

00816 >asham 2CH-19: 10 trespass  
00816 >asham 2CH-19: 10 trespass  
00816 >asham LEV-5: 19 trespassed  
00816 >asham NUM-5: 7 trespassed  
00816 >asham GEN-42: 21 guilty  
00816 >asham LEV-4: 13 guilty  
00816 >asham LEV-4: 22 guilty  
00816 >asham LEV-4: 27 guilty  
00816 >asham LEV-5: 2 guilty  
00816 >asham LEV-5: 3 guilty  
00816 >asham LEV-5: 4 guilty  
00816 >asham LEV-5: 5 guilty  
00816 >asham LEV-5: 17 guilty  
00816 >asham LEV-6: 4 guilty  
00816 >asham NUM-5: 6 guilty  
00816 >asham JUD-21: 22 guilty  
00816 >asham EZR-10: 19 guilty  
00816 >asham PRO-30: 10 guilty  
00816 >asham EZE-22: 4 guilty  
00816 >asham ZEC-11: 5 guilty  
00816 >asham ZEC-11: 5 hold  
00816 >asham HOS-5: 15 offence  
00816 >asham JER-2: 3 offend  
00816 >asham JER-50: 7 offend  
00816 >asham HOS-4: 15 offend  
00816 >asham HAB-1: 11 offend  
00816 >asham EZE-25: 12 offended  
00816 >asham HOS-13: 1 offended  
00816 >asham PSA-34: 21 desolate  
00816 >asham PSA-34: 22 desolate  
00816 >asham ISA-24: 6 desolate  
00816 >asham EZE-6: 6 desolate  
00816 >asham HOS-13: 16 desolate

00816 >asham JOE-1: 18 desolate

00816 >asham PSA-5: 10 destroy

00816 >asham HOS-10: 2 faulty

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00816 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall I come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +iyr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mi tsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <{00816} +>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <00816 +>asham > .

00816 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall I come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +iyr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mi tsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <{00816} +>asham > .

00816 EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 +iyr > shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mi zbeach > may be laid waste <02717 +charab > and made desolate <{00816} +>asham > , and your idols <01544 +gilluw > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma<a>seh > may be abolished <04229 +machah > .

00816 EZE 022 004 Thou art become <{00816} +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluw > which <00834 +>aher > thou hast made <06213 +<asah > ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [ even ] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > .

00816 EZE 022 004 Thou art become <00816 +>asham > guilty <{00816} +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> >

thyself in thine idols <01544 +gilluw> which <00834 +>aher> thou hast made <06213 +<asah> ; and thou hast caused thy days <03117 +yowm> to draw near <07126 +qarab> , and art come <00935 +bow> [ even ] unto thy years <08141 +shaneh> : therefore <03651 +ken> have I made <05414 +nathan> thee a reproach <02781 +cherpah> unto the heathen <01471 +gowy> , and a mocking <07048 +qallakah> to all <03605 +kol> countries <00776 +>erets> .

00816 EZE 025 012 Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Because <03282 +ya<an> that Edom <00123 +>Edom> hath dealt <06213 +<asah> against the house <01004 +bayith> of Judah <03063 +Y@huwdah> by taking vengeance <05359 +naqam> , and hath greatly offended <{00816}>asham> , and revenged <05358 +naqam> himself upon them ;

00816 EZR 010 019 And they gave <05414 +nathan> their hands <03027 +yad> that they would put <03318 +yatsa> away <03318 +yatsa> their wives <00802 +>i shshah> ; and [ being ] guilty <{00816}>asham> , [ they offered ] a ram <00352 +ayil> of the flock <06629 +tso>n> for their trespass <00819 +>ashmah> .

00816 GEN 042 021 And they said <00559 +>amar> one <00376 +>i ysh> to another <00250 +>Ezrachi y> , We [ are ] verily <61> guilty <{00816}>asham> concerning <05921 +<al> our brother <00251 +>ach> , in that we saw <07200 +ra>ah> the anguish <06869 +tsarah> of his soul <05315 +nephesh> , when he besought <02603 +chanan> us , and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th> distress <06869 +tsarah> come <00935 +bow> upon us .

00816 HAB 001 011 Then <00227 +>az> shall [ his ] mind <07307 +ruwach> change <02498 +chalaph> , and he shall pass <05674 +<abar> over <05674 +<abar> , and offend <{00816}>asham> , [ imputing ] this <02098 +zuw> his power <03581 +koach> unto his god <00430 +elohiyim> .

00816 HOS 004 015 Though <00518 +>im> thou , Israel <03478 +Yisra>el> , play the harlot <02181 +zana> , [ yet ] let not Judah <03063 +Y@huwdah> offend <{00816}>asham> ; and come <00935 +bow> not ye unto Gilgal <01537 +Gilgal> , neither <00408 +>al> go <05927 +<al ah> ye up to Bethaven <01007 +Beyth> Aven > , nor <00408 +>al> swear <07650 +shaba<> , The LORD <03068 +Y@hovah> liveth <02416 +chay> .

00816 HOS 005 015 I will go <03212 +yalak> [ and ] return <07725 +shuwb> to my place <04725 +maqowm> , till <05704 +<ad> they acknowledge their offence <{00816}>asham> , and seek <01245 +baqash> my face <06440 +paniyim> : in their affliction <06862 +tsar> they will seek <07836 +shachar> me early <07836 +shachar> .

00816 HOS 010 002 Their heart <03820 +leb> is divided <02505 +chalaq> ; now <06258 +<attah> shall they be found faulty <{00816}>asham> : he shall break <06202 +>araph> down their altars <04196 +mi zbeach> , he shall spoil <07703 +shadad> their images <04676 +matstsebah> .

00816 HOS 013 001 When Ephraim <00669 +>Ephrayim> spake <01696 +dabar> trembling <07578 +r@theth> , he exalted <05375 +nasa> himself <01931 +huw> in Israel <03478 +Yisra>el> ; but when he offended <{00816}>asham> in Baal <01168 +Ba<al> , he died <04191 +muwth> .

00816 HOS 013 016 Samaria <08111 +Shom@rown> shall become  
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<00816 +>asham > desolate <{00816} +>asham > ; for she hath rebel led <04784 +marah > against her God <00430 +>elohim > : they shall fall <05307 +naphal > by the sword <02719 +chereb > : their infants <05768 +owl el > shall be dashed <07376 +ratash > in pieces , and their women with child <02030 +hareh > shall be ripped <01234 +baqa< > up .

00816 HOS 013 016 Samaria <08111 +Shomrown > shall become <{00816} +>asham > desolate <00816 +>asham > ; for she hath rebel led <04784 +marah > against her God <00430 +>elohim > : they shall fall <05307 +naphal > by the sword <02719 +chereb > : their infants <05768 +owl el > shall be dashed <07376 +ratash > in pieces , and their women with child <02030 +hareh > shall be ripped <01234 +baqa< > up .

00816 ISA 024 006 Therefore hath the curse <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <{00816} +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +mizkar > men <00582 +>enowsh > left <07604 +shaar > .

00816 JER 002 003 Israel <03478 +Yisrael > [ was ] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [ and ] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <{00816} +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00816 JER 050 007 All <03605 +kol > that found <04672 +matsa > them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We offend <{00816} +>asham > not , because they have sinned <02398 +chata > against the LORD <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORD <03068 +Y@hovah > , the hope <04723 +miquveh > of their fathers <1> .

00816 JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 +>eder > of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +kiy > they have no <00369 +>ayin > pasture <04829 +mirreh > ; yea <01571 +gam > , the flocks <05739 +>eder > of sheep <06629 +tso>n > are made desolate <{00816} +>asham > .

00816 JUD 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +lqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +>eth > , [ that ] ye should be guilty <{00816} +>asham > .

00816 LEV 004 013 And if <00518 +>im > the whole <03605 +kol > congregation <05712 +>edah > of Israel <03478 +Yisrael > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 +>alam > from the eyes <05869 +>ayin > of the assembly <06951 +qahal > , and they have done <06213 +>asah > [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 +>asah > , and are guilty <{00816} +>asham > ;

00816 LEV 004 022 When <00834 +>aher > a ruler <05387 +nasi y> >

hath sinned <02398 +chata> , and done <06213 +<asah> [ somewhat ] through ignorance <07684 +sh@gagah> [ against ] any <00259 +>echad> of the commandments <04687 +mi tsvah> of the LORD <03068 +Y@hovah> hi s God <00430 +>el ohi ym> [ concerning things ] whi ch <00834 +>aher> shoul d not be done <06213 +<asah> , and i s guilty <{00816}> +>asham> ;

00816 LEV 004 027 And i f <00518 +>i m> any <05315 +nephesh> one <05315 +nephesh> of the common <00776 +>erets> people <05971 +<am> si n <02398 +chata> through ignorance <07684 +sh@gagah> , whi le he doeth <06213 +<asah> [ somewhat against ] any <00259 +>echad> of the commandments <04687 +mi tsvah> of the LORD <03068 +Y@hovah> [ concerning things ] whi ch <00834 +>aher> ought not to be done <06213 +<asah> , and be guilty <{00816}> +>asham> ;

00816 LEV 005 002 Or <00176 +>ow> i f <00834 +>aher> a soul <05315 +nephesh> touch <05060 +naga<> any <03605 +kol> unclean <02931 +tame> thi ng <01697 +dabar> , whether <00176 +>ow> [ it be ] a carcase <05038 +n@bel ah> of an unclean <02931 +tame> beast <02416 +chay> , or <00176 +>ow> a carcase <05038 +n@bel ah> of unclean <02931 +tame> cattle <00929 +b@hemah> , or <00176 +>ow> the carcase <05038 +n@bel ah> of unclean <02931 +tame> creeping <08318 +sherets> thi ngs , and [ i f ] it be hid <05956 +<al am> from him ; he also shall be unclean <02931 +tame> , and guilty <{00816}> +>asham> .

00816 LEV 005 003 Or <00176 +>ow> i f <03588 +ki y> he touch <05060 +naga<> the uncleaness <02932 +tum>ah> of man <00120 +>adam> , whatsoever <03605 +kol> uncleaness <02932 +tum>ah> [ it be ] that a man shall be defiled <02930 +tame> wi th al , and i t be hid <05956 +<al am> from him ; when he knoweth <03045 +yada<> [ of it ] , then he shall be guilty <{00816}> +>asham> .

00816 LEV 005 004 Or <00176 +>ow> i f <03588 +ki y> a soul <05315 +nephesh> swear <07650 +shaba<> , pronouncing <00981 +bata> with [ his ] lips <08193 +saphah> to do evill <07489 +ra<a<> , or <00176 +>ow> to do good <03190 +yatab> , whatsoever [ it be ] that a man <00120 +>adam> shall pronounce <00981 +bata> with an oath <07621 +sh@buw<ah> , and i t be hid <05956 +<al am> from him ; when he knoweth <03045 +yada<> [ of it ] , then he shall be guilty <{00816}> +>asham> in one <00259 +>echad> of these <00428 +>el - leh> .

00816 LEV 005 005 And i t shall be , when <03588 +ki y> he shall be guilty <{00816}> +>asham> in one <00259 +>echad> of these <00428 +>el - leh> [ thi ngs ] , that he shall confess <03034 +yadah> that he hath sinned <02398 +chata> in that [ thi ng ] :

00816 LEV 005 017 And i f <03588 +ki y> a soul <05315 +nephesh> si n <02398 +chata> , and commit <06213 +<asah> any <00259 +>echad> of these thi ngs which <00834 +>aher> are forbi dden <03808 +lo> to be done <06213 +<asah> by the commandments <04687 +mi tsvah> of the LORD <03068 +Y@hovah> ; though he wi st <03045 +yada<> [ it ] not , yet i s he guilty <{00816}> +>asham> , and shall bear <05375 +nasa> his ini qui ty <05771 +<avon> .

00816 LEV 005 019 I t [ is ] a trespass <00817 +>asham> offering : he hath certai nly trespassed <{00816}> +>asham> against the LORD <03068 +Y@hovah> .

00816 LEV 006 004 Then i t shall be , because <03588 +ki y> he hath sinned <02398 +chata> , and i s guilty <{00816}> +>asham> , that he shall restore <07725 +shuwb> that whi ch <00834 +>aher> he took vi olently <01500 +g@zelah> away , or <00176 +>ow> the thi ng whi ch <00834 +>aher> he hath decei tfull y <06231

+<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +pi qqadown > him to keep <06485 +paqid > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> ,

00816 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +ki y > a man <00376 +>i ysh > or <00176 +>ow > woman <00802 +>i shshah > shall commit <06213 +>asah > any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +>asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <{00816} +>asham > ;

00816 NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 +>asah > : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chami yshi y > [ part ] thereof , and give <05414 +nathan > [ it ] unto [ him ] against whom <00834 +>aher > he hath trespassed <{00816} +>asham > .

00816 PRO 030 010 Accuse <03960 +l ashan > not a servant <05650 +>ebed > unto his master <00113 +>adown > , lest <06435 +pen > he curse <07043 +qal al > thee , and thou be found guilty <{00816} +>asham > .

00816 PSA 005 010 Destroy <{00816} +>asham > thou them , O God <00430 +>el ohim > ; let them fall <05307 +naphal > by their own counsels <04156 +mow<etsah > ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against thee .

00816 PSA 034 021 Evil <07451 +ra< > shall slay <04191 +muwth > the wicked <07563 +rasha< > : and they that hate <08130 +sane> > the righteous <06662 +tsaddiq > shall be desolate <{00816} +>asham > .

00816 PSA 034 022 The LORD <03068 +Y@hovah > redeemeth <06299 +padah > the soul <05315 +nephesh > of his servants <05650 +>ebed > : and none <03808 +lo> > of them that trust <02620 +chacah > in him shall be desolate <{00816} +>asham > .

00816 ZEC 011 005 Whose <00834 +>aher > possessors <07069 +qanah > slay <02026 +harag > them , and hold <00816 +>asham > themselves not guilty <{00816} +>asham > : and they that sell <04376 +makar > them say <00559 +amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > ; for I am rich <06238 +>ashar > : and their own shepherds <07462 +ra<ah > pity <02550 +chamal > them not .

00816 ZEC 011 005 Whose <00834 +>aher > possessors <07069 +qanah > slay <02026 +harag > them , and hold <{00816} +>asham > themselves not guilty <00816 +>asham > : and they that sell <04376 +makar > them say <00559 +amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > ; for I am rich <06238 +>ashar > : and their own shepherds <07462 +ra<ah > pity <02550 +chamal > them not .

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