

00817 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <{00817} +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you .

00817 1SA 006 004 Then said <00559 +>amar > they , What <04100 +mah > [shall be] the trespass <{00817} +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +>amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 +<ophel > , and five <02568 +chamesh > golden <02091 +zahab > mice <05909 +<akbar > , [according to] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +>echad > plague <04046 +maggephah > [was] on you all <03605 +kol > , and on your lords <05633 +ceren > .

00817 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 +<agalah > ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <{00817} +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > .

00817 1SA 006 017 And these <00428 +>el - leh > [are] the golden <02091 +zahab > emerods <02914 +t@chor > which <00834 +>aher > the Philistines <06430 +P@lishtiy > returned <07725 +shuwb > [for] a trespass <{00817} +>asham > offering unto the LORD <03068 +Y@hovah > ; for Ashdod <00795 +>Ashdowd > one <00259 +>echad > , for Gaza <05804 +<Azzah > one <00259 +>echad > , for Askelon <00831 +>Ashq@lown > one <00259 +>echad > , for Gath <01661 +Gath > one <00259 +>echad > , for Ekron <06138 +<Eqrown > one <00259 +>echad > ;

00817 2KI 012 016 The trespass <{00817} +>asham > money <03701 +keceph > and sin money <03701 +keceph > was not brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : it was the priests <03548 +kohen > .

00817 EZE 040 039 And in the porch <00197 +>uwlam > of the gate <08179 +sha<ar > [were] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > side , and two tables <07979 +shulchan > on that side , to slay <07819 +shachat > thereon <05921 +<al > the burnt <05930 +<olah > offering and the sin <02403 +chatta>ah > offering and the trespass <{00817} +>asham > offering .

00817 EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <{00817} +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > .

00817 EZE 044 029 They shall eat <00398 +>akal > the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <{00817} +>asham > offering ; and every <03605 +kol > dedicated <02764 +cherem > thing in Israel <03478 +Yisra>el > shall be theirs <01992 +hem > .

00817 EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqom > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <{00817} +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +>am > .

00817 GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 +>asah > unto us ? one <00259 +>echad > of the people <05971 +>am > might lightly <04592 +m@>at > have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <{00817} +>asham > upon us .

00817 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [him] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <{00817} +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > .

00817 JER 051 005 For Israel <03478 +Yisra>el > [hath] not [been] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <{00817} +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

00817 LEV 005 006 And he shall bring <00935 +bow> > his trespass <{00817} +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@>iyrah > of the goats <05795 +<ez > , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > .

00817 LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <{00817} +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@>iyrah > of the goats <05795 +<ez > , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > .

00817 LEV 005 007 And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <{00817} +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two

<08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ,
 unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a
 sin <02403 +chatta>ah > offering , and the other <00259 +>echad
 > for a burnt <05930 +>olah > offering .

00817 LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh >
 commit <04603 +ma<al > a trespass <04604 +ma<al > , and sin
 <02398 +chata> > through ignorance <07684 +sh@gagah > , in the
 holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ;
 then he shall bring <00935 +bow> > for his trespass <00817
 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil >
 without <08549 +tamiym > blemish <08549 +tamiym > out of the
 flocks <06629 +tso>n > , with thy estimation <06187 +<erek > by
 shekels <08255 +sheqel > of silver <03701 +keceph > , after the
 shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for
 a trespass <{00817} +>asham > offering :

00817 LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh >
 commit <04603 +ma<al > a trespass <04604 +ma<al > , and sin
 <02398 +chata> > through ignorance <07684 +sh@gagah > , in the
 holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ;
 then he shall bring <00935 +bow> > for his trespass <{00817}
 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil >
 without <08549 +tamiym > blemish <08549 +tamiym > out of the
 flocks <06629 +tso>n > , with thy estimation <06187 +<erek > by
 shekels <08255 +sheqel > of silver <03701 +keceph > , after the
 shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for
 a trespass <00817 +>asham > offering :

00817 LEV 005 016 And he shall make amends <07999 +shalam > for
 the harm <02398 +chata> > that he hath done in the holy <06944
 +qodesh > thing , and shall add <03254 +yacaph > the fifth
 <02549 +chamiyshi y > part thereto <05921 +<al > , and give
 <05414 +nathan > it unto the priest <03548 +kohen > : and the
 priest <03548 +kohen > shall make an atonement <03722 +kaphar >
 for him with the ram <00352 +>ayil > of the trespass <{00817}
 +>asham > offering , and it shall be forgiven <05545 +calach >
 him .

00817 LEV 005 018 And he shall bring <00935 +bow> > a ram <00352
 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out
 of the flock <06629 +tso>n > , with thy estimation <06187 +<erek
 > , for a trespass <{00817} +>asham > offering , unto the priest
 <03548 +kohen > : and the priest <03548 +kohen > shall make an
 atonement <03722 +kaphar > for him concerning <05921 +<al > his
 ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred
 <07683 +shagag > and wist <03045 +yada< > [it] not , and it
 shall be forgiven <05545 +calach > him .

00817 LEV 005 019 It [is] a trespass <{00817} +>asham >
 offering : he hath certainly trespassed <00816 +>asham > against
 the LORD <03068 +Y@hovah > .

00817 LEV 006 006 And he shall bring <00935 +bow> > his trespass
 <{00817} +>asham > offering unto the LORD <03068 +Y@hovah > , a
 ram <00352 +>ayil > without <08549 +tamiym > blemish <08549
 +tamiym > out of the flock <06629 +tso>n > , with thy estimation
 <06187 +<erek > , for a trespass <00817 +>asham > offering ,
 unto the priest <03548 +kohen > :

00817 LEV 006 006 And he shall bring <00935 +bow> > his trespass
 <00817 +>asham > offering unto the LORD <03068 +Y@hovah > , a
 ram <00352 +>ayil > without <08549 +tamiym > blemish <08549
 +tamiym > out of the flock <06629 +tso>n > , with thy estimation
 <06187 +<erek > , for a trespass <{00817} +>asham > offering ,
 unto the priest <03548 +kohen > :

00817 LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <{00817} +>asham > offering .

00817 LEV 007 001 Likewise <02063 +zo>th > this <02063 +zo>th > [is] the law <08451 +towrah > of the trespass <{00817} +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > .

00817 LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering shall they kill <07819 +shachat > the trespass <{00817} +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyy > about upon the altar <04196 +mi zbeach > .

00817 LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mi zbeach > [for] an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a trespass <{00817} +>asham > offering .

00817 LEV 007 007 As the sin <02403 +chatta>ah > offering [is] , so [is] the trespass <{00817} +>asham > offering : [there is] one <00259 +>echad > law <08451 +towrah > for them : the priest <03548 +kohen > that maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it] .

00817 LEV 007 037 This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 +<olah > offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <{00817} +>asham > offering , and of the consecrations <04394 +millu > , and of the sacrifice <02077 +zebach > of the peace <08002 +shel em > offerings ;

00817 LEV 014 012 And the priest <03548 +kohen > shall take <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes > , and offer <07126 +qarab > him for a trespass <{00817} +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > :

00817 LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 +<olah > offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <{00817} +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > :

00817 LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <{00817} +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

00817 LEV 014 017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > shall

the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <{00817} +>asham > offering :

00817 LEV 014 021 And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <{00817} +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 +>issarown > deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ;

00817 LEV 014 024 And the priest <03548 +kohen > shall take <03947 +laqach > the lamb <03532 +kebes > of the trespass <{00817} +>asham > offering , and the log <03849 +log > of oil <08081 +shemen > , and the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > :

00817 LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <{00817} +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

00817 LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [some] of the blood <01818 +dam > of the trespass <{00817} +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > :

00817 LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <{00817} +>asham > offering :

00817 LEV 019 021 And he shall bring <00935 +bow> > his trespass <{00817} +>asham > offering unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , [even] a ram <00352 +>ayil > for a trespass <00817 +>asham > offering .

00817 LEV 019 021 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of

the congregation <04150 +mow<ed > , [even] a ram <00352 +>ayil > for a trespass <{00817} +>asham > offering .

00817 LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <{00817} +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him .

00817 NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 +<asah > : and he shall recompense <07725 +shuwb > his trespass <{00817} +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > .

00817 NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <{00817} +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00817 NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <{00817} +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00817 NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <{00817} +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > .

00817 NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <{00817} +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > .

00817 PRO 014 009 Fools <00191 +>eviyl > make a mock <03887 +luwts > at sin <{00817} +>asham > : but among <00996 +beyn > the righteous <03477 +yashar > [there is] favour <07522 +ratsown > .

00817 PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the head <07218 +ro>sh > of his enemies <00341 +>oyeb > , [and] the hairy <08181 +se<ar > scalp <06936 +qodqod > of

such an one as goeth <01980 +halak > on still in his trespasses
<{00817} +>asham > .

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