neariah  $<05294\ +Ne<aryah>$  , and Rephaiah  $<07509\ +R@phayah>$  , and Uzziel  $<05816\ +<Uzziy>el>$  , the sons  $<01121\ +ben>$  of Ishi  $<03469\ +Yish<iy>$  .

00582 1CH 005 018 The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <{00582} +>enowsh > able <05375 +nasa> > to bear <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [ were ] four <00702 +>arba< > and forty <00705 +>arba<iym > thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiym > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > .

00582 1CH 005 024 And these <00428 +>el - leh > [ were ] the heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , even Epher <06081 +<Epher > , and Ishi <03469 +Yish<iy > , and Eliel <00447 +>Eliy>el > , and Azriel <05837 +<Azriy>el > , and Jeremiah <03414 +Yirm@yah > , and Hodaviah <01938 +Howdavyah > , and Jahdiel <03164 +Yachdiy>el > , mighty <01368 +gibbowr > men <00582 +>enowsh > of valour <02428 +chayil > , famous <08034 +shem > men <{00582} +>enowsh > , [ and ] heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> .

00582 1CH 005 024 And these <00428 +>el - leh > [ were ] the heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , even Epher <06081 +<Epher > , and Ishi <03469 +Yish<iy > , and Eliel <00447 +>Eliy>el > , and Azriel <05837 +<Azriy>el > , and Jeremiah <03414 +Yirm@yah > , and Hodaviah <01938 +Howdavyah > , and Jahdiel <03164 +Yachdiy>el > , mighty <01368 +gibbowr > men <{00582} +>enowsh > of valour <02428 +chayil > , famous <08034 +shem > men <00582 +>enowsh > , [ and ] heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> .

00582 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 +<Ezer > , and Elead <00496 +>El<ad > , whom the men <{00582} +>enowsh > of Gath <01661 +Gath > [ that were ] born <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026 +harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > away their cattle <00929 +b@hemah > .

00582 1CH 007 040 All <03605 +kol > these <00428 +>el - leh > [ were ] the children <01121 +ben > of Asher <00836 +>Asher > , heads <07218 +ro>sh > of [ their ] father s <1> house <01004 +bayith > , choice <01305 +barar > [ and ] mighty <01368 12/8/2021

+gi bbowr > men of valour <02428 +chayil > , chief <07218 +ro>sh > of the princes <05387 +nasiy> > . And the number throughout the genealogy <03188 +yachas > of them that were apt to the war <06635 +tsaba> > [ and ] to battle <04421 +milchamah > [ was ] twenty <06242 +<esriym > and six <08337 +shesh > thousand <00505 +>eleph > men <{00582} +>enowsh > .

00582 1CH 008 040 And the sons <01121 +ben > of UI am <00198 +>Uwl am > were mighty <01368 +gi bbowr > men <{00582} +>enowsh > of valour <02428 +chayil > , archers <07198 +qesheth > , and had many <07235 +rabah > sons <01121 +ben > , and sons <01121 +ben > sons <01121 +ben > , an hundred <03967 +me>ah > and fifty <02572 +chami shshi ym > . All <03605 +kol > these <00428 +>el - leh > [ are ] of the sons <01121 +ben > of Benjamin <01144 +Bi nyami yn > .

00582 1CH 009 009 And their brethren <00251 +>ach > , according to their generations <08435 +towl@dah > , nine <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > and six <08337 +shesh > . All <03605 +kol > these <00428 +>el - leh > men <{00582} +>enowsh > [ were ] chief <07218 +ro>sh > of the fathers <1> in the house <01004 +bayith > of their fathers <1> .

00582 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 +<asah > this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <{00582} +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

00582 1CH 011 022 Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el > , who had done many <07227 +rab > acts <06467 +po<al > ; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men <{00582} +>enowsh > of Moab <04124 +Mow>ab > : also he went <03381 +yarad > down <03381 +yarad > and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm > .

00582 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <{00582} +>enowsh > of might <02428 +chayil > , [ and ] men of war <06635 +tsaba> > [ fit ] for the battle <04421 +milchamah > , that could handle <06186 +<arak > shield <06793 +tsinnah > and buckler <07420 +romach > , whose faces <06440 +paniym > [ were like ] the faces <06440 +paniym > of lions <00738 +>ariy > , and [ were ] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ;

00582 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [ which <00834 +>aher > were men <{00582} +>enowsh > ] that had understanding <00998 +biynah > of the times , to know <03045 +yada< > what <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 +<asah > ; the heads of them [ were ] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [ were ] at <05921 +<al > their commandment <06310 +peh > .

men <{00582} +>enowsh > of war <04421 +milchamah > , that could keep <05737 +<adar > rank <04634 +ma<arakah > , came <00935 +bow> > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the rest <07611 +sh@>eriyth > also <01571 +gam > of Israel <03478 +Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > .

00582 1CH 019 005 Then there went <03212 +yalak > [ certain ] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <{00582} +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .

00582 1CH 019 005 Then there went <03212 +yalak > [ certain ] , and told <05046 +nagad > David <01732 +David > how the men <{00582} +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .

00582 1KI 001 009 And Adonijah <00138 +>Adoniyah > slew <02076 +zabach > sheep <06629 +tso>n > andoxen <01241 +baqar > and fat <04806 +m@riy> > cattle <04806 +m@riy> > by the stone <68> of Zoheleth , which <00834 +>aher > [ is ] by Enrogel <05883 +<Eyn Rogel > , and called <07121 +qara> > all <03605 +kol > his brethren <00251 +>ach > the king s <04428 +melek > sons <01121 +ben > , and all <03605 +kol > the men <{00582} +>enowsh > of Judah <03063 +Y@huwdah > the king s <04428 +melek > servants <05650 +<ebed > :

00582 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <{00582} +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [ thereof , to wit ] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of the host <06635 +tsaba> > of the host <06635 +tsaba> > of the

00582 1KI 009 022 But of the children <01121 +ben > of Israel <03478 +Yisra>el > did Solomon <08010 +Sh@lomoh > make <05414 +nathan > no <03808 +lo> > bondmen <05650 +<ebed > : but they [ were ] men <{00582} +>enowsh > of war <04421 +milchamah > , and his servants <05650 +<ebed > , and his princes <08269 +sar > , and his captains <07991 +shaliysh > , and rulers <08269 +sar > of his chariots <07393 +rekeb > , and his horsemen <06571 +parash > .

00582 1KI 010 008 Happy <00835 +>esher > [ are ] thy men <{00582} +>enowsh > , happy <00835 +>esher > [ are ] these <00428 +>el - leh > thy servants <05650 +<ebed > , which stand <05975 +<amad > continually <08548 +tamiyd > before <06440 12/8/2021

+paniym > thee , [ and ] that hear <08085 +shama< > thy wisdom <02451 +chokmah > .

00582 1KI 011 017 That Hadad <01908 +Hadad > fled <01272 +barach > , he and certain <{00582} +>enowsh > Edomites of his father s <1> servants <05650 +<ebed > with him , to go <00935 +bow> > into Egypt <04714 +Mitsrayim > ; Hadad <01908 +Hadad > [ being ] yet a little <06996 +qatan > child <05288 +na<ar > .

00582 1KI 011 018 And they arose <06965 +quwm > out of Midian <04080 +Midyan > , and came <00935 +bow> > to Paran <06290 +Pa>ran > : and they took <03947 +laqach > men <{00582} +>enowsh > with them out of Paran <06290 +Pa>ran > , and they came <00935 +bow> > to Egypt <04714 +Mitsrayim > , unto Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > ; which gave <05414 +nathan > him an house <01004 +bayith > , and appointed <00559 +>amar > him victuals <03899 +lechem > , and gave <05414 +nathan > him land <00776 +>erets > .

00582 1KI 011 024 And he gathered <06908 +qabats > men <{00582} +>enowsh > unto him , and became <01961 +hayah > captain <08269 +sar > over a band <01416 +g@duwd > , when David <01732 +David > slew <02026 +harag > them [ of Zobah <06678 +Tsowba> > ] : and they went <03212 +yalak > to Damascus <01834 +Dammeseq > , and dwelt <03427 +yashab > therein , and reigned <04427 +malak > in Damascus <01834 +Dammeseq > .

00582 1KI 013 025 And , behold <02009 +hinneh > , men <  $\{00582\}$  +>enowsh > passed <05674 +<abar > by , and saw <07200 +ra>ah > the carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > standing <05975 +<amad > by the carcase <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [ it ] in the city <05892 +<iyr > where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > .

00582 1KI 020 017 And the young <05288 +na<ar> men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out first <07223 +ri>shown > ; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out , and they told <05046 +nagad > him , saying <00559 +>amar > , There are men <{00582} +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > .

00582 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <{00582} +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya<al > , before <05048 +neged > him , to bear <05749 +<uwd > witness <05749 +<uwd > against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [ then ] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > .

00582 1KI 021 011 And the men  $<\{00582\}$  +>enowsh > of his city <05892 +<iyr > , [ even ] the elders <02205 +zagen > and the 12/8/2021

nobles <02715 +chor > who <00834 +>aher > were the inhabitants <03427 +yashab > in his city <05892 +<iyr > , did <06213 +<asah > as Jezebel <00348 +>lyzebel > had sent <07971 +shalach > unto them , [ and ] as it [ was ] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them .

00582 1KI 021 013 And there came <00935 +bow> in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <{00582} +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

00582 1KI 021 013 And there came <00935 +bow> in two <08147 +sh@nayim > men <{00582} +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

00582 1SA 001 011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , 0 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 +<oniy > of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <{00582} +>enowsh > child <02233 +zera< > , then I will give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo> > razor <04177 +mowrah > come <05927 +<alah > upon his head <07218 +ro>sh > .

00582 1SA 002 017 Wherefore the sin <02403 +chatta>ah > of the young <05288 +na<ar > men was very <03966 +m@<od > great <01419 +gadowl > before the LORD <03068 +Y@hovah > : for men <{00582} +>enowsh > abhorred <05006 +na>ats > the offering <04503 +mi nchah > of the LORD <03068 +Y@hovah > .

00582 1SA 002 026 And the child <05288 +na<ar > Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in favour <02896 +towb > both <01571 +gam > with the LORD <03068 +Y@hovah > , and also <01571 +gam > with men <{00582} +>enowsh > .

00582 1SA 002 033 And the man <00376 +>iysh > of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes <05869 +<ayin > , and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their age <{00582} +>enowsh > .

00582 1SA 002 033 And the man <00376 +>iysh > of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes <05869 +<ayin > , and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <{00582} +>enowsh > .

00582 1SA 004 009 Be strong <02388 +chazaq > , and quit <01961 +hayah > yourselves like men <{00582} +>enowsh > , 0 ye Philistines <06430 +P@lishtiy > , that ye be not servants <05647 +<abad > unto the Hebrews <05680 +<lbr/>lbriy > , as they have been to you : quit yourselves like men <00582 +>enowsh > , and fight <03898 +lacham > .

00582 1SA 004 009 Be strong <02388 +chazaq > , and quit <01961 +hayah > yourselves like men <00582 +>enowsh > , 0 ye Philistines <06430 +P@lishtiy > , that ye be not servants <05647 +<abad > unto the Hebrews <05680 +<lbr/>lbriy > , as they have been to you : quit yourselves like men <{00582} +>enowsh > , and fight <03898 +lacham > .

00582 1SA 005 007 And when the men <{00582} +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [ it was ] so <03651 +ken > , they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 +yashab > with us : for his hand <03027 +yad > is sore <07185 +qashah > upon us , and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > .

00582 1SA 005 009 And it was [ so ] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <{00582} +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

00582 1SA 005 012 And the men <{00582} +>enowsh > that died <04191 +muwth > not were smitten <05221 +nakah > with the emerods <06076 +<ophel > : and the cry <07775 +shav<ah > of the city <05892 +<iyr > went <05927 +<alah > up to heaven <08064 +shamayim > .

00582 1SA 006 010 And the men  $<\{00582\}$  +>enowsh > did <06213 +<asah > so <03651 +ken > ; and took <03947 +laqach > two <08147 +sh@nayim > milch <05763 +<uwl > kine <06510 +parah > , and tied <00631 +>acar > them to the cart <05699 +<agalah > , and shut <03607 +kala> > up their calves <01121 +ben > at home <01004 +bayith > :

00582 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [ was ] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [ were ] , and put <07760 +suwm > [ them ] on <00413 +>el > the great <01419 +gadowl > stone <68> : and the men <{00582} +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 +<alah > burnt <05930 +<olah > offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > .

00582 1SA 006 020 And the men  $<\{00582\}$  +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to stand <05975 +<amad > before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 +<alah > up from us ?

00582 1SA 007 001 And the men <{00582} +>enowsh > of Kirjathjearim <07157 +Qiryath Y@<ariym >came <00935 +bow> > , and fetched up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and brought <00935 +bow> > it into <00413 +>el > the house <01004 +bayith > of Abinadab <41> in the hill <01389 +gib<ah > , and sanctified <06942 +qadash > Eleazar <00499 +>El<azar > his son <01121 +ben > to keep <08104 +shamar > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

00582 1SA 007 011 And the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mitspah > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , and smote <05221 +nakah > them , until <05704 +<ad > [ they came ] under <08478 +tachath > Bethcar <01033 +Beyth Kar > .

00582 1SA 008 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto their voice <06963 +qowl > , and make them a king <04428 +melek > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > , Go <03212 +yalak > ye every man <00376 +>iysh > unto his city <05892 +<iyr > .

00582 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , thenthou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <{00582} +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , Io <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 +<asah > for my son <01121 +ben > ?

00582 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <{00582} +>enowsh > going <05927 +<alah > up to God <00430 +>elohiym > to Bethel <01008 +Beyth ->El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > :

00582 1SA 011 001 Then Nahash <05176 +Nachash > the Ammonite <05984 +<Ammowniy > came <05927 +<alah > up , and encamped <02583 +chanah > against <05921 +<al > Jabeshgilead : and all <03605 +kol > the men <{00582} +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto Nahash <05176 +Nachash > , Make <03772 +karath > a covenant <01285 +b@riyth > with us , and we will serve <05647 +<abab > thee .

+Sha>uwl > came <00935 +bow> > after <00310 +>achar > the herd <01241 +baqar > out of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , What <04100 +mah > [ aileth ] the people <05971 +<am > that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <{00582} +>enowsh > of Jabesh <03003 +Yabesh > .

00582 1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal >ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [ that time ] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw<ah > . And the messengers <04397 +mal >ak > came <00935 +bow> > and shewed <05046 +nagad > [ it ] to the men <{00582} +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > .

00582 1SA 011 010 Therefore the men <code><{00582}</code> +>enowsh > of Jabesh <code><03003</code> +Yabesh > said <code><00559</code> +>amar > , To morrow <code><04279</code> +machar > we will come <code><03318</code> +yatsa> > out unto you , and ye shall do <code><06213</code> +<asah > with us all <code><03605</code> +kol > that seemeth <code><05869</code> +<ayin > good <code><02896</code> +towb > unto you .

00582 1SA 011 012 And the people <05971 +<am > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Who <04310 +miy > [ is ] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 +<al > us ? bring <05414 +nathan > the men <{00582} +>enowsh > , that we may put them to death <04191 +muwth > .

00582 1SA 011 015 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > to Gilgal <01537 +Gilgal > ; and there <08033 +sham > they made Saul <07586 +Sha>uwl > king <04427 +malak > before <06440 +paniym > the LORD <03068 +Y@hovah > in Gilgal <01537 +Gilgal > ; and there <08033 +sham > they sacrificed <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > ; and there <08033 +sham > Saul <07586 +Sha>uwl > and all <03605 +kol > the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > rejoiced <08055 +samach > greatly <03966 +m@<od > .

00582 1SA 014 008 Then said <00559 +>amar > Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , we will pass <05674 +<abar > over <05674 +<abar > unto [ these ] men <{00582} +>enowsh > , and we will discover <01540 +galah > ourselves unto them .

00582 1SA 014 012 And the men  $<\{00582\}$  +>enowsh > of the garrison <04675 +matstsabah > answered <06030 +<anah > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 +<alah > up to us , and we will shew <03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 +<alah > up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > .

00582 1SA 017 012 Now David <01732 +David > [ was ] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [ was ] Jesse <03448 +Yishay > ; and he had eight <08083 +sh@moneh > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow> > among men <{00582} +>enowsh > [ for ] an old <02204 +zaqen > man in the days <03117 +yowm > of Saul <07586 12/8/2021

+Sha>uwl > .

00582 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <{00582} +>enowsh > that stood <05975 +<amad > by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [ is ] this <02088 +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiym > ?

00582 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <{00582} +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@<at > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

00582 1SA 017 052 And the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 +<ad > thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way <01870 +derek > to Shaaraim <08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto Ekron <06138 +<Eqrown > .

00582 1SA 018 005 And David <01732 +David > went <03318 +yatsa> out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [ and ] behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 +<al > the men <{00582} +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , and also <01571 +gam > in the sight <05869 +<ayin > of Saul s <07586 +Sha>uwl > servants <05650 +<ebed > .

00582 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <{00582} +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow> > their foreskins <06190 +<orlah > , and they gave them in full <04390 +male> > tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > .

00582 1SA 022 006 When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <{00582} +>enowsh > that [ were ] with him , ( now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib<ah > under <08478 +tachath > a tree <00815 12/8/2021

+>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 +<ebed > [ were ] standing <05324 +natsab > about <05921 +<al > him ; )

00582 1SA 023 003 And David s <01732 +David > men <  $\{00582\}$  +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@<iylah > against <00413 +>el > the armies <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

00582 1SA 023 005 So David <01732 +David > and his men <{00582} +>enowsh > went <03212 +yalak > to Keilah <07084 +Q@<iylah > , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > away their cattle <04735 +miqneh > , and smote <05221 +nakah > them with a great <01419 +gadowl > slaughter <04347 +makkah > . So David <01732 +David > saved <03467 +yasha< > the inhabitants <03427 +yashab > of Keilah <07084 +Q@<iylah > .

00582 1SA 023 008 And Saul <07586 +Sha>uwl > called <08085 +shama< > all <03605 +kol > the people <05971 +<am > together <03162 +yachad > to war <04421 +milchamah > , to go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@<iylah > , to besiege <06696 +tsuwr > David <01732 +David > and his men <{00582} +>enowsh > .

00582 1SA 023 012 Then said <00559 +>amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me and my men <{00582} +>enowsh > into the hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will deliver <05462 +cagar > [ thee ] up .

00582 1SA 023 013 Then David <01732 +David > and his men <  $\{00582\}$  +>enowsh > , [ which were ] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@<iylah > , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@<iylah > ; and he forbare <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > .

00582 1SA 023 024 And they arose <06965 +quwm > , and went <03212 +yalak > to Ziph <02128 +Ziyph > before <06440 +paniym > Saul <07586 +Sha>uwl > : but David <01732 +David > and his men <{00582} +>enowsh > [ were ] in the wilderness <04057 +midbar > of Maon <04584 +Ma<own > , in the plain <06160 +<arabah > on <00413 +>el > the south <03225 +yamiyn > of Jeshimon <03452 +y@shiymown > .

00582 1SA 023 025 Saul <07586 +Sha>uwl > also and his men <  $\{00582\}$  +>enowsh > went <03212 +yalak > to seek <01245 +baqash > [ him ] . And they told <05046 +nagad > David <01732 +David > : wherefore he came <03381 +yarad > down <03381 +yarad > into a rock <05553 +cela< > , and abode <03427 +yashab > in the wilderness <04057 +midbar > of Maon <04584 +Ma<own > . And when Saul <07586 +Sha>uwl > heard <08085 +shama< > [ that ] , he pursued <07291 +radaph > after <00310 +>achar > David <01732 +David > in the wilderness <04057 +midbar > of Maon <04584 +Ma<own > .

> on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 +<atar > David <01732 +David > and his men <{00582} +>enowsh > round about to take <08610 +taphas > them .

00582 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <{00582} +>enowsh > compassed <05849 +<atar > David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them .

00582 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <{00582} +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 +<atar > David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them .

00582 1SA 024 002 Then Saul <07586 +Sha>uwl > took <03947 +laqach > three <07969 +shalowsh > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>i ysh > out of all <03605 +kol > Israel <03478 +Yi sra>el > , and went <03212 +yalak > to seek <01245 +baqash > David <01732 +David > and his men <{00582} +>enowsh > upon the rocks <06697 +tsuwr > of the wild <03277 +ya<el > goats <03277 +ya<el > .

00582 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the way <01870 +derek > , where <08033 +sham > [ was ] a cave <04631 +m@<arah > ; and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <{00582} +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@<arah > .

00582 1SA 024 004 And the men <{00582} +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 +<asah > to him as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@<iyl > privily <03909 +lat > .

00582 1SA 024 006 And he said <00559 +>amar > unto his men <{00582} +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [ is ] the anointed <04899 +mashiyach > of the LORD 12/8/2021

00582 1SA 024 007 So David <01732 +David > stayed <08156 +shaca< > his servants <{00582} +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631 +m@<arah > , and went <03212 +yalak > on [ his ] way <01870 +derek > .

00582 1SA 024 022 And David <01732 +David > sware <07650 +shaba< > unto Saul <07586 +Sha>uwl > . And Saul <07586 +Sha>uwl > went <03212 +yalak > home <01004 +bayith > ; but David <01732 +David > and his men <{00582} +>enowsh > gat <05927 +<alah > them up unto the hold <04686 +matsuwd > .

00582 1SA 025 011 Shall I then take <03947 +laqach > my bread <03899 +lechem > , and my water <04325 +mayim > , and my flesh <02878 +tibehah > that I have killed <02873 +tabach > for my shearers <01494 +gazaz > , and give <05414 +nathan > [ it ] unto men <{00582} +>enowsh > , whom <00834 +>aher > I know <03045 +yada< > not whence they [ be ] ?

00582 1SA 025 013 And David <01732 +David > said <00559 +>amar > unto his men <{00582} +>enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > also <01571 +gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 +<al ah > up after <00310 +>achar > David <01732 +David > about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > ; and two hundred <03967 +me>ah > abode <03427 +yashab > by the stuff <03627 +k@liy > .

00582 1SA 025 015 But the men <{00582} +>enowsh > [ were ] very <03966 +m@<od > good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > :

00582 1SA 025 020 And it was [ so , as ] she rode <07392 +rakab > on <05921 +<al > the ass <02543 +chamowr > , that she came <03381 +yarad > down <03381 +yarad > by the covert <05643 +cether > of the hill <02022 +har > , and , behold <02009 +hinneh > , David <01732 +David > and his men <{00582} +>enowsh > came <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > her ; and she met <06298 +pagash > them .

00582 1SA 027 003 And David <01732 +David > dwelt <03427 +yashab > with Achish <00397 +>Akiysh > at Gath <01661 +Gath > , he and his men <{00582} +>enowsh > , every man <00376 +>iysh > with his household <01004 +bayith > , [ even ] David <01732 +David > with his two <08147 +sh@nayim > wives <00802 +>ishshah > , Ahinoam <00293 +>Achiyno<am > the Jezreelitess <03159 +Yizr@<e>liyth > , and Abigail <26> the Carmelitess <03762 +Karm@liyth > , Nabal s <05037 +Nabal > wife <00802 +>ishshah > .

00582 1SA 027 008 And David <01732 +David > and his men <  $\{00582\}$  +>enowsh > went <05927 +<alah > up , and invaded <06584 +pashat > the Geshurites <01651 +G@shuwriy > , and the Gezrites <01511 +Gizriy > , and the Amalekites <06003 +<Amaleqiy > : for those <02007 +hennah > [ nations were ] of old <05769 +<owl am > the inhabitants <03427 +yashab > of the land <00776 +>erets > , as thou goest <00935 +bow> > to Shur <07793 +Shuwr > , even unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

00582 1SA 028 001 And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > together for warfare <06635 +tsaba> > , to fight <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David > , Know <03045 +yada< > thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa> > out with me to battle <04264 +machaneh > , thou and thy men < $\{00582\}$  +>enowsh > .

00582 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +beged > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <{00582} +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 +<alah > me [ him ] up , whom I shall name <00559 +>amar > unto thee .

00582 1SA 029 002 And the Lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > passed <05674 +<abar > on by hundreds <03967 +me>ah > , and by thousands <00505 +>eleph > : but David <01732 +David > and his men <{00582} +>enowsh > passed <05674 +<abar > on in the rereward <00314 +>acharown > with Achish <00397 +>Akiysh > .

00582 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him, Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him, and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us: for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [ should it ] not [ be ] with the heads <07218 +ro>sh > of these <01992 +hem > men <{00582} +>enowsh > ?

00582 1SA 029 011 So David <01732 +David > and his men <  $\{00582\}$  +>enowsh > rose <07925 +shakam > up early <07925 +shakam > to depart <03212 +yalak > in the morning <01242 +boqer > , to return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . And the Philistines <06430 +P@lishtiy > went <05927 +<alah > up to Jezreel <03157 +Yizr@<e>l > .

00582 1SA 030 001 And it came <01961 +hayah > to pass , when David <01732 +David > and his men <{00582} +>enowsh > were come <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992 +sh@liyshiy > day <03117 +yowm > , that the Amalekites <06003 +<Amaleqiy > had invaded <06584 +pashat > the south <05045 +negeb > , and Ziklag <06860 +Tsiqlag > , and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag > , and burned <08313 +saraph > it with fire <00784 +>esh > ;

00582 1SA 030 003 So David <01732 +David > and his men <{00582} +>enowsh > came <00935 +bow> > to the city <05892 +<iyr > , and , behold <02009 +hinneh > , [ it was ] burned <08313 +saraph > with fire <00784 +>esh > ; and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , were taken captives <07617 +shabah > . 12/8/2021

00582 1SA 030 021 And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <{00582} +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 +<am > that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 +<am > , he saluted them .

00582 1SA 030 031 And to [ them ] which [ were ] in Hebron <02275 +Chebrown > , and to all <03605 +kol > the places <04725 +maqowm > where David <01732 +David > himself and his men <{00582} +>enowsh > were wont <01980 +halak > to haunt <01980 +halak > .

00582 1SA 031 001 Now the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against Israel <03478 +Yisra>el > : and the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down slain <02491 +chalal > in mount <02022 +har > Gilboa <01533 +Gilboa< > .

00582 1SA 031 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and his armourbearer <03627 +k@liy > , and all <03605 +kol > his men <{00582} +>enowsh > , that same <01931 +huw> > day <03117 +yowm > together <03162 +yachad > .

00582 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [ were ] on the other <05676 +<eber > side <05676 +<eber > of the valley <06010 +<emeq > , and [ they ] that [ were ] on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <05800 +<azab > the cities <05892 +<iyr > , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them .

00582 1SA 031 007 And when the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > that [ were ] on the other <05676 +<eber > side <05676 +<eber > of the valley <06010 +<emeq > , and [ they ] that [ were ] on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <05800 +<azab > the cities <05892 +<iyr > , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them .

00582 2CH 008 009 But of the children <01121 +ben > of Israel <03478 +Yisra>el > did Solomon <08010 +Sh@lomoh > make <05414 +nathan > no <03808 +lo> > servants <05650 +<ebed > for his work <04399 +m@la>kah > ; but they [ were ] men <{00582} +>enowsh > of war <04421 +milchamah > , and chief <08269 +sar > of his captains <07991 +shaliysh > , and captains <08269 +sar > of his chariots <07393 +rekeb > and horsemen <06571 +parash > .

00582 2CH 009 007 Happy <00835 +>esher > [ are ] thy men <{00582} +>enowsh > , and happy <00835 +>esher > [ are ] these  $\frac{12}{8}$ 2021

<00428 +>el - leh > thy servants <05650 +<ebed > , which stand <05975 +<amad > continually <08548 +tamiyd > before <06440 +paniym > thee , and hear <08085 +shama< > thy wisdom <02451 +chokmah > .

00582 2CH 013 007 And there are gathered <06908 +qabats > unto him vain <07386 +reyq > men <{00582} +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , and have strengthened <00553 +>amats > themselves against <05921 +<al > Rehoboam <07346 +R@chab<am > the son <01121 +ben > of Solomon <08010 +Sh@lomoh > , when Rehoboam <07346 +R@chab<am > was young <05288 +na<ar > and tenderhearted , and could not withstand <02388 +chazag > them .

00582 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , 0 LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <02088 +zeh > multitude <01995 +hamown > . 0 LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <{00582} +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

00582 2CH 017 013 And he had <01961 +hayah > much <07227 +rab > business <04399 +m@la>kah > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > : and the men <{00582} +>enowsh > of war <04421 +milchamah > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [ were ] in Jerusalem <03389 +Y@ruwshalaim > .

00582 2CH 022 001 And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > made Ahaziah <00274 +>Achazyah > his youngest <06996 +qatan > son <01121 +ben > king <04427 +malak > in his stead <08478 +tachath > : for the band <01416 +g@duwd > of men <{00582} +>enowsh > that came <00935 +bow> > with the Arabians <06163 +<Arabiy > to the camp <04264 +machaneh > had slain <02026 +harag > all <03605 +kol > the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > reigned <04427 +malak > .

00582 2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 +<asah > according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his men <{00582} +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> = [out ] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256 +machalogeth > .

00582 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <{00582} +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od > great <07230 +rob > host <02428 +chayil > into their hand <03027 +yad > , because <03588 +kiy > they had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shephet > against Joash <03101 +Yow>ash > .

00582 2CH 028 015 And the men <{00582} +>enowsh > which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shi byah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma<arom > among them , and arrayed <03847 +labash > them , and shod <05274 +na<al > them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 +<iyr > of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > .

00582 2CH 030 011 Nevertheless <00389 +>ak > divers <{00582} +>enowsh > of Asher <00836 +>Asher > and Manasseh <04519 +M@nashsheh > and of Zebulun <02074 +Z@buwluwn > humbled <03665 +kana< > themselves , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

00582 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 +<i yr > , in every <03605 +kol > several city <05892 +<i yr > , the men <{00582} +>enowsh > that were expressed <05344 +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by geneal ogies <03187 +yachas > among the Levites <03881 +Leviyiy > .

00582 2KI 002 019 And the men  $<\{00582\}$  +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <04186 +mowshab > of this <02088 +zeh > city <05892 +<iyr > [ is ] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [ is ] naught <07451 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > .

00582 2KI 004 040 So they poured <03332 +yatsaq > out for the men <{00582} +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , 0 [ thou ] man <00376 +>iysh > of God <00430 +>elohiym > , [ there is ] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [ thereof ] .

00582 2KI 005 024 And when he came <00935 +bow> > to the tower <06076 +<ophel > , he took <03947 +laqach > [ them ] from their hand <03027 +yad > , and bestowed <06485 +paqad > [ them ] in the house <01004 +bayith > : and he let the men <{00582} +>enowsh > go <07971 +shalach > , and they departed <03212 +yalak > .

00582 2KI 007 003 And there were four <00702 +>arba< > leprous <06879 +tsara< > men <{00582} +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 +<ad > we die <04191 +muwth > ?

00582 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them saying 12/8/2021

<00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men < $\{00582\}$  +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@<e>l > by to morrow <04279 +machar > this time <06256 +<eth > . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib<iym . > persons <00376 +>iysh > , [ were ] with the great <01419 +gadowl > men of the city <05892 +<iyr > , which brought <01431 +gadal > them up .

00582 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213 +<asah > sacrifices <02077 +zebach > and burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084 +sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [ If ] any of the men <{00582} +>enowsh > whom <00834 +>aher > I have brought <00935 +bow> > into <05921 +<al > your hands <03027 +yad > escape <04422 +malat > , [ he that letteth him go ] , his life <02421 +chayah > [ shall be ] for the life <05315 +nephesh > of him .

00582 2KI 011 009 And the captains <08269 +sar > over the hundreds <03967 +me>ah > did <06213 +<asah > according to all <03605 +kol > [ things ] that Jehoi ada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > : and they took <03947 +laqach > every man <00376 +>i ysh > his men <{00582} +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that should go <03318 +yatsa> > out on the sabbath <07676 +shabbath > , and came <00935 +bow> > to Jehoi ada <03111 +Yowyada< > the priest <03548 +kohen > .

00582 2KI 012 015 Moreover they reckoned <02803 +chashab > not with the men <{00582} +>enowsh > , into <05921 +<al > whose <00834 +>aher > hand <03027 +yad > they delivered <05414 +nathan > the money <03701 +keceph > to be bestowed <05414 +nathan > on workmen : for they dealt <06213 +<asah > faithfully <00530 +>emuwnah > .

00582 2KI 017 030 And the men <00582 +>enowsh > of Babylon <00894 +Babel > made <06213 +<asah > Succothbenoth <05524 +Cukkowth b@nowth > , and the men <{00582} +>enowsh > of Cuth <03575 +Kuwth > made <06213 +<asah > Nergal <05370 +Nergal > , and the men <00582 +>enowsh > of Hamath <02574 +Chamath > made <06213 +<asah > Ashi ma <00807 +>Ashi yma> > ,

00582 2KI 017 030 And the men <{00582} +>enowsh > of Babylon <00894 +Babel > made <06213 +<asah > Succothbenoth <05524 +Cukkowth b@nowth > , and the men <00582 +>enowsh > of Cuth <03575 +Kuwth > made <06213 +<asah > Nergal <05370 +Nergal > , and the men <00582 +>enowsh > of Hamath <02574 +Chamath > made <06213 +<asah > Ashi ma <00807 +>Ashi yma> > ,

00582 2KI 017 030 And the men <00582 +>enowsh > of Babylon <00894 +Babel > made <06213 +<asah > Succothbenoth <05524 +Cukkowth b@nowth > , and the men <00582 +>enowsh > of Cuth <03575 +Kuwth > made <06213 +<asah > Nergal <05370 +Nergal > , and the men <{00582} +>enowsh > of Hamath <02574 +Chamath > made <06213 +<asah > Ashi ma <00807 +>Ashi yma> > ,

00582 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > , and to thee , to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [ hath he ] not [ sent me ] to the men <{00582} +>enowsh > which sit <03427 +yashab > on <05921 +<al > the wall 12/8/2021

<02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ?

00582 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <{00582} +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [ even ] from Babylon <00894 +Babel > .

00582 2SA 001 011 Then David <01732 +David > took hold <02388 +chazaq > on his clothes <00899 +beged > , and rent <07167 +qara< > them ; and likewise <01571 +gam > all <03605 +kol > the men <{00582} +>enowsh > that [ were ] with him :

00582 2SA 002 003 And his men <{00582} +>enowsh > that [ were ] with him did David <01732 +David > bring <05927 +<alah > up , every man <00376 +>iysh > with his household <01004 +bayith > : and they dwelt <03427 +yashab > in the cities <05892 +<iyr > of Hebron <02275 +Chebrown > .

00582 2SA 002 004 And the men < (00582) +>enowsh > of Judah < 03063 +Y@huwdah > came < 00935 +bow> > , and there < 08033 +sham > they anointed < 04886 +mashach > David < 01732 +David > king < 04428 +melek > over < 05921 +< al > the house < 01004 +bayith > of Judah < 03063 +Y@huwdah > . And they told < 05046 +nagad > David < 01732 +David > , saying < 00559 +>amar > , [ That ] the men < 00582 +>enowsh > of Jabeshgilead [ were they ] that buried < 06912 +qabar > Saul < 07586 +Sha>uwl > .

00582 2SA 002 004 And the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > came <00935 +bow> > , and there <08033 +sham > they anointed <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 +<al > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . And they told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , [ That ] the men <{00582} +>enowsh > of Jabeshgilead [ were they ] that buried <06912 +qabar > Saul <07586 +Sha>uwl > .

00582 2SA 002 005 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > unto the men <{00582} +>enowsh > of Jabeshgilead , and said <00559 +>amar > unto them , Blessed <01288 +barak > [ be ] ye of the LORD <03068 +Y@hovah > , that ye have shewed <06213 +<asah > this <02088 +zeh > kindness <02617 +checed > unto your lord <00113 +>adown > , [ even ] unto Saul <07586 +Sha>uwl > , and have buried <06912 +gabar > him .

00582 2SA 002 017 And there was a very <03966 +m@<od > sore <07188 +qashach > battle <04421 +milchamah > that day <03117 +yowm > ; and Abner <74> was beaten <05062 +nagaph > , and the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > , before <06440 +paniym > the servants <05650 +<ebed > of David <01732 +David > .

00582 2SA 002 029 And Abner <74> and his men <{00582} +>enowsh > walked <01980 +halak > all <03605 +kol > that night <03915 +layil > through the plain <06160 +<arabah > , and passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and went <03212 +yalak > through all <03605 +kol > Bithron <01338 +Bithrown > , and they came <00935 +bow> > to Mahanaim <04266 +Machanayim > .

00582 2SA 002 031 But the servants <05650 +<ebed > of David <01732 +David > had smitten <05221 +nakah > of Benjamin <01144 +Bi nyami yn > , and of Abner s <74> men <{00582} +>enowsh > , [ so that ] three <07969 +shal owsh > hundred <03967 +me>ah > and threescore <08346 +shi shshi ym > men <00376 +>i ysh > died <04191 +muwth > .

00582 2SA 002 032 And they took <05375 +nasa> up Asahel <06214 +<Asah>el > , and buried <06912 +qabar > him in the sepulchre <06913 +qeber > of his father <1> , which <00834 +>aher > [ was in ] Bethlehem <01035 +Beyth Lechem > . And Joab <03097 +Yow>ab > and his men <{00582} +>enowsh > went <03212 +yalak > all <03605 +kol > night <03915 +layil > , and they came <00935 +bow> to Hebron <02275 +Chebrown > at break <00215 +>owr > of day <00215 +>owr > .

00582 2SA 003 020 So Abner <74> came <00935 +bow> > to David <01732 +David > to Hebron <02275 +Chebrown > , and twenty <06242 +<esriym > men <00582 +>enowsh > with him . And David <01732 +David > made <06213 +<asah > Abner <74> and the men < $\{00582\}$  +>enowsh > that [ were ] with him a feast <04960 +mishteh > .

00582 2SA 003 020 So Abner <74> came <00935 +bow> > to David <01732 +David > to Hebron <02275 +Chebrown > , and twenty <06242 +<esriym > men <{00582} +>enowsh > with him . And David <01732 +David > made <06213 +<asah > Abner <74> and the men <00582 +>enowsh > that [ were ] with him a feast <04960 +mishteh > .

00582 2SA 003 039 And I [ am ] this day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <{00582} +>enowsh > the sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > [ be ] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 +<asowr > of evil <07451 +ra< > according to his wickedness <07451 +ra< > .

00582 2SA 004 002 And Saul s <07586 +Sha>uwl > son <01121 +ben > had <01961 +hayah > two <08147 +sh@nayim > men <{00582} +>enowsh > [ that were ] captains <08269 +sar > of bands <01416 +g@duwd > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Baanah <01195 +Ba<ana> > , and the name <08034 +shem > of the other <08145 +sheniy > Rechab <07394 +Rekab > , the sons <01121 +ben > of Rimmon <07417 +Rimmown > a Beerothite <00886 +B@>erothiy > , of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > : ( for Beeroth <00881 +B@>erowth > also <01571 +gam > was reckoned <02803 +chashab > to Benjamin <01144 +Binyamiyn > :

00582 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <{00582} +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +<attah > require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

00582 2SA 005 006 And the king <04428 +melek > and his men <{00582} +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 +<ivver > and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > 12/8/2021

come <00935 +bow> > in hither.

00582 2SA 005 021 And there <08033 +sham > they left <05800 +<azab > their images <06091 +<atsab > , and David <01732 +David > and his men <{00582} +>enowsh > burned <05375 +nasa> > them .

00582 2SA 007 014 I will be his father <1> , and he shall be my son <01121 +ben > . If <00834 +>aher > he commit <05753 +<avah > iniquity <05753 +<avah > , I will chasten <03198 +yakach > him with the rod <07626 +shebet > of men <{00582} +>enowsh > , and with the stripes <05061 +nega< > of the children <01121 +ben > of men <00120 +>adam > :

00582 2SA 010 005 When they told <05046 +nagad > [ it ] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <03588 +kiy > the men <{00582} +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .

00582 2SA 011 016 And it came <01961 +hayah > to pass , when Joab <03097 +Yow>ab > observed <08104 +shamar > the city <05892 +<iyr > , that he assigned <05414 +nathan > Uriah <00223 +>Uwriyah > unto a place <04725 +maqowm > where <00834 +>aher > he knew <03045 +yada< > that valiant <02428 +chayil > men <{00582} +>enowsh > [ were ] .

00582 2SA 011 017 And the men <{00582} +>enowsh > of the city <05892 +<iyr > went <03318 +yatsa> > out , and fought <03898 +lacham > with Joab <03097 +Yow>ab > : and there fell <05307 +naphal > [ some ] of the people <05971 +<am > of the servants <05650 +<ebed > of David <01732 +David > ; and Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > died <04191 +muwth > also <01571 +gam > .

00582 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <03588 +kiy > the men <{00582} +>enowsh > prevailed <01396 +gabar > against <05921 +<al > us , and came <03318 +yatsa> > out unto us into the field <07704 +sadeh > , and we were upon them even unto the entering <06607 +pethach > of the gate <08179 +sha<ar > .

00582 2SA 012 001 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Nathan <05416 +Nathan > unto David <01732 +David > . And he came <00935 +bow> > unto him , and said <00559 +>amar > unto him , There were two <08147 +sh@nayim > men <{00582} +>enowsh > in one <00259 +>echad > city <05892 +<iyr > ; the one <00259 +>echad > rich <06223 +<ashiyr > , and the other <00259 +>echad > poor <07326 +ruwsh > .

00582 2SA 015 006 And on this <02088 +zeh > manner <01697 +dabar > did <06213 +<asah > Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > : so Absalom <53> stole <01589 +ganab > the hearts <03820 +leb > of the men <{00582} +>enowsh > of Israel <03478 +Yisra>el > .

00582 2SA 015 022 And David <01732 +David > said <00559 +>amar > to Ittai <00863 +>Ittay > , Go <03212 +yalak > and pass <05674 +<abar > over <05674 +<abar > . And Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > passed <05674 +<abar > over <05674 +<abar > over <05674 +<abar > over <05674 +<abar > , and all <03605 +kol > his men <{00582} +>enowsh > , and all <03605 +kol > the little <02945 +taph > ones that [ were ] with him .

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00582 2SA 016 013 And as David <01732 +David > and his men <{00582} +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim<iy > went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <05980 +<ummah > him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<ahref="https://doi.org/10.2003/bit.2003

00582 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada<> thy father <1> and his men <{00582} +>enowsh > , that they [ be ] mighty <01368 +gibbowr > men , and they [ be ] chafed <04751 +mar > in their minds <05315 +nephesh > , as a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [ is ] a man <00376 +>iysh > of war <04421 +milchamah > , and will not lodge <03885 +luwn > with the people <05971 +<am > .

00582 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 +<al > the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <{00582} +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > .

00582 2SA 018 028 And Ahimaaz <00290 +>Achiyma<ats > called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > hath delivered <05462 +cagar > up the men <{00582} +>enowsh > that lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > .

00582 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men < {00582} +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 +<ebed > among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za<aq > any more <05750 +<owd > unto the king <04428 +melek > ?

00582 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiyr > men <{00582} +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

00582 2SA 019 041 And , behold <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935 +bow> > to the king <04428 +melek > , and said <00559 12/8/2021

+>amar > unto the king <04428 +melek > , Why <04069 +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > stolen <01589 +ganab > thee away , and have brought <05674 +<abar > the king <04428 +melek > , and his household <01004 +bayith > , and all <03605 +kol > David s <01732 +David > men <{00582} +>enowsh > with him , over Jordan <03383 +Yarden > ?

00582 2SA 020 007 And there went <03318 +yatsa> > out after <00310 +>achar > him Joab s <03097 +Yow>ab > men <{00582} +>enowsh > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the mighty <01368 +gibbowr > men : and they went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > .

00582 2SA 021 006 Let seven <07651 +sheba< > men <{00582} +>enowsh > of his sons <01121 +ben > be delivered <05414 +nathan > unto us , and we will hang <03363 +yaqa< > them up unto the LORD <03068 +Y@hovah > in Gibeah <01390 +Gib<ah > of Saul <07586 +Sha>uwl > , [ whom ] the LORD <03068 +Y@hovah > did choose <00972 +bachiyr > . And the king <04428 +melek > said <00559 +>amar > , I will give <05414 +nathan > [ them ] .

00582 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > succoured <05826 +<azar > him , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and killed <04191 +muwth > him . Then <00227 +>az > the men <{00582} +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no <03808 +lo> > more <05750 +<owd > out with us to battle <04421 +milchamah > , that thou quench <03518 +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > .

00582 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , 0 LORD <03068 +Y@hovah > , that I should do <06213 +<asah > this <02063 +zo>th > : [ is not this ] the blood <01818 +dam > of the men <{00582} +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +qibbowr > men .

00582 AMO 006 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > there remain <03498 +yathar > ten <06235 +<eser > men <{00582} +>enowsh > in one <00259 +>echad > house <01004 +bayith > , that they shall die <04191 +muwth > .

00582 DAN 010 007 And I Daniel <01840 +Daniye>l > alone <00905 +bad > saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the men <{00582} +>enowsh > that were with me saw <07200 +ra>ah > not the vision <04759 +mar>ah > ; but a great <01419 +gadowl > quaking <02731 +charadah > fell <05307 +naphal > upon them , so that they fled <01272 +barach > to hide <2244> themselves .

00582 DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <{00582} +>enowsh > , and understanding <00995 +bi yn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you .

00582 DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <{00582} +>enowsh > , and known <03045 +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 +<al > you , captains <08269 +sar > over thousands <00505 +>eleph > , 12/8/2021

and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiym > , and captains <08269 +sar > over tens <06235 +<eser > , and officers <07860 +shoter > among your tribes <07626 +shebet > .

00582 DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <{00582} +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 +<alah > up , and into what <00853 +>eth > cities <05892 +<iyr > we shall come <00935 +bow> > .

00582 DEU 001 023 And the saying <01697 +dabar > pleased me well: and I took <03947 +laqach > twelve men <{00582} +>enowsh > of you , one <00259 +>echad > of a tribe <07626 +shebet > :

00582 DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <{00582} +>enowsh > of this <02088 +zeh > evil <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > l sware <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> ,

00582 DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +0adesh Barnea< > , until <05704 +<ad > we were come <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 +<ad > all <03605 +kol > the generation <01755 +dowr > of the men <{00582} +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto them .

00582 DEU 002 016 So it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the men <{00582} +>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and dead <04191 +muwth > from among <07130 +qereb > the people <05971 +<am > ,

00582 DEU 013 013 [ Certain ] men <{00582} +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 +<iyr > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ;

00582 DEU 019 017 Then both <08147 +sh@nayim > the men <{00582} +>enowsh > , between whom the controversy <07379 +riyb > [ is ] , shall stand <05975 +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ;

00582 DEU 021 021 And all <03605 +kol > the men <{00582} +>enowsh > of his city <05892 +<iyr > shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > and fear <03372 12/8/2021

+yare> > .

00582 DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na<arah > to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <{00582} +>enowsh > of her city <05892 +<iyr > shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

00582 DEU 025 001 If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <{00582} +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

00582 DEU 025 011 When <03588 +kiy > men <{00582} +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

00582 DEU 031 012 Gather <06950 +qahal > the people <05971 +<am > together , men <{00582} +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha<ar > , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > :

00582 DEU 032 026 I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into corners<06284 +pa>ah > , I would make the remembrance <02143 +zeker > of them to cease <07673 +shabath > from among men <{00582} +>enowsh > :

00582 ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 +<asah > , it shall be for ever <05769 +<owlar > : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 +<asah > [ it ] , that [ men <{00582} +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him .

00582 ECC 009 014 [ There was ] a little <06996 +qatan > city <05892 +<iyr > , and few <04592 +m@<at > men <{00582} +>enowsh > within it; and there came <00935 +bow> > a great <01419 +gadowl > king <04428 +melek > against <00413 +>el > it, and besieged <05437 +cabab > it, and built <01129 +banah > great <01419 +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it:

00582 ECC 012 003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa< > , and the strong <02428 +chayil > men < $\{00582\}$  +>enowsh > shall bow <05791 +<avath > themselves , and the grinders <02912 +tachan > cease <00988 +batel > because <03588 12/8/2021

+kiy > they are few <04592 +m@<at > , and those that look <07200 +ra>ah > out of the windows <00699 +>arubbah > be darkened <02821 +chashak > ,

00582 EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <{00582} +>enowsh > of the Hebrews <05680 +<Ibriy > strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ?

00582 EXO 004 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > in Midian <04080 +Midyan > , Go <03212 +yalak > , return <07725 +shuwb > into Egypt <04714 +Mitsrayim > : for all <03605 +kol > the men <{00582} +>enowsh > are dead <04191 +muwth > which sought <01245 +baqash > thy life <05315 +nephesh > .

00582 EXO 005 009 Let there more work <05656 +<abodah > be laid <03515 +kabed > upon the men <{00582} +>enowsh > , that they may labour <06213 +<asah > therein ; and let them not regard <08159 +sha<ah > vain <08267 +sheqer > words <01697 +dabar > .

00582 EXO 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <05704 +<ad > shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <{00582} +>enowsh > go <07971 +shalach > , that they may serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ?

00582 EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <{00582} +>enowsh > of them left <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them .

00582 EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <{00582} +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 +<Amaleq > : to morrow <04279 +machar > l will stand <05324 +natsab > on <05921 +<al > the top <07218 +ro>sh > of the hill <01389 +gib<ah > with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > .

00582 EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 +<am > able <02428 +chayil > men <{00582} +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [ such ] over <05921 +<al > them , [ to be ] rulers <08269 +sar > of thousands <00505 +>eleph > , [ and ] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 +<eser > :

00582 EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 +<am > able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <{00582} +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [ such ] over <05921 +<al > them , [ to be ] rulers <08269 +sar > of thousands <00505 +>eleph > , [ 12/8/2021

and ] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 +<eser > :

00582 EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <{00582} +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 +<all > the people <05971 +<am > , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 +<eser > .

00582 EXO 022 031 And ye shall be holy <06944 +qodesh > men <{00582} +>enowsh > unto me : neither <03808 +lo> > shall ye eat <00398 +>akal > [ any ] flesh <01320 +basar > [ that is ] torn <02966 +t@rephah > of beasts <02966 +t@rephah > in the field <07704 +sadeh > ; ye shall cast <07993 +shalak > it to the dogs <03611 +keleb > .

00582 EXO 034 023 Thrice in the year <08141 +shaneh > shall all <03605 +kol > your men <{00582} +>enowsh > children <00582 +>enowsh > appear <07200 +ra>ah > before <06440 +paniym > the Lord <00113 +>adown > GOD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

00582 EXO 034 023 Thrice in the year <08141 +shaneh > shall all <03605 +kol > your men <00582 +>enowsh > children <{00582} +>enowsh > appear <07200 +ra>ah > before <06440 +paniym > the Lord <00113 +>adown > GOD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

00582 EXO 035 022 And they came <00935 +bow> > , both men <{00582} +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [ and ] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba<ath > , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > .

00582 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <{00582} +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>el yown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [ was ] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

00582 EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 +<abar > through <05674 +<abar > the midst <08432 +tavek > of the city <05892 +<iyr > , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <{00582} +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow<ebah > that be done <06213 +<asah > in the midst <08432 +tavek > thereof .

00582 EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen 12/8/2021

> [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>i shshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>i ysh > upon whom <00834 +>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <{00582} +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > .

00582 EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [ are ] the men <{00582} +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 +<etsah > in this <02063 +zo>th > city <05892 +<iyr > :

00582 EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [ even ] thy brethren <00251 +>ach > , the men <{00582} +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [ are ] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is this <01931 +huw> > land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > .

00582 EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <{00582} +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra<ab > , and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow<ebah > among the heathen <01471 +gowy > whither they come <00935 +bow> > ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

00582 EZE 014 001 Then came <00935 +bow> > certain <  $\{00582\}$  +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > unto me , and sat <03427 +yashab > before <06440 +pani ym > me .

00582 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <{00582} +>enowsh > have set <05927 +<alah > up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 +<avon > before <05227 +nokach > their face <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ?

00582 EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <{00582} +>enowsh > , Noah <05146 +Noach > , Dani el <01840 +Dani ye>l > , and Job <00347 +>lyowb > , were in it , they should deliver <05337 +natsal > [ but ] their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00582 EZE 014 016 [ Though ] these <00428 +>el - leh > three <07969 +shalowsh > men <{00582} +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor <00508 +>Elpa<al > daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah >  $\frac{12}{8}$ /2021

00582 EZE 014 018 Though these <00428 +>eI - Ieh > three <07969 +shalowsh > men <{00582} +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <05337 +natsal > themselves .

00582 EZE 016 045 Thou [ art ] thy mother s <00517 +>em > daughter <01323 +bath > , that lotheth <01602 +ga<al > her husband <00376 +>i ysh > and her children <01121 +ben > ; and thou [ art ] the sister <00269 +>achowth > of thy sisters <00269 +>achowth > , which <00834 +>aher > lothed <01602 +ga<al > their husbands <{00582} +>enowsh > and their children <01121 +ben > : your mother <00517 +>em > [ was ] an Hittite <02850 +Chittiy > , and your father <1> an Amorite <00567 +>Emoriy > .

00582 EZE 020 001 And it came <01961 +hayah > to pass in the seventh <07637 +sh@biy<iy > year <08141 +shaneh > , in the fifth <02549 +chamiyshiy > [ month ] , the tenth <06218 +<asowr > [ day ] of the month <02320 +chodesh > , [ that ] certain <{00582} +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow> > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > before <06440 +paniym > me .

00582 EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za<am > upon thee , I will blow <06315 +puwach > against <05921 +<al > thee in the fire <00784 +>esh > of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba<ar > men <{00582} +>enowsh > , [ and ] skilful <02796 +charash > to destroy <04889 +mashchiyth > .

00582 EZE 022 009 In thee are men <{00582} +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood <01818 +dam > : and in thee they eat <00398 +>akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of thee they commit <06213 +<asah > lewdness <02154 +zimmah > .

00582 EZE 023 014 And [ that ] she increased <03254 +yacaph > her whoredoms <08457 +taznuwth > : for when she saw <07200 +ra>ah > men <{00582} +>enowsh > pourtrayed <02707 +chaqah > upon the wall <07023 +qiyr > , the images <06754 +tselem > of the Chaldeans <03779 +Kasday > pourtrayed <02710 +chaqaq > with vermilion <08350 +shashar > ,

00582 EZE 023 040 And furthermore <00637 +>aph > , that ye have sent <07971 +shalach > for men <{00582} +>enowsh > to come <00935 +bow> > from far <04801 +merchaq > , unto whom a messenger <04397 +mal>ak > [ was ] sent <07971 +shalach > ; and , lo <02009 +hinneh > , they came <00935 +bow> > : for whom <00834 +>aher > thou didst wash <07364 +rachats > thyself , paintedst <03583 +kachal > thy eyes <05869 +<ayin > , and deckedst <05710 +<adah > thyself with ornaments <05716 +<adiy > ,

00582 EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [ was ] with her : and with the men <{00582} +>enowsh > of the common <07230 +rob > sort [ were ] brought <00935 +bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 +<atarah > upon their heads <07218 +ro>sh > .

00582 EZE 023 045 And the righteous <06662 +tsaddiyq > men <{00582} +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > .

00582 EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 +<asah > no <03808 +lo> > mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na<al > upon thy feet <07272 +regel > , and cover <05844 +<atah > not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <{00582} +>enowsh > .

00582 EZE 024 022 And ye shall do <06213 +<asah > as I have done <06213 +<asah > : ye shall not cover <05844 +<atah > [ your ] lips <08222 +sapham > , nor <03808 +lo> > eat <00398 +>akal > the bread <03899 +lechem > of men < $\{00582\}$  +>enowsh > .

00582 EZE 027 010 They of Persia <06539 +Parac > and of Lud <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428 +chayil > , thy men <{00582} +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield <04043 +magen > and helmet <03553 +kowba< > in thee ; they set <05414 +nathan > forth thy comeliness <01926 +hadar > .

00582 EZE 027 027 Thy riches <01952 +hown > , and thy fairs <05801 +<izzabown > , thy merchandise<04627 +ma<arab > , thy mariners <04419 +mallach > , and thy pilots <02259 +chobel > , thy calkers , and the occupiers <06148 +<arab > of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <{00582} +>enowsh > of war <04421 +milchamah > , that [ are ] in thee , and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee , shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > .

00582 EZE 039 014 And they shall sever <00914 +badal > out men <{00582} +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 +<abar > through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 +<abar > those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +taher > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > .

00582 EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <{00582} +>enowsh > of his place <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , beside <05973 +<im > the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430 +>elohiym > that [ is ] in Jerusalem <03389 +Y@ruwshalaim > .

00582 EZR 002 002 Which <00834 +>aher > came <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > : Jeshua <03442 +Yeshuwa< > , Nehemi ah <05166 +N@chemyah > , Serai ah <08304 +S@rayah > , Reel ai ah <07480 +R@<el ayah > , Mordecai <04782 +Mord@kay > , Bilshan <01114 +Bilshan > , Mispar <04558 +Micpar > , Bigvai <00902 +Bigvay > , Rehum <07348 +R@chuwm > , Baanah <01195 12/8/2021

+Ba<ana> > . The number <04557 +micpar > of the men <{00582} +>enowsh > of the people <05971 +<am > of Israel <03478 +Yisra>el > :

00582 EZR 002 022 The men <{00582} +>enowsh > of Netophah <05199 +N@tophah > , fifty <02572 +chami shshi ym > and si x <08337 +shesh > .

00582 EZR 002 023 The men < (00582) +>enowsh > of Anathoth < 06068 +<Anathowth > , an hundred < 03967 +me>ah > twenty < 06242 +< esriym > and eight < 08083 +< hemoneh > .

00582 EZR 002 027 The men < (00582) +>enowsh > of Michmas <04363 +Mikmac > , an hundred <03967 +me>ah > twenty <06242 +<esriym > and two <08147 +sh@nayim > .

00582 EZR 002 028 The men <{00582} +>enowsh > of Bethel <01008 +Beyth - >EI > and Ai <05857 +<Ay > , two hundred <03967 +me>ah > twenty <06242 +<esri ym > and three <07969 +shallowsh > .

00582 EZR 002 065 Beside <00905 +bad > their servants <05650 +<ebed > and their maids <00519 +>amah > , of whom <00428 +>el -leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > : and [ there were ] among them two hundred <03967 +me>ah > singing <07891 +shiyr > men <{00582} +>enowsh > and singing <07891 +shiyr > women .

00582 EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <03289 +ya<ats > , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [ was ] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <{00582} +>enowsh > to go <05927 +<alah > up with me .

00582 EZR 008 016 Then sent <07971 +shalach > I for Eliezer <00461 +>Eliy<ezer > , for Ariel <00740 +>Ari>el > , for Shemaiah <08098 +Sh@ma<yah > , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshullam <04918 +M@shullam > , chief <07218 +ro>sh > men <01400 +g@bar > ; also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494 +>Elnathan > , men <{00582} +>enowsh > of understanding <00995 +biyn > .

00582 EZR 010 001 Now when Ezra <05830 +<Ezra> > had prayed <06419 +palal > , and when he had confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@<od > great <07227 +rab > congregation <06951 +qahal > of men <{00582} +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled > : for the people <05971 +<am > wept <01058 +bakah > very sore .

00582 EZR 010 009 Then all <03605 +kol > the men < $\{00582\}$  +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > 12/8/2021

days <03117 +yowm > . It [ was ] the ninth <08671 +t@shiy<iy > month <02320 +chodesh > , on the twentieth <06242 +<esriym > [ day ] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 +<am > sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy > of [ this ] matter <01697 +dabar > , and for the great rain <01653 +geshem > .

00582 EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <{00582} +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > .

00582 GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <{00582} +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > .

00582 GEN 006 004 There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 +<owlday-owledged-park and support of renown <08034 +shem > .

00582 GEN 012 020 And Pharaoh <06547 +Par<oh > commanded <06680 +tsavah > [ his ] men <{00582} +>enowsh > concerning him : and they sent <07971 +shalach > him away , and his wife <00802 +>i shshah > , and all <03605 +kol > that he had .

00582 GEN 013 013 But the men <{00582} +>enowsh > of Sodom <05467 +C@dom > [ were ] wicked <07451 +ra< > and sinners <02400 +chatta> > before the LORD <03068 +Y@hovah > exceedingly <03966 +m@<od > .

00582 GEN 014 024 Save <01107 +bil<adey > only that which <00834 +>aher > the young <05288 +na<ar > men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <{00582} +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 +<Aner > , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > .

00582 GEN 017 023 And Abraham <85> took <03947 +laqach > lshmael <03458 +Yishma<e>l > his son <01121 +ben > , and all <03605 +kol > that were born <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar > among the men <{00582} +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 +<orlah > in the selfsame day <03117 +yowm > , as God <00430 +>elohiym > had said <01696 +dabar > unto him .

00582 GEN 017 027 And all <03605 +kol > the men <{00582} +>enowsh > of his house <01004 +bayith > , born <03211 +yaliyd > in the house <01004 +bayith > , and bought <04736 +miqnah > with money <03701 +keceph > of the stranger , were circumcised <04135 +muwl > with him .

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00582 GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <{00582} +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > ,

00582 GEN 018 016 And the men <{00582} +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and Looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > .

00582 GEN 018 022 And the men < (00582) +>enowsh > turned < 06437 +panah > their faces from thence < 08033 +sham > , and went < 03212 +yalak > toward Sodom < 05467 +C@dom > : but Abraham < 85> stood < 05975 +< amad > yet < 05750 +< owd > before < 06440 +paniym > the LORD < 03068 +Y@hovah > .

00582 GEN 019 004 But before <02962 +terem > they lay <07901 +shakab > down , the men <{00582} +>enowsh > of the city <05892 +<iyr > , [ even ] the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 +<al > , both old <02205 +zaqen > and young <05288 +na<ar > , all <03605 +kol > the people <05971 +<am > from every quarter <07098 +qatsah > :

00582 GEN 019 004 But before <02962 +terem > they lay <07901 +shakab > down , the men <00582 +>enowsh > of the city <05892 +<iyr > , [ even ] the men <{00582} +>enowsh > of Sodom <05467 +C@dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 +<al > , both old <02205 +zaqen > and young <05288 +na<ar > , all <03605 +kol > the people <05971 +<am > from every quarter <07098 +qatsah > :

00582 GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [ are ] the men <{00582} +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them .

00582 GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 +<asah > ye to them as [ is ] good <02896 +towb > in your eyes <05869 +<ayin > : only unto these <00428 +>el - leh > men <{00582} +>enowsh > do <06213 +<asah > nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > .

00582 GEN 019 010 But the men  $<\{00582\}$  +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > .

00582 GEN 019 011 And they smote <05221 +nakah > the men <{00582} +>enowsh > that [ were ] at the door <06607 +pethach > of the house <01004 +bayith > with blindness <05575 +canver > , both small <06996 +qatan > and great <01419 +gadowl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa> > the door <06607 +pethach > . 12/8/2021

00582 GEN 019 012 And the men <{00582} +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 +<owd > ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 +<iyr > , bring <03318 +yatsa> > [ them ] out of this place <04725 +maqowm > :

00582 GEN 019 016 And while he lingered <04102 +mahahh > , the men <{00582} +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 +<iyr > .

00582 GEN 020 008 Therefore Abimelech <40> rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and called <07121 +qara> > all <03605 +kol > his servants <05650 +<ebed > , and told <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > in their ears <00241 +>ozen > : and the men <{00582} +>enowsh > were sore <03966 +m@<od > afraid <03372 +yare> > .

00582 GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by the well <05869 +<ayin > of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <{00582} +>enowsh > of the city <05892 +<iyr > come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > :

00582 GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and provender <04554 +micpow> > for the camels <01581 +gamal > , and water <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <{00582} +>enowsh > feet <07272 +regel > that [ were ] with him .

00582 GEN 024 054 And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <{00582} +>enowsh > that [ were ] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me away unto my master <00113 +>adown > .

00582 GEN 024 059 And they sent <07971 +shalach > away Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 +<ebed > , and his men <{00582} +>enowsh > .

00582 GEN 026 007 And the men <{00582} +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > upon .

00582 GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>i shshah > ; and he said <00559 +>amar > She [ is ] my 12/8/2021

sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men < $\{00582\}$  +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > upon .

00582 GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <{00582} +>enowsh > of the place <04725 +maqowm > , and made <06213 +<asah > a feast <04960 +mishteh > .

00582 GEN 032 028 And he said <00559 +>amar > , Thy name <08034 +shem > shall be called <00559 +>amar > no <03808 +lo> > more <05750 +<owd > Jacob <03290 +Ya<aqob > , but Israel <03478 +Yisra>el > : for as a prince hast thou power <08280 +sarah > with God <00430 +>elohiym > and with men <{00582} +>enowsh > , and hast prevailed <03201 +yakol > .

00582 GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya<aqob > came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <{00582} +>enowsh > were grieved <06087 +<atsab > , and they were very <03966 +m@<od > wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya<aqob > daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 +<asah > .

00582 GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <08179 +sha<ar > of their city <05892 +<iyr > , and communed <01696 +dabar > with the men <{00582} +>enowsh > of their city <05892 +<iyr > , saying <00559 +>amar > ,

00582 GEN 034 021 These <00428 +>el - leh > men <{00582} +>enowsh > [ are ] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [ it is ] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > .

00582 GEN 034 022 Only <00389 +>ak > herein <02063 +zo>th > will the men <{00582} +>enowsh >consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 +<am > , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > .

00582 GEN 038 021 Then he asked <07592 +sha>al > the men <{00582} +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] openly <05879 +<Eynayim > by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] .

00582 GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +Io> > find <04672 +matsa> > her ; and also <01571 +gam > the men <{00582} +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [ that ] there was no <03808 +Io> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] 12/8/2021

00582 GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow> > into the house <01004 +bayith > to do <06213 +<asah > his business <04399 +m@la>kah > ; and [ there was ] none <00369 +>ayin > of the men <{00582} +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > .

00582 GEN 039 014 That she called <07121 +qara> > unto the men <{00582} +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , See <07200 +ra>ah > , he hath brought <00935 +bow> > in an Hebrew <05680 +<Ibr/>briy > unto us to mock <06711 +tsachaq > us ; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > :

00582 GEN 043 015 And the men <{00582} +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +<amad > before <06440 +paniym > Joseph <03130 +Yowceph > .

00582 GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them , he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow> > [ these ] men <00582 +>enowsh > home <01004 +bayith > , and slay <02875 +Tebach > , and make ready <03559 +kuwn > ; for [ these ] men <{00582} +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > .

00582 GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them , he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow> > [ these ] men <{00582} +>enowsh > home <01004 +bayith > , and slay <02875 +Tebach > , and make ready <03559 +kuwn > ; for [ these ] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > .

00582 GEN 043 018 And the men <{00582} +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 +<al > us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 +<ebed > , and our asses <02543 +chamowr >

00582 GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow> > the men <{00582} +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [ them ] water <04325 +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > provender <04554 +micpow> > .

+paniym > him , the firstborn <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa<iyr > according to his youth <06812 +ts@<iyrah > : and the men <{00582} +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > .

00582 GEN 044 001 And he commanded <06680 +tsavah > the steward <05921 +<al > of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <{00582} +>enowsh > sacks <00572 +>amtachath > [ with ] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > .

00582 GEN 044 003 As soon as the morning <01242 +boqer > was light <00216 +>owr > , the men <{00582} +>enowsh > were sent <07971 +shalach > away , they and their asses <02543 +chamowr > .

00582 GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 +<iyr> , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +<al > , Up , follow <07291 +radaph > after <00310 +>achar > the men <{00582} +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ?

00582 GEN 046 032 And the men <{00582} +>enowsh > [ are ] shepherds , for their trade <00582 +>enowsh > hath been <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have .

00582 GEN 046 032 And the men <00582 +>enowsh > [ are ] shepherds , for their trade <{00582} +>enowsh > hath been <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have .

00582 GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 +<ebed > trade <{00582} +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na<uwr > even until <05704 +<ad > now <06258 +<attah > , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

00582 GEN 047 002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 +>ach > , [ even ] five <02568 +chamesh > men <{00582} +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par<oh > .

00582 GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [ any ] men <{00582} +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 +<al > my cattle <04735 +miqneh > .

00582 ISA 002 011 The Lofty <01365 +gabhuwth > Looks <05869 +<ayin > of man <00120 +>adam > shall be humbled <08213 +shaphel > , and the haughtiness <07312 +ruwm > of men <{00582} +>enowsh > shall be bowed <07817 +shachach > down <07817 +shachach > , and the LORD <03068 +Y@hovah > alone <00905 +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > .

00582 ISA 002 017 And the Loftiness <01365 +gabhuwth > of man <00120 +>adam > shall be bowed <07817 +shachach > down <07817 +shachach > , and the haughtiness <07312 +ruwm > of men <{00582} +>enowsh > shall be made low <08213 +shaphel > : and the LORD <03068 +Y@hovah > alone <00905 +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > .

00582 ISA 005 022 Woe <01945 +howy > unto [ them that are ] mighty <01368 +gibbowr > to drink <08354 +shathah > wine <03196 +yayin > , and men <{00582} +>enowsh > of strength <02428 +chayil > to mingle <04537 +macak > strong drink <07941 +shekar > :

00582 ISA 007 013 And he said <00559 +>amar > , Hear <08085 +shama< > ye now <04994 +na> > , 0 house <01004 +bayith > of David <01732 +David > ; [ Is it ] a small <04592 +m@<at > thing for you to weary <03811 +la>ah > men <{00582} +>enowsh > , but will ye weary <03811 +la>ah > my God <00430 +>elohiym > also <01571 +gam > ?

00582 ISA 008 001 Moreover the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > thee a great <01419 +gadowl > roll <01549 +gillayown > , and write <03789 +kathab > in it with a man s <{00582} +>enowsh > pen <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > .

00582 ISA 013 007 Therefore shall all <03605 +kol > hands <03027 +yad > be faint <07503 +raphah > , and every <03605 +kol > man s <{00582} +>enowsh > heart <03824 +lebab > shall melt <04549 +macac > :

00582 ISA 013 012 I will make a man <{00582} +>enowsh > more precious <03365 +yaqar > than fine gold <06337 +paz > ; even a man <00120 +>adam > than the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > .

00582 ISA 024 006 Therefore hath the curse <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +miz<ar > men <{00582} +>enowsh > left <07604 +sha>ar > .

00582 ISA 028 014 Wherefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye scornful <03944 +latsown > men <{00582} +>enowsh > , that rule <04910 +mashal > this <02088 +zeh > people <05971 +<am > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > .

00582 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [ me ] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <{00582} +>enowsh > :

00582 ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 +<iyr > , he regardeth <02803 +chashab > no <03808 +lo> > man <{00582} +>enowsh > .

00582 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 +<abar > over <05674 +<abar > it ; but it [ shall be ] for those : the wayfaring men <{00582} +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta<ah > [ therein ] .

00582 ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [ hath he ] not [ sent me ] to the men <{00582} +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ?

00582 ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <{00582} +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [ even ] from Babylon <00894 +Babel > .

00582 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@gi ya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <{00582} +>enowsh > of stature <04060 +middah > , shall come <05674 +<abar > over <05674 +<abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +<abar > over <05674 +<abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [ saying ] , Surely <00389 +>ak > God <00410 +>el > [ is ] in thee ; and [ there is ] none <00369 +>ayin > else <05750 +<owd > , [ there is ] no <00657 +>ephec > God <00430 +>elohiym > .

00582 ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 +<am > in whose heart <03820 +leb > [ is ] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <{00582} +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their revilings <01421 +gidduwph > .

00582 ISA 051 012 I , [ even ] I , [ am ] he that comforteth <05162 +nacham > you : who <04310 +miy > [ art ] thou , that thou shouldest be afraid <03372 +yare> > of a man <{00582} +>enowsh > [ that ] shall die <04191 +muwth > , and of the son <01121 +ben > of man <00120 +>adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ;

00582 ISA 056 002 Blessed <00835 +>esher > [ is ] the man <{00582} +>enowsh > [ that ] doeth <06213 +<asah > this <02063 12/8/2021

+zo>th > , and the son <01121 +ben > of man <00120 +>adam > [ that ] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

00582 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +checed > men <{00582} +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [ to come ] .

00582 ISA 066 024 And they shall go <03318 +yatsa> > forth <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcases <06297 +peger > of the men <{00582} +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their fire <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > .

00582 JER 005 026 For among my people <05971 +<am > are found <04672 +matsa> > wicked <07563 +rasha< > [ men ] : they lay wait <07789 +shuwr > , as he that setteth <07918 +shakak > snares <03353 +yaquwsh > ; they set <05324 +natsab > a trap <04889 +mashchiyth > , they catch <03920 +lakad > men < $\{00582\}$  +>enowsh > .

00582 JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <{00582} +>enowsh > of Anathoth <06068 +<Anathowth > , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth > not by our hand <03027 +yad > :

00582 JER 011 023 And there shall be no <03808 +lo> > remnant <07611 +sh@>eriyth > of them : for I will bring <00935 +bow> > evil <07451 +ra< > upon the men <{00582} +>enowsh > of Anathoth <06068 +<Anathowth > , [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > .

00582 JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra<ab > , and pour <05064 +nagar > out their [ blood ] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [ be ] widows <00490 +>al manah > ; and let their men <{00582} +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [ let ] their young <00970 +bachuwr > men [ be ] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > .

00582 JER 019 010 Then shalt thou break <07665 +shabar > the bottle <01228 +baqbuk > in the sight <05869 +<ayin > of the men <{00582} +>enowsh > that go <01980 +halak > with thee ,

00582 JER 026 017 Then rose <06965 +quwm > up certain <{00582} +>enowsh > of the elders <02205 +zaqen > of the land <00776 +>erets > , and spake <00559 +>amar > to all <03605 +kol > the assembly <06951 +qahal > of the people <05971 +<am > , saying <00559 +>amar > ,

00582 JER 026 022 And Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > sent <7971shalach > men <00582 +>enowsh > into Egypt <04714 +Mitsrayim > , [ namely ] , Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 +<Akbowr > , and [ certain ] men <{00582} +>enowsh > with him into <00413 +>el > Egypt <04714 +Mitsrayim > .

00582 JER 026 022 And Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > sent <7971shalach > men <{00582} +>enowsh > into Egypt <04714 +Mitsrayim > , [ namely ] , Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 +<Akbowr > , and [ certain ] men <00582 +>enowsh > with him into <00413 +>el > Egypt <04714 +Mitsrayim > .

00582 JER 029 006 Take <03947 +laqach > ye wives <00802 +>i shshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>i shshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <{00582} +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma<at > .

00582 JER 034 018 And I will give <05414 +nathan > the men <{00582} +>enowsh > that have transgressed <05674 +<abar > my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they cut <03772 +karath > the calf <05695 +<egel > in twain <08147 +sh@nayim > , and passed <05674 +<abar > between <00996 +beyn > the parts <01335 +bether > thereof ,

00582 JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <{00582} +>enowsh > among them , [ yet ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 +<iyr > with fire <00784 +>esh > .

00582 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <{00582} +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

00582 JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <{00582} +>enowsh > have done evil <07489 +ra<a< > in all <03605 +kol > that they have done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra<eb > in the place <08478 +tachath > where <08478 +tachath > he is : for [ there is ] no <00369 +>ayin > more <05750 +<owd > bread <03899 +lechem > in the city <05892 +<iyr > .

00582 JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence <02088 +zeh > thirty <07970 +sh@lowshiym > men <{00582} +>enowsh > with thee , and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > .

00582 JER 038 011 So Ebedmelech <05663 +<Ebed Melek > took <03947 +laqach > the men <{00582} +>enowsh > with him , and went <00935 +bow> > into the house <01004 +bayith > of the king <04428 +melek > under the treasury <00214 +>owtsar > , and took <03947 +laqach > thence <08033 +sham > old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and old <01094 +b@low> > rotten <04418 +malach > rags <04418 +malach > , and let <07971 +shalach > them down <07971 +shalach > by cords <02256 +chebel > into <00413 +>el > the dungeon <00953 +bowr > to Jeremiah <03414 +Yirm@yah > .

00582 JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <{00582} +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

00582 JER 039 004 And it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <{00582} +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 +<arabah > .

00582 JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan > into the hand <03027 +yad > of the men <{00582} +>enowsh > of whom thou [ art ] afraid <03025 +yagor > .

00582 JER 040 007 Now when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the fields <07704 +sadeh > , [ even ] they and their men <{00582} +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 +galah > away captive <01540 +galah > to Babylon <00894 +Babel > ;

00582 JER 040 007 Now when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the fields <07704 +sadeh > , [ even ] they and their men <00582 +>enowsh > , heard <08085 +shama< > that the king 12/8/2021

00582 JER 040 008 Then they came <00935 +bow> > to Gedaliah <01436 +G@dalyah > to Mizpah <04708 +Mitspeh > , even Ishmael <03458 +Yishma<e>I > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and Johanan <03110 +Yowchanan > and Jonathan <03129 +Yownathan > the sons <01121 +ben > of Kareah <07143 +0areach > , and Seraiah <08304 +S@rayah > the son <01121 +ben > of Tanhumeth <08576 +Tanchumeth > , and the sons <01121 +ben > of Ephai <05778 +<0wphay > the Netophathite <05200 +N@tophathity > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of a Maachathite <04602 +Ma<akathity > , they and their men <{00582} +>enowsh > .

00582 JER 040 009 And Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > sware <07650 +shaba< > unto them and to their men <{00582} +>enowsh > , saying <00559 +>amar > , Fear <03372 +yare> > not to serve <05647 +<abad > the Chaldeans <03778 +Kasdiy > : dwell <03427 +yashab > in the land <00776 +>erets > , and serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > , and it shall be well <03190 +yatab > with you .

00582 JER 041 001 Now it came <01961 +hayah > to pass in the seventh <07637 +sh@biy<iy > month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishma<e>I > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even ten <06235 +<eser > men <{00582} +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 +<asah > eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > .

00582 JER 041 002 Then arose <06965 +quwm > Ishmael <03458 +Yishma<e>I > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and the ten <06235 +<eser > men <{00582} +>enowsh > that were with him , and smote <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > with the sword <02719 +chereb > , and slew <04191 +muwth > him , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > had made governor <06485 +paqad > over the land <00776 +>erets > .

00582 JER 041 003 Ishmael <03458 +Yishma<e>l > also slew <05221 +nakah > all <03605 +kol > the Jews <03064 +Y@huwdiy > that were with him , [ even ] with Gedaliah <01436 +G@dalyah > , at Mizpah <04709 +Mitspah > , and the Chaldeans <03778 +Kasdiy > that were found <04672 +matsa> > there <08033 +sham > , [ and ] the men <{00582} +>enowsh > of war <04421 +milchamah > .

00582 JER 041 005 That there came <00935 +bow> > certain <{00582} +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , 12/8/2021

having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +beged > rent <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00582 JER 041 007 And it was [ so ] , when they came <00935 +bow> > into <00413 +>el > the midst<08432 +tavek > of the city <05892 +<iyr> > , that Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > slew <07819 +shachat > them , [ and cast them ] into <00413 +>el > the midst <08432 +tavek > of the pit <00953 +bowr > , he , and the men <{00582} +>enowsh > that [ were ] with him .

00582 JER 041 008 But ten <06235 +<eser > men <{00582} +>enowsh > were found <04672 +matsa> > among them that said <00559 +>amar > unto Ishmael <03458 +Yishma<e>I > , Slay <04191 +muwth > us not : for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406 +chittah > , and of barley <08184 +s@<orah > , and of oil <08081 +shemen > , and of honey <01706 +d@bash > . So he forbare <02308 +chadal > , and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > .

00582 JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishma<e>l > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <{00582} +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 +<asah > for fear <06440 +paniym > of Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [ them that were ] slain <02491 +chalal > .

00582 JER 041 012 Then they took <03947 +laqach > all <03605 +kol > the men <{00582} +>enowsh > , and went <03212 +yalak > to fight <03898 +lacham > with Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and found <04672 +matsa> > him by the great <07227 +rab > waters <04325 +mayim > that [ are ] in Gibeon <01391 +Gib<own > .

00582 JER 041 015 But Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > escaped <04422 +malat > from Johanan <03110 +Yowchanan > with eight <08083 +sh@moneh > men <{00582} +>enowsh > , and went <03212 +yalak > to the Ammonites <05984 +<Ammowniy > .

00582 JER 041 016 Then took <03947 +lagach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 + Yi shma < e > I > the son < 01121 + ben > of Nethaniah < 05418+N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > ,[ even ] mighty <01397 +geber > men < $\{00582\}$  +>enowsh > of war <04421 + milchamah >, and the women <00802 + > i shshah >, and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib<own > : 12/8/2021

00582 JER 042 017 So shall it be with all <03605 +kol > the men <{00582} +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them .

00582 JER 043 002 Then spake <00559 +>amar > Azariah <05838 +<Azaryah > the son <01121 +ben > of Hoshaiah <01955 +Howsha<yah > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the proud <02086 +zed > men <{00582} +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Thou speakest <01696 +dabar > falsely <08267 +sheqer > : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > thee to say <00559 +>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > :

00582 JER 043 009 Take <03947 +laqach > great <01419 +gadowl > stones <68> in thine hand <03027 +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [ is ] at the entry <06607 +pethach > of Pharaoh s <06547 +Par<oh > house <01004 +bayith > in Tahpanhes <08471 +Tachpanchec > , in the sight <05869 +<ayin > of the men <{00582} +>enowsh > of Judah <03064 +Y@huwdiy > ;

00582 JER 044 015 Then all <03605 +kol > the men <{00582} +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 +<amad > by , a great <01419 +gadowl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 +<am > that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 +<anah > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

00582 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil <adey > our men <{00582} +>enowsh > ?

00582 JER 046 025 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saith <00559 +>amar > ; Behold <02005 +hen > , I will punish <06485 +paqad > the multitude <{00582} +>enowsh > of No , and Pharaoh <06547 +Par<oh > , and Egypt <04714 +Mitsrayim > , with their gods <00430 +>elohiym > , and their kings <04428 +melek > ; even Pharaoh <06547 +Par<oh > , and [ all ] them that trust <00982 +batach > in him :

00582 JER 048 014 How <00349 +>eyk > say <00559 +>amar > ye , We [ are ] mighty <01368 +gibbowr > and strong <02428 +chayil > men <{00582} +>enowsh > for the war <04421 +milchamah > ?

00582 JER 048 031 Therefore will I howl <03213 +yalal > for Moab <04124 +Mow>ab > , and I will cry <02199 +za<aq > out for all <03605 +kol > Moab <04124 +Mow>ab > ; [ mine heart ] shall mourn <01897 +hagah > for the men < $\{00582\}$  +>enowsh > of Kirheres 12/8/2021

<07025 + Qi yr Cheres > .

00582 JER 048 036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > like pipes <02485 +chaliyl > for the men <{00582} +>enowsh > of Kirheres <07025 +Qiyr Cheres > : because the riches <03502 +yithrah > [ that ] he hath gotten <06213 +<asah > are perished <6> .

00582 JER 049 026 Therefore <03651 +ken > her young <00970 +bachuwr > men shall fall <05307 +naphal > in her streets <07339 +r@chob > , and all <03605 +kol > the men <{00582} +>enowsh > of war <04421 +milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

00582 JER 050 030 Therefore <03651 +ken > shall her young <00970 +bachuwr > men fall <05307 +naphal > in the streets <07339 +r@chob > , and all <03605 +kol > her men <{00582} +>enowsh > of war <04421 +milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00582 JER 051 032 And that the passages <04569 +ma<abar > are stopped <08610 +taphas > , and the reeds <98> they have burned <08313 +saraph > with fire <00784 +>esh > , and the men <{00582} +>enowsh > of war <04421 +milchamah > are affrighted <00926 +bahal > .

00582 JER 052 007 Then the city <05892 +<i yr > was broken <01234 +baqa< > up , and all <03605 +kol > the men <{00582} +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<i yr > by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 +<i yr > round <05439 +cabiyb > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 +<arabah > .

00582 JER 052 025 He took <03947 +laqach > also out of the city <05892 +<iyr > an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <{00582} +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 +<iyr > ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 +<am > of the land <00776 +>erets > ; and threescore <07657 +shib<iym . > men <00376 +>iysh > of the people <05971 +<am > of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 +<iyr > .

00582 JER 052 025 He took <03947 +laqach > also out of the city <05892 +<iyr > an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <{00582} +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 +<iyr > ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered 12/8/2021

00582 JOB 004 013 In thoughts <05587 +ca<iph > from the visions <02384 +chizzayown > of the night <03915 +layil > , when deep <08639 +tardemah > sleep <08639 +tardemah > falleth <05307 +naphal > on <05921 +<al > men <{00582} +>enowsh > ,

00582 JOB 004 017 Shall mortal <{00582} +>enowsh > man <00582 +>enowsh > be more just <06663 +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891 +taher > than his maker <06213 +<asah > ?

00582 JOB 004 017 Shall mortal <00582 +>enowsh > man <{00582} +>enowsh > be more just <06663 +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891 +taher > than his maker <06213 +<asah > ?

00582 J0B 005 017 Behold <02009 +hinneh > , happy <00835 +>esher > [ is ] the man <{00582} +>enowsh > whom God <00433 +>elowahh > correcteth <03198 +yakach > : therefore despise <03988 +ma>ac > not thou the chastening <04148 +muwcar > of the Almighty <07706 +Shadday > :

00582 JOB 007 001 [ Is there ] not an appointed <06635 +tsaba> > time <06635 +tsaba> > to man <{00582} +>enowsh > upon earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also like the days <03117 +yowm > of an hireling <07916 +sakiyr > ?

00582 JOB 007 017 What <04100 +mah > [ is ] man <{00582} +>enowsh > , that thou shouldest magnify <01431 +gadal > him ? and that thou shouldest set <07896 +shiyth > thine heart <03820 +leb > upon him ?

00582 JOB 009 002 I know <03045 +yada< > [ it is ] so <03651 +ken > of a truth <00551 +>omnam > : but how <04100 +mah > should man <{00582} +>enowsh > be just <06663 +tsadaq > with God <00410 +>el > ?

00582 J0B 010 004 Hast thou eyes <05869 +<ayin > of flesh <01320 +basar > ? or seest <07200 +ra>ah > thou as man < $\{00582\}$  +>enowsh > seeth <07200 +ra>ah > ?

00582 JOB 010 005 [ Are ] thy days <03117 +yowm > as the days <03117 +yowm > of man <{00582} +>enowsh > ? [ are ] thy years <08141 +shaneh > as man s <01397 +geber > days <03117 +yowm > ,

00582 JOB 013 009 Is it good <02896 +towb > that he should search <02713 +chaqar > you out ? or as one man <{00582} +>enowsh > mocketh <02048 +hathal > another , do ye [ so ] mock <02048 +hathal > him ?

00582 JOB 014 019 The waters <04325 +mayim > wear <07833 +shachaq > the stones <68> : thou washest <07857 +shataph > away the things which grow <05599 +caphiyach > [ out ] of the dust <06083 +<aphar > of the earth <00776 +>erets > ; and thou destroyest <6> the hope <08615 +tiqvah > of man < $\{00582\}$  +>enowsh > .

00582 JOB 015 014 What <04100 +mah > [ is ] man <{00582} +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ? 12/8/2021

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00582 J0B 025 004 How <04100 +mah > then can man <{00582} +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ?
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00582 JOB 025 006 How <00637 +>aph > much <00637 +>aph > less man <{00582} +>enowsh > , [ that is ] a worm <07415 +rimmah > ? and the son <01121 +ben > of man <00120 +>adam > , [ which is ] a worm <08438 +towla< > ?

00582 JOB 028 004 The flood <05158 +nachal > breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [ even the waters ] forgotten <07911 +shakach > of the foot <07272 +regel > : they are dried <01809 +dalal > up , they are gone <05128 +nuwa< > away from men < $\{00582\}$  +>enowsh > .

00582 J0B 028 013 Man <{00582} +>enowsh > knoweth <03045 +yada< > not the price <06187 +<erek > thereof ; neither <03808 +lo> is it found <04672 +matsa> in the land <00776 +>erets > of the living <02416 +chay > .

00582 JOB 032 001 So these <00428 +>el - leh > three <07969 +shalowsh > men <{00582} +>enowsh > ceased <07673 +shabath > to answer <06030 +<anah > Job <00347 +>lyowb > , because <03588 +kiy > he [ was ] righteous <06662 +tsaddiyq > in his own eyes <05869 +<ayin > .

00582 JOB 032 005 When Elihu <00453 +>Eliyhuw > saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > answer <04617 +ma<aneh > in the mouth <06310 +peh > of [ these ] three <07969 +shalowsh > men <{00582} +>enowsh > , then his wrath <00639 +>aph > was kindled <02734 +charah > .

00582 J0B 032 008 But [ there is ] a spirit <07307 +ruwach > in man <{00582} +>enowsh > : and the inspiration <05397 +n@shamah > of the Almighty <07706 +Shadday > giveth them understanding <00995 +biyn > .

00582 JOB 033 012 Behold <02005 +hen > , [ in ] this <02063 +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 +<anah > thee , that God <00433 +>elowahh > is greater <07235 +rabah > than man <{00582} +>enowsh > .

00582 JOB 033 015 In a dream <02472 +chalowm > , in a vision <02384 +chizzayown > of the night <03915 +layil > , when deep <08639 +tardemah > sleep falleth <05307 +naphal > upon men <{00582} +>enowsh > , in slumberings <08572 +t@nuwmah > upon the bed <04904 +mishkab > ;

00582 JOB 033 016 Then <00227 +>az > he openeth <01540 +galah > the ears <00241 +>ozen > of men <{00582} +>enowsh > , and sealeth <02856 +chatham > their instruction <04561 +mocar > ,

00582 JOB 033 026 He shall pray <06279 +<athar > unto God <00433 +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face <06440 +paniym > with joy <08643 +t@ruw<ah > : for he will render <07725 +shuwb > unto man <{00582} +>enowsh > his righteousness <06666 +ts@daqah > .

00582 JOB 033 027 He looketh <07789 +shuwr > upon men <{00582} +>enowsh > , and [ if any ] say <00559 +>amar > , I have sinned <02398 +chata> > , and perverted <05753 +<avah > [ that which was ] right <03477 +yashar > , and it profited <07737 +shavah > me not ;

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00582 JOB 034 008 Which goeth <00732 +>arach > in company <02274 +chebrah > with the workers<06466 +pa<al > of iniquity <00205 +>aven > , and walketh <03212 +yalak > with wicked <07562 +resha< > men <00582 +>enowsh > .

00582 JOB 034 010 Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <{00582} +>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [ that he should do ] wickedness <07562 +resha< > ; and [ from ] the Almighty <07706 +Shadday > , [ that he should commit ] iniquity <05766 +<evel > .

00582 J0B 034 034 Let men <{00582} +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and let a wise <02450 +chakam > man <01397 +geber > hearken <08085 +shama< > unto me .

00582 JOB 034 036 My desire <15> [ is that ] Job <00347 +>Iyowb > may be tried <00974 +bachan > unto the end <05331 +netsach > because <05921 +<al > of [ his ] answers <08666 +t@shuwbah > for wicked <00205 +>aven > men < $\{00582\}$  +>enowsh > .

00582 J0B 036 024 Remember <02142 +zakar > that thou magnify <07679 +saga> > his work <06467 +po<al > , which <00834 +>aher > men <{00582} +>enowsh > behold <07891 +shiyr > .

00582 JOB 036 025 Every <03605 +kol > man <00120 +>adam > may see <02372 +chazah > it ; man < $\{00582\}$  +>enowsh > may behold <05027 +nabat > [ it ] afar <07350 +rachowq > off .

00582 J0B 037 007 He sealeth <02856 +chatham > up the hand <03027 +yad > of every <03605 +kol > man <00120 +>adam > ; that all <03605 +kol > men <{00582} +>enowsh > may know <03045 +yada< > his work <04639 +ma<aseh > .

00582 J0B 037 024 Men  $<\{00582\}$  +>enowsh > do <06213 +<asah > therefore <03651 +ken > fear <03372 +yare> > him : he respecteth <07200 +ra>ah > not any <03605 +kol > [ that are ] wise <02450 +chakam > of heart <03820 +leb > .

00582 JOE 002 007 They shall run <07323 +ruwts > like mighty <01368 +gibbowr > men ; they shall climb <05927 +<alah > the wall <02346 +chowmah > like men <{00582} +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 +derek > , and they shall not break <05670 +<abab height by about 1 and 1 an

00582 JOE 003 009 Proclaim <07121 +qara> > ye this <02063 +zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 +<uwr > up the mighty <01368 +gibbowr > men <{00582} +>enowsh > , let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 +<alah > up :

00582 JOE 003 009 Proclaim <07121 +qara> > ye this <02063 +zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 +<uwr > up the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men <{00582} +>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 +<alah > up :

00582 JON 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 +<asah > this <02063 +zo>th > ? For the men <{00582} 12/8/2021

+>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them .

00582 JON 001 010 Then were the men <{00582} +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 +<asah > this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them .

00582 JON 001 013 Nevertheless the men <{00582} +>enowsh > rowed <02864 +chathar > hard to bring <07725 +shuwb > [ it ] to the land <03004 +yabbashah > ; but they could <03201 +yakol > not : for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > against <05921 +<al > them .

00582 JON 001 016 Then the men <{00582} +>enowsh > feared <03372 +yare> > the LORD <03068 +Y@hovah > exceedingly <01419 +gadowl > , and offered <02076 +zabach > a sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > , and made vows <05088 +neder > .

00582 JON 003 005 So the people <{00582} +>enowsh > of Ni neveh <05210 +Ni yn@veh > believed <00539 +>aman > God <00430 +>elohi ym > , and proclaimed <07121 +qara> > a fast <06685 +tsowm > , and put <03847 +labash > on sackcloth <08242 +saq > , from the greatest <01419 +gadowl > of them even to the least <06996 +qatan > of them .

00582 JOS 002 001 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > sent <07971 +shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@nayim > men <{00582} +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , saying <00559 +>amar > , Go <03212 +yalak > view <07200 +ra>ah > the land <00776 +>erets > , even Jericho <03405 +Y@riychow > . And they went <03212 +yalak > , and came <00935 +bow> > into an harlot s <02181 +zanah > house <01004 +bayith > , named <08034 +shem > Rahab <07343 +Rachab > , and lodged <07901 +shakab > there <08033 +sham > .

00582 JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of Jericho <03405 +Y@riychow > , saying <00559 +>amar > , Behold <02009 +hinneh > , there came <00935 +bow> > men <{00582} +>enowsh > in hither to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chaphar > out the country <00776 +>erets > .

00582 JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <{00582} +>enowsh > that are come <00935 +bow> > to thee , which <00834 +>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow> > to search <02658 +chaphar > out all <03605 +kol > the country <00776 +>erets > .

00582 JOS 002 004 And the woman <00802 +>i shshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow> > men <{00582} +>enowsh > unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn > they [ were ] :

00582 J0S 002 004 And the woman <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <{00582} +>enowsh > , 1278/2021

and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn > they [ were ] :

00582 JOS 002 005 And it came <01961 +hayah > to pass [ about the time ] of shutting <05462 +cagar > of the gate <08179 +sha<ar > , when it was dark <02822 +choshek > , that the men <{00582} +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them .

00582 JOS 002 005 And it came <01961 +hayah > to pass [ about the time ] of shutting <05462 +cagar > of the gate <08179 +sha<ar > , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <{00582} +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them .

00582 JOS 002 007 And the men <{00582} +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462 +cagar > the gate <08179 +sha<ar > .

00582 JOS 002 009 And she said <00559 +>amar > unto the men <{00582} +>enowsh > , I know <03045 +yada< > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > upon us , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > faint <04127 +muwg > because <06440 +paniym > of you .

00582 JOS 002 014 And the men <{00582} +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 +<asah > kindly <02617 +checed > and truly <00571 +>emeth > with thee .

00582 JOS 002 017 And the men  $<\{00582\}$  +>enowsh > said <00559 +>amar > unto her , We [ will be ] blameless <05355 +naqiy > of this <02088 +zeh > thine oath <07621 +sh@buw<ah > which <00834 +>aher > thou hast made us swear <07650 +shaba< > .

00582 JOS 002 023 So the two <08147 +sh@nayim > men <{00582} +>enowsh > returned <07725 +shuwb > , and descended <03381 +yarad > from the mountain <02022 +har > , and passed <05674 +<abar > over <05674 +<abar > , and came <00935 +bow> > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and told <05608 +caphar > him all <03605 +kol > [ things ] that befell <04672 +matsa> > them :

00582 JOS 004 002 Take <03947 +laqach > you twelve men <{00582} +>enowsh > out of the people <05971 +<am > , out of every tribe <07626 +shebet > a man <00376 +>iysh > ,

00582 J0S 005 004 And this <02088 +zeh > [ is ] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 12/8/2021

+muwl > : All <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ that were ] males <02145 +zakar > , [ even ] all <03605 +kol > the men <{00582} +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

00582 JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 +<ad > all <03605 +kol > the people <01471 +gowy > [ that were ] men <{00582} +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

00582 JOS 006 003 And ye shall compass <05437 +cabab > the city <05892 +<iyr > , all <03605 +kol > [ ye ] men <{00582} +>enowsh > of war <04421 +milchamah > , [ and ] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 +<iyr > once <00259 +>echad > . Thus <03541 +koh > shalt thou do <06213 +<asah > six <08337 +shesh > days <03117 +yowm > .

00582 JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <{00582} +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out thence <08033 +sham > the woman <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her .

00582 JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <{00582} +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +<Ay > , which <00834 +>aher > [ is ] beside <05973 +<im > Bethaven <01007 +Beyth >Aven > , on the east <06924 +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 +<al ah > up and view <07270 +ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 +<al ah > up and viewed <07370 +rachash > Ai <05857 +<Ay > .

00582 JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +<Ay > , which <00834 +>aher > [ is ] beside <05973 +<im > Bethaven <01007 +Beyth >Aven > , on the east <06924 +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 +<alah > up and view <07270 +ragal > the country <00776 +>erets > . And the men <{00582} +>enowsh > went <05927 +<alah > up and viewed <07370 +rachash > Ai <05857 +<Ay > .

00582 JOS 007 004 So there went <05927 +<al ah > up thither <08033 +sham > of the people <05971 +<am > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > : and they fled <05127 +nuwc > before <06440 +paniym > the men <{00582} +>enowsh > of Ai <05857 +<Ay > .

+<Ay > smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [ from ] before <06440 +paniym > the gate <08179 +sha<ar > [ even ] unto Shebarim <07671 +Sh@bariym > , and smote <05221 +nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts <03824 +lebab > of the people <05971 +<am > melted <04549 +macac > , and became <01961 +hayah > as water <04325 +mayim > .

00582 JOS 008 014 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Ai <05857 +<Ay > saw <07200 +ra>ah > [ it ] , that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam > , and the men <{00582} +>enowsh > of the city <05892 +<iyr > went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah > , he and all <03605 +kol > his people <05971 +<am > , at a time appointed <04150 +mow<ed > , before <06440 +paniym > the plain <06160 +<arabah > ; but he wist <03045 +yada< > not that [ there were ] liers in ambush <00693 +>arab > against him behind <00310 +>achar > the city <05892 +<iyr > .

00582 JOS 008 020 And when the men  $<\{00582\}$  +>enowsh > of Ai <05857 +<Ay > Looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 +<ashan > of the city <05892 +<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim > , and they had no <03808 +Lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 +<am > that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > .

00582 J0S 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920 +lakad > the city <05892 +<iyr > , and that the smoke <06227 +<ashan > of the city <05892 +<iyr > ascended <05927 +<alah > , then they turned <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <{00582} +>enowsh > of Ai <05857 +<Ay > .

00582 J0S 008 025 And [ so ] it was , [ that ] all <03605 +kol > that fell <05307 +naphal > that day <03117 +yowm > , both of men <00376 +>iysh > and women <00802 +>ishshah > , [ were ] twelve thousand <00505 +>eleph > , [ even ] all <03605 +kol > the men <{00582} +>enowsh > of Ai <05857 +<Ay > .

00582 JOS 009 014 And the men < 00582} +>enowsh > took < 03947 +laqach > of their victuals < 06718 +tsayid > , and asked < 07592 +sha>al > not [ counsel ] at the mouth < 06310 +peh > of the LORD < 03068 +Y@hovah > .

00582 JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od > , because <03588 +kiy > Gibeon <01391 +Gib<own > [ was ] a great <01419 +gadowl > city <05892 +<iyr > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr > , and because <03588 +kiy > it [ was ] greater <01419 +gadowl > than <04480 +min > Ai <05857 +<Ay > , and all <03605 +kol > the men <{00582} +>enowsh > thereof [ were ] mighty <01368 +gibbowr > .

00582 JOS 010 006 And the men <{00582} +>enowsh > of Gibeon <01391 +Gib</br> +Y@howshuwa + to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 +<ebed > ; come <05927 +<alah > up to us quickly <04120 +m@herah > , and save 12/8/2021

<03467 +yasha< > us , and help <05826 +<azar > us : for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us .

00582 J0S 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Roll <01556 +galal > great <01419 +gadowl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@<arah > , and set <06485 +paqad > men <{00582} +>enowsh > by it for to keep <08104 +shamar > them :

00582 JOS 018 004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <{00582} +>enowsh > for [ each ] tribe <07626 +shebet > : and I will send <07971 +shalach > them , and they shall rise <06965 +quwm > , and go <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow> > [ again ] to me .

00582 JOS 018 008 And the men <{00582} +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to me , that I may here <06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > .

00582 JOS 018 009 And the men <{00582} +>enowsh > went <03212 +yalak > and passed <05674 +<abar > through the land <00776 +>erets > , and described <03789 +kathab > it by cities <05892 +<iyr > into seven <07651 +sheba< > parts <02506 +cheleq > in a book <05612 +cepher > , and came <00935 +bow> > [ again ] to Joshua <03091 +Y@howshuwa< > to the host <04264 +machaneh > at Shiloh <07887 +Shiyloh > .

00582 JUD 006 027 Then Gideon <01439 +Gid<own > took <03947 +laqach > ten <06235 +<eser > men <00582 +>enowsh > of his servants <05650 +<ebed > , and did <06213 +<asah > as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [ so ] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <{00582} +>enowsh > of the city <05892 +<iyr > , that he could not do <06213 +<asah > [ it ] by day <03119 +yowmam > , that he did <06213 +<asah > [ it ] by night <03915 +layil > .

00582 JUD 006 027 Then Gideon <01439 +Gid<0wn > took <03947 +laqach > ten <06235 +<eser > men <{00582} +>enowsh > of his servants <05650 +<ebed > , and did <06213 +<asah > as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [ so ] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 +<iyr > , that he could not do <06213 +<asah > [ it ] by day <03119 +yowmam > , that he did <06213 +<asah > [ it ] by night <03915 +layil > .

00582 JUD 006 028 And when the men <{00582} +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <05422 +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [ was ] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 +<al ah > upon the altar <04196 +mizbeach > [ that 12/8/2021

was ] built <01129 +banah > .

00582 JUD 006 030 Then the men <{00582} +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [ was ] by it .

00582 JUD 008 005 And he said <00559 +>amar > unto the men <{00582} +>enowsh > of Succoth <05523 +Cukkowth > , Give <05414 +nathan > , I pray <04994 +na> > you , I oaves <03603 +ki kkar > of bread <03899 +I echem > unto the people <05971 +<am > that follow <07272 +regel > me ; for they [ be ] faint <05889 +<ayeph > , and I am pursuing <07291 +radaph > after <00310 +>achar > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , kings <04428 +melek > of Midian <04080 +Midyan > .

00582 JUD 008 008 And he went <05927 +<alah > up thence <08033 +sham > to Penuel <06439 +P@nuw>el > , and spake <01696 +dabar > unto them likewise <02063 +zo>th > : and the men <{00582} +>enowsh > of Penuel <06439 +P@nuw>el > answered <06030 +<anah > him as the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > had answered <06030 +<anah > [ him ] .

00582 JUD 008 008 And he went <05927 +<alah > up thence <08033 +sham > to Penuel <06439 +P@nuw>el > , and spake <01696 +dabar > unto them likewise <02063 +zo>th > : and the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > answered <06030 +<anah > him as the men <{00582} +>enowsh > of Succoth <05523 +Cukkowth > had answered <06030 +<anah > [ him ] .

00582 JUD 008 009 And he spake <00559 +>amar > also <01571 +gam > unto the men <{00582} +>enowsh > of Penuel <06439 +P@nuw>el > , saying <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will break <05422 +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > ...

00582 JUD 008 014 And caught <03920 +lakad > a young <05288 +na<ar > man of the men <{00582} +>enowsh > of Succoth <05523 +Cukkowth > , and enquired <07592 +sha>al > of him : and he described <03789 +kathab > unto him the princes <08269 +sar > of Succoth <05523 +Cukkowth > , and the elders <02205 +zaqen > thereof , [ even ] threescore <07657 +shib<iym . > and seventeen <07657 +shib<iym . > men <00376 +>iysh > .

00582 JUD 008 015 And he came <00935 +bow> > unto the men <{00582} +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [ that are ] weary <03286 +ya<aph > ?

00582 JUD 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand 12/8/2021

<03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men < $\{00582\}$  +>enowsh > [ that are ] weary <03286 +ya<aph > ?

00582 JUD 008 016 And he took <03947 +laqach > the elders <02205 +zaqen > of the city <05892 +<iyr > , and thorns <06975 +qowts > of the wilderness <04057 +midbar > and briers <01303 +barqan > , and with them he taught <03045 +yada< > the men <{00582} +>enowsh > of Succoth <05523 +Cukkowth > .

00582 JUD 008 017 And he beat <05422 +nathats > down <05242 +N@muw>eliy > the tower <04026 +migdal > of Penuel <06439 +P@nuw>el > , and slew <02026 +harag > the men <{00582} +>enowsh > of the city <05892 +<iyr > .

00582 JUD 008 018 Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , What <00375 +>eyphoh > manner of men <{00582} +>enowsh > [ were they ] whom <00834 +>aher > ye slew <02026 +harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [ art ] , so <01992 +hem > [ were ] they ; each one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > .

00582 JUD 009 004 And they gave <05414 +nathan > him threescore <07657 +shib<iym . > and ten [ pieces ] of silver <03701 +keceph > out of the house <01004 +bayith > of Baalberith <01170 +Ba<al B@riyth > , wherewith Abimelech <40> hired <07936 +sakar > vain <07386 +reyq > and light <06348 +pachaz > persons <{00582} +>enowsh > , which followed him .

00582 JUD 009 028 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > said <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , and who <04310 +miy > [ is ] Shechem <07927 +Sh@kem > , that we should serve <05647 +<abad > him ? [ is ] not [ he ] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 +<abad > the men <{00582} +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 +<abad > him ?

00582 JUD 009 036 And when Gaal <01603 +Ga<al > saw <07200 +ra>ah > the people <05971 +<am > , he said <00559 +>amar > to Zebul <02083 +Z@bul > , Behold <02009 +hinneh > , there come <03381 +yarad > people <05971 +<am > down <03381 +yarad > from the top <07218 +ro>sh > of the mountains <02022 +har > . And Zebul <02083 +Z@bul > said <00559 +>amar > unto him , Thou seest <07200 +ra>ah > the shadow <06738 +tsel > of the mountains <02022 +har > as [ if they were ] men <{00582} +>enowsh > .

00582 JUD 009 049 And all <03605 +kol > the people <05971 +<am > likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [ them ] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <{00582} +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > .

00582 JUD 009 051 But there was a strong <05797 +<oz > tower <04026 +migdal > within <08432 +tavek > the city <05892 +<iyr > , and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol > the men <{00582} +>enowsh > and women <00802 +>ishshah > , and all <03605 +kol > they of the city <05892 +<iyr > and shut  $\frac{12}{8}$ /2021

<05462 +cagar > [ it ] to them , and gat <05927 +<alah > them up to the top <01406 +gag > of the tower <04026 +migdal > .

00582 JUD 009 057 And all <03605 +kol > the evil <07451 +ra< > of the men <{00582} +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > .

00582 JUD 011 003 Then Jephthah <03316 +Yiphtach > fled <01272 +barach > from his brethren <00251 +>ach > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Tob <02897 +Towb > : and there were gathered <03950 +laqat > vain <07386 +reyq > men <{00582} +>enowsh > to Jephthah <03316 +Yiphtach > , and went <03318 +yatsa> > out with him .

00582 JUD 012 004 Then Jephthah <03316 +Yiphtach > gathered <06908 +qabats > together all <03605 +kol > the men <{00582} +>enowsh > of Gilead <01568 +Gil<ad > , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil<ad > smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil<adiy > [ are ] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > , among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among <08432 +tavek > the Manassites <04519 +M@nashsheh > .

00582 JUD 012 004 Then Jephthah <03316 +Yiphtach > gathered <06908 +qabats > together all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568 +Gil<ad > , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <{00582} +>enowsh > of Gilead <01568 +Gil<ad > smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil<adiy > [are ] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [and ] among <08432 +tavek > the Manassites <04519 +M@nashsheh > .

00582 JUD 014 018 And the men <{00582} +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto him on the seventh <07637 +sh@biy<iy > day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [ is ] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [ is ] stronger <05794 +<az > than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 +<eglah > , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > .

00582 JUD 016 027 Now the house <01004 +bayith > was full <04390 +male> > of men <{00582} +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > 12/8/2021

and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachag > .

00582 JUD 018 007 Then the five <02568 +chamesh > men <{00582} +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > .

00582 JUD 018 014 Then answered <06030 +<anah > the five <02568 +chamesh > men <{00582} +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a mol ten <04541 +maccekah > image ? now <06258 +<attah > therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 +<asah > .

00582 JUD 018 017 And the five <02568 +chamesh > men <{00582} +>enowsh > that went <05927 +<alah > to spy <07270 +ragal > out the land <00776 +>erets > went <05927 +<alah > up , [ and ] came <00935 +bow> > in thither <08033 +sham > , [ and ] took <03947 +laqach > the graven <06459 +pecel > image , and the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha<ar > with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [ that were ] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > .

00582 JUD 018 022 [ And ] when they were a good <07368 +rachaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <{00582} +>enowsh > that [ were ] in the houses <01004 +bayith > near <05973 +<im > to Micah s <04318 +Miykah > house <01004 +bayith > were gathered <02199 +za<aq > together , and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > .

00582 JUD 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <05315 +nephesh > fellows <{00582} +>enowsh > run <06293 +paga< > upon thee , and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > .

00582 JUD 019 016 And , behold <02009 +hinneh > , there came <00935 +bow> > an old <02205 +zaqen > man <00376 +>i ysh > from his work <04639 +ma<aseh > out of the field <07704 +sadeh > at even <06153 +<ereb > , which [ was ] also of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; and he soj ourned <01481 +guwr > in Gi beah <01390 +Gi b<ah > : but the men <{00582} +>enowsh > of the place <04725 +maqowm > [ were ] Benj ami tes <01145 +Ben - y@mi yni y > .

00582 JUD 019 022 [ Now ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <{00582} +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him .

00582 JUD 019 022 [ Now ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <{00582} +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him .

00582 JUD 019 025 But the men <{00582} +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>i ysh > took <02388 +chazaq > his concubine <06370 +pi yl egesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 +<alal > her all <03605 +kol > the night <03915 +layil > until <05704 +<ad > the morning <01242 +boqer > : and when the day <07837 +shachar > began <05927 +<alah > to spring <05927 +<alah > , they let her go <07971 +shalach > .

00582 JUD 020 010 And we will take <03947 +laqach > ten <06235 +<eser > men <{00582} +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 +<am > , that they may do <06213 +<asah > , when they come <00935 +bow> > to Gibeah <01390 +Gib<ah > of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 +<asah > in Israel <03478 +Yisra>el > .

00582 JUD 020 012 And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <{00582} +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , saying <00559 +>amar > , What <04100 +mah > wickedness <07451 +ra< > [ is ] this <02063 +zo>th > that is done <01961 +hayah > among you ?

00582 JUD 020 013 Now <06258 +<attah > therefore deliver <05414 +nathan > [ us ] the men <{00582} +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , which <00834 +>aher > [ are ] in Gibeah <01390 +Gib<ah > , that we may put them to death <04191 +muwth > , and put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121

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+ben > of Israel <03478 +Yisra>el > :
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00582 JUD 020 044 And there fell <05307 +naphal > of Benjamin <01144 +Binyamiyn > eighteen thousand <00505 +>eleph > men <00376 +>iysh > ; all <03605 +kol > these <00428 +>el - leh > [ were ] men <{00582} +>enowsh > of valour <02428 +chayil > .

00582 JUD 020 046 So that all <03605 +kol > which fell <05307 +naphal > that day <03117 +yowm > of Benjamin <01144 +Binyamiyn > were twenty <06242 +<esriym > and five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > the sword <02719 +chereb > ; all <03605 +kol > these <00428 +>el - leh > [ were ] men <{00582} +>enowsh > of valour <02428 +chayil > .

00582 LEV 018 027 ( For all <03605 +kol > these <00411 +>el > abominations <08441 +tow<ebah > have the men <{00582} +>enowsh > of the land <00776 +>erets > done <06213 +<asah > , which <00834 +>aher > [ were ] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <02930 +tame> > ; )

00582 MIC 007 006 For the son <01121 +ben > dishonoureth <05034 +nabel > the father <2> , the daughter <01323 +bath > riseth <06965 +quwm > up against her mother <00517 +>em > , the daughter <03618 +kallah > in law <03618 +kallah > against her mother <02545 +chamowth > in law <02545 +chamowth > ; a man s <00376 +>iysh > enemies <00341 +>oyeb > [ are ] the men <{00582} +>enowsh > of his own house <01004 +bayith > .

00582 NAH 002 003 The shield <04043 +magen > of his mighty <01368 +gibbowr > men is made red <00119 +>adam > , the valiant <02428 +chayil > men <{00582} +>enowsh > [ are ] in scarlet <08529 +tala< > : the chariots <07393 +rekeb > [ shall be ] with flaming <00784 +>esh > torches <06393 +p@ladah > in the day <03117 +yowm > of his preparation <03559 +kuwn > , and the fir <01265 +b@rowsh > trees shall be terribly shaken <07477 +ra<al >

00582 NEH 001 002 That Hanani <02607 +Chanani y > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [ certain ] men <{00582} +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them concerning <05921 +<al > the Jews <03064 +Y@huwdi y > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@bi y > , and concerning <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > .

00582 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@<at > few <04592 +m@<at > men <{00582} +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

00582 NEH 003 002 And next unto him builded <01129 +banah > the men <{00582} +>enowsh > of Jericho <03405 +Y@riychow > . And next to them builded <01129 +banah > Zaccur <02139 +Zakkuwr > the son <01121 +ben > of Imri <00556 +>amtsah > .

00582 NEH 003 007 And next unto them repaired <02388 +chazaq > Melatiah <04424 +M@latyah > the Gibeonite <01393 +Gib<oniy > , and Jadon <03036 +Yadown > the Meronothite <04824 +Meronothiy > , the men <{00582} +>enowsh > of Gibeon <01391 +Gib<own > , and 12/8/2021

of Mizpah <04709 +Mitspah > , unto the throne <03678 +kicce> of the governor <06346 +pechah > on this side <05676 +<eber > the river <05104 +nahar > .

00582 NEH 003 022 And after <00310 +>achar > him repaired <02388 +chazaq > the priests <03548 +kohen > , the men <{00582} +>enowsh > of the plain <03603 +kikkar > .

00582 NEH 004 023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , nor my servants <05288 +na<ar > , nor the men <{00582} +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +beged > , [ saving that ] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > .

00582 NEH 005 005 Yet now <06258 +<attah > our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +<ebed > , and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our power <03027 +yad > [ to redeem them ] ; for other <00312 +>acher > men <{00582} +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

00582 NEH 007 007 Who came <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > , Jeshua <03442 +Yeshuwa< > , Nehemiah <05166 +N@chemyah > , Azariah <05838 +<Azaryah > , Raamiah <07485 +Ra<amyah< > , Nahamani <05167 +Nachamaniy > , Mordecai <04782 +Mord@kay > , Bilshan <01114 +Bilshan > , Mispereth <04559 +Micpereth > , Bigvai <00902 +Bigvay > , Nehum <05149 +N@chuwm > , Baanah <01195 +Ba<ana> > . The number <04557 +micpar > , [ I say ] , of the men <{00582} +>enowsh > of the people <05971 +<am> > of Israel <03478 +Yisra>el > [ was this ] ;

00582 NEH 007 026 The men <{00582} +>enowsh > of Bethlehem <01035 +Beyth Lechem > and Netophah <05199 +N@tophah > , an hundred <03967 +me>ah > fourscore <08084 +sh@moni ym > and eight <08083 +sh@moneh > .

00582 NEH 007 027 The men <{00582} +>enowsh > of Anathoth <06068 +<Anathowth > , an hundred <03967 +me>ah > twenty <06242 +<esri ym > and ei ght <08083 +sh@moneh > .

00582 NEH 007 028 The men  $<\{00582\}$  +>enowsh > of Bethazmaveth <01041 +Beyth <Azmaveth > , forty <00705 +>arba<iym > and two <08147 +sh@nayim > .

00582 NEH 007 029 The men <{00582} +>enowsh > of Kirjathjearim <07157 +Qiryath Y@<ariym > , Chephirah <03716 +K@phiyrah > , and Beeroth <00881 +B@>erowth > , seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba<iym > and three <07969 +shalowsh > .

00582 NEH 007 030 The men  $<\{00582\}$  +>enowsh > of Ramah <07414 +Ramah > and Geba <01387 +Geba< > , six <08337 +shesh > hundred <03967 +me>ah > twenty <06242 +<esri ym > and one <00259 +>echad > .

00582 NEH 007 031 The men < (00582) +>enowsh > of Michmas <04363 +Mikmac > , an hundred <03967 +me>ah > and twenty <06242 +<esri ym > and two <08147 +sh@nayim > .

00582 NEH 007 032 The men < (00582) +>enowsh > of Bethel < 01008 +Beyth - >EI > and Ai < 05857 +<Ay > , an hundred < 03967 +me>ah > twenty < 06242 +< esri ym > and three < 07969 + shallowsh > .

00582 NEH 007 033 The men <{00582} +>enowsh > of the other <00312 +>acher > Nebo <05015 +N@bow > , fifty <02572 +chamishshiym > and two <08147 +sh@nayim > .

00582 NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar > from the morning <00216 +>owr > until <05704 +<ad > midday , before <05048 +neged > the men <{00582} +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > [ were attentive ] unto the book <05612 +cepher > of the law <08451 +towrah > .

00582 NEH 011 002 And the people <05971 +<am > blessed <01288 +barak > all <03605 +kol > the men <{00582} +>enowsh > , that willingly offered themselves to dwell <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > .

00582 NEH 012 044 And at that time <03117 +yowm > were some <{00582} +>enowsh > appointed <06485 +paqad > over <05921 +<al > the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma<aser > , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 +<iyr > the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 +<amad > .

00582 NEH 013 016 There dwelt <03427 +yashab > men <{00582} +>enowsh > of Tyre <06876 +Tsoriy > also therein , which brought <00935 +bow> > fish <01709 +dag > , and all <03605 +kol > manner of ware <04377 +meker > , and sold <04376 +makar > on the sabbath <07676 +shabbath > unto the children <01121 +ben > of Judah <03063 +Y@huwdah > , and in Jerusalem <03389 +Y@ruwshalaim > .

00582 NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <{00582} +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [ saying ] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves .

00582 NUM 001 005 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the men <{00582} +>enowsh > that shall stand <05975 +<amad > with you : of [ the tribe of ] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > .

00582 NUM 001 017 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these <00428 +>el - leh > men < $\{00582\}$  +>enowsh > which <00834 +>aher > are expressed <05344 +naqab > by [ their ] names <08034 +shem > :

00582 NUM 009 006 And there were certain men <{00582} +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam 12/8/2021

> , that they could <03201 +yakol > not keep <06213 +<asah > the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

00582 NUM 009 007 And those <01992 +hem > men <{00582} +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

00582 NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <{00582} +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > .

00582 NUM 013 002 Send <07971 +shalach > thou men <{00582} +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na<an > , which <00834 +>aher > l give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them .

00582 NUM 013 003 And Moses <04872 +Mosheh > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > sent <07971 +shalach > them from the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : all <03605 +kol > those men <{00582} +>enowsh > [ were ] heads <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

00582 NUM 013 016 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the men <{00582} +>enowsh > which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to spy <08446 +tuwr > out the land <00776 +>erets > . And Moses <04872 +Mosheh > called <07121 +qara> > 0shea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > Jehoshua <03091 +Y@howshuwa< > .

00582 NUM 013 031 But the men <{00582} +>enowsh > that went <05927 +<alah > up with him said <00559 +>amar > , We be not able <03201 +yakol > to go <05927 +<alah > up against <00431 +>aluw > the people <05971 +<am > ; for they [ are ] stronger <02389 +chazaq > than <04480 +min > we .

00582 NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 +<abar > to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof; and all <03605 +kol > the people <05971 +<am > that we saw 12/8/2021

<07200 +ra>ah > in it [ are ] men < $\{00582\}$  +>enowsh > of a great stature <04060 +middah > .

00582 NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <{00582} +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > l did <06213 +<asah > in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 +<eser > times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ;

00582 NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <{00582} +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > l did <06213 +<asah > in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 +<eser > times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ;

00582 NUM 014 036 And the men <{00582} +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the land <00776 +>erets > , who returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 +<edah > to murmur <03885 +luwn > against <05921 +<al > him , by bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets > ,

00582 NUM 014 037 Even those  $<\{00582\}$  +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the evil <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +pani ym > the LORD <03068 +Y@hovah > .

00582 NUM 014 037 Even those <00582 +>enowsh > men <{00582} +>enowsh > that did bring <03318 +yatsa> > up the evil <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00582 NUM 014 038 But Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [ which were ] of the men <{00582} +>enowsh > that went <01980 +halak > to search <08446 +tuwr > the land <00776 +>erets > , lived <02421 +chayah > [ still ] .

00582 NUM 016 002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with certain <00582 +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > princes <05387 +nasiy> > of the assembly <05712 +<edah > , famous <07149 +qirya> > in the congregation <04150 +mow<ed > , men <{00582} +>enowsh > of renown <08034 +shem > :

00582 NUM 016 002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with certain <{00582} +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > princes <05387 +nasiy> > of the assembly <05712 +<edah > , famous <07149 +qirya> > in the congregation <04150 +mow<ed > , men <00582 +>enowsh > of renown <08034 +shem > :

00582 NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth 12/8/2021

<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 +<ayin > of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 +<alah > up .

00582 NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +<edah > , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - Ieh > wicked <07563 +rasha< > men <{00582} +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , Iest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > .

00582 NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [ appertain ] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <{00582} +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > .

00582 NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> unto Balaam <01109 +Bil<am > , and said <00559 +>amar > , What <04310 +miy > men <{00582} +>enowsh > [ are ] these <00428 +>el - leh > with thee ?

00582 NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> unto Balaam <01109 +Bil<am > at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <{00582} +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 +<asah > .

00582 NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Balaam <01109 +Bil<am > , Go <03212 +yalak > with the men <{00582} +>enowsh > : but only the word <01697 +dabar > that I shall speak <01696 +dabar > unto thee , that thou shalt speak <01696 +dabar > . So Balaam <01109 +Bil<am > went <03212 +yalak > with the princes <08269 +sar > of Balak <01111 +Balaq > .

00582 NUM 025 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , Slay <02026 +harag > ye every <00376 +>iysh > one <00376 +>iysh > his men <{00582} +>enowsh > that were joined <06775 +tsamad > unto Baalpeor <01187 +Ba<al P@<o > .

00582 NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 +<am > , saying <00559 +>amar > , Arm <02502 +chalats > some <{00582} +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and let them go <01961 +hayah > against <05921 +<al > the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan >

00582 NUM 031 021 And Eleazar <00499 +>El<azar > the priest <03548 +kohen > said <00559 +>amar > unto the men <{00582} +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421 +milchamah > , This <02063 +zo>th > [ is ] the 12/8/2021

ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > ;

00582 NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <{00582} +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [ both ] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > :

00582 NUM 031 032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <{00582} +>enowsh > of war <06635 +tsaba> > had caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib<i ym . > thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > ,

00582 NUM 031 042 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , which <00834 +>aher > Moses <04872 +Mosheh > divided <02673 +chatsah > from the men <{00582} +>enowsh > that warred <06633 +tsaba> > ,

00582 NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 +<ebed > have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <{00582} +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>i ysh > of us .

00582 NUM 031 053 ( [ For ] the men <00582} +>enowsh > of war <06635 +tsaba> > had taken spoil <00962 +bazaz > , every man <00376 +>iysh > for himself . )

00582 NUM 032 011 Surely <00518 +>im > none of the men <{00582} +>enowsh > that came <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > l sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya<aqob > ; because <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me :

00582 NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <{00582} +>enowsh > , to augment <05595 +caphah > yet <05750 +<owd > the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el > .

00582 NUM 034 017 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the men <{00582} +>enowsh > which <00834 +>aher > shall divide <05157 +nachal > the land <00776 +>erets > unto you : Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > .

00582 NUM 034 019 And the names <08034 +shem > of the men < {00582} +>enowsh > [ are ] these <00428 +>el - leh > : 0f the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 12/8/2021

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+Y@phunneh > .
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00582 0BA 001 007 AII <03605 +kol > the men <{00582} +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [ even ] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [ and ] prevailed <03201 +yakol > against thee ; [ they that eat ] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [ there is ] none <00369 +>ayin > understanding <08394 +tabuwn > in him .

00582 0BA 001 007 AII <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [ even ] to the border <01366 +g@buwl > : the men <{00582} +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [ and ] prevailed <03201 +yakol > against thee ; [ they that eat ] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [ there is ] none <00369 +>ayin > understanding <08394 +tabuwn > in him .

00582 PRO 007 026 For she hath cast <05307 +naphal > down many <07227 +rab > wounded <02491 +chalal > : yea , many <03605 +kol > strong <06099 +<atsuwm > [ men <{00582} +>enowsh > ] have been slain <02026 +harag > by her .

00582 PRO 024 001 Be not thou envious <07065 +qana> > against evil <07451 +ra< > men <{00582} +>enowsh > , neither <00408 +>al > desire <00183 +>avah > to be with them .

00582 PRO 025 001 These <00428 +>el - leh > [ are ] also <01571 +gam > proverbs <04912 +mashal > of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > the men <{00582} +>enowsh > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > copied <06275 +<athap > out .

00582 PRO 028 005 Evil <07451 +ra< > men <{00582} +>enowsh > understand <00995 +bi yn > not judgment <04941 +mi shpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995 +bi yn > all <03605 +kol > [ thi ngs ] .

00582 PRO 029 008 Scornful <03944 + latsown > men <  $\{00582\}$  +>enowsh > bring <06315 +puwach > a city <07151 +qiryah > into a snare <06315 +puwach > : but wise <02450 +chakam > [ men ] turn <07725 +shuwb > away wrath <00639 +>aph > .

00582 PSA 008 004 What <04100 +mah > is man <{00582} +>enowsh > , that thou art mindful <02142 +zakar > of him ? and the son <01121 +ben > of man <00120 +>adam > , that thou visitest <06485 +paqad > him ?

00582 PSA 009 019 Arise <06965 +quwm > , 0 LORD <03068 +Y@hovah > ; let not man <{00582} +>enowsh > prevail <05810 +<azaz > : let the heathen <01471 +gowy > be judged <08199 +shaphat > in thy sight <06440 +paniym > .

00582 PSA 009 020 Put <07896 +shi yth > them in fear <04172 +mowra> > , 0 LORD <03068 +Y@hovah > : [ that ] the nations <01471 +gowy > may know <03045 +yada< > themselves [ to be but ] men <{00582} +>enowsh > . Selah <05542 +celah > .

00582 PSA 010 018 To judge <08199 +shaphat > the fatherless <03490 +yathowm > and the oppressed <01790 +dak > , that the man <{00582} +>enowsh > of the earth <00776 +>erets > may no <01077 +bal > more oppress <06206 +<arats > . 12/8/2021

00582 PSA 026 009 Gather <00622 +>acaph > not my soul <05315 +nephesh > with sinners <02400 +chatta> > , nor my life <02416 +chay > with bloody <01818 +dam > men < $\{00582\}$  +>enowsh > :

00582 PSA 055 013 But [ it was ] thou , a man <{00582} +>enowsh > mine equal <06187 +<erek > , myguide <00441 +>alluwph > , and mine acquaintance <03045 +yada< > .

00582 PSA 055 023 But thou , 0 God <00430 +>elohiym > , shalt bring <03381 +yarad > them down <03381 +yarad > into the pit <00875 +@>er > of destruction <07845 +shachath > : bloody <01818 +dam > and deceitful <04820 +mirmah > men <{00582} +>enowsh > shall not live out half <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in thee .

00582 PSA 056 001 To the chief Musician <05329 +natsach > upon Jonathelemrechokim <03128 +yownath >elem r@choqiym > <00482 +>elem > <07350 +rachowq > , Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him in Gath <01661 +Gath > . Be merciful <02603 +chanan > unto me , 0 God <00430 +>elohiym > : for man <{00582} +>enowsh > would swallow <07602 +sha>aph > me up ; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me .

00582 PSA 059 002 Deliver <05337 +natsal > me from the workers <06466 +pa<al > of iniquity <00205 +>aven > , and save <03467 +yasha< > me from bloody <01818 +dam > men <{00582} +>enowsh > .

00582 PSA 066 012 Thou hast caused men <{00582} +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through fire <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into a weal thy <07310 +r@vayah > [ place ] .

00582 PSA 073 005 They [ are ] not in trouble <05999 +<amal > [ as other ] men <{00582} +>enowsh > ; neither <03808 +lo> > are they plagued <05060 +naga< > like <05973 +<im > [ other ] men <00120 +>adam > .

00582 PSA 076 005 The stouthearted are spoiled <07997 +shalal > , they have slept <05123 +nuwm > their sleep <08142 +shehah > : and none <03808 +lo> > of the men <{00582} +>enowsh > of might <02428 +chayil > have found <04672 +matsa> > their hands <03027 +yad > .

00582 PSA 090 003 Thou turnest <07725 +shuwb > man <{00582} +>enowsh > to destruction <01793 +dakka> > ; and sayest <00559 +>amar > , Return <07725 +shuwb > , ye children <01121 +ben > of men <00120 +>adam > .

00582 PSA 103 015 [ As for ] man <{00582} +>enowsh > , his days <03117 +yowm > [ are ] as grass <02682 +chatsiyr > : as a flower <06731 +tsiyts > of the field <07704 +sadeh > , so he flourisheth <06692 +tsuwts > .

00582 PSA 104 015 And wine <03196 +yayin > [ that ] maketh glad <08056 +sameach > the heart <03824 +lebab > of man <00582 +>enowsh > , [ and ] oil <08081 +shemen > to make [ his ] face <06440 +paniym > to shine <06670 +tsahal > , and bread <03899 +lechem > [ which ] strengtheneth <05582 +ca<ad > man s <{00582} +>enowsh > heart <03824 +lebab > .

00582 PSA 104 015 And wine <03196 +yayin > [ that ] maketh glad <08056 +sameach > the heart <03824 +lebab > of man <{00582} +>enowsh > , [ and ] oil <08081 +shemen > to make [ his ] face  $\frac{12}{8}/\frac{2021}{2021}$ 

<06440 +paniym > to shine <06670 +tsahal > , and bread <03899 +lechem > [ which ] strengtheneth <05582 +ca<ad > man s <00582 +>enowsh > heart <03824 +lebab > .

00582 PSA 139 019 Surely <00518 +>im > thou wilt slay <06991 +qatal > the wicked <07563 +rasha< > , 0 God <00433 +>elowahh > : depart <05493 +cuwr > from me therefore , ye bloody <01818 +dam > men <{00582} +>enowsh > .

00582 PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [ is ] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <03045 +yada< > of him ! [ or ] the son <01121 +ben > of man <{00582} +>enowsh > , that thou makest account <02803 +chashab > of him !

00582 RUT 001 011 And Naomi <05281 +No<omiy > said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : why <04100 +mah > will ye go <03212 +yalak > with me ? [ are ] there yet <05750 +<owd > [ any more ] sons <01121 +ben > in my womb <04578 +me<ah > , that they may be your husbands < $\{00582\}$  +>enowsh > ?

00582 RUT 004 002 And he took <03947 +laqach > ten <06235 +<eser > men <{00582} +>enowsh > of the elders <02205 +zaqen > of the city <05892 +<iyr > , and said <00559 +>amar > , Sit <03427 +yashab > ye down here <06311 +poh > . And they sat <03427 +yashab > down .

00582 ZEC 003 008 Hear <08085 +shama< > now <04994 +na> > , 0 Joshua <03091 +Y@howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <{00582} +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 +<ebed > the BRANCH <06780 +tsemach > .

00582 ZEC 007 002 When they had sent <07971 +shalach > unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > Sherezer <08272 +Shar>etser > and Regemmel ech <07278 +Regem Melek > , and their men <{00582} +>enowsh > , to pray <02470 +chalah > before the LORD <03068 +Y@hovah > ,

00582 ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that ten <06235 +<eser > men <{00582} +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [ is ] with you .

00582 ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 +<eth > , [ that ] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <{00582} +>enowsh > that are settled <07087 +qapha> > on <05921 +<al > their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <03808 +lo> > will he do evil <07489 +ra<a< > .

00582 ZEP 003 004 Her prophets <05030 +nabiy> > [ are ] light <06348 +pachaz > [ and ] treacherous <00900 +bog@dowth > persons 1278/2021

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<code><{00582}</code> +>enowsh > : her priests <code><03548</code> +kohen > have polluted <code><02490</code> +chalal > the sanctuary <code><06944</code> +qodesh > , they have done <code>violence <02554</code> +chamac > to the law <code><08451</code> +towrah > .

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