

00854 >eth JOE-2: 19 therewi th
00854 >eth ISA-29: 13 toward
00854 >eth ISA-66: 14 toward
00854 >eth ISA-66: 14 toward
00854 >eth JER-12: 3 toward
00854 >eth HOS-3: 1 toward
00854 >eth JOB-2: 10 hand
00854 >eth JOB-12: 3 knoweth
00854 >eth 2KI -9: 32 on
00854 >eth 2KI -10: 15 on
00854 >eth 2SA-19: 35 or
00854 >eth 2CH-18: 30 or
00854 >eth EXO-19: 23 about
00854 >eth LEV-16: 16 among
00854 >eth LEV-19: 34 among
00854 >eth NUM-9: 14 among
00854 >eth NUM-35: 6 among
00854 >eth JOS-23: 12 among
00854 >eth JUD-1: 16 among
00854 >eth 1SA-31: 9 among
00854 >eth PSA-74: 9 among
00854 >eth GEN-19: 13 before
00854 >eth DEU-17: 12 before
00854 >eth ISA-30: 8 before
00854 >eth MIC-6: 1 before
00854 >eth EXO-27: 21 behal f
00854 >eth 1KI -9: 26 besi de
00854 >eth 1KI -11: 25 besi de
00854 >eth EZE-14: 22 concerni ng
00854 >eth PSA-118: 23 doi ng

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 00854 1KI 009 026 And king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 +<asah > a navy <00590 +>only > of ships in Ezi ongeber <06100 +<Etsyown <Etsyon Geber > , which <00834 +>aher > [is] beside <{00854} +>eth > El oth <00359 +>Eylowth > , on <05921 +<al > the shore <08193 +saphah > of the Red <05488 +cuwph > sea <03220 +yam > , in the land <00776 +>erets > of Edom <00123 +>Edom > .

00854 1KI 011 025 And he was an adversary <07854 +satan > to Israel <03478 +Yisra>el > all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > , beside <{00854} +>eth > the mischief <07451 +ra< > that Hadad <01908 +Hadad > [did] : and he abhorred <06973 +quwts > Israel <03478 +Yisra>el > , and reigned <04427 +malak > over <05921 +<al > Syria <00758 +>Aram > .

00854 1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about , to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols <06091 +<atsab > , and among <{00854} +>eth > the people <05971 +<am > .

00854 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [were] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <{00854} +>eth > great <01419 +gadawl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > .

00854 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , Who <04310 +miy > [is] on <{00854} +>eth > my side ? who <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > .

00854 2KI 010 015 And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa> > on <{00854} +>eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [coming] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him , Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart <03824 +lebab > [is] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +>amar > , It is . If it be , give <05414 +nathan > [me] thine hand <03027 +yad > . And he gave <05414 +nathan > [him] his hand <03027 +yad > ; and he took <05927 +<alah > him up to him into <00413 +>el > the chariot <04818 +merkabah > .

00854 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <{00854} +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

00854 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +<asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 +<amad > to minister <08334 +sharath > there <08033 +sham > before <{00854} +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba<ar > away <01197 +ba<ar > the evil <07451 +ra< > from Israel <03478 +Yisra>el > .

00854 EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > without <02351 +chuwts > the veil <06532 +poreketh > , which <00834 +>aher > [is] before <05921 +<al > the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 +<arak > it from evening <06153 +<ereb > to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto their generations <01755 +dowr > on <05921 +<al > the behalf <{00854} +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

00854 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 +<aliylah > : and ye shall be comforted <05162 +nacham > concerning <05921 +<al > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <{00854} +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it .

00854 GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqom > , because <03588 +kiy > the cry <06818 +tsa<aqah > of them is waxen great <01431 +gadal > before <{00854} +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it .

00854 HOS 003 001 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 +<owd > , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [her] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <{00854} +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashi yshah > of wine <06025 +<enab > .

00854 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <{00854} +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

00854 ISA 030 008 Now <06258 +<attah > go <00935 +bow> > , write <03789 +kathab > it before <{00854} +>eth > them in a table <03871 +luwach > , and note <02710 +chaqq > it in a book <05612 +cepher > , that it may be for the time <03117 +yowm > to come

<00314 +>acharown > for ever <05703 +<ad > and ever <05769
+<owl am > :

00854 ISA 066 014 And when ye see <07200 +ra>ah > [this] ,
your heart <03820 +leb > shall rejoice <07797 +suws > , and your
bones <06106 +<etsem > shall flourish <06524 +parach > like an
herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD
<03068 +Y@hovah > shall be known <03045 +yada< > toward <{00854}
+>eth > his servants <05650 +<ebed > , and [his] indignation
<02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb
> .

00854 ISA 066 014 And when ye see <07200 +ra>ah > [this] ,
your heart <03820 +leb > shall rejoice <07797 +suws > , and your
bones <06106 +<etsem > shall flourish <06524 +parach > like an
herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD
<03068 +Y@hovah > shall be known <03045 +yada< > toward <00854
+>eth > his servants <05650 +<ebed > , and [his] indignation
<02194 +za<am > toward <{00854} +>eth > his enemies <00341
+>oyeb > .

00854 JER 012 003 But thou , O LORD <03068 +Y@hovah > , knowest
<03045 +yada< > me : thou hast seen <07200 +ra>ah > me , and
tried <00974 +bachan > mine heart <03820 +leb > toward <{00854}
+>eth > thee : pull <05423 +nathaq > them out like sheep <06629
+tso>n > for the slaughter <02873 +tabach > , and prepare <06942
+qadash > them for the day <03117 +yowm > of slaughter <02028
+haregah > .

00854 JOB 002 010 But he said <00559 +>amar > unto her , Thou
speakest <01696 +dabar > as one <00259 +>echad > of the foolish
<05039 +n@balah > women speaketh <01696 +dabar > . What <01571
+gam > ? shall we receive <06901 +qabal > good <02896 +towb > at
the hand <{00854} +>eth > of God <00430 +>elohiym > , and shall
we not receive <06901 +qabal > evil <07451 +ra< > ? In all
<03605 +kol > this <02063 +zo>th > did not Job <00347 +>lyowb >
sin <02398 +chata> > with his lips <08193 +saphah > .

00854 JOB 012 003 But I have understanding <03824 +lebab > as
well <71> as you ; I [am <01961 +hayah >] not inferior <05307
+naphal > to you : yea , who <04310 +miy > knoweth <{00854}
+>eth > not such <03644 +k@mow > things as these <00428 +>el -
leh > ?

00854 JOE 002 019 Yea , the LORD <03068 +Y@hovah > will answer
<06030 +<anah > and say <00559 +>amar > unto his people <05971
+<am > , Behold <02005 +hen > , I will send <07971 +shalach >
you corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil
<03323 +yitshar > , and ye shall be satisfied <07646 +saba< >
therewith <{00854} +>eth > : and I will no <03808 +lo> > more
<05750 +<owd > make <05414 +nathan > you a reproach <02781
+cherpah > among the heathen <01471 +gowy > :

00854 JOS 023 012 Else <03588 +kiy > if ye do in any wise go
<07725 +shuwb > back <07725 +shuwb > , and cleave <01692 +dabaq
> unto the remnant <03499 +yether > of these <00428 +>el - leh >
nations <01471 +gowy > , [even] these <00428 +>el - leh > that
remain <07604 +sha>ar > among <{00854} +>eth > you , and shall
make marriages <02859 +chathan > with them , and go <00935 +bow>
> in unto them , and they to you :

00854 JUD 001 016 And the children <01121 +ben > of the Kenite
<07017 +Qeyniy > , Moses <04872 +Mosheh > father <02859 +chathan
> in law <02859 +chathan > , went <05927 +<alah > up out of the
city <05892 +<iyr > of palm <08558 +tamar > trees with the
children <01121 +ben > of Judah <03063 +Y@hurdah > into the
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wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > , which <00834 +>aher > [lieth] in the south <05045 +negeb > of Arad <06166 +<Arad > ; and they went <03212 +yalak > and dwelt <03427 +yashab > among <{00854} +>eth > the people <05971 +<am > .

00854 LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +peshah > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 +<asah > for the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , that remaineth <07931 +shakan > among <{00854} +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > .

00854 LEV 019 034 [But] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you as one born <00249 +>ezrach > among <{00854} +>eth > you , and thou shalt love <00157 +>ahab > him as thyself ; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > .

00854 MIC 006 001 Hear <08085 +shama< > ye now <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965 +quwm > , contend <07678 +Shabb@thay > thou before <{00854} +>eth > the mountains <02022 +har > , and let the hills <01389 +gib<ah > hear <08085 +shama< > thy voice <06963 +qowl > .

00854 NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <{00854} +>eth > you , and will keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 +<asah > : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > .

00854 NUM 035 006 And among <{00854} +>eth > the cities <05892 +<iyr > which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [there shall be] six <08337 +shesh > cities <05892 +<iyr > for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba<iym > and two <08147 +sh@nayim > cities <05892 +<iyr > .

00854 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabiy> > : neither <03808 +lo> > [is there] among <{00854} +>eth > us any that knoweth <03045 +yada< > how <05704 +<ad > long <05704 +<ad > .

00854 PSA 118 023 This <02063 +zo>th > is the LORD S <03068 +Y@hovah > doing <{00854} +>eth > ; it [is] marvellous <06381 +pala> > in our eyes <05869 +<ayin > .

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