

00599 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> >
 against thee , (for [there is] no <00369 +ayin > man <00120
 +adam > that sinneth <02398 +chata> > not ,) and thou be angry
 <{00599} +>anaph > with them , and deliver <05414 +nathan > them
 to the enemy <00341 +oyeb > , so that they carry <07617 +shabah
 > them away <07617 +shabah > captives <07617 +shabah > unto the
 land <00776 +>erets > of the enemy <00341 +oyeb > , far <07350
 +rachowq > or <00176 +>ow > near <07138 +qarowb > ;

00599 1KI 011 009 And the LORD <03068 +Y@hovah > was angry
 <{00599} +>anaph > with Solomon <00010 +Sh@lomoh > , because
 <03588 +kiy > his heart <03824 +lehab > was turned <05186 +natah
 > from the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of
 Israel <03478 +Yisra>el > , which had appeared <07200 +ra>ah >
 unto him twice <06471 +pa<am > ,

00599 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> >
 against thee , (for [there is] no <00369 +ayin > man <00120
 +adam > which <00834 +>aaher > sinneth <02398 +chata> > not ,)
 and thou be angry <{00599} +>anaph > with them , and deliver
 <05414 +nathan > them over <06440 +paniyim > before <06440
 +paniyim > [their] enemies <00341 +oyeb > , and they carry
 <07617 +shabah > them away <07617 +shabah > captives <07617
 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off
 or <00176 +>ow > near <07138 +qarowb > ;

00599 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very
 <03966 +m@<od > angry <{00599} +>anaph > with Israel <03478
 +Yisra>el > , and removed <05493 +cwmr > them out of his sight
 <06440 +paniyim > : there was none <03808 +lo> > left <07604
 +sha>ar > but the tribe <07626 +shebet > of Judah <03063
 +Y@huwdah > only <00905 +bad > .

00599 DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah >
 was angry <{00599} +>anaph > with me for your sakes <01558
 +galal > , saying <00559 +>amar > , Thou also <01571 +gam >
 shalt not go <00935 +bow> > in thither <00033 +sham > .

00599 DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was
 angry <{00599} +>anaph > with me for your sakes <01697 +dabar > ,
 and swear <07650 +shaba< > that I should not go <05674 +<abar >
 over <05674 +<abar > Jordan <03383 +yarden > , and that I should
 not go <00935 +bow> > in unto that good <02896 +towb > land
 <00776 +>erets > , which <00834 +>aaher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan >
 thee [for] an inheritance <05159 +nachalah > :

00599 DEU 009 008 Also in Horeb <02722 +Choreb > ye provoked the
 LORD <03068 +Y@hovah > to wrath <07107 +qatsaph > , so that the
 LORD <03068 +Y@hovah > was angry <{00599} +>anaph > with you to
 have destroyed <00845 +shamad > you .

00599 DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966
 +m@<od > angry <{00599} +>anaph > with Aaron <00175 +>Aharown >
 to have destroyed <00045 +shamad > him : and I prayed <06419
 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the
 same <01931 +huw> > time <06256 +<eth > .

00599 EZR 009 014 Should we again <07725 +shuwb > break <06565
 +parar > thy commandments <04687 +mitsvah > , and join <02859
 +chathan > in affinity <02859 +chathan > with the people <05971
 +<am > of these <00428 +>el - leh > abominations <08441
 +tow<ebah > ? wouldest not thou be angry <{00599} +>anaph > with
 us till <05704 +<ad > thou hadst consumed <03615 +kalah > [us]
 , so that [there should be] no <00369 +ayin > remnant <07611
 +sh@>eriyth > nor escaping <06413 +p@>leytah > ?

00599 ISA 012 001 And in that day <03117 +yowm > thou shalt say
 <00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise
 <03034 +yadah > thee : though <03588 +kiy > thou wast angry
 <{00599} +>anaph > with me , thine anger <00639 +>aph > is
 turned <07725 +shuwb > away , and thou comfortedst <05162
 +nacham > me .

00599 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > ,
 lest <06435 +pen > he be angry <{00599} +>anaph > , and ye
 perish <6> [from] the way <01870 +dere< > , when <03588 +kiy >
 his wrath <00639 +>aph > is kindled <01197 +ba<ar > but a little
 <04592 +m@<at > . Blessed <00835 +>esh<er > [are] all <03605
 +kol > they that put their trust <02620 +chacah > in him .

00599 PSA 060 001 To the chief Musician <05329 +natsach > upon
 <05921 +<al > Shushaneduth <07799 +shuwshan > <5715> , Michtam
 <04387 +miktam > of David <01732 +David > , to teach <03925
 +lamad > ; when he strove <05327 +natsah > with Aramnaharaim
 <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah
 <00758 +>Aram > <06678 +Tsowba> > , when Joab <03097 +Yow>ab >
 returned <07725 +shuwb > , and smote <05221 +nakah > of Edom
 <00123 +>Edom > in the valley <01516 +gay> > of salt <04417
 +melach > twelve <08147 +sh@>nayim > thousand <06240 +<asar >
 <00505 +>eleph > . O God <00430 +>elohiyim > , thou hast cast
 <02186 +zanach > us off , thou hast scattered <06555 +parats >
 us , thou hast been displeased <{00599} +>anaph > ; O turn
 <07725 +shuwb > thyself to us again <07725 +shuwb > .

00599 PSA 079 005 How <05704 +<ad > long <05704 +<ad > , LORD
 <03068 +Y@hovah > ? wilt thou be angry <{00599} +>anaph > for
 ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah >
 burn <01197 +ba<ar > like fire <00784 +>esh > ?

00599 PSA 085 005 Wilt thou be angry <{00599} +>anaph > with us
 for ever <05769 +<owlam > ? wilt thou draw <04900 +mashak > out
 thine anger <00639 +>aph > to all <03605 +kol > generations
 <01755 +<owr > ?
