

00772 >ara< DAN-2: 39 inferior
 00772 >ara< EZR-5: 11 earth
 00772 >ara< JER-10: 11 earth
 00772 >ara< DAN-2: 35 earth
 00772 >ara< DAN-2: 39 earth
 00772 >ara< DAN-4: 1 earth
 00772 >ara< DAN-4: 10 earth
 00772 >ara< DAN-4: 11 earth
 00772 >ara< DAN-4: 15 earth
 00772 >ara< DAN-4: 15 earth
 00772 >ara< DAN-4: 20 earth
 00772 >ara< DAN-4: 22 earth
 00772 >ara< DAN-4: 23 earth
 00772 >ara< DAN-4: 35 earth
 00772 >ara< DAN-4: 35 earth
 00772 >ara< DAN-6: 25 earth
 00772 >ara< DAN-6: 27 earth
 00772 >ara< DAN-7: 4 earth
 00772 >ara< DAN-7: 17 earth
 00772 >ara< DAN-7: 23 earth
 00772 >ara< DAN-7: 23 earth

~~~~~

~~~~~

00772 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>i ddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <{00772} +>ara< > .

00772 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochori y > ki ngdom <04437 +mal kuw > inferior <00772 +>ara< > to thee , and another <00317

+>ochori y > thi rd <08523 +t@li ythay > ki ngdom <04437 +mal kuw >
of brass <05174 +n@chash > , which <01768 +di y > shall bear
<07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol >
the earth <{00772} +>ara< > .

00772 DAN 002 039 And after <00870 +>athar > thee shall arise
<06965 +quwm > another <00317 +>ochori y > ki ngdom <04437 +mal kuw
> i nferior <{00772} +>ara< > to thee , and another <00317
+>ochori y > thi rd <08523 +t@li ythay > ki ngdom <04437 +mal kuw >
of brass <05174 +n@chash > , which <01768 +di y > shall bear
<07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol >
the earth <00772 +>ara< > .

00772 DAN 004 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the
ki ng <04430 +melek > , unto all <03606 +kol > people <05972 +<am
> , nations <00524 +>ummah > , and languages <03961 +li shshan > ,
that dwell <01753 +duwr > in all <03606 +kol > the earth
<{00772} +>ara< > ; Peace <08001 +sh@l am > be multiplied <07680
+s@gas > unto you .

00772 DAN 004 010 Thus [were] the vi sions <02376 +chezev > of
mi ne head <07217 +re>sh > in my bed <04903 +mi shkab > ; I saw
<02370 +chaza> > , and behol d <00431 +>al uw > a tree <00363
+>i ylan > in the midst <01459 +gav > of the earth <{00772}
+>ara< > , and the height <07314 +ruwm > thereof [was] great
<07690 +saggi y> > .

00772 DAN 004 011 The tree <00363 +>i ylan > grew <07236 +r@bah >
, and was strong <08631 +t@qeph > , and the hei ght <07314 +ruwm
> thereof reached <04291 +m@ta> > unto heaven <08065 +shamayin >
, and the sight <02379 +chazowth > thereof to the end <05491
+cowph > of all <03606 +kol > the earth <{00772} +>ara< > :

00772 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662
+sh@baq > the stump <06136 +i qqar > of his roots <08330 +shoresh
> in the earth <{00772} +>ara< > , even wi th a band <00613
+>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > ,
in the tender grass <01883 +dethe> > of the field <01251 +bar > ;
and let it be wet <06647 +ts@ba< > wi th the dew <02920 +tal >
of heaven <08065 +shamayin > , and [let] hi s portion <02508
+chal aq > [be] wi th the beasts <02423 +cheyva> > in the grass
<06211 +<ash > of the earth <{00772} +>ara< > :

00772 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662
+sh@baq > the stump <06136 +i qqar > of his roots <08330 +shoresh
> in the earth <00772 +>ara< > , even wi th a band <00613 +>ecuwr
> of iron <06523 +parzel > and brass <05174 +n@chash > , in the
tender grass <01883 +dethe> > of the field <01251 +bar > ; and
let it be wet <06647 +ts@ba< > wi th the dew <02920 +tal > of
heaven <08065 +shamayin > , and [let] hi s portion <02508
+chal aq > [be] wi th the beasts <02423 +cheyva> > in the grass
<06211 +<ash > of the earth <{00772} +>ara< > :

00772 DAN 004 020 The tree <00363 +>i ylan > that thou sawest
<02370 +chaza> > , which <01768 +di y > grew <07236 +r@bah > ,
and was strong <08631 +t@qeph > , whose hei ght <07314 +ruwm >
reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and
the sight <02379 +chazowth > thereof to all <03606 +kol > the
earth <{00772} +>ara< > ;

00772 DAN 004 022 It [is] thou , O ki ng <04430 +melek > , that
art grown <07236 +r@bah > and become <08631 +t@qeph > strong
<08631 +t@qeph > : for thy greatness <07238 +r@buw > is grown
<07236 +r@bah > , and reacheth <04291 +m@ta> > unto heaven
<08065 +shamayin > , and thy domini on <07985 +sholtan > to the
end <05491 +cowph > of the earth <{00772} +>ara< >

00772 DAN 004 023 And whereas <01768 +diy> the king <04430 +mel ek> saw <02370 +chaza> a watcher <05894 +i yr> and an holy <06922 +qaddi ysh> one coming <05182 +n@chath> down <05182 +n@chath> from heaven <08065 +shamayin>, and saying <00560 +>amar>, Hew <01414 +g@dad> the tree <00363 +i ylan> down, and destroy <02255 +chabal> it; yet <01297 +b@ram> leave <07662 +sh@baq> the stump <06136 +<i qqar> of the roots <08330 +shoresh> thereof in the earth <{00772}> +>ara<>, even with a band <00613 +>ecuwr> of iron <06523 +parzel> and brass <05174 +n@chash>, in the tender grass <01883 +dethe> of the field <01251 +bar>; and let it be wet <06647 +ts@ba<> with the dew <02920 +tal> of heaven <08065 +shamayin>, and [let] his portion <02508 +chalaq> [be] with the beasts <02423 +cheyva> of the field <01251 +bar>, till <05704 +ad> seven <07655 +shibah> times <05732 +iddan> pass <02499 +chalaph> over <05922 +al> him;

00772 DAN 004 035 And all <03606 +kol> the inhabitants <01753 +duwr> of the earth <{00772}> +>ara<> [are] reputed <02804 +chashab> as nothing <03809 +la>>: and he doeth <05648 +<abad>> according to his will <06634 +ts@ba> in the army <02429 +chayil> of heaven <08065 +shamayin>, and [among] the inhabitants <01753 +duwr> of the earth <{00772}> +>ara<>: and none <03809 +la>> can stay <04223 +m@cha> his hand <03028 +yad>, or say <00560 +>amar> unto him, What <04101 +mah> doest <05648 +<abad>> thou?

00772 DAN 004 035 And all <03606 +kol> the inhabitants <01753 +duwr> of the earth <{00772}> +>ara<> [are] reputed <02804 +chashab> as nothing <03809 +la>>: and he doeth <05648 +<abad>> according to his will <06634 +ts@ba> in the army <02429 +chayil> of heaven <08065 +shamayin>, and [among] the inhabitants <01753 +duwr> of the earth <00772> +>ara<>: and none <03809 +la>> can stay <04223 +m@cha> his hand <03028 +yad>, or say <00560 +>amar> unto him, What <04101 +mah> doest <05648 +<abad>> thou?

00772 DAN 006 025 Then <00116 +>edayin> king <04430 +mel ek> Darius <01868 +Dar@yavesh> wrote <03790 +k@thab> unto all <03606 +kol> people <05972 +am>, nations <00524 +>ummah>, and languages <03961 +lishshan>, that dwell <01753 +duwr> in all <03606 +kol> the earth <{00772}> +>ara<>; Peace <08001 +sh@l am> be multiplied <07680 +s@ga> unto you.

00772 DAN 006 027 He delivereth <07804 +sh@zab> and rescueth <05338 +n@tsal>, and he worketh <05648 +<abad>> signs <00852 +>ath> and wonders <08540 +t@mahh> in heaven <08065 +shamayin> and in earth <{00772}> +>ara<>, who <01768 +diy> hath delivered <07804 +sh@zab> Daniel <01841 +Danieye> from the power <03028 +yad> of the lions <00744 +aryeh>.

00772 DAN 007 004 The first <06933 +qadmay> [was] like a lion <00738 +>ariy>, and had eagles <05403 +n@shar> wings <01611 +gaph>: I beheld till <05704 +ad> the wings <01611 +gaph> thereof were plucked <04804 +m@rat>, and it was lifted <05191 +n@tal> up from the earth <{00772}> +>ara<>, and made stand <06966 +quwm> upon the feet <07271 +r@gal> as a man <00606 +enash>, and a man <00606 +>enash> heart <03825 +l@bab> was given <03052 +y@hab> to it.

00772 DAN 007 017 These <00459 +>illeyn> great <07260 +rabrab> beasts <02423 +cheyva>, which <01768 +diy> are four <00703 +>arba<>, [are] four <00703 +>arba<> kings <04430 +mel ek>, [which] shall arise <06965 +quwm> out of the earth <{00772}> +>ara<>.

00772 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
 The fourth <07244 +r@bi y<ay > beast <02423 +cheyva> > shall be
 the fourth <07244 +r@bi y<ay > ki ngdom <04437 +mal kuw > upon
 earth <{00772} +>ara< > , which <01768 +di y > shall be di verse
 <08133 +sh@na> > from all <03606 +kol > ki ngdoms <04437 +mal kuw
 > , and shall devour <00399 +>akal > the whol e <03606 +kol >
 earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down ,
 and break <01854 +daqaq > it in pieces .

00772 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
 The fourth <07244 +r@bi y<ay > beast <02423 +cheyva> > shall be
 the fourth <07244 +r@bi y<ay > ki ngdom <04437 +mal kuw > upon
 earth <00772 +>ara< > , whi ch <01768 +di y > shall be di verse
 <08133 +sh@na> > from all <03606 +kol > ki ngdoms <04437 +mal kuw
 > , and shall devour <00399 +>akal > the whole <03606 +kol >
 earth <{00772} +>ara< > , and shall tread <01759 +duwsh > it
 down , and break <01854 +daqaq > it in pieces .

00772 EZR 005 011 And thus <03660 +k@nema> > they returned
 <08421 +tuwb > us answer <06600 +pi thgam > , saying <00560
 +>amar > , We are the servants <05649 +<abad > of the God <00426
 +>el ahh > of heaven <08065 +shamayin > and earth <{00772} +>ara<
 > , and buil d <01129 +banah > the house <01005 +bayith > that
 was buil ded <01124 +b@na> > these <01836 +den > many <07690
 +saggi y> > years <08140 +sh@nah > ago <06928 +qadmah > , whi ch a
 great <07229 +rab > ki ng <04430 +mel ek > of Israel <03479
 +Yi sra>el > buil ded <01124 +b@na> > and set <03635 +k@l al > up .

00772 JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar
 > unto them , The gods <00426 +>el ahh > that have not made
 <05648 +<abad > the heavens <08065 +shamayin > and the earth
 <00778 +>araq > , [even] they shall perish <7> from the earth
 <{00772} +>ara< > , and from under <08460 +t@chowth > these
 <00429 +>el l eh > heavens <08065 +shamayin > .

~~~~~

~~~~~