

00816 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall I come <00935 +bow > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +iyr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mi tsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <{00816} +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <00816 +>asham > .

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00816 EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 +iyr > shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <{00816} +>asham > , and your idols <01544 +gilluwil > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +maaseh > may be abolished <04229 +machah > .

00816 EZE 022 004 Thou art become <{00816} +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame > thyself in thine idols <01544 +gilluwil > which <00834 +>aher > thou hast made <06213 +<asah > ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > .

00816 EZE 022 004 Thou art become <00816 +>asham > guilty <{00816} +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame > thyself in thine idols <01544 +gilluwil > which <00834 +>aher > thou hast made <06213 +<asah > ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > .

00816 EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +yaan > that Edom <00123 +>Edom > hath dealt <06213 +<asah > against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended

<{00816} +>asham > , and revenged <05358 +naqam > himsel f upon them ;

00816 EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they woul d put <03318 +yatsa> > away <03318 +yatsa> > their w i ves <00802 +>i shshah > ; and [being] guilty <{00816} +>asham > , [they offered] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > .

00816 GEN 042 021 And they said <00559 +>amar > one <00376 +>i ysh > to another <00250 +>Ezrachi y > , We [are] verily <61> guilty <{00816} +>asham > concerning <05921 +<al > our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the angui sh <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us .

00816 HAB 001 011 Then <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chal aph > , and he shall pass <05674 +<abar > over <05674 +<abar > , and offend <{00816} +>asham > , [imputing] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiy m > .

00816 HOS 004 015 Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <{00816} +>asham > ; and come <00935 +bow> > not ye unto Gil gal <01537 +Gil gal > , nei ther <00408 +>al > go <05927 +<al ah > ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba< > , The L ORD <03068 +Y@hovah > liveth <02416 +chay > .

00816 HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuw b > to my place <04725 +maqowm > , till <05704 +<ad > they acknowl edge their offence <{00816} +>asham > , and seek <01245 +baqash > my face <06440 +pani ym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > .

00816 HOS 010 002 Their heart <03820 +leb > is di vi ded <02505 +chal aq > ; now <06258 +<attah > shall they be found faul ty <{00816} +>asham > : he shall break <06202 +>araph > down their altars <04196 +mi zbeach > , he shall spo il <07703 +shadad > their images <04676 +matstsebah > .

00816 HOS 013 001 When Ephraim <00669 +>Ephrayim > spake <01696 +dabar > trembling <07578 +r@theth > , he exal ted <05375 +nasa> himsel f <01931 +huw > in Israel <03478 +Yisra>el > ; but when he offended <{00816} +>asham > in Baal <01168 +Ba<al > , he di ed <04191 +muwth > .

00816 HOS 013 016 Samaria <08111 +Shom@rown > shall become <00816 +>asham > desolate <{00816} +>asham > ; for she hath rebel led <04784 +marah > against her God <00430 +>elohiy m > : they shall fall <05307 +naphal > by the sword <02719 +chereb > : their infants <05768 +<owl el > shall be dashed <07376 +ratash > in pieces , and their women wi th child <02030 +hareh > shall be ri pped <01234 +baqa< > up .

00816 HOS 013 016 Samaria <08111 +Shom@rown > shall become <{00816} +>asham > desolate <00816 +>asham > ; for she hath rebel led <04784 +marah > against her God <00430 +>elohiy m > : they shall fall <05307 +naphal > by the sword <02719 +chereb > : their infants <05768 +<owl el > shall be dashed <07376 +ratash > in pieces , and their women wi th child <02030 +hareh > shall be ri pped <01234 +baqa< > up .

00816 ISA 024 006 Therefore hath the curse <00423 +>al ah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwel l <03427 +yashab > therein are desolate <{00816} +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +mi z<ar > men <00582 +>enowsh > left <07604 +sha>ar > .

00816 JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORd <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <{00816} +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORd <03068 +Y@hovah > .

00816 JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We offend <{00816} +>asham > not , because they have sinned <02398 +chata> > against the LORd <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORd <03068 +Y@hovah > , the hope <04723 +mi qveh > of their fathers <1> .

00816 JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +ki y > they have no <00369 +>ayin > pasture <04829 +mi r<eh > ; yea <01571 +gam > , the flocks <05739 +<eder > of sheep <06629 +tso>n > are made desolate <{00816} +>asham > .

00816 JUD 021 022 And it shall be , when <03588 +ki y > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +ki y > we reserved <03947 +lqach > not to each man <00376 +>i ysh > his wife <00802 +>i shshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [that] ye should be guilty <{00816} +>asham > .

00816 LEV 004 013 And if <00518 +>im > the whole <03605 +kol > congregation <05712 +<edah > of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 +<alam > from the eyes <05869 +<ayin > of the assembly <06951 +qahal > , and they have done <06213 +<asah > [somewhat against] any <00259 +>echad > of the commandments <04687 +mi tsvah > of the LORd <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 +<asah > , and are guilty <{00816} +>asham > ;

00816 LEV 004 022 When <00834 +>aher > a ruler <05387 +nasi y> > hath sinned <02398 +chata> > , and done <06213 +<asah > [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mi tsvah > of the LORd <03068 +Y@hovah > his God <00430 +>el ohi ym > [concerning things] which <00834 +>aher > should not be done <06213 +<asah > , and is guilty <{00816} +>asham > ;

00816 LEV 004 027 And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 +<am > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 +<asah > [somewhat against] any <00259 +>echad > of the commandments <04687 +mi tsvah > of the LORd <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +<asah > , and be guilty <{00816}

+>asham > ;

00816 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@bel ah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@bel ah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@bel ah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <{00816} +>asham > .

00816 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleaness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleaness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > wital , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <{00816} +>asham > .

00816 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [it be] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <{00816} +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

00816 LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <{00816} +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [thing] :

00816 LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 +<asah > any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 +<asah > by the commandments <04687 +mi tsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <{00816} +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00816 LEV 005 019 It [is] a trespass <00817 +>asham > offering : he hath certainly trespassed <{00816} +>asham > against the LORD <03068 +Y@hovah > .

00816 LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <{00816} +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +pi qqadown > him to keep <06485 +paqid > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

00816 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>i ysh > or <00176 +>ow > woman <00802 +>i shshah > shall commit <06213 +<asah > any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +<asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <{00816} +>asham > ;

00816 NUM 005 007 Then they shall confess <03034 +yadah > their

sin <02403 +chatta>ah > whi ch <00834 +>aher > they have done
<06213 +<asah > : and he shall recompense <07725 +shuwb > hi s
trespass <00817 +>asham > wi th the principal <07218 +ro>sh >
thereof , and add <03254 +yacaph > unto i t the fifth <02549
+chami yshi y > [part] thereof , and give <05414 +nathan > [it
] unto [him] against whom <00834 +>aher > he hath trespassed
<{00816} +>asham > .

00816 PRO 030 010 Accuse <03960 +lashan > not a servant <05650
+<ebed > unto hi s master <00113 +>adown > , l est <06435 +pen >
he curse <07043 +qal al > thee , and thou be found guilty
<{00816} +>asham > .

00816 PSA 005 010 Destroy <{00816} +>asham > thou them , O God
<00430 +>el ohi ym > ; let them fall <05307 +naphal > by their own
counsel s <04156 +mow<etsah > ; cast <05080 +nadach > them out in
the mul ti tude <07230 +rob > of their transgressions <06588
+pesha< > ; for they have rebel led <04784 +marah > agai nst thee .

00816 PSA 034 021 Evil <07451 +ra< > shall sl ay <04191 +muwth >
the wicked <07563 +rasha< > : and they that hate <08130 +sane> >
the righteous <06662 +tsaddi yq > shall be desolate <{00816}
+>asham > .

00816 PSA 034 022 The L ORD <03068 +Y@hovah > redeemeth <06299
+padah > the soul <05315 +nephesh > of hi s servants <05650
+<ebed > : and none <03808 +lo> > of them that trust <02620
+chacah > in hi m shall be desolate <{00816} +>asham > .

00816 ZEC 011 005 Whose <00834 +>aher > possessors <07069 +qanah
> sl ay <02026 +harag > them , and hold <00816 +>asham >
themsel ves not guil ty <{00816} +>asham > : and they that sell
<04376 +makar > them say <00559 +>amar > , Bl essed <01288 +barak
> [be] the L ORD <03068 +Y@hovah > ; for I am rich <06238
+<ashar > : and their own shepherds <07462 +ra<ah > pi ty <02550
+chamal > them not .

00816 ZEC 011 005 Whose <00834 +>aher > possessors <07069 +qanah
> sl ay <02026 +harag > them , and hold <{00816} +>asham >
themsel ves not guil ty <00816 +>asham > : and they that sell
<04376 +makar > them say <00559 +>amar > , Bl essed <01288 +barak
> [be] the L ORD <03068 +Y@hovah > ; for I am rich <06238
+<ashar > : and their own shepherds <07462 +ra<ah > pi ty <02550
+chamal > them not .

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