00639 1CH 013 010 And the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 +<Uzza> > , and he smote <05221 +nakah > him , because he put <07971 +shalach > his hand <03027 +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191 +muwth > before <06440 +paniym > God <00430 +>elohiym > .

00639 1CH 021 021 And as David <01732 +David > came <00935 +bow> > to Ornan <00771 +>Ornan > , Ornan <00771 +>Ornan > looked <05027 +nabat > and saw <07200 +ra>ah > David <01732 +David > , and went <03318 +yatsa> > out of the threshingfloor <01637 +goren > , and bowed <07812 +shachah > himself to David <01732 +David > with [ his ] face <{00639} +>aph > to the ground <00776 +>erets > .

00639 1KI 001 023 And they told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Behold <02009 +hinneh > Nathan <05416 +Nathan > the prophet <05030 +nabiy> > . And when he was come <00935 +bow> > in before <06440 +paniym > the king <04428 +melek > , he bowed <07812 +shachah > himself before <06440 +paniym > the king <04428 +melek > with his face <{00639} +>aph > to the ground <00776 +>erets > .

00639 1KI 001 031 Then Bathsheba <01339 +Bath - Sheba< > bowed <06915 +qadad > with [ her ] face <{00639} +>aph > to the earth <00776 +>erets > , and did reverence <07812 +shachah > to the king <04428 +melek > , and said <00559 +>amar > , Let my lord <00113 +>adown > king <04428 +melek > David <01732 +David > live <02421 +chayah > for ever <05769 +<owline with the content of th

00639 1SA 001 005 But unto Hannah <02584 +Channah > he gave <05414 +nathan > a worthy <{00639} +>aph > portion <04490 +manah > ; for he loved <00157 +>ahab > Hannah <02584 +Channah > : but the LORD <03068 +Y@hovah > had shut <05462 +cagar > up her womb <07358 +rechem > .

00639 1SA 011 006 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach > upon Saul <07586 +Sha>uwl > when he heard <08085 +shama< > those <00428 +>el - leh > tidings <01697 +dabar > , and his anger <{00639} +>aph > was kindled <02734 +charah > greatly <03966 +m@<od > .

00639 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <{00639} +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +me<at > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

00639 1SA 020 030 Then Saul s <07586 +Sha>uwl > anger <{00639} +>aph > was kindled <02734 +charah > against Jonathan <03083 +Y@hownathan > , and he said <00559 +>amar > unto him , Thou son <01121 +ben > of the perverse <05753 +<avah > rebellious <04780 +marduwth > [ woman ] , do not I know <03045 +yada< > that thou hast chosen <00977 +bachar > the son <01121 +ben > of Jesse <03448 +Yishay > to thine own confusion <01322 +bosheth > , and unto the confusion <01322 +bosheth > of thy mother s <00517 +>em > nakedness <06172 +<ervah > ?

00639 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <{00639} +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > .

00639 1SA 020 041 [ And ] as soon as the Lad <05288 +na<ar > was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <{00639} +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa<am > : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 +<ad > David <01732 +David > exceeded <01431 +gadal > .

00639 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward , and went <03318 +yatsa> > out of the cave <04631 +m@<arah > , and cried <07121 +qara> > after <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <{00639} +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself .

00639 1SA 025 023 And when Abigail <26> saw <07200 +ra>ah > David <01732 +David > , she hasted <04116 +mahar > , and lighted <03381 +yarad > off <05921 +<al > the ass <02543 +chamowr > , and fell <05307 +naphal > before <{00639} +>aph > David <01732 +David > on <05921 +<al > her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > ,

00639 1SA 025 041 And she arose <06965 +quwm > , and bowed <07812 +shachah > herself on [ her ] face <{00639} +>aph > to the earth <00776 +>erets > , and said <00559 +>amar > , Behold <02009 +hinneh > , [ let ] thine handmaid <00519 +>amah > [ be ] a servant <05650 +<ebed > to wash <07364 +rachats > the feet <07272 +regel > of the servants <05650 +<ebed > of my lord <00113 +>adown > .

00639 1SA 028 014 And he said <00559 +>amar > unto her , What <04100 +mah > form <08389 +to>ar > [ is ] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 +<alah > up ; and he [ is ] covered <05844 +<atah > with a mantle <04598 +m@<iyl > . And Saul <07586 +Sha>uwl > perceived <03045 +yada< > that it [ was ] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [ his ] face <{00639} +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself .

00639 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 +<asah > his fierce <02740 +charown > wrath <{00639} +>aph > upon Amalek <06002 +<Amaleq > , therefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > .

00639 2CH 007 003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > 12/8/2021

upon the house <01004 +bayi th > , they bowed <03766 +kara< > themselves with their faces <{00639} +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [ saying ] , For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 +<owl am > .

00639 2CH 012 012 And when he humbled <03665 +kana< > himself, the wrath <{00639} +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him, that he would not destroy <07843 +shachath > [ him ] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > .

00639 2CH 020 018 And Jehoshaphat <03092 +Y@howshaphat > bowed <06915 +qadad > his head with [ his ] face <{00639} +>aph > to the ground <00776 +>erets > : and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > fell <05307 +naphal > before <06440 +paniym > the LORD <03068 +Y@hovah > , worshipping <07812 +shachah > the LORD <03068 +Y@hovah > .

00639 2CH 025 010 Then Amaziah <00558 +>Amatsyah > separated <00914 +badal > them , [ to wit ] , the army <01416 +g@duwd > that was come <00935 +bow> > to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <00639 +>aph > was greatly <03966 +m@<od > kindled <02734 +charah > against Judah <03063 +Y@huwdah > , and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <{00639} +>aph > .

00639 2CH 025 010 Then Amaziah <00558 +>Amatsyah > separated <00914 +badal > them , [ to wit ] , the army <01416 +g@duwd > that was come <00935 +bow> > to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <{00639} +>aph > was greatly <03966 +m@<0d > kindled <02734 +charah > against Judah <03063 +Y@huwdah > , and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639 +>aph > .

00639 2CH 025 015 Wherefore the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +<am > , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 +<am > out of thine hand <03027 +yad > ?

00639 2CH 028 011 Now <06258 +<attah > hear <08085 +shama< > me therefore , and deliver <07725 +shuwb > the captives <07633 +shi byah > again , which <00834 +>aher > ye have taken captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <{00639} +>aph > of the LORD <03068 +Y@hovah > [ is ] upon you .

00639 2CH 029 010 Now <06258 +<attah > [ it is ] in mine heart <03824 +lebab > to make <03772 +karath > a covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that his fierce <02740 +charown > wrath < $\{00639\}$  +>aph > may turn <07725 +shuwb > away from us .

00639 2CH 030 008 Now <06258 +<attah > be ye not stiffnecked , as your fathers <1> [ were , but ] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 +<owl am > : and serve <05647 +<abab > <a href="https://doi.org/10.2006/91/91-2006-20368">doi: 0.00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <{00639} +>aph > may turn <07725 +shuwb > away from you .</a>

00639 2KI 013 003 And the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hand <03027 +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > , and into the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > , all <03605 +kol > [ their ] days <03117 +yowm > .

00639 2KI 019 028 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <{00639} +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

00639 2SA 006 007 And the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzzah <05798 +<Uzza> > ; and God <00430 +>elohiym > smote <05221 +nakah > him there <08033 +sham > for [ his ] error <07944 +shal > ; and there <08033 +sham > he died <04191 +muwth > by the ark <00727 +>arown > of God <00430 +>elohiym > .

00639 2SA 012 005 And David s <01732 +David > anger <{00639} +>aph > was greatly <03966 +m@<od > kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 +<asah > this <02063 +zo>th > [ thing ] shall surely die <04194 +maveth > :

00639 2SA 014 004 And when the woman <00802 +>ishshah > of Tekoah <08621 +T@qow<iy > spake <00559 +>amar > to the king <04428 +melek > , she fell <05307 +naphal > on <05921 +<al > her face <{00639} +>aph > to the ground <00776 +>erets > , and did obeisance <07812 +shachah > , and said <00559 +>amar > , Help <03467 +yasha< > , 0 king <04428 +melek > .

00639 2SA 014 033 So Joab <03097 +Yow>ab > came <00935 +bow> to the king <04428 +melek > , and told <05046 +nagad > him : and when he had called <07121 +qara> > for Absalom <53> , he came <00935 +bow> > to the king <04428 +melek > , and bowed <07812 +shachah > himself on <05921 +<al > his face <{00639} +>aph > to the ground <00776 +>erets > before <06440 +paniym > the king <04428 +melek > kissed <05401 +nashaq > Absalom <53> .

<07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face < $\{00639\}$  +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > .

00639 2SA 022 009 There went <05927 +<alah > up a smoke <06227 +<ashan > out of his nostrils <{00639} +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

00639 2SA 022 016 And the channels <00650 +>aphiyq > of the sea <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > , at the rebuking <01606 +g@<arah > of the LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of his nostrils <{00639} +>aph > .

00639 2SA 024 001 And again <03254 +yacaph > the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > , and he moved <05493 +cuwr > David <01732 +David > against them to say <00559 +>amar > , Go <03212 +yalak > , number <04487 +manah > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .

00639 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah > the king <04428 +melek > and his servants <05650 +<ebed > coming <05674 +<abar > on toward <05921 +<al > him : and Araunah <00728 +>Aravnah > went <03318 +yatsa> > out , and bowed <07812 +shachah > himself before the king <04428 +melek > on his face <{00639} +>aph > upon the ground <00776 +>erets > .

00639 AMO 001 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <{00639} +>aph > did tear <02963 +taraph > perpetually <05703 +<ad > , and he kept <08104 +shamar > his wrath <05678 +<ebrah > for ever <05331 +netsach > :

00639 AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 +<al ah > up unto your nostrils <{00639} +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

00639 DAN 009 016 0 Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <{00639} +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 +<iyr > Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 12/8/2021

+<avon > of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 +<am > [ are become ] a reproach <02781 +cherpah > to all <03605 +kol > [ that are ] about <05439 +cabiyb > us .

00639 DAN 011 020 Then shall stand <05975 +<amad > up in his estate <03653 +ken > a raiser <05674 +<abar > of taxes <05065 +nagas > [ in ] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <{00639} +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > .

00639 DEU 006 015 ( For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you ) lest <06435 +pen > the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee , and destroy <08045 +shamad > thee from off <05921 +<al > the face <06440 +paniym > of the earth <00127 +>adamah > .

00639 DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 +<abab > other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > .

00639 DEU 009 019 For I was afraid <03025 +yagor > of the anger <{00639} +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 +<al > you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa<am > also <01571 +qam > .

00639 DEU 011 017 And [ then ] the LORD S <03068 +Y@hovah > wrath <{00639} +>aph > be kindled <02734 +charah > against you , and he shut <06113 +<atsar > up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [ lest ] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you .

00639 DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <{00639} +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ;

00639 DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 +<ashan > against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > .

00639 DEU 029 023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 +<eseb > groweth <05927 +<alah > therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 +<Amorah > , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <{00639} +>aph > , and in his wrath <02534 +chemah > :

00639 DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <{00639} +>aph > ?

00639 DEU 029 027 And the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > :

00639 DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <{00639} +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadowl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

00639 DEU 031 017 Then my anger <{00639} +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 +<azab > them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ?

00639 DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <{00639} +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > .

00639 DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya<aqob > thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before < $\{00639\}$  +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > .

00639 EXO 004 014 And the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can 12/8/2021

speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > .

00639 EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +<ebed > shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 +<am > that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh > in a great <02750 +choriy > anger <{00639} +>aph > .

00639 EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <{00639} +>aph > the waters <04325 +mayim > were gathered <06192 +<aram > together , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > .

00639 EXO 022 024 And my wrath <{00639} +>aph > shall wax hot <02734 +charah > , and I will kill <02026 +harag > you with the sword <02719 +chereb > ; and your wives <00802 +>i shshah > shall be widows <00490 +>al manah > , and your children <01121 +ben > fatherless <03490 +yathowm > .

00639 EXO 032 010 Now <06258 +<attah > therefore let me alone , that my wrath <{00639} +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 +<asah > of thee a great <01419 +gadowl > nation <01471 +gowy > .

00639 EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <{00639} +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ?

00639 EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 +<egel > , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <{00639} +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > .

+>amar > , Let not the anger  $<\{00639\}$  +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 +<am > , that they [ are set ] on mischief <07451 +ra< > .

00639 EZE 005 013 Thus shall mine anger  $<\{00639\}$  +>aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them .

00639 EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about thee , when I shall execute <06213 +<asah > judgments <08201 +shephet > in thee in anger <{00639} +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] .

00639 EZE 007 003 Now <06258 +<attah > [ is ] the end <07093 +qets > [ come ] upon thee , and I will send <07971 +shalach > mine anger <{00639} +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow<ebah > .

00639 EZE 007 008 Now <06258 +<attah > will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <{00639} +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow<ebah > .

00639 EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [ this ] , 0 son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213 +<asah > the abominations <08441 +tow<ebah > which <00834 +>aher > they commit <06213 +<asah > here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka<ac > : and , Io <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <{00639} +>aph > .

00639 EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even rend <01234 +baqa< > [ it ] with a stormy <05591 +ca<ar > wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <{00639} +>aph > , and great <00417 +>elgabiysh > hailstones in [ my ] fury <02534 +chemah > to consume <03615 +kalah > [ it ] .

00639 EZE 016 012 And I put <05414 +nathan > a jewel <05141 +nexem > on <05921 +<al > thy forehead <{00639} +>aph > , and earrings <05694 +<agiyl > in thine ears <00241 +>ozen > , and a beautiful <08597 +tiph>arah > crown <05850 +<atarah > upon thine head <07218 +ro>sh > .

00639 EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did 12/8/2021

not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their eyes <05869 +<ayin > , neither <03808 +lo> > did they forsake <05800 +<azab > the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <{00639} +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

00639 EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 +<asah > them , which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <{00639} +>aph > against them in the wilderness <04057 +midbar > .

00639 EZE 022 020 [ As ] they gather <06910 +q@butsah > silver <03701 +keceph > , and brass <05178 +n@chosheth > , and iron <01270 +barzel > , and lead <05777 +<owphereth > , and tin <00913 +b@diyl > , into <00413 +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the fire <00784 +>esh > upon it , to melt <05413 +nathak > [ it ] ; so <03651 +ken > will I gather <06908 +qabats > [ you ] in mine anger <{00639} +>aph > and in my fury <02534 +chemah > , and I will leave <03241 +Yaniym > [ you there ] , and melt <05413 +nathak > you .

00639 EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 +<asah > furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose < $\{00639\}$  +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

00639 EZE 025 014 And I will lay <05414 +nathan > my vengeance <05360 +n@qamah > upon Edom <00123 +>Edom > by the hand <03027 +yad > of my people <05971 +<am > Israel <03478 +Yisra>el > : and they shall do <06213 +<asah > in Edom <00123 +>Edom > according to mine anger <{00639} +>aph > and according to my fury <02534 +chemah > ; and they shall know <03045 +yada< > my vengeance <05360 +n@qamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00639 EZE 035 011 Therefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will even do <06213 +<asah > according to thine anger <{00639} +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 +<asah > out of thy hatred <08135 +sin>ah > against them ; and I will make <06213 +<asah > myself known <03045 +yada< > among them , when <00834 +>aher > I have judged <08199 +shaphat > thee

+Y@hovih >, [ that ] my fury <02534 +chemah > shall come <05927 +<alah > up in my face <{00639} +>aph > .

00639 EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <00398 +>akal > them in mine anger <{00639} +>aph > .

00639 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [ is ] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <{00639} +>aph > [ is ] against <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

00639 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<amad > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at appointed <02163 +zaman > times <06256 +<eth > , and with them the elders <02205 +zaqen > of every city <05892 +<iyr > , and the judges <08199 +shaphat > thereof , until <05704 +<ad > the fierce <02740 +charown > wrath <{00639} +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us .

00639 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust <06083 +<ahref="https://doi.org/10.1071/j.com/doi.org/10.1071/j.c

00639 GEN 003 019 In the sweat <02188 +ze<ah > of thy face <{00639} +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 +<ad > thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust <06083 +<aphar > thou [ art ] , and unto dust <06083 +<aphar > shalt thou return <07725 +shuwb > .

00639 GEN 007 022 All <03605 +kol > in whose <00834 +>aher > nostrils <{00639} +>aph > [ was ] the breath <05397 +n@shamah > of life <02416 +chay > , of all <03605 +kol > that [ was ] in the dry <02724 +charabah > [ land ] , died <04191 +muwth > .

00639 GEN 019 001 And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 +<ereb > ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha<ar > of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <{00639} +>aph > toward the ground <00776 +>erets > ;

00639 GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@ri yowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <{00639} +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad >

00639 GEN 027 045 Until <05704 +<ad > thy brother s <00251 +>ach > anger <{00639} +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 +<asah > to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ?

00639 GEN 030 002 And Jacob s <03290 +Ya<aqob > anger < {00639} +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [ Am ] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > hath withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ?

00639 GEN 039 019 And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > manner <01697 +dabar > did <06213 +<asah > thy servant <05650 +<ebed > to me ; that his wrath <  $\{00639\}$  +>aph > was kindled <02734 +charah > .

00639 GEN 042 006 And Joseph <03130 +Yowceph > [ was ] the governor <07989 +shalliyt > over <05921 +<al > the land <00776 +>erets > , [ and ] he [ it was ] that sold <07666 +shabar > to all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > : and Joseph s <03130 +Yowceph > brethren <00251 +>ach > came <00935 +bow> > , and bowed <07812 +shachah > down <07812 +shachah > themselves before him [ with ] their faces <{00639} +>aph > to the earth <00776 +>erets > .

00639 GEN 044 018 Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , 0h <00994 +bi y > my lord <00113 +>adown > , let thy servant <05650 +<ebed > , l pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <{00639} +>aph > burn <02734 +charah > against thy servant <05650 +<ebed > : for thou [ art ] even as Pharaoh <06547 +Par<oh > .

00639 GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from between <05973 +<i m > his knees <01290 +berek > , and he bowed <07812 +shachah > himself with his face < $\{00639\}$  +>aph > to the earth <00776 +>erets > .

00639 GEN 049 006 0 my soul <05315 +nephesh > , come <00935 +bow> > not thou into their secret <05475 +cowd > ; unto their assembly <06951 +qahal > , mine honour <03519 +kabowd > , be not thou united <03161 +yachad > : for in their anger <{00639} +>aph > they slew <02026 +harag > a man <00376 +>iysh > , and in their selfwill <07522 +ratsown > they digged <06131 +<aqar > down <06131 +<aqar > a wall <07794 +showr > .

00639 GEN 049 007 Cursed <00779 +>arar > [ be ] their anger <{00639} +>aph > , for [ it was ] fierce <05794 +<az > ; and their wrath <05678 +<ebrah > , for it was cruel <07185 +qashah > : I will divide <02505 +chalaq > them in Jacob <03290 +Ya<aqob > , and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > .

00639 HAB 003 008 Was the LORD <03068 +Y@hovah > displeased <02734 +charah > against the rivers <05104 +nahar > ? [ was ] thine anger <{00639} +>aph > against the rivers <05104 +nahar > ? [ was ] thy wrath <05678 +<ebrah > against the sea <03220 +yam > , that thou didst ride <07392 +rakab > upon thine horses <05483 +cuwc > [ and ] thy chariots <04818 +merkabah > of salvation <03444 +y@shuw<ah > ?

00639 HAB 003 012 Thou didst march <06805 +tsa<ad > through the land <00776 +>erets > in indignation <02195 +za<am > , thou didst thresh <01758 +duwsh > the heathen <01471 +gowy > in anger < $\{00639\}$  +>aph > .

00639 HOS 008 005 Thy calf <05695 +<egel > , 0 Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [ thee ] off ; mine anger <{00639} +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <05704 +<ad > [ will it be ] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +niqqayown > ?

00639 HOS 011 009 I will not execute <06213 +<asah > the fierceness <02740 +charown > of mine anger <{00639} +>aph > , I will not return <07725 +shuwb > to destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [ am ] God <00410 +>el > , and not man <00376 +>iysh > ; the Holy <06918 +qadowsh > One in the midst <07130 +qereb > of thee : and I will not enter <00935 +bow> > into the city <05892 +<iyr > .

00639 HOS 013 011 I gave <05414 +nathan > thee a king <04428 +melek > in mine anger <{00639} +>aph > , and took <03947 +laqach > [ him ] away in my wrath <05678 +<ebrah > .

00639 HOS 014 004 I will heal <07495 +rapha> > their backsliding <04878 +m@shuwbah > , I will love <00157 +>ahab > them freely <05071 +n@dabah > : for mine anger <{00639} +>aph > is turned <07725 +shuwb > away from him .

00639 ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [ is ] in his nostrils <{00639} +>aph > : for wherein <04100 +mah > is he to be accounted <02803 +chashab > of ?

00639 ISA 003 021 The rings <02885 +tabba<ath > , and nose <{00639} +>aph > jewels <05141 +nexem > ,

00639 ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <{00639} +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd > .

00639 ISA 005 025 Therefore is the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > 12/8/2021

forth his hand <03027 +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah > [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd > .

00639 ISA 007 004 And say <00559 +>amar > unto him , Take heed <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372 +yare> > not , neither <00408 +>al > be fainthearted <03824 +lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 +<ashen > firebrands <00181 +>uwd > , for the fierce <02750 +choriy > anger <{00639} +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram > , and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > .

00639 ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <{00639} +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd >

00639 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [ is ] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > , and every <03605 +kol > mouth <06310 +peh > speaketh <01696 +dabar > folly <05039 +n@balah > . For all <03605 +kol > this <02063 +zo>th > his anger <{00639} +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd > .

00639 ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [ and ] they together <03162 +yachad > [ shall be ] against <05921 +<al > Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <{00639} +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd > .

00639 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <{00639} +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is ] stretched <05186 +natah > out still <05750 +<owd > .

00639 ISA 010 005 0 Assyrian <00804 +>Ashshuwr > , the rod <07626 +shebet > of mine anger <{00639} +>aph > , and the staff <04294 +matteh > in their hand <03027 +yad > is mine indignation <02195 +za<am > .

00639 ISA 010 025 For yet <05750 +<owd > a very <04213 +miz<ar > little <04592 +m@<at > while , and the indignation <02195 +za<am > shall cease <03615 +kalah > , and mine anger <{00639} +>aph > in their destruction <08399 +tabliyth > .

00639 ISA 012 001 And in that day <03117 +yowm > thou shalt say 12/8/2021

<00559 +>amar > , 0 LORD <03068 +Y@hovah > , I will praise <03034 +yadah > thee : though <03588 +kiy > thou wast angry <00599 +>anaph > with me , thine anger < $\{00639\}$  +>aph > is turned <07725 +shuwb > away , and thou comfortedst <05162 +nacham > me .

00639 ISA 013 003 I have commanded <06680 +tsavah > my sanctified <06942 +qadash > ones , I have also <01571 +gam > called <07121 +qara> > my mighty <01368 +gibbowr > ones for mine anger <{00639} +>aph > , [ even ] them that rejoice <05947 +<alliyz > in my highness <01346 +ga<avah > .

00639 ISA 013 009 Behold <02009 +hinneh > , the day <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , cruel <00394 +>akzariy > both with wrath <05678 +<ebrah > and fierce <02740 +charown > anger <{00639} +>aph > , to lay the land <00776 +>erets > desolate <08047 +shammah > : and he shall destroy <08045 +shamad > the sinners <02400 +chatta> > thereof out of it .

00639 ISA 013 013 Therefore I will shake <07264 +ragaz > the heavens <08064 +shamayim > , and the earth <00776 +>erets > shall remove <07493 +ra<ash > out of her place <04725 +maqowm > , in the wrath <05678 +<ebrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and in the day <03117 +yowm > of his fierce <02740 +charown > anger <{00639} +>aph > .

00639 ISA 014 006 He who smote <05221 +nakah > the people <05971 +<am > in wrath <05678 +<ebrah > with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <{00639} +>aph > , is persecuted <04783 +murdaph > , [ and ] none <01097 +b@liy > hindereth <02820 +chasak > .

00639 ISA 030 027 Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba<ar > [ with ] his anger <{00639} +>aph > , and the burden <04858 +massa>ah > [ thereof is ] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 +male> > of indignation <02195 +za<am > , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > :

00639 ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd > voice <06963 +qowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa< > , with the indignation <02197 +za<aph > of [ his ] anger <{00639} +>aph > , and [ with ] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [ with ] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones .

00639 ISA 037 029 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <{00639} +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

00639 ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <{00639} +>aph > , and the strength <05807 +<ezuwz > of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , yet he knew <03045 +yada< > not ; 12/8/2021

and it burned <01197 +ba<ar > him , yet he laid <07760 +suwm > [ it ] not to heart <03820 +leb > .

00639 ISA 048 009 For my name s <08034 +shem > sake <04616 +ma<an > will I defer <00748 +>arak > mine anger <{00639} +>aph > , and for my praise <08416 +t@hillah > will I refrain <02413 +chatam > for thee , that I cut <03772 +karath > thee not off .

00639 ISA 049 023 And kings <04428 +melek > shall be thy nursing <00539 +>aman > fathers , and their queens <08282 +sarah > thy nursing <03243 +yanaq > mothers : they shall bow <07812 +shachah > down <07812 +shachah > to thee with [ their ] face <{00639} +>aph > toward the earth <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 +<aphar > of thy feet <07272 +regel > ; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : for they shall not be ashamed <00954 +buwsh > that wait <06960 +qavah > for me .

00639 ISA 063 003 I have trodden <01869 +darak > the winepress <06333 +puwrah > alone <00905 +bad > ; and of the people <05971 +<am > [ there was ] none with me : for I will tread <01869 +darak > them in mine anger <{00639} +>aph > , and trample <07429 +ramac > them in my fury <02534 +chemah > ; and their blood <05332 +Netsach > shall be sprinkled <05137 +nazah > upon my garments <00899 +beged > , and I will stain <01351 +ga>al > all <03605 +kol > my raiment <04403 +mal buwsh > .

00639 ISA 063 006 And I will tread <00947 +buwc > down the people <05971 +<am > in mine anger <{00639} +>aph > , and make them drunk <07937 +shakar > in my fury <02534 +chemah > , and I will bring <03381 +yarad > down their strength <05332 +Netsach > to the earth <00776 +>erets > .

00639 ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>eI - Ieh > [ are ] a smoke <06227 +<ashan > in my nose <{00639} +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > .

00639 ISA 066 015 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <{00639} +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@<arah > with flames <03851 +lahab > of fire <00784 +>esh > .

00639 JER 002 035 Yet thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <{00639} +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because <05921 +<al > thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > .

00639 JER 004 008 For this <02063 +zo>th > gird <02296 +chagar > you with sackcloth <08242 +saq > , lament <05594 +caphad > and howl <03213 +yalal > : for the fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > is not turned <07725 +shuwb > back <07725 +shuwb > from us .

00639 JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [ was ] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 +<i yr > thereof were broken <05422 +nathats > down <05422 12/8/2021

+nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [ and ] by his fierce <02740 +charown > anger <{00639} +>aph > .

00639 JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , mine anger <{00639} +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 +<ets > of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba<ar > , and shall not be quenched <03518 +kabah > .

00639 JER 010 024 0 LORD <03068 +Y@hovah > , correct <03256 +yacar > me , but with judgment <04941 +mishpat > ; not in thine anger <{00639} +>aph > , lest <06435 +pen > thou bring me to nothing <04591 +ma<at > .

00639 JER 012 013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [but ] shall not profit <03276 +ya<al > : and they shall be ashamed <00954 +buwsh > of your revenues <08393 +t@buw>ah > because of the fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > .

00639 JER 015 014 And I will make [ thee ] to pass <05674 +<abr/>bar > with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [ which ] thou knowest <03045 +yada< > not : for a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <{00639} +>aph > , [ which ] shall burn <03344 +yaqad > upon you .

00639 JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee ; and I will cause thee to serve <05647 +<abab discontinue = <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <{00639} +>aph > , [ which ] shall burn <03344 +yaqad > for ever <05769 +<owline = <005769 +<owline

00639 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 +<etsah > against <05921 +<al > me to slay <01194 +B@<on > [ me ] : forgive <03722 +kaphar > not their iniquity <05771 +<avon > , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 +<asah > [ thus ] with them in the time <06256 +<eth > of thine anger <{00639} +>aph > .

00639 JER 021 005 And I myself <00589 +>aniy > will fight <03898 +lacham > against you with an outstretched <05186 +natah > hand <03027 +yad > and with a strong <02389 +chazaq > arm <02220 +z@rowa< > , even in anger < $\{00639\}$  +>aph > , and in fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > .

00639 JER 023 020 The anger <{00639} +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have executed <06213 +<asah > , and till <05704 +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it 12/8/2021

perfectly <00998 +bi ynah > .

00639 JER 025 037 And the peaceable <07965 +shalowm > habitations <04999 +na>ah > are cut <01826 +damam > down because <06440 +paniym > of the fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > .

00639 JER 025 038 He hath forsaken <05800 +<azab > his covert <05520 +cok > , as the lion <03715 +k@phiyr > : for their land <00776 +>erets > is desolate <08047 +shammah > because <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238 +yanah > , and because <06440 +paniym > of his fierce <02740 +charown > anger < $\{00639\}$  +>aph > .

00639 JER 030 024 The fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [ it ] , and until <05704 +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it .

00639 JER 032 031 For this <02063 +zo>th > city <05892 +<iyr > hath been <01961 +hayah > to me [ as ] a provocation <03708 +ka<ac > of mine anger <{00639} +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr > it from before <05921 +<al > my face <06440 +paniym > ,

00639 JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <{00639} +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > :

00639 JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > l have slain <05221 +nakah > in mine anger <{00639} +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra< > l have hid <05641 +cathar > my face <06440 +paniym > from this <02063 +zo>th > city <05892 +<iyr > .

00639 JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <{00639} +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt 12/8/2021

00639 JER 044 006 Wherefore my fury <02534 +chemah > and mine anger <{00639} +>aph > was poured <05413 +nathak > forth , and was kindled <01197 +ba<ar > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [ and ] desolate <08077 +sh@mamah > , as at this <02088 +zeh > day <03117 +yowm > .

00639 JER 049 037 For I will cause Elam <05867 +<Eylam > to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <{00639} +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 +<ad > I have consumed <03615 +kalah > them :

00639 JER 051 045 My people <05971 +<am > , go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her , and deliver <04422 +malat > ye every man <00376 +>i ysh > his soul <05315 +nephesh > from the fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > .

00639 JER 052 003 For through <05921 +<al > the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass in Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , till <05704 +<ad > he had cast <07993 +shalak > them out from his presence <06440 +paniym > , that Zedekiah <06667 +Tsidqiyah > rebelled <04775 +marad > against the king <04428 +melek > of Babylon <00894 +Babel > .

00639 JOB 004 009 By the blast <05397 +n@shamah > of God <00433 +>elowahh > they perish <6> , and by the breath <07307 +ruwach > of his nostrils <{00639} +>aph > are they consumed <03615 +kalah > .

00639 JOB 009 005 Which removeth <06275 +<athaq > the mountains <02022 +har > , and they know <03045 +yada< > not : which <00834 +>aher > overturneth <02015 +haphak > them in his anger <{00639} +>aph > .

00639 JOB 009 013 [ If ] God <00433 +>elowahh > will not withdraw <07725 +shuwb > his anger <{00639} +>aph > , the proud <07293 +rahab > helpers <05826 +<azar > do stoop <07817 +shachach > under <08478 +tachath > him .

00639 JOB 014 013 0 that thou wouldest hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldest keep me secret <05641 +cathar > , until <05704 +<ad > thy wrath <{00639} +>aph > be past <07725 +shuwb > , that thou wouldest appoint <07896 +shiyth > me a set <02706 +choq > time , and remember <02142 +zakar > me !

00639 JOB 016 009 He teareth <02963 +taraph > [ me ] in his wrath <{00639} +>aph > , who hateth <07852 +satam > me : he gnasheth <02786 +charaq > upon me with his teeth <08127 +shen > ; mine enemy <06862 +tsar > sharpeneth <03913 +Latash > his eyes <05869 +<ayin > upon me . 12/8/2021

00639 JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh > in his anger <{00639} +>aph > : shall the earth <00776 +>erets > be forsaken <05800 +<azab > for thee ? and shall the rock <06697 +tsuwr > be removed <06275 +<athaq > out of his place <04725 +magowm > ?

00639 JOB 019 011 He hath also kindled <02734 +charah > his wrath <{00639} +>aph > against <05921 +<al > me , and he counteth <02803 +chashab > me unto him as [ one of ] his enemies <06862 +tsar > .

00639 JOB 020 023 [ When ] he is about to fill <04390 +male> > his belly <00990 +beten > , [ God ] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <{00639} +>aph > upon him , and shall rain <04305 +matar > [ it ] upon him while he is eating <03894 +lachuwm > .

00639 JOB 020 028 The increase <02981 +y@buwl > of his house <01004 +bayith > shall depart<01540 +galah > , [ and his goods ] shall flow <05064 +nagar > away in the day <03117 +yowm > of his wrath < $\{00639\}$  +>aph > .

00639 JOB 021 017 How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da<ak > out ! and [ how oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger < $\{00639\}$  +>aph > .

00639 JOB 027 003 All <03605 +kol > the while <05750 +<owd > my breath <05397 +n@shamah > [ is ] in me , and the spirit <07307 +ruwach > of God <00433 +>elowahh > [ is ] in my nostrils <  $\{00639\}$  +>aph > ;

00639 JOB 032 002 Then was kindled <02734 +charah > the wrath < {00639} +>aph > of Elihu <00453 +>Eliyhuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>lyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 +<al > he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiym > .

00639 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Eliyhuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>lyowb > was his wrath <{00639} +>aph > kindled <02734 +charah > , because <05921 +<al > he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiym > .

00639 JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <{00639} +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma<aneh > , and [ yet ] had condemned <07561 +rasha< > Job <00347 +>lyowb > .

00639 JOB 032 005 When Elihu <00453 +>Eliyhuw > saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > answer <04617 +ma<aneh > in the mouth <06310 +peh > of [ these ] three <07969 +shalowsh > men <00582 +>enowsh > , then his wrath < $\{00639\}$  +>aph > was kindled <02734 +charah > .

00639 JOB 035 015 But now <06258 +<attah > , because <03588 +kiy > [ it is ] not [ so ] , he hath visited <06485 +pagad > in his 12/8/2021

anger <{00639} +>aph > ; yet he knoweth <03045 +yada< > [ it ] not in great <03966 +m@<od > extremity <06580 +pash > :

00639 JOB 036 013 But the hypocrites <02611 +chaneph > in heart <03820 +leb > heap <07760 +suwm > up wrath <{00639} +>aph > : they cry <07768 +shava< > not when <03588 +kiy > he bindeth <00631 +>acar > them .

00639 J0B 040 011 Cast <06327 +puwts > abroad <06327 +puwts > the rage <05678 +<ebrah > of thy wrath <{00639} +>aph > : and behold <07200 +ra>ah > every <03605 +kol > one [ that is ] proud <01343 +ge>eh > , and abase <08213 +shaphel > him .

00639 JOB 040 024 He taketh <03947 +laqach > it with his eyes <05869 +<ayin > : [ his ] nose <{00639} +>aph > pierceth <05344 +naqab > through snares <04170 +mowqesh > .

00639 JOB 041 002 Canst thou put <07760 +suwm > an hook <02443 +chakkah > into his nose <{00639} +>aph > ? or bore <05344 +naqab > his jaw <03895 +l@chiy > through with a thorn <02336 +chowach > ?

00639 JOB 042 007 And it was [ so ] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>lyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <{00639} +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [ the thing that is ] right <03559 +kuwn > , as my servant <05650 +<ebed > Job <00347 +>lyowb > [ hath ] .

00639 JOE 002 013 And rend <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <{00639} +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repenteth <05162 +nacham > him of the evil <07451 +ra< > .

00639 JON 003 009 Who <04310 +miy > can tell <03045 +yada< > [ if ] God <00430 +>elohiym > will turn <07725 +shuwb > and repent <05162 +nacham > , and turn <07725 +shuwb > away from his fierce <02740 +charown > anger <{00639} +>aph > , that we perish <6> not ?

00639 JON 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , 0 LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <{00639} +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

00639 JOS 007 001 But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma<ak > a trespass <04604 +ma<al > in the accursed <02764 +cherem > thing : for Achan <05912 +<Akan > , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son  $\frac{12}{8}/2021$ 

00639 JOS 007 026 And they raised <06965 +quwm > over <05921 +<al > him a great <01419 +gadowl > heap <01530 +gal > of stones <68> unto this <02088 +zeh > day <03117 +yowm > . So the LORD <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger <{00639} +>aph > . Wherefore the name <08034 +shem > of that place <04725 +maqowm > was called <07121 +qara> > , The valley <06010 +<emeq > of Achor <05911 +<Alowr > , unto this <02088 +zeh > day <03117 +yowm > .

00639 JOS 023 016 When ye have transgressed <05674 +<abar> the covenant <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 +<al > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > unto you .

00639 JUD 002 014 And the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that they could <03201 +yakol > not any longer <05750 +<owd > stand <05975 +<amd > amad > before <06440 +paniym > their enemies <00341 +>oyeb > .

00639 JUD 002 020 And the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , Because <03282 +ya<an > that this <02088 +zeh > people <01471 +gowy > hath transgressed <05674 +<abar > my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +gowl > ;

00639 JUD 003 008 Therefore the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hand <03027 +yad > of Chushanrishathaim <03573 +Kuwshan Rish<athayim > king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > served <05647 +<abad > Chushanrishathaim <03573 +Kuwshan Rish<athayim > eight <08083 +sh@moneh > years <08141 +shaneh > .

00639 JUD 006 039 And Gideon <01439 +Gid<0wn > said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <{00639} +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa<am > : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa<am > with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > .

00639 JUD 009 030 And when Zebul <02083 +Z@bul > the ruler <08269 +sar > of the city <05892 +<iyr > heard <08085 +shama< > the words <01697 +dabar > of Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > , his anger <{00639} +>aph > was kindled <02734 +charah > .

00639 JUD 010 007 And the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <03027 +yad > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

00639 JUD 014 019 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > upon him , and he went <03381 +yarad > down <03381 +yarad > to Ashkelon <00831 +>Ashq@lown > , and slew <05221 +nakah > thirty <07970 +sh@lowshiym > men <00376 +>iysh > of them , and took <03947 +laqach > their spoil <02488 +chaliytsah > , and gave <05414 +nathan > change <02487 +chaliyphah > of garments unto them which expounded <05046 +nagad > the riddle <02420 +chiydah > . And his anger <{00639} +>aph > was kindled <02734 +charah > , and he went <05927 +<alah > up to his father s <1> house <01004 +bayith > .

00639 LAM 001 012 [ Is it ] nothing <03808 +lo> > to you , all <03605 +kol > ye that pass <5674<abar > by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 +<alal > unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce <02740 +charown > anger <{00639} +>aph > .

00639 LAM 002 001 How <00349 +>eyk > hath the Lord <00136 +>Adonay > covered <05743 +<uwb > the daughter <01323 +bath > of Zi on <06726 +Tsi yown > wi th a cloud <05743 +<uwb > in his anger <00639 +>aph > , [ and ] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the beauty <08597 +ti ph>arah > of Israel <03478 +Yi sra>el > , and remembered <02142 +zakar > not his footstool in the day <03117 +yowm > of his anger < $\{00639\}$  +>aph > !

00639 LAM 002 001 How <00349 +>eyk > hath the Lord <00136 +>Adonay > covered <05743 +<uwb > the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud <05743 +<uwb > in his anger <{00639} +>aph > , [ and ] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the beauty <08597 +tiph>arah > of Israel <03478 +Yisra>el > , and remembered <02142 +zakar > not his footstool in the day <03117 +yowm > of his anger <00639 +>aph > !

00639 LAM 002 003 He hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy > anger <{00639} +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal > round <05439 +cabiyb > about .

00639 LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [ if it were of ] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his 12/8/2021

places of the assembly <04150 +mow<ed > : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow<ed > feasts <04150 +mow<ed > and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za<am > of his anger <{00639} +>aph > the king <04428 +melek > and the priest <03548 +kohen > .

00639 LAM 002 021 The young <05288 +na<ar > and the old <02205 +zaqen > lie <07901 +shakab > on the ground <00776 +>erets > in the streets <02351 +chuwts > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are fallen <05307 +naphal > by the sword <02719 +chereb > ; thou hast slain <02026 +harag > [ them ] in the day <03117 +yowm > of thine anger <{00639} +>aph > ; thou hast killed <02873 +tabach > , [ and ] not pitied <02550 +chamal > .

00639 LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow<ed > day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyb > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <{00639} +>aph > none <03808 +lo> > escaped nor remained <08300 +sariyd > those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > .

00639 LAM 003 043 Thou hast covered <05526 +cakak > with anger <{00639} +>aph > , and persecuted <07291 +radaph > us : thou hast slain <02026 +harag > , thou hast not pitied <02550 +chamal > .

00639 LAM 003 066 Persecute <07291 +radaph > and destroy <08045 +shamad > them in anger <{00639} +>aph > from under <08478 +tachath > the heavens <08064 +shamayim > of the LORD <03068 +Y@hovah > .

00639 LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <{00639} +>aph > , and hath kindled <03341 +yatsath > a fire <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations <03247 +y@cowd > thereof .

00639 LAM 004 020 The breath <07307 +ruwach > of our nostrils <{00639} +>aph > , the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > .

00639 MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <{00639} +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

00639 MIC 005 015 And I will execute <06213 +<asah > vengeance <05359 +naqam > in anger <{00639} +>aph > and fury <02534 +chemah > upon the heathen <01471 +gowy > , such as they have not heard <08085 +shama< > .

00639 MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +>el >  $\frac{12}{8}$ 2021

like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa > iniquity <05771 +<avon > , and passeth <05674 +<abar > by the transgression <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <{00639} +>aph > for ever <05706 +<ad > , because <03588 +kiy > he delighteth <02654 +chaphets > [ in ] mercy <02617 +checed > .

00639 NAH 001 003 The LORD <03068 +Y@hovah > [ is ] slow <00750 +>arek > to anger <{00639} +>aph > , and great <01431 +gadal > in power <03581 +koach > , and will not at all acquit <05352 +naqah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y@hovah > hath his way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@<arah > , and the clouds <06051 +<anan > [ are ] the dust <80> of his feet <07272 +regel > .

00639 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <{00639} +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > by him .

00639 NEH 008 006 And Ezra <05830 +<Ezra> > blessed <01288 +barak > the LORD <03068 +Y@hovah > , the great <01419 +gadowl > God <00430 +>elohiym > . And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > , Amen <00543 +>amen > , Amen <00543 +>amen > , Amen <00543 +>amen > , with lifting <04607 +mo<al > up their hands <03027 +yad > : and they bowed <06915 +qadad > their heads , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > with [ their ] faces <{00639} +>aph > to the ground <00776 +>erets > .

00639 NEH 009 017 And refused <03985 +ma>en > to obey <08085 +shama< > , nei ther <03808 +lo> > were mindful <02142 +zakar > of thy wonders <06381 +pala> > that thou didst <06213 +<asah > among <05973 +<im > them ; but hardened <07185 +qashah > their necks <06203 +<oreph > , and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb > to their bondage <05659 +<abduwth > : but thou [ art ] a God <00430 +>el ohi ym > ready to pardon <05547 +c@liychah > , gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <{00639} +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and forsookest <05800 +<azab > them not .

00639 NUM 011 001 And [ when ] the people <05971 +<am > complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <{00639} +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba<ar > among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > .

00639 NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 +<am > weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>i ysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@<od > ; Moses <04872 +Mosheh > also was displeased .

00639 NUM 011 020 [ But ] even <05704 +<ad > a whole <03117 +yowm > month <02320 +chodesh > , until <05704 +<ad > it come 12/8/2021

<03318 +yatsa> > out at your nostrils <{00639} +>aph > , and it
be loathsome <02214 +zara> > unto you : because <03282 +ya<an >
that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >
which <00834 +>aher > [ is ] among <07130 +qereb > you , and
have wept <01058 +bakah > before <06440 +paniym > him , saying
<00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we
forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ?

00639 NUM 011 033 And while the flesh <01320 +basar > [ was ] yet <05750 +<owd > between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <{00639} +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > with a very <03966 +m@<od > great <07227 +rab > plague <04347 +makkah > .

00639 NUM 012 009 And the anger  $<\{00639\}$  +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against them ; and he departed <03212 +yalak > .

00639 NUM 022 022 And God s <00430 +>elohiym > anger <{00639} +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na<ar > [ were ] with him .

00639 NUM 022 027 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she fell <07257 +rabats > down <07257 +rabats > under <08478 +tachath > Bal aam <01109 +Bil <am > : and Bal aam s <01109 +Bil <am > anger <{00639} +>aph > was kindled <02734 +charah > , and he smote <05221 +nakah > the ass <00860 +>athown > with a staff <04731 +maqqel > .

00639 NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 +<ayin > of Balaam <01109 +Bil<am > , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <{00639} +>aph > .

00639 NUM 024 010 And Balak s <01111 +Balaq > anger <  $\{00639\}$  +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil<am > , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times .

00639 NUM 025 003 And Israel <03478 +Yisra>el > joined <06775 +tsamad > himself unto Baalpeor <01187 +Ba<al P@<owr > : and the anger <{00639} +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > .

00639 NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +Laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 +<am > , and hang <03363 +yaqa< > them up before the LORD <03068 12/8/2021

+Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > .

00639 NUM 032 010 And the LORD S <03068 +Y@hovah > anger <{00639} +>aph > was kindled <02734 +charah > the same <01931 +huw> > time <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > ,

00639 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <{00639} +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704 +<ad > all <03605 +kol > the generation <01755 +dowr > , that had done <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > .

00639 NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 +<owd > the fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el > .

00639 PRO 011 022 [ As ] a jewel <05141 +nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <{00639} +>aph > , [ so is ] a fair <03303 +yapheh > woman <00802 +>ishshah > which is without <05493 +cuwr > discretion <02940 +ta<am > .

00639 PRO 014 017 [ He that is ] soon <07116 +qatser > angry <{00639} +>aph > dealeth <06213 +<asah > foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane> > .

00639 PRO 014 029 [ He that is ] slow <00750 +>arek > to wrath <{00639} +>aph > [ is ] of great <07227 +rab > understanding <08394 +tabuwn > : but [ he that is ] hasty <07116 +qatser > of spirit <07307 +ruwach > exalteth <07311 +ruwm > folly <00200 +>i vveleth > .

00639 PRO 015 001 A soft <07390 +rak > answer <04617 +ma<aneh > turneth <07725 +shuwb > away wrath <02534 +chemah > : but grievous <06089 +<etseb > words <01697 +dabar > stir <05927 +<alah > up anger < $\{00639\}$  +>aph > .

00639 PRO 015 018 A wrathful <02534 +chemah > man <00376 +>iysh > stirreth <01624 +garah > up strife <04066 +madown > : but [ he that is ] slow <00750 +>arek > to anger <{00639} +>aph > appeaseth <08252 +shaqat > strife <07379 +riyb > .

00639 PRO 016 032 [ He that is ] slow <00750 +>arek > to anger <{00639} +>aph > [ is ] better <02896 +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 +<iyr > .

00639 PRO 019 011 The discretion <07922 +sekel > of a man <00120 +>adam > deferreth <00748 +>arak > his anger < $\{00639\}$  +>aph > ; and [ it is ] his glory <08597 +tiph>arah > to pass <05674 +<abar > over <05921 +<al > a transgression <06588 +pesha< > .

00639 PRO 021 014 A gift <04976 +mattan > in secret <05643 +cether > pacifieth <03711 +kaphah > anger < $\{00639\}$  +>aph > : 12/8/2021

and a reward <07810 +shachad > in the bosom <02436 +cheyq > strong <05794 +<az > wrath <02534 +chemah > .

00639 PRO 022 024 Make no <00408 +>al > friendship <07462 +ra<ah > with an angry <{00639} +>aph > man <01167 +ba<al > ; and with a furious <02534 +chemah > man <00376 +>iysh > thou shalt not go <00935 +bow> > :

00639 PRO 024 018 Lest <06435 +pen > the LORD <03068 +Y@hovah > see <07200 +ra>ah > [ it ] , and it displease him , and he turn <07725 +shuwb > away his wrath <{00639} +>aph > from him .

00639 PRO 025 015 By long <00753 +>orek > forbearing <{00639} +>aph > is a prince <07101 +qatsiyn > persuaded <06601 +pathah > , and a soft <07390 +rak > tongue <03956 +lashown > breaketh <07665 +shabar > the bone <01634 +gerem > .

00639 PRO 027 004 Wrath <02534 +chemah > [ is ] cruel <00395 +>akz@riyuwth > , and anger <{00639} +>aph > [ is ] outrageous <07858 +sheteph > ; but who <04310 +miy > [ is ] able to stand <05975 +<amad > before <06440 +paniym > envy <07068 +qin>ah > ?

00639 PRO 029 008 Scornful <03944 + latsown > men <00582 +>enowsh > bring <06315 +puwach > a city <07151 +qiryah > into a snare <06315 +puwach > : but wise <02450 +chakam > [ men ] turn <07725 +shuwb > away wrath < $\{00639\}$  +>aph > .

00639 PRO 029 022 An angry <{00639} +>aph > man <00376 +>iysh > stirreth <01624 +garah > up strife <04066 +madown > , and a furious <02534 +chemah > man <01167 +ba<al > aboundeth in transgression <06588 +pesha< > .

00639 PRO 030 033 Surely <03588 +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <{00639} +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > strife <07379 +riyb > .

00639 PRO 030 033 Surely <03588 +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose < $\{00639\}$  +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > strife <07379 +riyb > .

00639 PSA 002 005 Then <00227 +>az > shall he speak <01696 +dabar > unto them in his wrath <{00639} +>aph > , and vex <00926 +bahal > them in his sore displeasure <02740 +charown > .

00639 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish <6> [ from ] the way <01870 +derek > , when <03588 +kiy > his wrath <{00639} +>aph > is kindled <01197 +ba<ar > but a little <04592 +m@<at > . Blessed <00835 +>esher > [ are ] all <03605 +kol > they that put their trust <02620 +chacah > in him .

00639 PSA 006 001 To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy > , A Psalm <04210 +mizmowr > of David <01732 +David > . 0 LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thine anger <{00639} +>aph > , neither chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah > .

00639 PSA 007 006 Arise <06965 +quwm > , 0 LORD <03068 +Y@hovah > , in thine anger <{00639} +>aph > , lift <05375 +nasa> > up thyself because of the rage <05678 +<ebrah > of mine enemies <06887 +tsarar > : and awake <05782 +<u<br/>wr > for me [ to ] the judgment <04941 +mishpat > [ that ] thou hast commanded <06680 +tsavah > .

00639 PSA 010 004 The wicked <07563 +rasha< > , through the pride <01363 +gobahh > of his countenance <{00639} +>aph > , will not seek <01875 +darash > [ after God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his thoughts <04209 +m@zimmah > .

00639 PSA 018 008 There went <05927 +<alah > up a smoke <06227 +<ashan > out of his nostrils <{00639} +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

00639 PSA 018 015 Then the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200 +ra>ah > , and the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > at thy rebuke <01606 +g@<arah > , 0 LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of thy nostrils <{00639} +>aph > .

00639 PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the time <06256 +<eth > of thine anger <06440 +paniym > : the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <{00639} +>aph > , and the fire <00784 +>esh > shall devour <00398 +>akal > them .

00639 PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [ far ] from me ; put <05186 +natah > not thy servant <05650 +<ebed > away <05186 +natah > in anger <{00639} +>aph > : thou hast been <01961 +hayah > my help <05833 +<ezrah > ; leave <05203 +natash > me not , neither <00408 +>al > forsake <05800 +<azab > me , 0 God <00430 +>elohiym > of my salvation <03468 +yesha< > .

00639 PSA 030 005 For his anger  $<\{00639\}$  +>aph > [ endureth but ] a moment <07281 +rega< > ; in his favour <07522 +ratsown > [ is ] life <02416 +chay > : weeping <01065 +B@kiy > may endure <03885 +luwn > for a night <06153 +<ereb > , but joy <07440 +rinnah > [ cometh ] in the morning <01242 +boqer > .

00639 PSA 037 008 Cease <07503 +raphah > from anger <{00639} +>aph > , and forsake <05800 +<azab > wrath <02534 +chemah > : fret <02734 +charah > not thyself in any wise to do evil <07489 +ra<a< > .

00639 PSA 055 003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 +<aqah > of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me , and in wrath <{00639} +>aph > they hate <07852 +satam > me .

00639 PSA 056 007 Shall they escape <06405 +pallet > by iniquity <00205 +>aven > ? in [ thine ] anger <{00639} +>aph > cast <03381 +yarad > down the people <05971 +<am > , 0 God <00430 +>elohiym > .

00639 PSA 069 024 Pour <08210 +shaphak > out thine indignation <02195 +za<am > upon them , and let thy wrathful <02740 +charown > anger <{00639} +>aph > take <05381 +nasag > hold <05381 +nasag > of them .

12/8/2021

00639 PSA 074 001 Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . 0 God <00430 +>elohiym > , why <04100 +mah > hast thou cast <02186 +zanach > [ us ] off for ever <05331 +netsach > ? [ why ] doth thine anger < $\{00639\}$  +>aph > smoke <06225 +<ashan > against the sheep <06629 +tso>n > of thy pasture <04830 +mir<iyth > ?

00639 PSA 076 007 Thou , [ even ] thou , [ art ] to be feared <03372 +yare> > : and who <04310 +miy > may stand <05975 +<amad > in thy sight <06440 +paniym > when once <00227 +>az > thou art angry < $\{00639\}$  +>aph > ?

00639 PSA 077 009 Hath God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <{00639} +>aph > shut <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > .

00639 PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama< > [ this ] , and was wroth <05674 +<abar > : so a fire <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya<aqob > , and anger <{00639} +>aph > also <01571 +gam > came <05927 +<alah > up against Israel <03478 +Yisra>el > ;

00639 PSA 078 031 The wrath <{00639} +>aph > of God <00430 +>elohiym > came <05927 +<alah > upon them , and slew <02026 +harag > the fattest <04924 +mashman > of them , and smote <03766 +kara< > down <03766 +kara< > the chosen <00970 +bachuwr > [ men ] of Israel <03478 +Yisra>el > .

00639 PSA 078 038 But he , [ being ] full of compassion <07349 +rachuwm > , forgave <03722 +kaphar> [ their ] iniquity <05771 +<avon > , and destroyed <07843 +shachath > [ them ] not : yea , many <07235 +rabah > a time turned <07725 +shuwb > he his anger <{00639} +>aph > away , and did not stir <05782 +<uwr > up all <03605 +kol > his wrath <02534 +chemah > .

00639 PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <{00639} +>aph > , wrath <05678 +<ebrah > , and indignation <02195 +za<am > , and trouble <06869 +tsarah > , by sending <04917 +mishlachath > evil <07451 +ra< > angels <04397 +mal>ak > [ among them ] .

00639 PSA 078 050 He made a way <05410 +nathiyb > to his anger <{00639} +>aph > ; he spared <02820 +chasak > not their soul <05315 +nephesh > from death <04194 +maveth > , but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ;

00639 PSA 085 003 Thou hast taken <05375 +nasa> > away all <03605 +kol > thy wrath <05678 +<ebrah > : thou hast turned <07725 +shuwb > [ thyself ] from the fierceness <02740 +charown > of thine anger < $\{00639\}$  +>aph > .

00639 PSA 085 005 Wilt thou be angry <00599 +>anaph > with us for ever <05769 +<owl am > ? wilt thou draw <04900 +mashak > out thine anger <{00639} +>aph > to all <03605 +kol > generations <01755 +dowr > ?

00639 PSA 090 007 For we are consumed <03615 +kalah > by thine anger <{00639} +>aph > , and by thy wrath <02534 +chemah > are we troubled <00926 +bahal > .

00639 PSA 090 011 Who <04310 +miy > knoweth <03045 +yada< > the power <05797 +<oz > of thine anger <{00639} +>aph > ? even  $\frac{12}{8}/2021$ 

according to thy fear <03374 +yir>ah > , [ so is ] thy wrath <05678 +<ebrah > .

00639 PSA 095 011 Unto whom <00834 +>aher > I sware <07650 +shaba< > in my wrath <{00639} +>aph > that they should not enter <00935 +bow> > into <00413 +>el > my rest <04496 +m@nuwchah > .

00639 PSA 103 008 The LORD <03068 +Y@hovah > [ is ] merciful <07349 +rachuwm > and gracious <02587 +channuwn > , slow <00750 +>arek > to anger <{00639} +>aph > , and plenteous <07227 +rab > in mercy <02617 +checed > .

00639 PSA 103 009 He will not always <05331 +netsach > chide <07378 +riyb > : neither <03808 +lo> > will he keep <05201 +natar > [ his anger <{00639} +>aph > ] for ever <05769 +<owl am > .

00639 PSA 106 040 Therefore was the wrath <{00639} +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , insomuch that he abhorred <08581 +ta<ab > his own inheritance <05159 +nachalah > .

00639 PSA 110 005 The Lord <00136 +>Adonay > at <05921 +<al > thy right <03225 +yamiyn > hand <03225 +yamiyn > shall strike <04272 +machats > through kings <04428 +melek > in the day <03117 +yowm > of his wrath < $\{00639\}$  +>aph > .

00639 PSA 115 006 They have ears <00241 +>ozen > , but they hear <08085 +shama< > not : noses <{00639} +>aph > have they , but they smell <07306 +ruwach > not :

00639 PSA 124 003 Then <00233 +>azay > they had swallowed <01104 +bala< > us up quick <02416 +chay > , when their wrath < $\{00639\}$  +>aph > was kindled <02734 +charah > against us :

00639 PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 +<al > the wrath <{00639} +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me .

00639 PSA 145 008 The LORD <03068 +Y@hovah > [ is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > ; slow <00750 +>arek > to anger <{00639} +>aph > , and of great <01419 +gadowl > mercy <02617 +checed > .

00639 SON 007 004 Thy neck <06677 +tsavva>r > [ is ] as a tower <04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869 +<ayin > [ like ] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , by the gate <08179 +sha<ar > of Bathrabbim <01337 +Bath Rabbiym > : thy nose <{00639} +>aph > [ is ] as the tower <04026 +migdal > of Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq > .

00639 SON 007 008 I said <00559 +>amar > , I will go <05927 +<alah > up to the palm <08558 +tamar > tree , I will take <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na> > also thy breasts <07699 +shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose < $\{00639\}$  +>aph > like apples <08598 +tappuwach > ;

00639 ZEC 010 003 Mine anger <{00639} +>aph > was kindled <02734

+charah > against <05921 +<al > the shepherds <07462 +ra<ah > , and I punished <06485 +paqad > the goats <06260 +<attuwd > : for the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath visited <06485 +paqad > his flock <05739 +<eder > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and hath made <07760 +suwm > them as his goodly <01935 +howd > horse <05483 +cuwc > in the battle <04421 +milchamah > .

00639 ZEP 002 002 Before <06440 +pani ym > the decree <02706 +choq > bring <03205 +yal ad > forth <03205 +yal ad > , [ before <06440 +pani ym > ] the day <03117 +yowm > pass <05674 +<abar > as the chaff <04671 +mots > , before <06440 +pani ym > the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > come <00935 +bow> > upon you , before <06440 +pani ym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <{00639} +>aph > come <00935 +bow> > upon you .

00639 ZEP 002 002 Before <06440 +pani ym > the decree <02706 +choq > bring <03205 +yal ad > forth <03205 +yal ad > , [ before <06440 +pani ym > ] the day <03117 +yowm > pass <05674 +<abar > as the chaff <04671 +mots > , before <06440 +pani ym > the fierce <02740 +charown > anger <{00639} +>aph > of the LORD <03068 +Y@hovah > come <00935 +bow> > upon you , before <06440 +pani ym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > come <00935 +bow> > upon you .

00639 ZEP 002 003 Seek <01245 +baqash > ye the LORD <03068 +Y@hovah > , all <03605 +kol > ye meek <06035 +<anav > of the earth <00776 +>erets > , which <00834 +>aher > have wrought <06466 +pa<al > his judgment <04941 +mishpat > ; seek <01245 +baqash > righteousness <06664 +tsedeq > , seek <01245 +baqash > meekness <06038 +<anavah > : it may <00194 +>uwlay > be ye shall be hid <05641 +cathar > in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <{00639} +>aph > .

00639 ZEP 003 008 Therefore <03651 +ken > wait <02442 +chakah > ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 +<ad > : for my determination <04941 +mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 +gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour <08210 +shaphak > upon them mine indignation <02195 +za<am > , [ even ] all <03605 +kol > my fierce <02740 +charown > anger <{00639} +>aph > : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +>akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah > .

~~~~

~~~~~