

00657 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be broken <02865 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra<am > upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the ends <{00657} +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 +<oz > unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <04899 +mashiyach > .

00657 2SA 012 014 Howbeit <{00657} +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > .

00657 AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 +<etsem > out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [any] with thee ? and he shall say <00559 +>amar > , No <{00657} +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > .

00657 AMO 009 008 Behold <02009 +hinneh > , the eyes <05869 +<ayin > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [are] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy <08045 +shamad > it from off <05921 +<al > the face <06440 +paniym > of the earth <00127 +>adamah > ; saving <{00657} +>ephec > that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00657 DAN 008 025 And through <05921 +<al > his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <{00657} +>ephec > hand <03027 +yad > .

00657 DEU 015 004 Save <{00657} +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it :

00657 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +<am > , and repent <05162 +nacham > himself for his servants <05650 +<ebed > , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <{00657} +>ephec > shut <06113 +<atsar > up , or left <05800 +<azab > .

00657 DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren >

of unicorns <07214 +r@em > : with them he shall push <05055 +nagach > the people <05971 +<am > together <03162 +yachad > to the ends <{00657} +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > .

00657 EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <03027 +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 +<abar > me through <05674 +<abar > the waters <04325 +mayim > ; the waters <04325 +mayim > [were] to the ankles <{00657} +>ephec > .

00657 ISA 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an end <{00657} +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > .

00657 ISA 034 012 They shall call <07121 +qara> > the nobles <02715 +chor > thereof to the kingdom <04410 +m@luwkah > , but none <00369 +>ayin > [shall be] there <08033 +sham > , and all <03605 +kol > her princes <08269 +sar > shall be nothing <{00657} +>ephec > .

00657 ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [are] as nothing <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <{00657} +>ephec > than nothing , and vanity <08414 +tohuw > .

00657 ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [even] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought <{00657} +>ephec > .

00657 ISA 041 029 Behold <02005 +hen > , they [are] all <03605 +kol > vanity <00205 +>aven > ; their works <04639 +ma<aseh > [are] nothing <{00657} +>ephec > : their molten <05262 +necek > images [are] wind <07307 +ruwach > and confusion <05414 +nathan > .

00657 ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma<arab > , that [there is] none <{00657} +>ephec > beside <01107 +bil<adey > me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 +<owd > .

00657 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mi tsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsch > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 +<abar > over <05674 +<abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +<abar > over <05674 +<abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 +<owd > , [there is] no

<{00657} +>ephec > God <00430 +>elohiym > .

00657 ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the ends <{00657} +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 +<owd > .

00657 ISA 046 009 Remember <02142 +zakar > the former <07223 +ri>shown > things of old <05769 +<owlam > : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 +<owd > ; [I am] God <00430 +>elohiym > , and [there is] none <{00657} +>ephec > like <03644 +k@mow > me ,

00657 ISA 047 008 Therefore hear <08085 +shama< > now <06258 +<attah > this <02063 +zo>th > , [thou that art] given to pleasures <05719 +<adiyn > , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <{00657} +>ephec > else <05750 +<owd > beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children :

00657 ISA 047 008 Therefore hear <08085 +shama< > now <06258 +<attah > this <02063 +zo>th > , [thou that art] given to pleasures <05719 +<adiyn > , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <{00657} +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children :

00657 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <{00657} +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

00657 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <{00657} +>ephec > me .

00657 ISA 052 004 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , My people <05971 +<am > went <03381 +yarad > down <03381 +yarad > aforetime <07223 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the Assyrian <00804 +>Ashshuwr > oppressed <06231 +<ashaq > them without <00657 +>ephec > cause <{00657} +>ephec > .

00657 ISA 052 004 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , My people <05971 +<am > went <03381 +yarad > down <03381 +yarad > aforetime <07223 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the Assyrian <00804 +>Ashshuwr > oppressed <06231 +<ashaq > them without <{00657} +>ephec > cause <00657 +>ephec > .

00657 ISA 052 010 The LORD <03068 +Y@hovah > hath made bare
 <02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa<
 > in the eyes <05869 +<ayin > of all <03605 +kol > the nations
 <01471 +gowy > ; and all <03605 +kol > the ends <{00657} +>ephec
 > of the earth <00776 +>erets > shall see <07200 +ra>ah > the
 salvation <03444 +y@shuw<ah > of our God <00430 +>elohiym > .

00657 JER 016 019 0 LORD <03068 +Y@hovah > , my strength <05797
 +<oz > , and my fortress <04581 +ma<owz > , and my refuge <04498
 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah
 > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto
 thee from the ends <{00657} +>ephec > of the earth <00776
 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak >
 our fathers <1> have inherited <05157 +nachal > lies <08267
 +sheqer > , vanity <01892 +hebel > , and [things] wherein [
 there is] no <00369 +>ayin > profit <03276 +ya<al > .

00657 JOB 007 006 My days <03117 +yowm > are swifter <07043
 +qalal > than a weaver s shuttle <00708 +>ereg > , and are spent
 <03615 +kalah > wi thout <{00657} +>ephec > hope <08615 +tiqvah >
 .

00657 JUD 004 009 And she said <00559 +>amar > , I will surely
 go <03212 +yalak > with thee : notwithstanding <{00657} +>ephec
 > the journey <01870 +derek > that thou takest <01980 +halak >
 shall not be for thine honour <08597 +tiph>arah > ; for the LORD
 <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516
 +Ciy<@ra> > into the hand <03027 +yad > of a woman <00802
 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm
 > , and went <03212 +yalak > with Barak <01301 +Baraq > to
 Kedesh <06943 +Qedesh > .

00657 MIC 005 004 And he shall stand <05975 +<amad > and feed
 <07462 +ra<ah > in the strength <05797 +<oz > of the LORD <03068
 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034
 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >
 ; and they shall abide <03427 +yashab > : for now <06258 +<attah
 > shall he be great <01431 +gadal > unto the ends <{00657}
 +>ephec > of the earth <00776 +>erets > .

00657 NUM 013 028 Nevertheless <{00657} +>ephec > the people
 <05971 +<am > [be] strong <05794 +<az > that dwell <03427
 +yashab > in the land <00776 +>erets > , and the cities <05892
 +<iyr > [are] walled <01219 +batsar > , [and] very <03966
 +m@<od > great <01419 +gadawl > : and moreover <01571 +gam > we
 saw <07200 +ra>ah > the children <03211 +yaliyd > of Anak <06061
 +<Anaq > there .

00657 PRO 014 028 In the multitude <07230 +rob > of people
 <05971 +<am > [is] the king s <04428 +melek > honour <01927
 +hadarah > : but in the want <{00657} +>ephec > of people <03816
 +l@om > [is] the destruction <04288 +m@chittah > of the prince
 <07333 +razown > .

00657 PRO 026 020 Where <{00657} +>ephec > no <00657 +>ephec >
 wood <06086 +<ets > is , [there] the fire <00784 +>esh > goeth
 <03518 +kabah > out : so where [there is] no <00369 +>ayin >
 talebearer <05372 +nirgan > , the strife <04066 +madown >
 ceaseth <08367 +shatha< > .

00657 PRO 026 020 Where <00657 +>ephec > no <{00657} +>ephec >
 wood <06086 +<ets > is , [there] the fire <00784 +>esh > goeth
 <03518 +kabah > out : so where [there is] no <00369 +>ayin >
 talebearer <05372 +nirgan > , the strife <04066 +madown >
 ceaseth <08367 +shatha< > .

00657 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<alah > up into heaven <08064 +shamayi> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <{00657} +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

00657 PSA 002 008 Ask <07592 +sha>al > of me , and I shall give <05415 +n@than > [thee] the heathen <01471 +gowy > [for] thine inheritance <05159 +nachalah > , and the uttermost <{00657} +>ephec > parts of the earth <00776 +>erets > [for] thy possession <00272 +>achuzzah > .

00657 PSA 022 027 All <03605 +kol > the ends <{00657} +>ephec > of the world <00776 +>erets > shall remember <02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > : and all <03605 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah > before <06440 +paniym > thee .

00657 PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and let them know <03045 +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya>aqob > unto the ends <{00657} +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > .

00657 PSA 067 007 God <00430 +>elohiym > shall bless <01288 +barak > us ; and all <03605 +kol > the ends <{00657} +>ephec > of the earth <00776 +>erets > shall fear <03372 +yare> > him .

00657 PSA 072 008 He shall have dominion <07287 +radah > also from sea <03220 +yam > to sea <03220 +yam > , and from the river <05104 +nahar > unto the ends <{00657} +>ephec > of the earth <00776 +>erets > .

00657 PSA 098 003 He hath remembered <02142 +zakar > his mercy <02617 +cheched > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the ends <{00657} +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw<ah > of our God <00430 +>elohiym > .

00657 ZEC 009 010 And I will cut <03772 +karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river <05104 +nahar > [even] to the ends <{00657} +>ephec > of the earth <00776 +>erets > .

00657 ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <{00657} +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +>marbets > down

<04769 +marbets > in ! every <03605 +kol > one that passeth
<05674 +<abar > by her shall hiss <08319 +sharaq > , [and] wag
<05128 +nuwa< > his hand <03027 +yad > .

00657 ZEP 002 015 This <02063 +zo>th > [is] the rejoicing
<05947 +<alliyz > city <05892 +<iyr > that dwelt <03427 +yashab
> carelessly <00983 +betach > , that said <00559 +>amar > in her
heart <03824 +lebab > , I [am] , and [there is] none <00657
>ephec > beside <00657} +>ephec > me : how <00349 +>eyk > is
she become <01961 +hayah > a desolation <08047 +shammah > , a
place for beasts <02416 +chay > to lie <04769 +marbets > down
<04769 +marbets > in ! every <03605 +kol > one that passeth
<05674 +<abar > by her shall hiss <08319 +sharaq > , [and] wag
<05128 +nuwa< > his hand <03027 +yad > .

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