

00681 >etsel 1SA-20: 41 toward
 00681 >etsel 1KI -21: 1 hard
 00681 >etsel DEU-16: 21 near
 00681 >etsel PRO-7: 8 near
 00681 >etsel DAN-8: 17 near
 00681 >etsel PRO-7: 12 at
 00681 >etsel ISA-19: 19 at
 00681 >etsel LEV-1: 16 besi de
 00681 >etsel LEV-6: 10 besi de
 00681 >etsel LEV-10: 12 besi de
 00681 >etsel DEU-11: 30 besi de
 00681 >etsel 1KI -3: 20 besi de
 00681 >etsel 1KI -10: 19 besi de
 00681 >etsel 1KI -13: 31 besi de
 00681 >etsel 2KI -12: 9 besi de
 00681 >etsel NEH-8: 4 besi de
 00681 >etsel EZE-9: 2 besi de
 00681 >etsel EZE-10: 6 besi de
 00681 >etsel EZE-10: 16 besi de
 00681 >etsel GEN-49: 11 bi ndi ng
 00681 >etsel DAN-8: 7 cl ose

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00681 1KI 003 020 And she arose <06965 +quwm > at mi dnight ,
 and took <03947 +laqach > my son <01121 +ben > from besi de
 <{00681} +>etsel > me , while thine handmaid <00519 +>amah >
 slept <03463 +yashen > , and laid <07901 +shakab > it in her
 bosom <02436 +cheyq > , and laid <07901 +shakab > her dead
 <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > .

00681 1KI 010 019 The throne <03678 +kicce> > had six <08337
 +shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh >
 of the throne <03678 +kicce> > [was] round <05696 +<agol >
 behind <00310 +>achar > : and [there were] stays <03027 +yad >
 on either side on <00413 +>el > the place <04725 +maqowm > of
 the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions
 <00738 +>ariy > stood <05975 +<amad > besi de <{00681} +>etsel >
 the stays <03027 +yad > .

00681 1KI 013 031 And it came <01961 +hayah > to pass , after <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar > , When I am dead <04191 +muwth > , then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [is] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 +>etsem > beside <00681 +>etsel > his bones <06106 +>etsem > :

00681 1KI 021 001 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > had <01961 +hayah > a vineyard <03754 +kerem > , which <00834 +>aher > [was] in Jezreel <03157 +Yizr@<e>l > , hard <00681 +>etsel > by the palace <01964 +heykal > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Samaria <08111 +Shom@rown > .

00681 1SA 020 041 [And] as soon as the lad <05288 +na<ar > was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa<am > : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 +<ad > David <01732 +David > exceeded <01431 +gadal > .

00681 2KI 012 009 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00681 DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > .

00681 DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 +<omed > : and when he came <00935 +bow> > , I was afraid <01204 +ba<ath > , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 +<eth > of the end <07093 +qets > [shall be] the vision <04758 +mar>eh > .

00681 DEU 011 030 [Are] they not on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the

Canaanites <03669 +K@na<aniy > , which dwell <03427 +yashab > in the campaign <06160 +<arabah > over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <{00681} +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ?

00681 DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 +<ets > near <{00681} +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 +<asah > thee .

00681 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <{00681} +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

00681 EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 +<amad > beside <{00681} +>etsel > the wheels <00212 +>owphan > .

00681 EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth <00776 +>erets > , the same <01992 +hem > wheels <00212 +>owphan > also <01571 +gam > turned <05437 +cabab > not from beside <{00681} +>etsel > them .

00681 GEN 049 011 Binding <{00681} +>etsel > his foal <05895 +<ayir > unto the vine <01612 +gephen > , and his ass s <00860 +>athown > colt <01121 +ben > unto the choice <08321 +soreq > vine <08321 +soreq > ; he washed <03526 +kabac > his garments <03830 +l@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 +<enab > :

00681 ISA 019 019 In that day <03117 +yowm > shall there be an altar <04196 +mizbeach > to theLORD <03068 +Y@hovah > in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and a pillar <04676 +matstsebah > at <{00681} +>etsel > the border <01366 +g@buwl > thereof to the LORD <03068 +Y@hovah > .

00681 LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <{00681} +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > :

00681 LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and

take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 +>olah > offering on <05921 +>al > the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <{00681} +>etsel > the altar <04196 +mizbeach > .

00681 LEV 010 012 And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El<azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <{00681} +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > :

00681 NEH 008 004 And Ezra <05830 +<Ezra> > the scribe <05608 +caphar > stood <05975 +<amad > upon a pulpit <04026 +migdal > of wood <06086 +<ets > , which <00834 +>aher > they had made <06213 +<asah > for the purpose <01697 +dabar > ; and beside <{00681} +>etsel > him stood <05975 +<amad > Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiyah <06043 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma<aseyah > , on <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiyah <06305 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Malchiyah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > .

00681 PRO 007 008 Passing <05674 +<abar > through the street <07784 +shuwq > near <{00681} +>etsel > her corner <06438 +pinnaah > ; and he went <06805 +tsa<ad > the way <01870 +derek > to her house <01004 +bayith > ,

00681 PRO 007 012 Now <06471 +pa<am > [is she] without <02351 +chuwts > , now <06471 +pa<am > in the streets <07339 +r@chob > , and lieth in wait <00693 +>arab > at <{00681} +>etsel > every <03605 +kol > corner <06438 +pinnaah > .)

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