00644	>aphah	GEN-19: 3	bake
00644	>aphah	EX0-16: 23	bake
00644	>aphah	EX0-16: 23	bake
00644	>aphah	LEV-24: 5	bake
00644	>aphah	LEV-26: 26	bake
00644	>aphah	1SA-28: 24	bake
00644	>aphah	EZE-46: 20	bake
00644	>aphah	EX0-12: 39	baked
00644	>aphah	ISA-44: 19	baked
00644	>aphah	LEV-2: 4	baken
00644	>aphah	LEV-6: 17	baken
00644	>aphah	LEV-7: 9	baken
00644	>aphah	LEV-23: 17	baken
00644	>aphah	GEN-40: 1	baker
00644	>aphah	GEN-40: 5	baker
00644	>aphah	GEN-40: 16	baker
00644	>aphah	GEN-40: 20	baker
00644	>aphah	GEN-40: 22	baker
00644	>aphah	GEN-41: 10	baker
00644	>aphah	HOS-7: 4	baker
00644	>aphah	H0S-7: 6	baker
00644	>aphah	GEN-40: 2	bakers
00644	>aphah	1SA-8: 13	bakers
00644	>aphah	JER-37: 21	bakers
00644	>aphah	I SA-44: 15	baketh

00644 1SA 008 013 And he will take <03947 +laqach > your daughters <01121 +ben > [to be] confectionaries <07543 +raqach > , and [to be] cooks <02876 +tabbach > , and [to be] bakers

 $< \{00644\} + > aphah > .$

<04770 +marbeq > calf <05695 +<egel > in the house <01004 +bayith > ; and she hasted <04116 +mahar > , and killed <02076 12/8/2021

^{00644 1}SA 028 024 And the woman <00802 +>ishshah > had a fat

+zabach > it , and took <03947 +laqach > flour <07058 +qemach > , and kneaded <03888 +luwsh > [it] , and did bake <{00644} +>aphah > unleavened <04682 +matstsah > bread thereof :

00644 EXO 012 039 And they baked <{00644} +>aphah > unleavened <04682 +matstsah > cakes <05692 +<uggah > of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 +<asah > for themselves <01992 +hem > any victual <06720 +tseydah > .

00644 EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <{00644} +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 +<adaph > over <05736 +<adaph > lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 +<ad > the morning <01242 +boger > .

00644 EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <{00644} +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 +<adaph > over <05736 +<adaph > lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 +<ad > the morning <01242 +boqer > .

00644 EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <{00644} +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +<am > .

00644 GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@<0d > ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 +<asah > them a feast <04960 +mishteh > , and did bake <{00644} +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > .

00644 GEN 040 001 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <{00644} +>aphah > had offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > .

00644 GEN 040 002 And Pharaoh <06547 +Par<oh > was wroth <07107 +qatsaph > against <05921 +<al > two <08147 +sh@nayim > [of] his officers <05631 +cariyc > , against <05921 +<al > the chief <08269 +sar > of the butlers <04945 +mashqeh > and against $12^{\prime}/8/2021$

<05921 + <al > the chief <08269 +sar > of the bakers $<\{00644\} +$ aphah > .

00644 GEN 040 005 And they dreamed <02492 +chalam > a dream <02472 +chalowm > both <08147 +sh@nayim > of them , each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > night <03915 +layil > , each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 +mashqeh > and the baker <{00644} +>aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [were] bound <00631 +>acar > in the prison .

00644 GEN 040 016 When the chief <08269 +sar > baker <{00644} +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was good <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 +<al > my head <07218 +ro>sh > :

00644 GEN 040 020 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > , [which was] Pharaoh s <06547 +Par<oh > birthday , that he made <06213 +<asah > a feast <04960 +mishteh > unto all <03605 +kol > his servants <05650 +<ebed > : and he lifted <05375 +nasa> > up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <{00644} +>aphah > among <08432 +tavek > his servants <05650 +<ebed > .

00644 GEN 040 022 But he hanged <08518 +talah > the chief <08269 +sar > baker <{00644} +>aphah > : as Joseph <03130 +Yowceph > had interpreted <06622 +pathar > to them .

00644 GEN 041 010 Pharaoh <06547 +Par<oh > was wroth <07107 +qatsaph > with his servants <05650 +<ebed > , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [both] me and the chief <08269 +sar > baker <{00644} +>aphah > :

00644 HOS 007 004 They [are] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba<ar > by the baker <{00644} +>aphah > , [who] ceaseth <07673 +shabath > from raising <05872 +<Eyn Gediy > after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > , until <05704 +<ad > it be leavened <02557 +chametz > .

00644 HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr > , whiles they lie in wait <00693 +>arab > : their baker <{00644} +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915 +layil > ; in the morning <01242 +boqer > it burneth <01197 +ba<ar> as a flaming <03852 +lehabah > fire <00784 +>esh > .

00644 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <{00644} +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa<al > a god <00410 +>el > , and worshippeth <07812 +shachah > [it] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto

+shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <{00644} +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

00644 JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <{00644} +>aphah > street <02351 +chuwts > , until <05704 +<ad > all <03605 +kol > the bread <03899 +lechem > in the city <05892 +<iyr > were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

00644 LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <{00644} +>aphah > in the oven <08574 +tannuwr > , [it shall be] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > .

00644 LEV 006 017 It shall not be baken $<\{00644\}$ +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering .

00644 LEV 007 009 And all <03605 +kol > the meat offering <04503 +minchah > that is baken <{00644} +>aphah > in the oven <08574 +tannuwr > , and all <03605 +kol > that is dressed <06213 +<asah > in the fryingpan <04802 +marchesheth > , and in the pan <04227 +machabath > , shall be the priest s <03548 +kohen > that offereth <07126 +qarab > it .

00644 LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 +<issarown > deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <{00644} +>aphah > with leaven <02557 +chametz > ; [they are] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > .

00644 LEV 024 005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <{00644} +>aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@nayim > tenth <06241 +<issarown > deals shall be in one <00259 +>echad > cake <02471 +challah > .

00644 LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 +<eser > women <00802 +>ishshah > shall bake <{00644} +>aphah > your bread <03899 +lechem > in one <00259 +>echad > 12/8/2021

oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [you] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > .

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