

00898 bagad PSA-25: 3 transgress
00898 bagad 1SA-14: 33 transgressed
00898 bagad HAB-2: 5 transgresseth
00898 bagad PRO-21: 18 transgressor
00898 bagad PRO-22: 12 transgressor
00898 bagad PSA-59: 5 transgressors
00898 bagad PSA-119: 15 transgressors
00898 bagad PRO-2: 22 transgressors
00898 bagad PRO-11: 3 transgressors
00898 bagad PRO-11: 6 transgressors
00898 bagad PRO-13: 2 transgressors
00898 bagad PRO-13: 15 transgressors
00898 bagad PRO-23: 28 transgressors
00898 bagad ISA-21: 2 treacherous
00898 bagad ISA-24: 16 treacherous
00898 bagad ISA-24: 16 treacherous
00898 bagad JER-3: 8 treacherous
00898 bagad JER-3: 11 treacherous
00898 bagad JER-9: 2 treacherous
00898 bagad JUD-9: 23 treacherously
00898 bagad ISA-21: 2 treacherously
00898 bagad ISA-24: 16 treacherously
00898 bagad ISA-24: 16 treacherously
00898 bagad ISA-33: 1 treacherously
00898 bagad ISA-33: 1 treacherously
00898 bagad ISA-33: 1 treacherously
00898 bagad ISA-48: 8 treacherously
00898 bagad JER-3: 20 treacherously
00898 bagad JER-3: 20 treacherously
00898 bagad JER-5: 11 treacherously
00898 bagad JER-12: 1 treacherously
00898 bagad JER-12: 6 treacherously

00898 bagad LAM-1: 2 treacherously
 00898 bagad HOS-5: 7 treacherously
 00898 bagad HOS-6: 7 treacherously
 00898 bagad HAB-1: 13 treacherously
 00898 bagad MAL-2: 10 treacherously
 00898 bagad MAL-2: 11 treacherously
 00898 bagad MAL-2: 14 treacherously
 00898 bagad MAL-2: 15 treacherously
 00898 bagad MAL-2: 16 treacherously
 00898 bagad PRO-25: 19 unfaithful
 00898 bagad PSA-78: 57 unfaithfully
 00898 bagad PSA-73: 15 offend
 00898 bagad EXO-21: 8 deceitfully
 00898 bagad J0B-6: 15 deceitfully

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00898 1SA 014 033 Then they told <05046 +nagad > Saul <07586 +Sha>uwel > , saying <00559 +amar > , Behold <02009 +hinneh > , the people <05971 +*am* > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <00398 +akal > with the blood <01818 +dam > . And he said <00559 +amar > , Ye have transgressed <{00898} +bagad > : roll <01556 +galal > a great <01419 +gadol > stone <68> unto me this day <03117 +yowm > .

00898 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 +*ayin* > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +el > iniuity <05999 +*amal* > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <{00898} +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +balak > [the man that is] more righteous <06662 +tsaddiq > than he ?

00898 HAB 002 005 Yea <00637 +aph > also <00637 +aph > , because <03588 +kiy > he transgresseth <{00898} +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyir > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 +*am* > :

00898 HOS 005 007 They have dealt treacherously <{00898} +bagad
 12/8/2021

> against the LORD <03068 +Y@hovah > : for they have begotten
 <03205 +yal ad > strange <02114 +zuwr > children <01121 +ben > :
 now <06258 +<attah > shall a month <02320 +chodesh > devour
 <00398 +>akal > them with their portions <02506 +chel eq > .

00898 HOS 006 007 But they like men <00120 +>adam > have
 transgressed <05674 +<abar > the covenant <01285 +b@ri yth > :
 there <08033 +sham > have they dealt treacherously <{00898}
 +bagad > against me .

00898 ISA 021 002 A grievous <07186 +qasheh > vision <02380
 +chazuwth > is declared <05046 +nagad > unto me ; the
 treacherous <{00898} +bagad > dealer dealeth treacherously
 <00898 +bagad > , and the spoiler <07703 +shadad > spoileth
 <07703 +shadad > . Go <05927 +<alah > up , O El am <05867 +<Eyl am
 > : besiege <06696 +tsuwr > , O Medi a <04074 +Maday > ; all
 <03605 +kol > the sighing <00585 +>anachah > thereof have I made
 to cease <07673 +shabath > .

00898 ISA 021 002 A grievous <07186 +qasheh > vision <02380
 +chazuwth > is declared <05046 +nagad > unto me ; the
 treacherous <{00898} +bagad > dealer dealeth treacherously
 <{00898} +bagad > , and the spoiler <07703 +shadad > spoileth
 <07703 +shadad > . Go <05927 +<alah > up , O El am <05867 +<Eyl am
 > : besiege <06696 +tsuwr > , O Medi a <04074 +Maday > ; all
 <03605 +kol > the sighing <00585 +>anachah > thereof have I made
 to cease <07673 +shabath > .

00898 ISA 024 016 From the uttermost <03671 +kanaph > part of
 the earth <00776 +>erets > have we heard <08085 +shama< > songs
 <02158 +zami yr > , [even] glory <06643 +ts@bi y > to the
 righteous <06662 +tsaddi yq > . But I said <00559 +>amar > , My
 leanness <07334 +razi y > , my leanness <07334 +razi y > , woe
 <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers
 have dealt treacherously <00898 +bagad > ; yea , the treacherous
 <00898 +bagad > dealers have dealt very <00899 +beged >
 treacherously <{00898} +bagad > .

00898 ISA 024 016 From the uttermost <03671 +kanaph > part of
 the earth <00776 +>erets > have we heard <08085 +shama< > songs
 <02158 +zami yr > , [even] glory <06643 +ts@bi y > to the
 righteous <06662 +tsaddi yq > . But I said <00559 +>amar > , My
 leanness <07334 +razi y > , my leanness <07334 +razi y > , woe
 <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers
 have dealt treacherously <00898 +bagad > ; yea , the treacherous
 <{00898} +bagad > dealers have dealt very <00899 +beged >
 treacherously <00898 +bagad > .

00898 ISA 024 016 From the uttermost <03671 +kanaph > part of
 the earth <00776 +>erets > have we heard <08085 +shama< > songs
 <02158 +zami yr > , [even] glory <06643 +ts@bi y > to the
 righteous <06662 +tsaddi yq > . But I said <00559 +>amar > , My
 leanness <07334 +razi y > , my leanness <07334 +razi y > , woe
 <00188 +>owy > unto me ! the treacherous <{00898} +bagad >
 dealers have dealt treacherously <00898 +bagad > ; yea , the
 treacherous <00898 +bagad > dealers have dealt very <00899
 +beged > treacherously <00898 +bagad > .

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 the earth <00776 +>erets > have we heard <08085 +shama< > songs
 <02158 +zami yr > , [even] glory <06643 +ts@bi y > to the
 righteous <06662 +tsaddi yq > . But I said <00559 +>amar > , My
 leanness <07334 +razi y > , my leanness <07334 +razi y > , woe
 <00188 +>owy > unto me ! the treacherous <{00898} +bagad >
 dealers have dealt treacherously <00898 +bagad > ; yea , the
 treacherous <00898 +bagad > dealers have dealt very <00899
 +beged > treacherously <00898 +bagad > .

+beged > treacherously <00898 +bagad > .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shedad > , and thou [wast] not spoiled <07703 +shedad > ; and deal est treacherously <{00898} +bagad > , and they deal t not treacherously <00898 +bagad > wi th thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shedad > , thou shalt be spo il ed <07703 +shedad > ; [and] when thou shalt make an end <05239 +nal ah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > wi th thee .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shedad > , and thou [wast] not spoiled <07703 +shedad > ; and deal est treacherously <00898 +bagad > , and they deal t not treacherously <{00898} +bagad > wi th thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shedad > , thou shalt be spo il ed <07703 +shedad > ; [and] when thou shalt make an end <05239 +nal ah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > wi th thee .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shedad > , and thou [wast] not spoiled <07703 +shedad > ; and deal est treacherously <00898 +bagad > , and they deal t not treacherously <00898 +bagad > wi th thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shedad > , thou shalt be spo il ed <07703 +shedad > ; [and] when thou shalt make an end <05239 +nal ah > to deal treacherously <00898 +bagad > , they shall deal treacherously <{00898} +bagad > wi th thee .

00898 ISA 033 001 Woe <01945 +howy > to thee that spoilest <07703 +shedad > , and thou [wast] not spoiled <07703 +shedad > ; and deal est treacherously <00898 +bagad > , and they deal t not treacherously <00898 +bagad > wi th thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shedad > , thou shalt be spo il ed <07703 +shedad > ; [and] when thou shalt make an end <05239 +nal ah > to deal treacherously <{00898} +bagad > , they shall deal treacherously <00898 +bagad > wi th thee .

00898 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [that] thi ne ear <00241 +>oz en > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldest deal very <{00898} +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

00898 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [that] thi ne ear <00241 +>oz en > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldest deal very <00898 +bagad > treacherously <{00898} +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

00898 JER 003 008 And I saw <07200 +ra>ah > , when <03588 +ki y > for al l <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backslidi ng <04878 +m@shuwbah > Israel <03478 +Yi sra>el > committ ed <05003 +na>aph > adul tery <05003 +na>aph > I had put <07971 +shal ach > her away , and gi ven <05414 +nathan > her a b ill <05612 +cepher > of di vorce <03748 +k@ri ythuwt h > ; yet her treacherous <{00898} +bagad > si ster <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yal ak > and played the harlot <02181 +zanah > also <01571 +gam > .

00898 JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsl i di ng <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath j usti fied <06663 +tsadaq > hersel f more than treacherous <{00898} +bagad > Judah <03063 +Y@huwdah > .

00898 JER 003 020 Surel y <00403 +>aken > [as] a wife <00802 +>i shshah > treacherously <{00898} +bagad > departeth from her husband <01167 +ba<al > , so <03651 +ken > have ye deal t treacherously <00898 +bagad > wi th me , O house <01004 +bayi th > of Israel <03478 +Yisra>el > , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

00898 JER 003 020 Surel y <00403 +>aken > [as] a wife <00802 +>i shshah > treacherously <00898 +bagad > departeth from her husband <01167 +ba<al > , so <03651 +ken > have ye deal t treacherously <{00898} +bagad > wi th me , O house <01004 +bayi th > of Israel <03478 +Yisra>el > , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

00898 JER 005 011 For the house <01004 +bayi th > of Israel <03478 +Yisra>el > and the house <01004 +bayi th > of Judah <03063 +Y@huwdah > have dealt very treacherously <{00898} +bagad > against me , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

00898 JER 009 002 Oh that I had in the wilderness <04057 +mi dbar > a lodg ing <04411 +mal own > pl ace of wayfaring <00732 +>arach > men ; that I might leave <05800 +azab > my people <05971 +am > , and go <03212 +yalak > from them ! for they [be] all <03605 +kol > adul terers <05003 +na>aph > , an assembl y <06116 +atsarah > of treacherous <{00898} +bagad > men .

00898 JER 012 001 Righteous <06662 +tsaddiq > [art] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > wi th thee : yet <00389 +>ak > let me talk <01696 +dabar > wi th thee of [thy] judgments <04941 +mi shpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy <07951 +shal ah > that deal very <00899 +beged > treacherously <{00898} +bagad > ?

00898 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayi th > of thy father <1> , even <01571 +gam > they have dealt treacherously <{00898} +bagad > wi th thee ; yea <01571 +gam > , they have called <07121 +qara> > a mul ti tude <04392 +male> > after <00310 +>achar > thee : belie ve <00539 +aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

00898 JOB 006 015 My brethren <00251 +>ach > have dealt decei tful ly <{00898} +bagad > as a brook <05158 +nachal > , [and] as the stream <00650 +aphiq > of brooks <05158 +nachal > they pass <05674 +abar > away ;

00898 JUD 009 023 Then God <00430 +>el ohim > sent <07971 +shal ach > an evi l <07451 +ra< > spi rit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <{00898} +bagad > wi th Abimelech <40> :

00898 LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +l ayil > , and her tears <01832 +dim<ah > [are] on <05921 +<al > her cheeks <03895 +l@chi y > : among all <03605 +kol > her lovers <00157 +ahab > she hath none <00369 +ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her

friends <07453 +rea< have dealt treacherously <{00898} +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > .

00898 MAL 002 010 Have we not all <03605 +kol > one <00259 +>echad > father <2> ? hath not one <00259 +>echad > God <00410 +>el > created <01254 +bara> > us ? why <04069 +madduwa< > do we deal treacherously <{00898} +bagad > every man <00376 +>i ysh > against his brother <00251 +>ach > , by profaning <02490 +chalal > the covenant <01285 +b@riyth > of our fathers <1> ?

00898 MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <{00898} +bagad > , and an abomination <08441 +tow<ebah > is committed <06213 +>asah > in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab > , and hath married <01166 +ba<al > the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +>el > .

00898 MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 +<uwd > between <00996 +beyn > thee and the wife <00802 +>i shshah > of thy youth <05271 +na<uwr > , against whom <00834 +>aher > thou hast dealt treacherously <{00898} +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +>i shshah > of thy covenant <01285 +b@riyth > .

00898 MAL 002 015 And did <06213 +>asah > not he make <06213 +>asah > one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiyim > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <{00898} +bagad > against the wife <00802 +>i shshah > of his youth <05271 +na<uwr > .

00898 MAL 002 016 For the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saith <00559 +>amar > that he hateth <08130 +sane> > putting <07971 +shalach > away : for [one] covereth <03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <{00898} +bagad > .

00898 PRO 002 022 But the wicked <07563 +rasha< > shall be cut <03772 +karath > off from the earth <00776 +>erets > , and the transgressors <{00898} +bagad > shall be rooted <05255 +nacach > out of it .

00898 PRO 011 003 The integrity <08538 +tummah > of the upright <03477 +yashar > shall guide <05148 +nachah > them : but the perverseness <05558 +celeph > of transgressors <{00898} +bagad > shall destroy <07703 +shedad > them .

00898 PRO 011 006 The righteousness <06666 +ts@daqah > of the upright <03477 +yashar > shall deliver <05337 +natsal > them : but transgressors <{00898} +bagad > shall be taken <03920 +lakad > in [their own] naughtiness <01942 +havvah > .

00898 PRO 013 002 A man <00376 +>i ysh > shall eat <00398 +>akal > good <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : but the soul <05315 +nephesh > of the

transgressors <{00898} +bagad > [shall eat] violence <02555
+chamac > .

00898 PRO 013 015 Good <02896 +towb > understanding <07922
+sekel > give veth <05414 +nathan > favour <02580 +chen > : but the
way <01870 +derek > of transgressors <{00898} +bagad > [is]
hard <00386 +eythan > .

00898 PRO 021 018 The wicked <07563 +rasha > [shall be] a
ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > ,
and the transgressor <{00898} +bagad > for the upright <03477
+yashar > .

00898 PRO 022 012 The eyes <05869 +ayin > of the LORD <03068
+Y@hovah > preserve <05341 +natsar > knowledge <01847 +daand he overthroweth <05557 +calaph > the words <01697 +dabar >
of the transgressor <{00898} +bagad > .

00898 PRO 023 028 She also <00637 +aph > lieth in wait <00693
+arab > as [for] a prey <2863chetheph > , and increaseth
<03254 +yacaph > the transgressors <{00898} +bagad > among men
<00120 +adam > .

00898 PRO 025 019 Confidence <04009 +mibatch > in an unfaithful
<{00898} +bagad > man in time <03117 +yowm > of trouble <06869
+tsarah > [is like] a broken <07465 +ro+shen > , and a foot <07272 +regel > out of joint <04154
+muw

00898 PSA 025 003 Yea <01571 +gam > , let none <03808 +lo >
that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > :
let them be ashamed <00954 +buwsh > which transgress <{00898}
+bagad > without <07387 +reyqam > cause <07387 +reyqam > .

00898 PSA 059 005 Thou therefore , O LORD <03068 +Y@hovah > God
<00430 +elohim > of hosts <06635 +tsaba > , the God <00430
+elohim > of Israel <03478 +Yisrael > , awake <06974 +quwts >
to visit <06485 +paqad > all <03605 +kol > the heathen <01471
+gowy > : be not merciful <02603 +chanan > to any <03605 +kol >
wicked <00205 +aven > transgressors <{00898} +bagad > . Selah
<05542 +celah > .

00898 PSA 073 015 If <00518 +im > I say <00559 +amar > , I
will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009
+hinneh > , I should offend <{00898} +bagad > [against] the
generation <01755 +dowr > of thy children <01121 +ben > .

00898 PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > ,
and dealt unfaithfully <{00898} +bagad > like their fathers <1>
: they were turned <02015 +haphak > aside <02015 +haphak > like
a deceitful <07423 +r@miyah > bow <07198 +qesheth > .

00898 PSA 119 158 I beheld <07200 +raah > the transgressors
<{00898} +bagad > , and was grieved <06962 +quwt > ; because
<00834 +aher > they kept <08104 +shamar > not thy word <00565
+imrah > .

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