00638 DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <{00638} +>aph > before <06925 +qodam > thee , 0 king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwlah > .

00638 EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <{00638} +>aph > , to certify <03046 +y@da< > thee , that we might write <03790 +k@thab > the names <08036 +shum > of the men <01400 +g@bar > that [were] the chief <07217 +re>sh > of them .

00638 EZR 005 014 And the vessels <03984 +ma>n > also <{00638} +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

00638 EZR 006 005 And also <{00638} +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahh > .

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