

00734 GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <{00734} +>orach > of women <00802 +>i shshah > .

00734 GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <{00734} +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 +<aqeb > , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > .

00734 ISA 002 003 And many <07227 +rab > people <05971 +<am > shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 +<alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <{00734} +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the law <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

00734 ISA 003 012 [ As for ] my people <05971 +<am > , children <05768 +<owlel > [ are ] their oppressors <05065 +nagas > , and women <00802 +>i shshah > rule <04910 +mashal > over them . O my people <05971 +<am > , they which lead <00833 +>ashar > thee cause [ thee ] to err <08582 +ta<ah > , and destroy <01104 +balac > the way <01870 +derek > of thy paths <{00734} +>orach > .

00734 ISA 026 007 The way <{00734} +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma<gal > of the just <06662 +tsaddiyq > .

00734 ISA 026 008 Yea <00637 +>aph > , in the way <{00734} +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [ our ] soul <05315 +nephesh > [ is ] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee .

00734 ISA 030 011 Get you out of the way <01870 +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <{00734} +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us .

00734 ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya<ats > , and [ who ] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <{00734} +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ?

00734 ISA 041 003 He pursued <07291 +radaph > them , [ and ] passed <05674 +<abar > safely <07965 +shalowm > ; [ even ] by the way <{00734} +>orach > [ that ] he had not gone <00935 +bow> > with his feet <07272 +regel > .

00734 JOB 006 018 The paths <{00734} +>orach > of their way <01870 +derek > are turned <03943 +laphath > aside <03943 +laphath > ; they go <05927 +<alah > to nothing <08414 +tohuw > ,

and perish <6> .

00734 JOB 006 019 The troops <{00734} +>orach > of Tema <08485 +Teyma> > looked <05027 +nabat > , the companies <01979 +haliyah > of Sheba <07614 +Sh@ba> > waited <06960 +qavah > for them .

00734 JOB 008 013 So <03651 +ken > [ are ] the paths <{00734} +>orach > of all <03605 +kol > that forget <07911 +shakach > God <00410 +>el > ; and the hypocrites <02611 +chaneph > hope <08615 +tiqvah > shall perish <6> :

00734 JOB 013 027 Thou puttest <07760 +suwm > my feet <07272 +regel > also in the stocks <05465 +cad > , and lookest <08104 +shamar > narrowly <08104 +shamar > unto all <03605 +kol > my paths <{00734} +>orach > ; thou settest a print <02707 +chaqah > upon the heels <08323 +sarar > of my feet <07272 +regel > .

00734 JOB 016 022 When <03588 +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , then I shall go <01980 +halak > the way <{00734} +>orach > [ whence ] I shall not return <07725 +shuwb > .

00734 JOB 019 008 He hath fenced <01443 +gadar > up my way <{00734} +>orach > that I cannot <03808 +lo> > pass <05674 +>abar > , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > .

00734 JOB 022 015 Hast thou marked <08104 +shamar > the old <05769 +>owlam > way <{00734} +>orach > which <00834 +>aher > wicked <00205 +>aven > men <04962 +math > have trodden <01869 +darak > ?

00734 JOB 030 012 Upon [ my ] right <03225 +yamiyn > [ hand <03225 +yamiyn > ] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 +shalach > away my feet <07272 +regel > , and they raise <05549 +calal > up against <05921 +>al > me the ways <{00734} +>orach > of their destruction <00343 +>eyd > .

00734 JOB 031 032 The stranger <01616 +ger > did not lodge <03885 +luwn > in the street <02351 +chuwts > : [ but ] I opened <06605 +pathach > my doors <01817 +deleth > to the traveller <{00734} +>orach > .

00734 JOB 033 011 He putteth <07760 +suwm > my feet <07272 +regel > in the stocks <05465 +cad > , he marketh <08104 +shamar > all <03605 +kol > my paths <{00734} +>orach > .

00734 JOB 034 011 For the work <06467 +po>al > of a man <00120 +>adam > shall he render <7999shalam > unto him , and cause every man <00376 +>iysh > to find <04672 +matsa> > according to [ his ] ways <{00734} +>orach > .

00734 JOE 002 007 They shall run <07323 +ruwts > like mighty <01368 +gibbowr > men ; they shall climb <05927 +>alah > the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 +derek > , and they shall not break <05670 +>abat > their ranks <{00734} +>orach > :

00734 JUD 005 006 In the days <03117 +yowm > of Shamgar <08044 +Shamgar > the son <01121 +ben > of Anath <06067 +>Anath > , in the days <03117 +yowm > of Jael <03278 +Ya<el > , the highways <{00734} +>orach > were unoccupied <02308 +chadal > , and the

travellers walked <03212 +yalak > through byways .

00734 MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and let us go <05927 +>alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <{00734} +>orach > : for the law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

00734 PRO 001 019 So <03651 +ken > [ are ] the ways <{00734} +>orach > of every <03605 +kol > one that is greedy <01214 +batsa< > of gain <01214 +batsa< > ; [ which ] taketh <03947 +laqach > away the life <05315 +nephesh > of the owners <01167 +ba<al > thereof .

00734 PRO 002 008 He keepeth <05341 +natsar > the paths <{00734} +>orach > of judgment <04941 +mishpat > , and preserveth <08104 +shamar > the way <01870 +derek > of his saints <02623 +chaciyd > .

00734 PRO 002 013 Who leave <05800 +>azab > the paths <{00734} +>orach > of uprightness <03476 +yosher > , to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ;

00734 PRO 002 015 Whose <00834 +>aher > ways <{00734} +>orach > [ are ] crooked <06141 +>iqqesh > , and [ they ] froward <03868 +luwz > in their paths <04570 +ma<gal > :

00734 PRO 002 019 None <03808 +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > , neither take <05381 +nasag > they hold <05381 +nasag > of the paths <{00734} +>orach > of life <02416 +chay > .

00734 PRO 002 020 That thou mayest walk <03212 +yalak > in the way <01870 +derek > of good <02896 +towb > [ men ] , and keep <08104 +shamar > the paths <{00734} +>orach > of the righteous <06662 +tsaddiyq > .

00734 PRO 003 006 In all <03605 +kol > thy ways <01870 +derek > acknowledge <03045 +yada< > him , and he shall direct <03474 +yashar > thy paths <{00734} +>orach > .

00734 PRO 004 014 Enter <00935 +bow> > not into the path <{00734} +>orach > of the wicked <07563 +rasha< > , and go <00833 +>ashar > not in the way <01870 +derek > of evil <07451 +ra< > [ men ] .

00734 PRO 004 018 But the path <{00734} +>orach > of the just <06662 +tsaddiyq > [ is ] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > more <01980 +halak > > and more unto the perfect <03559 +kuwn > day <03117 +yowm > .

00734 PRO 005 006 Lest <06435 +pen > thou shouldst ponder <06424 +palac > the path <{00734} +>orach > of life <02416 +chay > , her ways <04570 +ma<gal > are moveable <05128 +nuwa< > , [ that ] thou canst not know <03045 +yada< > [ them ] .

00734 PRO 008 020 I lead <01980 +halak > in the way <{00734} +>orach > of righteousness <06666 +ts@daqah > , in the midst <08432 +tavek > of the paths <05410 +nathiyb > of judgment

<04941 +mi shpat > :

00734 PRO 009 015 To call <07121 +qara> > passengers who go right <03474 +yashar > on their ways <{00734} +>orach > :

00734 PRO 010 017 He [ is in ] the way <{00734} +>orach > of life <02416 +chay > that keepeth <08104 +shamar > instruction <04148 +muwcar > : but he that refuseth <05800 +<azab > reproof <08433 +towkechah > erreth <08582 +ta<ah > .

00734 PRO 012 028 In the way <{00734} +>orach > of righteousness <06666 +ts@daqah > [ is ] life <02416 +chay > ; and [ in ] the pathway [ thereof there is ] no <00408 +>al > death <04194 +maveth > .

00734 PRO 015 010 Correction <04148 +muwcar > [ is ] grievous <07451 +ra< > unto him that forsaketh <05800 +<azab > the way <{00734} +>orach > : [ and ] he that hateth <08130 +sane> > reproof <08433 +towkechah > shall die <04191 +muwth > .

00734 PRO 015 019 The way <01870 +derek > of the slothful <06102 +<atsel > [ man is ] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the way <{00734} +>orach > of the righteous <03477 +yashar > [ is ] made plain <05549 +cal al > .

00734 PRO 015 024 The way <{00734} +>orach > of life <02416 +chay > [ is ] above <04605 +ma<al > to the wise <07919 +sakal > , that he may depart <05493 +cuwr > from hell <07585 +sh@>owl > beneath <04295 +mattah > .

00734 PRO 017 023 A wicked <07563 +rasha< > [ man ] taketh <03947 +laqach > a gift <07810 +shachad > out of the bosom <02436 +cheyq > to pervert <05186 +natah > the ways <{00734} +>orach > of judgment <04941 +mi shpat > .

00734 PRO 022 025 Lest <06435 +pen > thou learn <00502 +>alph > his ways <{00734} +>orach > , and get <03947 +laqach > a snare <04170 +mowqesh > to thy soul <05315 +nephesh > .

00734 PSA 008 008 The fowl <06833 +tsippowr > of the air <08064 +shamayim > , and the fish <01709 +dag > of the sea <03220 +yam > , [ and whatsoever ] passeth <05674 +<abar > through the paths <{00734} +>orach > of the seas <03220 +yam > .

00734 PSA 016 011 Thou wilt shew <03045 +yada< > me the path <{00734} +>orach > of life <02416 +chay > : in thy presence <06440 +paniym > [ is ] fulness <07648 +soba< > of joy <08057 +simchah > ; at thy right <03225 +yamiyn > hand <03225 +yami yn > [ there are ] pleasures <05273 +na<iym > for evermore <05331 +netsach > .

00734 PSA 017 004 Concerning the works of men <00120 +>adam > , by the word <01697 +dabar > of thy lips <08193 +saphah > I have kept <08104 +shamar > [ me from ] the paths <{00734} +>orach > of the destroyer <06530 +p@riyts > .

00734 PSA 019 005 Which [ is ] as a bridegroom <02860 +chathan > coming <03318 +yatsa> > out of his chamber <02646 +chuppah > , [ and ] rejoiceth <07797 +suws > as a strong <01368 +gibbowr > man to run <07323 +ruwts > a race <{00734} +>orach > .

00734 PSA 025 004 Shew <03045 +yada< > me thy ways <01870 +derek > , O LORD <03068 +Y@hovah > ; teach <03925 +lamad > me thy paths <{00734} +>orach > .

00734 PSA 025 010 All <03605 +kol > the paths <{00734} +>orach >

of the LORD <03068 +Y@hovah > [ are ] mercy <02617 +cheded > and truth <00571 +>emeth > unto such as keep <05341 +natsar > his covenant <01285 +b@riyth > and his testimonies <05713 +<edah > .

00734 PSA 027 011 Teach <03384 +yarah > me thy way <01870 +derek > , O LORD <03068 +Y@hovah > , and lead <05148 +nachah > me in a plain <04334 +miyshowr > path <{00734} +>orach > , because <04616 +ma<an > of mine enemies <08342 +sasown > .

00734 PSA 044 018 Our heart <03820 +leb > is not turned <05472 +cuwg > back <00268 +>achowr > , neither have our steps <00838 +>ashur > declined <05186 +natah > from thy way <{00734} +>orach > ;

00734 PSA 119 009 BETH . Wherewithal shall a young <05288 +na<ar > man cleanse <02135 +zakah > his way <{00734} +>orach > ? by taking heed <08104 +shamar > [ thereto ] according to thy word <01697 +dabar > .

00734 PSA 119 015 I will meditate <07878 +siyach > in thy precepts <06490 +piqqwd > , and have respect <05027 +nabat > unto thy ways <{00734} +>orach > .

00734 PSA 119 101 I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > evil <07451 +ra< > way <{00734} +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > .

00734 PSA 119 104 Through thy precepts <06490 +piqqwd > I get understanding <00995 +biyn > : therefore I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <{00734} +>orach > .

00734 PSA 119 128 Therefore I esteem all <03605 +kol > [ thy ] precepts <06490 +piqqwd > [ concerning ] all <03605 +kol > [ things to be ] right <03474 +yashar > ; [ and ] I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <{00734} +>orach > .

00734 PSA 139 003 Thou compassest <02219 +zarah > my path <{00734} +>orach > and my lying <07252 +reba< > down <07252 +reba< > , and art acquainted <05532 +cakan > [ with ] all <03605 +kol > my ways <01870 +derek > .

00734 PSA 142 003 When my spirit <07307 +ruwach > was overwhelmed <05848 +<ataph > within <05921 +<al > me , then thou knewest <03045 +yada< > my path <05410 +nathiyb > . In the way <{00734} +>orach > wherein <02098 +zuw > I walked <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me .

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