

00652 ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085 +shama< > the words <01697 +dabar > of the book <05612 +cepher > , and the eyes <05869 +<ayin > of the blind <05787 +<iivver > shall see <07200 +ra>ah > out of obscurity <{00652} +>ophel > , and out of darkness <02822 +choshek > .

00652 JOB 003 006 As [ for ] that night <03915 +layil > , let darkness <{00652} +>ophel > seize <03947 +laqach > upon it ; let it not be joined <02302 +chadah > unto the days <03117 +yowm > of the year <08141 +shaneh > , let it not come <00935 +bow> > into the number <04557 +micpar > of the months <03391 +yerach > .

00652 JOB 010 022 A land <00776 +>erets > of darkness <05890 +<eyphah > , as darkness <05890 +<eyphah > [ itself ; and ] of the shadow <06738 +tsel > of death <06757 +tsalmaveth > , without <03808 +lo> > any order <05468 +ceder > , and [ where ] the light <03313 +yapha< > [ is ] as darkness <{00652} +>ophel > .

00652 JOB 023 017 Because <03588 +kiy > I was not cut <06780 +tsemach > off before <06440 +paniym > the darkness <02822 +choshek > , [ neither ] hath he covered <03680 +kacah > the darkness <{00652} +>ophel > from my face <06440 +paniym > .

00652 JOB 028 003 He setteth <07760 +suwm > an end <07093 +qets > to darkness <02822 +choshek > , and searcheth <02713 +chaqar > out all <03605 +kol > perfection <08503 +takliyth > : the stones <68> of darkness <{00652} +>ophel > , and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

00652 JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <02896 +towb > , then evil <07451 +ra< > came <00935 +bow> > [ unto me ] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <{00652} +>ophel > .

00652 PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <{00652} +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > .

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