

00748 >arak DEU-4: 26 prol ong
00748 >arak DEU-4: 40 prol ong
00748 >arak DEU-5: 33 prol ong
00748 >arak DEU-11: 9 prol ong
00748 >arak DEU-17: 20 prol ong
00748 >arak DEU-22: 7 prol ong
00748 >arak DEU-30: 18 prol ong
00748 >arak DEU-32: 47 prol ong
00748 >arak JOB-6: 11 prol ong
00748 >arak PRO-28: 16 prol ong
00748 >arak ECC-8: 13 prol ong
00748 >arak ISA-53: 10 prol ong
00748 >arak DEU-5: 16 prol onged
00748 >arak DEU-6: 2 prol onged
00748 >arak PRO-28: 2 prol onged
00748 >arak ECC-8: 12 prol onged
00748 >arak EZE-12: 22 prol onged
00748 >arak ECC-7: 15 prol ongeth
00748 >arak NUM-9: 19 tarri ed
00748 >arak NUM-9: 22 tarri ed
00748 >arak 1KI -3: 14 l engthen
00748 >arak ISA-54: 2 l engthen
00748 >arak DEU-25: 15 l engthened
00748 >arak GEN-26: 8 l ong
00748 >arak EXO-20: 12 l ong
00748 >arak PSA-129: 3 l ong
00748 >arak EZE-31: 5 l ong
00748 >arak ISA-48: 9 defer
00748 >arak PRO-19: 11 deferreth
00748 >arak ISA-57: 4 draw
00748 >arak 1KI -8: 8 drew
00748 >arak 2CH-5: 9 drew

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 00748 1KI 003 014 And if <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 +David > did walk <01980 +halak > , then I will lengthen <{00748} +>arak > thy days <03117 +yowm > .

00748 1KI 008 008 And they drew <{00748} +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > .

00748 2CH 005 009 And they drew <{00748} +>arak > out the staves <00905 +bad > [of the ark <00727 +>arown >] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > .

00748 DEU 004 026 I call <05749 +<uwd > heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 +<uwd > against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 +<al > the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <{00748} +>arak > [your] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > .

00748 DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <{00748} +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever .

00748 DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <{00748} +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .

00748 DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <{00748} +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > .

00748 DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be prolonged <{00748} +>arak > .

00748 DEU 011 009 And that ye may prolong <{00748} +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera< > , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

00748 DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma<an > that he may prolong <{00748} +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > .

00748 DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <{00748} +>arak > [thy] days <03117 +yowm > .

00748 DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <{00748} +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .

00748 DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <{00748} +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it .

00748 DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <{00748} +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

00748 ECC 007 015 All <03605 +kol > [things] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [man] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha< > [man] that prolongeth <{00748} +>arak > [his life] in his wickedness <07451 +ra< > .

00748 ECC 008 012 Though a sinner <02398 +chata> > do <06213 +<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times ,

and his [days] be prolonged <{00748} +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him :

00748 ECC 008 013 But it shall not be well <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 +lo> > shall he prolong <{00748} +>arak > [his] days <03117 +yowm > , [which are] as a shadow <06738 +tsel > ; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>elohiym > .

00748 EZE 012 022 Son <01121 +ben > of man <00120 +>adam > , what <04100 +mah > [is] that proverb <04912 +mashal > [that] ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The days <03117 +yowm > are prolonged <{00748} +>arak > , and every <03605 +kol > vision <02377 +chazown > faileth <6> ?

00748 EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahn > above all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , and his boughs <05634 +car<appah > were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > long <{00748} +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth .

00748 EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahn > above all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , and his boughs <05634 +car<appah > were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <{00748} +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth .

00748 GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <{00748} +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > .

00748 ISA 048 009 For my name s <08034 +shem > sake <04616 +ma<an > will I defer <{00748} +>arak > mine anger <00639 +>aph > , and for my praise <08416 +t@hillah > will I refrain <02413 +chatam > for thee , that I cut <03772 +karath > thee not off .

00748 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [him] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <{00748} +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > .

00748 ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy<ah > of thine habitations <04908 +mishkan > : spare <02820 +chasak > not , lengthen <{00748} +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ;

00748 ISA 057 004 Against <05921 +<al > whom <04310 +miy > do ye sport <06026 +<anag > yourselves ? against <05921 +<al > whom <04310 +miy > make ye a wide <07337 +rachab > mouth <06310 +peh > , [and] draw <{00748} +>arak > out the tongue <03956 +lashown > ? [are] ye not children <03206 +yeled > of transgression <06588 +pesha< > , a seed <02233 +zera< > of falsehood <08267 +sheqer > ,

00748 JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <07093 +qets > , that I should prolong <{00748} +>arak > my life <05315 +nephesh > ?

00748 NUM 009 019 And when <03588 +kiy > the cloud <06051 +<anan > tarried <{00748} +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not .

00748 NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <{00748} +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 +<al > , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00748 PRO 019 011 The discretion <07922 +sekel > of a man <00120 +>adam > deferreth <{00748} +>arak > his anger <00639 +>aph > ; and [it is] his glory <08597 +tiph>arah > to pass <05674 +<abar > over <05921 +<al > a transgression <06588 +pesha< > .

00748 PRO 028 002 For the transgression <06588 +pesha< > of a land <00776 +>erets > many <07227 +rab > [are] the princes <08269 +sar > thereof : but by a man <00120 +>adam > of understanding <00995 +biyn > [and] knowledge <03045 +yada< > the state <03651 +ken > [thereof] shall be prolonged <{00748} +>arak > .

00748 PRO 028 016 The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [is] also a great <07227 +rab > oppressor <04642 +ma<ashaqqah > : [but] he that hateth <08130 +sane> > covetousness <01215 +betsa< > shall prolong <{00748} +>arak > [his] days <03117 +yowm > .

00748 PSA 129 003 The plowers <02790 +charash > plowed <02790 +charash > upon my back <01354 +gab > : they made long <{00748} +>arak > their furrows <04618 +ma<anah > .