

00898 1SA 014 033 Then they told <05046 +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hi>neh > , the people <05971 +<am > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <00398 +>akal > with the blood <01818 +dam > . And he said <00559 +>amar > , Ye have transgressed <{00898} +bagad > : roll <01556 +galal > a great <01419 +gadawl > stone <68> unto me this day <03117 +yowm > .

00898 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <{00898} +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] more righteous <06662 +tsaddiyq > than he ?

00898 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth <{00898} +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyr > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 +<am > :

00898 HOS 005 007 They have dealt treacherously <{00898} +bagad > against the LORD <03068 +Y@hovah > : for they have begotten <03205 +yalad > strange <02114 +zuwr > children <01121 +ben > : now <06258 +<attah > shall a month <02320 +chodesh > devour <00398 +>akal > them with their portions <02506 +chel eq > .

00898 HOS 006 007 But they like men <00120 +>adam > have transgressed <05674 +<abar > the covenant <01285 +b@riyth > : there <08033 +sham > have they dealt treacherously <{00898} +bagad > against me .

00898 ISA 021 002 A grievous <07186 +qasheh > vision <02380 +chazuwth > is declared <05046 +nagad > unto me ; the treacherous <{00898} +bagad > dealer deal eth treacherously <00898 +bagad > , and the spoiler <07703 +shadad > spoileth <07703 +shadad > . Go <05927 +<alah > up , O El am <05867 +<Eyl am > : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +>anachah > thereof have I made to cease <07673 +shabath > .

00898 ISA 021 002 A grievous <07186 +qasheh > vision <02380 +chazuwth > is declared <05046 +nagad > unto me ; the treacherous <00898 +bagad > dealer deal eth treacherously <{00898} +bagad > , and the spoiler <07703 +shadad > spoileth <07703 +shadad > . Go <05927 +<alah > up , O El am <05867 +<Eyl am > : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +>anachah > thereof have I made to cease <07673 +shabath > .

00898 ISA 024 016 From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +beged >

treacherously <{00898} +bagad > .

00898 ISA 024 016 From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <{00898} +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > .

00898 ISA 024 016 From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <{00898} +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > .

00898 ISA 024 016 From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <{00898} +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and dealest treacherously <{00898} +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <{00898} +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <{00898} +bagad > with thee .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make an end <05239 +nalah > to deal treacherously <{00898} +bagad > , they shall deal treacherously <00898 +bagad > with thee .

shall deal treacherously <00898 +bagad > with thee .

00898 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [that] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldest deal very <{00898} +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

00898 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [that] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldest deal very <00898 +bagad > treacherously <{00898} +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

00898 JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <{00898} +bagad > sister <00269 +>achowth > Judah <03063 +Y@hwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > .

00898 JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath justified <06663 +tsadaq > herself more than treacherous <{00898} +bagad > Judah <03063 +Y@hwdah > .

00898 JER 003 020 Surely <00403 +>aken > [as] a wife <00802 +>ishshah > treacherously <{00898} +bagad > departeth from her husband <01167 +ba<al > , so <03651 +ken > have ye dealt treacherously <00898 +bagad > with me , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00898 JER 003 020 Surely <00403 +>aken > [as] a wife <00802 +>ishshah > treacherously <00898 +bagad > departeth from her husband <01167 +ba<al > , so <03651 +ken > have ye dealt treacherously <{00898} +bagad > with me , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00898 JER 005 011 For the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@hwdah > have dealt very treacherously <{00898} +bagad > against me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00898 JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > place of wayfaring <00732 +>arach > men ; that I might leave <05800 +>azab > my people <05971 +>am > , and go <03212 +yalak > from them ! for they [be] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 +>atsarah > of treacherous <{00898} +bagad > men .

00898 JER 012 001 Righteous <06662 +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069

+madduwa< > doth the way <01870 +derek > of the wicked <07563
 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all
 <03605 +kol > they happy <07951 +shalah > that deal very <00899
 +beged > treacherously <{00898} +bagad > ?

00898 JER 012 006 For even <01571 +gam > thy brethren <00251
 +>ach > , and the house <01004 +bayith > of thy father <1> ,
 even <01571 +gam > they have dealt treacherously <{00898} +bagad
 > with thee ; yea <01571 +gam > , they have called <07121 +qara>
 > a multitude <04392 +male> > after <00310 +>achar > thee :
 believe <00539 +>aman > them not , though <03588 +kiy > they
 speak <01696 +dabar > fair <02896 +towb > words unto thee .

00898 JOB 006 015 My brethren <00251 +>ach > have dealt
 deceitfully <{00898} +bagad > as a brook <05158 +nachal > , [
 and] as the stream <00650 +>aphiyq > of brooks <05158 +nachal >
 they pass <05674 +>abar > away ;

00898 JUD 009 023 Then God <00430 +>elohiym > sent <07971
 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between
 <00996 +beyn > Abimelech <40> and the men <01167 +ba<al > of
 Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > of
 Shechem <07927 +Sh@kem > dealt treacherously <{00898} +bagad >
 with Abimelech <40> :

00898 LAM 001 002 She weepeth <01058 +bakah > sore in the night
 <03915 +layil > , and her tears <01832 +dim<ah > [are] on
 <05921 +>al > her cheeks <03895 +l@chiy > : among all <03605
 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin >
 to comfort <05162 +nacham > [her] : all <03605 +kol > her
 friends <07453 +rea< > have dealt treacherously <{00898} +bagad
 > with her , they are become <01961 +hayah > her enemies <00341
 +>oyeb > .

00898 MAL 002 010 Have we not all <03605 +kol > one <00259
 +>echad > father <2> ? hath not one <00259 +>echad > God <00410
 +>el > created <01254 +bara> > us ? why <04069 +madduwa< > do we
 deal treacherously <{00898} +bagad > every man <00376 +>iysh >
 against his brother <00251 +>ach > , by profaning <02490 +chalal
 > the covenant <01285 +b@riyth > of our fathers <1> ?

00898 MAL 002 011 Judah <03063 +Y@hurdah > hath dealt
 treacherously <{00898} +bagad > , and an abomination <08441
 +tow<ebah > is committed <06213 +>asah > in Israel <03478
 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah
 <03063 +Y@hurdah > hath profaned <02490 +chalal > the holiness
 <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834
 +>aher > he loved <00157 +>ahab > , and hath married <01166
 +ba<al > the daughter <01323 +bath > of a strange <05236 +nekar
 > god <00410 +>el > .

00898 MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100
 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness
 <05749 +>uwd > between <00996 +beyn > thee and the wife <00802
 +>ishshah > of thy youth <05271 +na<uwr > , against whom <00834
 +>aher > thou hast dealt treacherously <{00898} +bagad > : yet [
 is] she thy companion <02278 +chabereth > , and the wife <00802
 +>ishshah > of thy covenant <01285 +b@riyth > .

00898 MAL 002 015 And did <06213 +>asah > not he make <06213
 +>asah > one <00259 +>echad > ? Yet had he the residue <07605
 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100
 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash
 > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore
 take heed <08104 +shamar > to your spirit <07307 +ruwach > , and
 let none <00408 +>al > deal treacherously <{00898} +bagad >

against the wife <00802 +>i shshah > of his youth <05271 +na<uwr
> .

00898 MAL 002 016 For the LORD <03068 +Y@hovah > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , saith <00559
>+amar > that he hateth <08130 +sane> > putting <07971 +shalach
> away : for [one] covereth <03680 +kacah > violence <02555
>+chamac > with his garment <03830 +l@buwsh > , saith <00559
>+amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > :
> therefore take heed <08104 +shamar > to your spirit <07307
>+ruwach > , that ye deal not treacherously <{00898} +bagad > .

00898 PRO 002 022 But the wicked <07563 +rasha< > shall be cut
<03772 +karath > off from the earth <00776 +>erets > , and the
> transgressors <{00898} +bagad > shall be rooted <05255 +nacach >
> out of it .

00898 PRO 011 003 The integrity <08538 +tummah > of the upright
<03477 +yashar > shall guide <05148 +nachah > them : but the
> perverseness <05558 +celeph > of transgressors <{00898} +bagad >
> shall destroy <07703 +shadad > them .

00898 PRO 011 006 The righteousness <06666 +ts@daqah > of the
> upright <03477 +yashar > shall deliver <05337 +natsal > them :
> but transgressors <{00898} +bagad > shall be taken <03920 +lakad
> > in [their own] naughtiness <01942 +havvah > .

00898 PRO 013 002 A man <00376 +>iysh > shall eat <00398 +>akal
> good <02896 +towb > by the fruit <06529 +p@riy > of [his]
> mouth <06310 +peh > : but the soul <05315 +nephesh > of the
> transgressors <{00898} +bagad > [shall eat] violence <02555
>+chamac > .

00898 PRO 013 015 Good <02896 +towb > understanding <07922
>+sekel > giveth <05414 +nathan > favour <02580 +chen > : but the
> way <01870 +derek > of transgressors <{00898} +bagad > [is]
> hard <00386 +>eythan > .

00898 PRO 021 018 The wicked <07563 +rasha< > [shall be] a
> ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > ,
> and the transgressor <{00898} +bagad > for the upright <03477
>+yashar > .

00898 PRO 022 012 The eyes <05869 +<ayin > of the LORD <03068
>+Y@hovah > preserve <05341 +natsar > knowledge <01847 +da<ath > ,
> and he overthroweth <05557 +calaph > the words <01697 +dabar >
> of the transgressor <{00898} +bagad > .

00898 PRO 023 028 She also <00637 +>aph > lieth in wait <00693
>+arab > as [for] a prey <2863chetheph > , and increaseth
> <03254 +yacaph > the transgressors <{00898} +bagad > among men
> <00120 +>adam > .

00898 PRO 025 019 Confidence <04009 +mibtach > in an unfaithful
> <{00898} +bagad > man in time <03117 +yowm > of trouble <06869
>+tsarah > [is like] a broken <07465 +ro<ah > tooth <08127
>+shen > , and a foot <07272 +regel > out of joint <04154
>+muv<edeth > .

00898 PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> >
> that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > :
> let them be ashamed <00954 +buwsh > which transgress <{00898}
>+bagad > without <07387 +reyqam > cause <07387 +reyqam > .

00898 PSA 059 005 Thou therefore , O LORD <03068 +Y@hovah > God
<00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430
> 12/8/2021

+>elohiyim > of Israel <03478 +Yisra>el > , awake <06974 +quwts >
to visit <06485 +paqad > all <03605 +kol > the heathen <01471
+gowy > : be not merciful <02603 +chanan > to any <03605 +kol >
wicked <00205 +>aven > transgressors <{00898} +bagad > . Selah
<05542 +celah > .

00898 PSA 073 015 If <00518 +>im > I say <00559 +>amar > , I
will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009
+hinneh > , I should offend <{00898} +bagad > [against] the
generation <01755 +dowr > of thy children <01121 +ben > .

00898 PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > ,
and dealt unfaithfully <{00898} +bagad > like their fathers <1>
: they were turned <02015 +haphak > aside <02015 +haphak > like
a deceitful <07423 +r@miyah > bow <07198 +qesheth > .

00898 PSA 119 158 I beheld <07200 +ra>ah > the transgressors
<{00898} +bagad > , and was grieved <06962 +quwt > ; because
<00834 +>aher > they kept <08104 +shamar > not thy word <00565
+>imrah > .

~~~~~

~~~~~