00899 beged GEN-27:27 raiment
00899 beged GEN-28:20 raiment
00899 beged LEV-11:32 raiment
00899 beged NUM-31:20 raiment
00899 beged DEU-24:17 raiment
00899 beged JUD-8:26 raiment
00899 beged 1SA-28:8 raiment
00899 beged 2KI-7:8 raiment
00899 beged EST-4:4 raiment
00899 beged 1KI-22:10 robes
00899 beged 1KI-22:30 robes
00899 beged 2CH-18:9 robes
00899 beged 2CH-18:29 robes
00899 beged ISA-24:16 very
00899 beged JER-12:1 very
00899 beged GEN-41:42 vestures
00899 beged 2KI-22:14 wardrobe
00899 beged 2CH-34:22 wardrobe
00899 beged 2KI-4:39 lap
00899 beged JUD-17:10 apparel
00899 beged 1SA-27:9 apparel
00899 beged 2SA-14:2 apparel
00899 beged ZEC-14:14 apparel
00899 beged NUM-4:6 cloth
00899 beged NUM-4:7 cloth
00899 beged NUM-4:8 cloth
00899 beged NUM-4:9 cloth
00899 beged NUM-4:11 cloth
00899 beged NUM-4:12 cloth
beged NUM-4:13 cloth
00899 beged GEN-37:29 clothes
00899 beged LEV-10:6 clothes 00899 beged LEV-11:25 clothes 00899 beged LEV-11:28 clothes 00899 beged LEV-11:40 clothes 00899 beged LEV-11:40 clothes 00899 beged LEV-13:6 clothes 00899 beged LEV-13:34 clothes 00899 beged LEV-13:45 clothes 00899 beged LEV-14:8 clothes 00899 beged LEV-14:9 clothes 00899 beged LEV-14:47 clothes
00899 beged LEV-14:47 clothes 00899 beged LEV-15:5 clothes 00899 beged LEV-15:6 clothes 00899 beged LEV-15:7 clothes 00899 beged LEV-15:8 clothes 00899 beged LEV-15:10 clothes
00899 beged LEV-15:11 clothes 00899 beged LEV-15:13 clothes 00899 beged LEV-15:21 clothes
00899 beged LEV-15:22 clothes 00899 beged LEV-15:27 clothes 00899 beged LEV-16:26 clothes
00899 beged LEV-16:28 clothes
00899 beged LEV-16:32 clothes
00899 beged LEV-17:15 clothes
00899 beged LEV-21:10 clothes
00899 beged NUM-8:7 clothes
00899 beged NUM-8:21 clothes
beged NUM-14:6 clothes beged NUM-19:7 clothes beged NUM-19:8 clothes 00899 beged NUM-19:10 clothes 00899 beged NUM-19:19 clothes 00899 beged NUM-19:21 clothes 00899 beged NUM-31:24 clothes 00899 beged JUD-11:35 clothes 00899 beged 1SA-19:24 clothes 00899 beged 2SA-1:2 clothes 00899 beged 2SA-1:11 clothes 00899 beged 2SA-3:31 clothes 00899 beged 2SA-13:31 clothes 00899 beged 2SA-19:24 clothes 00899 beged 1KI-1:1 clothes 00899 beged 1KI-21:27 clothes 00899 beged 2KI-2:12 clothes 00899 beged 2KI-5:7 clothes
00899 beged 2KI-5:8 clothes 00899 beged 2KI-5:8 clothes 00899 beged 2KI-6:30 clothes 00899 beged 2KI-11:14 clothes 00899 beged 2KI-18:37 clothes 00899 beged 2KI-19:1 clothes
00899 beged 2KI-22:11 clothes 00899 beged 2KI-22:19 clothes 00899 beged 2CH-23:13 clothes 00899 beged 2CH-34:19 clothes 00899 beged 2CH-34:27 clothes 00899 beged NEH-4:23 clothes 00899 beged EST-4:1 clothes 00899 beged PRO-6:27 clothes 00899 beged ISA-36:22 clothes
beged ISA-37:1 clothes
00899 beged EZE-23:26 clothes
00899 beged EZE-27:20 clothes
00899 beged AMO-2:8 clothes
00899 beged JOB-22:6 clothing
00899 beged EXO-31:10 cloths
00899 beged EXO-35:19 cloths
00899 beged EXO-39:1 cloths
00899 beged EXO-39:41 cloths
00899 beged GEN-39:12 garment
00899 beged GEN-39:12 garment
00899 beged GEN-39:13 garment
00899 beged GEN-39:15 garment
00899 beged GEN-39:16 garment
00899 beged GEN-39:18 garment
00899 beged LEV-6:27 garment
00899 beged LEV-13:47 garment
00899 beged LEV-13:47 garment
00899 beged LEV-13:47 garment
00899 beged LEV-13:49 garment
00899 beged LEV-13:51 garment
00899 beged LEV-13:52 garment
00899 beged LEV-13:53 garment
00899 beged LEV-13:56 garment
00899 beged LEV-13:57 garment
00899 beged LEV-13:58 garment
00899 beged LEV-13:59 garment
00899 beged LEV-14:55 garment
00899 beged LEV-15:17 garment
00899 beged LEV-19:19 garment
00899 beged 2KI-9:13 garment
00899 beged PSA-102:26 garment
00899 beged PSA-109:19 garment
00899 beged PRO-20:16 garment
00899 beged PRO-25:20 garment
00899 beged PRO-27:13 garment
00899 beged ISA-50:9 garment
00899 beged ISA-51:6 garment
00899 beged ISA-51:8 garment
00899 beged EZE-18:7 garment
00899 beged EZE-18:16 garment
00899 beged HAG-2:12 garment
00899 beged GEN-38:14 garments
00899 beged GEN-38:19 garments
00899 beged EXO-28:2 garments
00899 beged EXO-28:3 garments
00899 beged EXO-28:4 garments
00899 beged EXO-28:4 garments
00899 beged EXO-29:5 garments
00899 beged EXO-29:21 garments
00899 beged EXO-29:21 garments
00899 beged EXO-29:21 garments
00899 beged EXO-29:21 garments
00899 beged EXO-29:29 garments
00899 beged EXO-31:10 garments
00899 beged EXO-31:10 garments
00899 beged EXO-35:19 garments
00899 beged EXO-35:19 garments
00899 beged EXO-35:21 garments
00899 beged EXO-39:1 garments
beged EXO-39:41 garments beged EXO-39:41 garments beged EXO-40:13 garments beged LEV-6:11 garments beged LEV-6:11 garments beged LEV-8:2 garments beged LEV-8:30 garments beged LEV-8:30 garments beged LEV-8:30 garments beged LEV-8:30 garments beged LEV-16:4 garments beged LEV-16:23 garments beged LEV-16:24 garments beged LEV-16:32 garments beged LEV-21:10 garments beged NUM-15:38 garments beged NUM-20:26 garments beged NUM-20:28 garments beged JUD-14:12 garments 00899 beged JUD-14:13 garments 00899 beged 2SA-13:31 garments 00899 beged 2KI-5:22 garments 00899 beged 2KI-5:23 garments 00899 beged 2KI-5:26 garments 00899 beged 2KI-7:15 garments 00899 beged 2KI-25:29 garments 00899 beged JOB-37:17 garments 00899 beged PSA-22:18 garments 00899 beged PSA-45:8 garments 00899 beged ECC-9:8 garments 00899 beged ISA-52:1 garments 00899 beged ISA-59:6 garments 00899 beged ISA-59:17 garments

| 00899 | beged | ISA-61:10 garments |
| :--- | :--- | :--- |
| 00899 | beged | ISA-63:1 garments |
| 00899 | beged | ISA-63:2 garments |
| 00899 | beged | ISA-63:3 garments |
| 00899 | beged | JER-36:24 garments |
| 00899 | beged | JER-52:33 garments |
| 00899 | beged | EZE-16:16 garments |
| 00899 | beged | EZE-16:18 garments |
| 00899 | beged | EZE-26:16 garments |
| 00899 | beged | EZE-42:14 garments |
| 00899 | beged | EZE-42:14 garments |
| 00899 | beged | EZE-44:17 garments |
| 00899 | beged | EZE-44:19 garments |
| 00899 | beged | EZE-44:19 garments |
| 00899 | beged | EZE-44:19 garments |
| 00899 | beged | JOE-2:13 garments |
| 00899 | beged ZEC-3:3 garments |  |
| 00899 | beged ZEC-3:4 garments |  |
| 00899 | beged ZEC-3:5 garments |  |

00899 1KI 001001 Now king <04428 +melek > David <01732 +David > was old <02204 +zaqen > [ and ] stricken <00935 +bow\gg in years <03117 +yowm > ; and they covered <03680 +kacah > him with clothes <\{00899\} +beged > , but he gat no <03808 +lo>> heat $<03179$ +yacham > .

00899 1KI 021027 And it came <01961 thayah > to pass , when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el leh > words <01697 +dabar > , that he rent <07167 +qara< > his clothes $<\{00899\}+$ beged $>$, and put <07760 +suwm > sackcloth $<08242$ +saq > upon his flesh <01320 +basar > , and fasted <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > .

00899 1KI 022010 And the king <04428 +melek > of Israel <03478 + Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 +<al > his throne <03678 +kicce> $>$, having put <03847 +labash > on their robes <\{00899\} +beged > , in a void <01637 +goren > place <04725 +maqqum $/ 8 / 2021$ in
entrance <06607 +pethach > of the gate <08179 +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy\gg prophesied <05012 +naba\gg before <06440 +paniym > them .

00899 1KI 022030 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself , and enter <00935 +bow\gg into the battle <04421 +milchamah > ; but put $<03847+$ labash $>$ thou on thy robes $<\{00899\}+$ beged $>$. And the king <04428 +melek > of Israel <03478 +Yisra>el > disguised $<02664$ +chaphas > himself , and went <00935 +bow\gg into the battle <04421 +milchamah > .

00899 1SA 019013 And Michal <04324 +Miykal > took <03947 +laqach > an image <08655 +t@raphiym > , and laid <07760 +suwm > [ it ] in the bed <04296 +mittah > , and put <07760 +suwm > a pillow <03523 +k@biyr > of goats <05795 +<ez > [ hair ] for his bolster <04763 +m@ra>ashah > , and covered <03680 +kacah > [ it ] with a cloth $<\{00899\}+$ beged $>$.

00899 1SA 019024 And he stripped off his clothes <\{00899\} +beged > also <01571 +gam > , and prophesied <05012 +naba\gg before <06440 +paniym > Samuel <08050 +Sh@muwsel > in like <01571 +gam > manner <01571 +gam > , and lay <05307 +naphal > down naked $<06174+<a r o w m>$ all $<03605+$ kol > that day <03117 +yowm > and all <03605 +kol > that night <03915 +layil > . Wherefore they say <00559 +>amar > , [ Is ] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy\gg ?

00899 1SA 027009 And David <01732 +David > smote <05221 +nakah $>$ the land $<00776$ +>erets $>$, and left neither <03608 +kele\gg man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , and took <03947 +laqach > away the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543 +chamowr > , and the camels <01581 +gamal > , and the apparel $<\{00899\}+$ beged $>$, and returned $<07725$ +shuwb $>$, and came <00935 +bows > to Achish <00397 +>Akiysh > .

00899 1SA 028008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment < \{00899\} +beged > , and he went <03212 +yalak $>$, and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bows > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na\gg thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 +<alah > me [ him ] up , whom I shall name <00559 +>amar > unto thee .

00899 2CH 018009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either $<00376$ +>iysh > of them on <05921 +<al > his throne <03678 +kicce\gg , clothed <03847 +labash > in [ their ] robes < \{00899\} +beged > , and they sat <03427 +yashab > in a void <01637 +goren $>$ place at the entering <06607 +pethach > in of the gate <08179 +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy\gg prophesied <05012 +naba\gg before <06440 +paniym > them .

00899 2CH 018029 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself , and will go <00935 +bow\gg to the battle <04421 +milchamah > ; but put $<03847+$ labash $>$ thou on thy robes $<\{00899\}+$ beged $>$. So the king <04428 +melek > of Israel <03478 +Yisra>el $12 / 8 / 2021$ disguised
<02664 +chaphas > himself ; and they went <00935 +bow\gg to the battle <04421 +milchamah > .

00899 2CH 023013 And she looked <07200 +ra>ah > , and , behold $<02009$ +hinneh > , the king <04428 +melek > stood <05975 +<amad $>$ at <05921 +<al > his pillar <05982 +<ammuwd > at <05921 +<al > the entering <03996 +mabow\gg in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 +<am > of the land $<00776$ +>erets > rejoiced $<08056$ +sameach $>$, and sounded $<08628$ +taqa< > with trumpets <02689 +chatsots@rah > , also $<01571$ +gam > the singers <07891 +shiyr > with instruments $<03627$ +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 +<Athalyah > rent <07167 +qara< > her clothes $<\{00899\}+$ beged $>$, and said <00559 +>amar > , Treason $<07195$ +qesher $>$, Treason <07195 +qesher > .

00899 2CH 034019 And it came <01961 +hayah > to pass , when the king <04428 +melek > had heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > , that he rent <07167 +qara< > his clothes < $<00899\}+$ beged $>$.

00899 2CH 034022 And Hilkiah <02518 +Chilqiyah > , and [ they ] that the king <04428 +melek > [ had appointed ] , went <03212 +yalak > to Huldah <02468 +Chuldah > the prophetess <05031 +n@biy>ah > , the wife <00802 +>ishshah > of Shallum <07967 +Shalluwm > the son <01121 +ben > of Tikvath <08616 +Tiqvah > , the son <01121 +ben > of Hasrah <02641 +Chacrah > , keeper <08104 +shamar > of the wardrobe <\{00899\} +beged > ; ( now she dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > in the college <04932 +mishneh > : ) and they spake <01696 +dabar > to her to that [ effect ] .

00899 2CH 034027 Because <03282 +ya<an > thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 +<al > this <02088 +zeh > place <04725 +maqowm > , and against <05921 $+<$ al > the inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes $<\{00899\}+$ beged $>$, and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [ thee ] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00899 2KI 002012 And Elisha <00477 +>Eliysha< > saw <07200 $+r a>a h>[$ it ] , and he cried <06817 +tsa<aq > , My father <1> my father <1>, the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof. And he saw <07200 +ra>ah > him no <03808 +lo\gg more <05750 +<owd > : and he took hold <02388 +chazaq > of his own <00249 +>ezrach > clothes $<\{00899\}+$ beged $>$, and rent $<07167$ +qara $<>$ them in two <08147 +sh@nayim > pieces <07168 +qera< > .

00899 2KI 004039 And one <00259 +>echad > went <03318 +yatsa\gg out into <00413 +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa\gg a wild <07704 +sadeh > vine <01612 +gephen > , and gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds <06498 +paqqu<ah > his lap < \{00899\} +beged > full <04393 +m@lo> > , and came <00935 +bow\gg and shred <06398 +palach > [ them ] into <00413 +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045 +yada< > [ them ] not .

00899 2KI 005005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow\gg , and I will send <07971 +shalach > a letter <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him ten <06235 +<eser > talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505 +>eleph > [ pieces ] of gold <02091 +zahab > , and ten <06235 +<eser > changes <02487 +chaliyphah > of raiment <\{00899\} +beged > .

00899 2KI 005007 And it came <01961 +hayah > to pass, when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara\gg the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <\{00899\} +beged > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara<ath > ? wherefore consider <03045 +yada< > , I pray <04994 +na\gg you, and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me .

00899 2KI 005008 And it was [ so ] , when Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard $<08085+$ shama < > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes $<00899$ +beged > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah $>$ hast thou rent <07167 +qara< > thy clothes <\{00899\} +beged > ? let him come <00935 +bow\gg now <04994 +na\gg to me, and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy\gg in Israel <03478 +Yisra>el > .

00899 2KI 005008 And it was [ so ] , when Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes $<\{00899\}+$ beged > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +beged > ? let him come <00935 +bow\gg now <04994 +na\gg to me, and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy\gg in Israel <03478 +Yisra>el > .

00899 2KI 005022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 +shalach > me , saying <00559 +>amar > , Behold <02009 +hinneh > , even now <06258 +<attah > there be come <00935 +bow\gg to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na<ar > men of the sons <01121 +ben > of the prophets <05030 +nabiy\gg : give <05414 +nathan > them I pray <04994 +na\gg thee, a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <\{00899\} +beged > .

00899 2KI 005023 And Naaman <05283 +Na<aman > said <00559 +>amar > , Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar > . And he urged <06555 +parats > him , and bound <06887 +tsarar > two <08147 +sh@nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes $<02487$ +chaliyphah $>$ of garments $<\{00899\}+$ beged $>$, and laid <05414 +nathan > [ them ] upon two <08147 +sh@nayim > of his servants <05288 +na<ar > ; and they bare <05375 +nasa\gg [ them ] before <06440 +paniym > him .

00899 2KI 005026 And he said <00559 +>amar > unto him, Went <01980 +halak > not mine heart <03820 +leb > [ with thee ] , when the man <00376 +>iysh > turned <02015 thaphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [ Is it ] a time <06256 +<eth > to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <\{00899\} +beged > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 +<ebed > , and maidservants <08198 +shiphchah > ?

00899 2KI 006030 And it came <01961 +hayah > to pass, when the king <04428 +melek > heard <08085 +shama< > the words <01697 +dabar > of the woman <00802 +>ishshah > , that he rent <07167 +qara< > his clothes <\{00899\} +beged > ; and he passed <05674 +<abar > by upon the wall <02346 +chowmah > , and the people <05971 + <am > looked <07200 +ra>ah >, and , behold <02009 +hinneh > , [ he had ] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > .

00899 2KI 007008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow\gg to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow\gg into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa\gg thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <\{00899\} +beged > , and went <03212 +yalak > and hid <02934 +taman > [ it ] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow\gg into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa\gg thence <08033 +sham > [ also ] , and went <03212 +yalak > and hid <02934 +taman > [ it ] .

00899 2KI 007015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and, lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [ was ] full <04392 +male\gg of garments < 200899$\}+$ beged $>$ and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > .

00899 2KI 009013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <\{00899\} +beged > , and put <07760 +suwm > [ it ] under <08478 +tachath > him on <00413 +>el > the top <01634 +gerem > of the stairs <04609 +ma<alah > , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw \gg is king <04427 +malak > .

00899 2KI 011014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<amad > by a pillar <05982 +<ammuwd > , as the manner <04941 +mishpat > [ was ] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 +<Athalyah > rent <07167 +qara< > her clothes <\{00899\} +beged > , and cried <07121 +qara> $>$, Treason <07195 +qesher > , Treason <07195 +qesher > .

00899 2KI 018037 Then came <00935 +bow\gg Eliakim <00471 +>Elyaqiym > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah $>$, which <00834 +>aher > [ was ] over <05921 $12<8 / 2021$ the
household <01004 +bayith > , and Shebna <07644 +Shebna\gg the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son $<01121$ +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [ their ] clothes < 00899$\}+$ beged $>$ rent <07167 +qara< > , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > .

00899 2KI 019001 And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [ it ] , that he rent <07167 +qara< > his clothes $<\{00899\}+$ beged $>$, and covered $<03680$ +kacah $>$ himself with sackcloth <08242 +saq > , and went <00935 +bow\gg into the house $<01004$ +bayith > of the LORD <03068 +Y@hovah > .

00899 2SA 001002 It came <01961 +hayah > even to pass on the third $<07992$ +sh@liyshiy $>$ day $<03117$ +yowm $>$, that , behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow\gg out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes $<\{00899\}$ +beged $>$ rent $<07167$ +qara< $>$, and earth $<00127$ +>adamah > upon his head <07218 +ro>sh > : and [ so ] it was , when he came <00935 +bow\gg to David <01732 +David > , that he fell <05307 +naphal > to the earth <00776 +>erets > , and did obeisance <07812 +shachah > .

00899 2SA 001011 Then David <01732 +David > took hold <02388 +chazaq > on his clothes <\{00899\} +beged > , and rent <07167 +qara< > them ; and likewise <01571 +gam > all <03605 +kol > the men <00582 +>enowsh > that [ were ] with him :

00899 2SA 003031 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > , and to all <03605 +kol > the people <05971 +<am > that [ were ] with him , Rend <07167 +qara< > your clothes $<\{00899\}+$ beged $>$, and gird $<02296$ +chagar $>$ you with sackcloth <08242 +saq > , and mourn <05594 +caphad > before <06440 +paniym > Abner <74> . And king <04428 +melek > David <01732 +David > [ himself ] followed the bier <04296 +mittah > .

00899 2SA 013031 Then the king <04428 +melek > arose <06965 +quwm > , and tare <07167 +qara< > his garments < \{00899\} +beged $>$, and lay <07901 +shakab > on the earth <00776 +>erets > ; and all <03605 +kol > his servants <05650 +<ebed > stood <05324 +natsab > by with their clothes <00899 +beged > rent <07167 +qara< > .

00899 2SA 013031 Then the king <04428 +melek > arose <06965 +quwm > , and tare <07167 +qara< > his garments <00899 +beged > , and lay <07901 +shakab > on the earth <00776 +>erets > ; and all <03605 +kol > his servants <05650 +<ebed > stood <05324 +natsab > by with their clothes <\{00899\} +beged > rent <07167 +qara<> .

00899 2SA 014002 And Joab <03097 +Yow>ab > sent <07971 +shalach $>$ to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na\gg thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na\gg mourning <60> apparel $<\{00899\}+$ beged $>$, and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > :

00899 2SA 019024 And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad $>$ to meet <07125 +qir>ah > the, king <04428
+melek > , and had neither <03808 +lo\gg dressed <06213 +<asah > his feet <07272 +regel > , nor <03808 +lo\gg trimmed <06213 +<asah > his beard <08222 +sapham > , nor <03808 +lo\gg washed $<03526$ +kabac $>$ his clothes < $\{00899\}+$ beged $>$, from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 +<ad > the day <03117 +yowm > he came <00935 +bow> > [ again ] in peace <07965 +shalowm > .

00899 2SA 020012 And Amasa <06021 +<Amasa\gg wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 +<am > stood <05975 +<amad > still, he removed <05437 +cabab > Amasa <06021 +<Amasa\gg out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth < \{00899\} +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow\gg by him stood <05975 +<amad > still .

00899 AMO 002008 And they lay <05186 +natah > [ themselves ] down upon clothes < \{00899\} +beged > laid to pledge <02254 +chabal > by every <03605 +kol > altar <04196 +mizbeach > , and they drink <08354 +shathah > the wine <03196 +yayin > of the condemned <06064 +<anash > [ in ] the house <01004 +bayith > of their god <00430 +>elohiym > .

00899 DEU 024017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [ nor ] of the fatherless <03490 +yathowm > ; nor <03808 +lo\gg take <02254 +chabal > a widow s <00490 +>almanah > raiment <\{00899\} +beged > to pledge <02254 +chabal > :

00899 ECC 009008 Let thy garments <\{00899\} +beged > be always white <03836 +laban > ; and let thy head <07218 +ro>sh > lack <02637 +chacer > no <00408 +>al > ointment <08081 +shemen > .

00899 EST 004001 When Mordecai <04782 +Mord@kay > perceived <03045 +yada < > all <03605 +kol > that was done <06213 +<asah > Mordecai <04782 +Mord@kay > rent <07167 +qara< > his clothes $<\{00899\}+$ beged > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went <03318 +yatsa\gg out into the midst <08432 +tavek > of the city <05892 +<iyr > , and cried <02199 +za<aq > with a loud <01419 +gadowl > and a bitter <04751 +mar > cry <02201 +za<aq > ;

00899 EST 004004 So Esther s <00635 +>Ecter > maids <05291 +na<arah > and her chamberlains <05631 +cariyc > came <00935 +bow > and told <05046 +nagad > [ it ] her. Then was the queen <04436 +malkah > exceedingly <03966 +m@<od > grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment < \{00899\} +beged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [ it ] not .

00899 EXO 028002 And thou shalt make <06213 +<asah > holy <06944 +qodesh > garments <\{00899\} +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > for glory <03519 +kabowd $>$ and for beauty <08597 +tiph>arah > .

00899 EX0 028003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male\gg with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 +<asah > Aaron s <00175 +>Aharown > garments $<\{00899\}+$ beged $>$ to consecrate $<06942$ +adadash $>$ him ,
that he may minister unto me in the priest s <03547 +kahan > office .

00899 EXO 028004 And these <00428 +>el - leh > [ are ] the garments <\{00899\} +beged > which <00834 +>aher > they shall make <06213 +<asah > ; a breastplate <02833 +choshen > , and an ephod <00646 +>ephowd > , and a robe <04598 +m@<iyl > , and a broidered <08665 +tashbets > coat <03801 +k@thoneth > , a mitre <04701 +mitsnepheth > , and a girdle <73> : and they shall make <06213 +<asah > holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > , that he may minister unto me in the priest s <03547 +kahan > office .

00899 EXO 028004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged > which <00834 +>aher > they shall make <06213 +<asah > ; a breastplate <02833 +choshen > , and an ephod <00646 +>ephowd > , and a robe <04598 +m@<iyl > , and a broidered <08665 +tashbets > coat <03801 +k@thoneth > , a mitre $<04701$ +mitsnepheth > , and a girdle <73> : and they shall make <06213 +<asah > holy <06944 +qodesh > garments < \{00899\} +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > , that he may minister unto me in the priest s <03547 +kahan > office .

00899 EX0 029005 And thou shalt take <03947 +laqach > the garments <\{00899\} +beged > , and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe $<04598$ +m@<iyl > of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the breastplate <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > :

00899 EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments $<\{00899\}+$ beged $>$ with him .

00899 EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments < \{00899\} +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged $>$ with him .

00899 EX0 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments < \{00899\} +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him .

00899 EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 $+>$ Aharown > , and upon his garments <\{00899\} +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him .

00899 EXO 029029 And the holy <06944 +qodesh > garments $<\{00899\}+$ beged > of Aaron <00175 +>Aharown > shall be his sons $<01121$ +ben > after <00310 +>achar > him , to be anointed <04886 +mashach > therein , and to be consecrated in them .

00899 EXO 031010 And the cloths <00899 +beged > of service $<08278$ +s@rad > , and the holy <06944 +qodesh > garments $<\{00899\}+$ beged $>$ for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister in the priest $s<03547$ +kahan $>$ office ,

00899 EXO 031010 And the cloths <\{00899\} +beged > of service $<08278$ +s@rad > , and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister in the priest $s<03547$ +kahan $>$ office ,

00899 EXO 031010 And the cloths <00899 +beged > of service $<08278$ +s@rad > , and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments < 000899$\}$ +beged $>$ of his sons <01121 +ben > , to minister in the priest $\mathrm{s}<03547$ +kahan $>$ office ,

00899 EXO 035019 The cloths <\{00899\} +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944 +qodesh > [ place ] , the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547 +kahan > office .

00899 EXO 035019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944 +qodesh > [ place ] , the holy <06944 +qodesh > garments $<\{00899\}+$ beged $>$ for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547 +kahan > office .

00899 EXO 035019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944 +qodesh > [ place ] , the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments $<\{00899\}+$ beged $>$ of his sons $<01121$ +ben $>$, to minister <08334 +sharath > in the priest s <03547 +kahan > office .

00899 EXO 035021 And they came <00935 +bow\gg , every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred $<05375$ +nasa\gg him up , and every <03605 +kol > one whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab $>$, [ and ] they brought <00935 +bows > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and for all < $03605+$ kol $>$ his
service <05656 +<abodah > , and for the holy <06944 +qodesh > garments <\{00899\} +beged > .

00899 EX0 039001 And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , they made <06213 +<asah > cloths <\{00899\} +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ] , and made <06213 +<asah > the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00899 EXO 039001 And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, they made <06213 +<asah > cloths <00899 +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ] , and made <06213 +<asah > the holy <06944 +qodesh > garments <\{00899\} +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00899 EXO 039041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ] , and the holy <06944 +qodesh > garments $<\{00899\}+$ beged $>$ for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547 +kahan > office .

00899 EXO 039041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ], and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments < \{00899\} +beged > , to minister <08334 +sharath > in the priest s <03547 +kahan > office .

00899 EXO 039041 The cloths < \{00899\} +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ], and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547 +kahan > office .

00899 EXO 040013 And thou shalt put <03847 +labash > upon Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <\{00899\} +beged > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he may minister unto me in the priest s <03547 +kahan > office .

00899 EZE 016016 And of thy garments <\{00899\} +beged > thou didst take <03947 +laqach > , and deckedst <06213 +<asah > thy high <01116 +bamah > places with divers <02921 +tala\gg colours <02921 +tala\gg , and playedst the harlot <02181 +zanah > thereupon : [ the like things ] shall not come <00935 +bow > , neither <03808 +lo\gg shall it be [ so ] .

00899 EZE 016018 And tookest <03947 +laqach > thy broidered $<07553$ +riqmah > garments <\{00899\} +beged > , and coveredst them : and thou hast set <05414 +nathan > mine oil <08081 +shemen > and mine incense <07004 +q@toreth > before <06440 +paniym > them
+harac > down <02040 +harac > thine eminent <01354 +gab > place and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes $<\{00899\}+$ beged $>$, and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

00899 EZE 018007 And hath not oppressed <03238 +yanah > any $<00376$ +>iysh > , [ but ] hath restored <07725 +shuwb > to the debtor $<02326$ +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo\gg by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered $<03680$ +kacah > the naked <05903 +<eyrom > with a garment $<\{00899\}+$ beged $>$;

00899 EZE 018016 Neither <03808 +lo\gg hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo\gg hath spoiled $<01497$ +gazal $>$ by violence $<01500$ +g@zelah $>$, [ but ] hath given $<05414$ +nathan $>$ his bread $<03899+$ lechem $>$ to the hungry <07456 +ra<eb > , and hath covered <03680 + kacah > the naked <05903 +<eyrom > with a garment <\{00899\} +beged > ,

00899 EZE 023026 They shall also strip <06584 +pashat > thee out of thy clothes $<\{00899\}+$ beged $>$, and take <03947 +laqach > away thy fair <08597 +tiph>arah > jewels <03627 +k@liy > .

00899 EZE 026016 Then all <03605 +kol > the princes <05387 +nasiy\gg of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce\gg , and lay <05493 +cuwr > away <05493 +cuwr > their robes <04598 +m@<iyl > , and put <06584 +pashat > off their broidered <07553 +riqmah > garments < \{00899\} +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground $<00776$ +>erets $>$, and shall tremble $<02729$ +charad $>$ at [ every ] moment <07281 +rega< > , and be astonished $<08074$ +shamem $>$ at thee .

00899 EZE 027020 Dedan <01719 +D@dan > [ was ] thy merchant $<07402$ +rakal > in precious <02667 +Chophesh > clothes $<\{00899\}$ +beged > for chariots <07396 +rikbah > .

00899 EZE 042014 When the priests <03548 +kohen > enter <00935 +bow\gg therein , then shall they not go <03318 +yatsa\gg out of the holy <06944 +qodesh > [ place ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments < \{00899\} +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [ are ] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [ those things ] which <00834 +>aher > [ are ] for the people <05971 +<am > .

00899 EZE 042014 When the priests <03548 +kohen > enter <00935 +bows > therein , then shall they not go <03318 +yatsa\gg out of the holy <06944 +qodesh > [ place ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [ are ] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <\{00899\} +beged > , and shall approach <07126 +qarab > to [ those things ] which <00834 +>aher > [ are ] for the people <05971 +<am > .

00899 EZE 044017 And it shall come <01961 +hayah > to pass , [ that ] when they enter <00935 +bow > in at <00413 +>el > the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court $<02691+$ chatser $>$, they shall be clothed $<03847+$ labash $>$ with linen <06593 +pishteh > garments <\{00899\} +beged > ; and no <03808 +lo\gg wool <06785 +tsemer > shall come <05927 +<alah > upon them , whiles they minister <08334 +sharath > in the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > .

00899 EZE 044019 And when they go <03318 +yatsa\gg forth <03318 +yatsa\gg into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath >, and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <\{00899\} +beged > .

00899 EZE 044019 And when they go <03318 +yatsa\gg forth <03318 +yatsa\gg into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <\{00899\} +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

00899 EZE 044019 And when they go <03318 +yatsa\gg forth <03318 +yatsa\gg into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <\{00899\} +beged > wherein <00834 +>aher > they ministered <08334 +sharath >, and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

00899 EZR 009003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment < \{00899\} +beged > and my mantle <04598 +m@<iyl > , and plucked <04803 +marat > off the hair <08181 + se<ar > of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonied <08074 +shamem $>$.

00899 EZR 009005 And at the evening <06153 +<ereb > sacrifice <04503 +minchah > I arose <06965 +quwm > up from my heaviness <08589 +ta<aniyth > ; and having rent <07167 +qara< > my garment $<\{00899\}+$ beged > and my mantle <04598 +m@<iyl > , I fell <03766 +kara< > upon my knees <01290 +berek > , and spread <06566 +paras > out my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > ,

00899 GEN 024053 And the servant <05650 +<ebed > brought <03318 +yatsa\gg forth <03318 +yatsa\gg jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <\{00899\} +beged $13 / 8 / 2021$ and gave
<05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things .

00899 GEN 027015 And Rebekah <07259 +Ribqah > took <03947 +laqach > goodly <02530 +chamad > raiment <\{00899\} +beged > of her eldest <01419 +gadowl > son <01121 +ben > Esau <06215 +<Esav >, which <00834 +>aher > [ were ] with her in the house <01004 +bayith > , and put <03847 +labash > them upon Jacob <03290 +Ya<aqob > her younger <06996 +qatan > son <01121 +ben > :

00899 GEN 027027 And he came <05066 tnagash > near <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <\{00899\} +beged > , and blessed <01288 +barak > him, and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [ is ] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak > :

00899 GEN 028020 And Jacob <03290 +Ya<aqob > vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 thalak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment $<\{00899\}+$ beged $>$ to put <03847 +labash > on ,

00899 GEN 037029 And Reuben <07205 +R@>uwben > returned <07725 +shuwb > unto the pit <00953 +bowr > ; and , behold <02009 +hinneh > , Joseph <03130 +Yowceph > [ was ] not in the pit <00953 +bowr > ; and he rent <07167 +qara< > his clothes $<\{00899\}+$ beged $>$.

00899 GEN 038014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <\{00899\} +beged > off <05921 +<al > from her, and covered $<03680+$ kacah $>$ her with a vail <06809 +tsa<iyph > , and wrapped <05968 +<alaph > herself , and sat <03427 +yashab > in an open <05869 +<ayin > place <06607 +pethach > , which <00834 +>aher > [ is ] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah $>$ that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > .

00899 GEN 038019 And she arose <06965 +quwm > , and went <03212 +yalak > away, and laid <05493 +cuwr > by her vail <06809 +tsa<iyph > from her, and put <03847 +labash > on the garments $<\{00899\}+$ beged $>$ of her widowhood <00491 +>almanuwth > .

00899 GEN 039012 And she caught <08610 +taphas > him by his garment < \{00899\} +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 +<azab > his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa\gg him out .

00899 GEN 039012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 +<azab > his garment <\{00899\} +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa\gg him out .

00899 GEN 039013 And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <05800 + <azab > his garment $<\{00899\}$ +beged > in her hand <03027 +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > ,

00899 GEN 039015 And it came <01961 thayah > to pass , when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara\gg , that he left <05800 +<azab > his garment <\{00899\} +beged > with me , and fled <05127 +nuwc > , and got <03318 +yatsa\gg him out .

00899 GEN 039016 And she laid <03241 +Yaniym > up his garment $<\{00899\}+$ beged $>$ by her, until <05704 +<ad > his lord <00113 +>adown > came <00935 +bow\gg home <01004 +bayith > .

00899 GEN 039018 And it came <01961 thayah > to pass , as I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara\gg , that he left <05800 +<azab > his garment $<\{00899\}+$ beged $>$ with me , and fled <05127 +nuwc > out .

00899 GEN 041042 And Pharaoh <06547 +Par<oh > took <05493 +cuwr > off his ring <02885 +tabba<ath > from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures $<\{00899\}+$ beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 +<al > his neck <06677 +tsavva>r > ;

00899 HAG 002012 If <02005 then > one bear <05375 +nasa\gg holy <06944 +qodesh > flesh <01320 +basar > in the skirt <03671 +kanaph > of his garment < \{00899\} +beged > , and with his skirt <03671 +kanaph > do touch <05060 +naga< > bread <03899 +lechem > , or pottage <05138 +naziyd > , or wine <03196 +yayin > , or oil <08081 +shemen > , or any <03605 +kol > meat <03978 +ma>akal > , shall it be holy <06942 +qadash > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , No <03808 +lo\gg .

00899 ISA 024016 From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [ even ] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <\{00899\} +beged > treacherously <00898 +bagad > .

00899 ISA 036022 Then came <00935 +bow\gg Eliakim <00471 +>Elyaqiym > , the son <01121 +ben > of Hilkiah <02518 + Chilqiyah > , that [ was ] over <05921 +<al > the household <01004 +bayith > , and Shebna <07644 +Shebna\gg the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , the son <01121 +ben > of Asaph <00623 +>Acaph > , the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [ their ] clothes <\{00899\} +beged > rent <07167 +qara< > , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > .

00899 ISA 037001 And it came <01961 thayah > to pass, when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [ it ] , that he rent <07167 +qara< > his clothes $<\{00899\}+$ beged > , and covered <03680 +kacah > himself with sackcloth <08242 +saq > , and went <00935 +bow\gg into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00899 ISA 050009 Behold <02005 +hen > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 +<azar > me ; who <04310 +miy > [ is ] he [ that ] shall condemn <07561 +rasha< > me ? lo <02005 +hen > , they all <03605 +kol > shall wax old <01086 +balah > as a garment < 00899$\}$ +bleged $>$; the
moth <06211 +<ash > shall eat <00398 +>akal > them up .
00899 ISA 051006 Lift <05375 +nasa\gg up your eyes <05869 +<ayin > to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 +<ashan > , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment $<\{00899\}+$ beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw<ah > shall be for ever <05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > .

00899 ISA 051008 For the moth <06211 +<ash > shall eat <00398 +>akal > them up like a garment <\{00899\} +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool <06785 +tsemer > : but my righteousness <06666 +ts@daqah > shall be for ever <05769 +<owlam > , and my salvation <03444 +y@shuw<ah > from generation <01755 +dowr > to generation <01755 +dowr > .

00899 ISA 052001 Awake <05782 +<uwr > , awake <05782 +<uwr > ; put <03847 +labash > on thy strength <05797 +<0z > , 0 Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <\{00899\} +beged > , 0 Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <06258 +<attah > there shall no <03808 +lo\gg more come <00935 +bow\gg into thee the uncircumcised <06189 +<arel > and the unclean <02931 +tame\gg .

00899 ISA 059006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments < \{00899\} +beged > , neither <03808 +lo> $>$ shall they cover <03680 +kacah > themselves with their works <04639 +ma<aseh > : their works <04639 +ma<aseh > [ are ] works <04639 +ma<aseh > of iniquity <00205 +>aven > , and the act <06467 +po<al > of violence <02555 +chamac > [ is ] in their hands <03709 +kaph > .

00899 ISA 059017 For he put <03847 +labash > on righteousness <06666 +ts@daqah > as a breastplate <08302 +shiryown > , and an helmet <03553 +kowba< > of salvation <03444 +y@shuw<ah > upon his head <07218 +ro>sh > ; and he put <03847 +labash > on the garments <\{00899\} +beged > of vengeance <05359 +naqam > [ for ] clothing <08516 +talbosheth > , and was clad <05844 +<atah > with zeal <07068 +qin>ah > as a cloke <04598 +m@<iyl > .

00899 ISA 061010 I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh > shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments < 000899$\}+$ beged > of salvation <03468 +yesha< > , he hath covered <03271 +ya<at > me with the robe <04598 + m@<iyl > of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [ himself ] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 +<adah > [ herself ] with her jewels <03627 +k@liy > .

00899 ISA 063001 Who <04310 +miy > [ is ] this <02088 +zeh > that cometh <00935 +bow > from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments <\{00899\} +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [ that is ] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 + tsa<ah > in the greatness <07230 +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > .

00899 ISA 063002 Wherefore <04069 +madduwa < > [ art thou ] red <00122 +>adom > in thine apparel <03830 +l@buwsh > , and thy garments <\{00899\} +beged > like him that treadeth <01869 +darak $>$ in the winefat <01660 +gath > ?

00899 ISA 063003 I have trodden <01869 +darak > the winepress <06333 +puwrah > alone <00905 +bad > ; and of the people <05971 +<am > [ there was ] none with me : for I will tread <01869 +darak > them in mine anger <00639 +>aph > , and trample <07429 +ramac > them in my fury <02534 +chemah > ; and their blood <05332 +Netsach > shall be sprinkled <05137 +nazah > upon my garments < 000899$\}$ +beged > , and I will stain <01351 +ga>al > all <03605 +kol > my raiment <04403 +malbuwsh > .

00899 ISA 064006 But we are all <03605 +kol > as an unclean <02931 +tame\gg [ thing ] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [ are ] as filthy <05708 +<ed > rags < \{00899\} +beged > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 +<aleh > ; and our iniquities <05771 +<avon > , like the wind <07307 +ruwach > , have taken <05375 +nasa\gg us away.

00899 JER 012001 Righteous <06662 +tsaddiyq > [ art ] thou , 0 LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa < > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very < \{00899\} +beged > treacherously <00898 +bagad > ?

00899 JER 036024 Yet they were not afraid <06342 +pachad > , nor <03808 +lo\gg rent <07167 +qara< > their garments < \{00899\} +beged > , [ neither ] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 +<ebed > that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > .

00899 JER 041005 That there came <00935 +bow\gg certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes $<\{00899\}+$ beged $>$ rent $<07167$ +qara < > , and having cut <01413 +gadad > themselves, with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow\gg [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

00899 JER 043012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them, and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 +<atah > himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra<ah > putteth <05844 +<atah > on his garment <\{00899\} +beged > ; and he shall go <03318 +yatsa\gg forth <03318 +yatsa\gg from thence <08033 +sham > in peace <07965 +shalowm > .

00899 JER 052033 And changed <08138 +shanah > his prison <03608 +kele\gg garments <\{00899\} +beged > : and he did continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

00899 JOB 013028 And he, as a rotten <07538 +raqab > thing, consumeth <01086 +balah > , as a garment <\{00899\} +beged > that is moth <06211 +<ash > eaten <00398 +>akal > .

00899 JOB 022006 For thou hast taken <02254 +chabal > a pledge <02254 +chabal > from thy brother <00251 +>ach > for nought <02600 +chinnam > , and stripped <06584 +pashat > the naked <06174 +<arowm > of their clothing <\{00899\} +beged > .

00899 JOB 037017 How <00834 +>aher > thy garments <\{00899\} +beged > [ are ] warm <02525 +cham > , when <03588 +kiy > he quieteth <08252 +shaqat > the earth <00776 +>erets > by the south <01864 +darowm > [ wind ] ?

00899 JOE 002013 And rend <07167 +qara< > your heart <03824 + lebab > , and not your garments <\{00899\} +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repenteth <05162 +nacham > him of the evil $<07451+r a<>$.

00899 JUD 008026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment \ll00899\} +beged > that [ was ] on <05921 $+<a l>$ the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the chains <06060 $+<$ anaq > that [ were ] about their camels <01581 +gamal > necks <06677 +tsavva>r > .

00899 JUD 011035 And it came <01961 thayah > to pass , when he saw <07200 +ra>ah > her, that he rent <07167 +qara< > his clothes $<\{00899\}+$ beged $>$, and said <00559 +>amar > , Alas <00160 +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara< > me very low <03766 +kara< > , and thou art one of them that trouble <05916 +<akar > me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725 +shuwb > .

00899 JUD 014012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na\gg put <02330 +chuwd $>$ forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa\gg [ it ] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments < \{00899\} +beged > :

00899 JUD 014013 But if <00518 +>im > ye cannot declare <05046 +nagad > [ it ] me, then shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments $<\{00899\}+$ beged > . And they said <00559 +>amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydah $>$, that we may hear <08085 +shama< > it .

00899 JUD 017010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him, Dwell <03427 +yashab > with me , and be unto me a father <1> and a priest <03548 +kohen > , and I will give <05414 +nathan > thee ten <06235 +<eser > [ shekels $12 / 8 / 2021$ of silver
$<03701$ +keceph > by the year <03117 +yowm > , and a suit <06187 +<erek > of apparel < \{00899\} +beged > , and thy victuals <04241 +michyah > . So the Levite <03881 +Leviyiy > went <03212 +yalak > in .

00899 LEV 006011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other $<00312$ +>acher > garments <\{00899\} +beged > , and carry <03318 +yatsa\gg forth <03318 +yatsa\gg the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > .

00899 LEV 006011 And he shall put <06584 +pashat > off his garments $<\{00899\}+$ beged $>$, and put <03847 +labash $>$ on other $<00312$ +>acher > garments <00899 +beged > , and carry <03318 +yatsa\gg forth <03318 +yatsa\gg the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > .

00899 LEV 006027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment $<\{00899\}+$ beged $>$, thou shalt wash $<03526+$ kabac $>$ that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > .

00899 LEV 008002 Take <03947 +laqach > Aaron <00175 +>Aharown > and his sons $<01121$ +ben $>$ with him , and the garments $<\{00899\}$ +beged > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > rams <00352 +>ayil > , and a basket <05536 +cal > of unleavened <04682 +matstsah > bread ;

00899 LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach $>$ of the anointing <04888 +mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments $<00899$ +beged > , and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments $<\{00899\}+$ beged $>$, and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him .

00899 LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 +mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments $<\{00899\}+$ beged $>$, and upon his sons $<01121$ +ben $>$, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him .

00899 LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 +mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments $<00899$ +beged > , and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and
his sons <01121 +ben > garments <\{00899\} +beged > with him .
00899 LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach $>$ of the anointing <04888 +mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments $<00899$ +beged > , and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <\{00899\} +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him .

00899 LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar $>$ unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 $+>E l<a z a r>$ and unto Ithamar <00385 +>Iythamar > , his sons $<01121$ +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo\gg rend <06533 +param > your clothes $<\{00899\}+$ beged $>$; lest <03808 +lo\gg ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 +<edah > : but let your brethren <00251 $+>$ ach $>$, the whole $<03605+$ kol $>$ house $<01004$ +bayith $>$ of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > .

00899 LEV 011025 And whosoever <03605 +kol > beareth <05375 +nasa\gg [ ought ] of the carcase<05038 +n@belah > of them shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$, and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 011028 And he that beareth <05375 +nasa\gg the
carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes < \{00899\} +beged > , and be unclean <02930 +tame\gg until $<05704+<a d>$ the even <06153 +<ereb > : they [ are ] unclean <02931 +tame\gg unto you .

00899 LEV 011032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood $<06086$ +<ets $>$, or $<00176$ +>ow $>$ raiment $<\{00899\}+$ beged $>$ , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack $<08242$ +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow\gg into water <04325 +mayim > , and it shall be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +taher > .

00899 LEV 011040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until $<05704+<a d>$ the even <06153 +<ereb > : he also that beareth $<05375$ +nasa\gg the carcase <05038 +n@belah > of it shall wash $<03526$ +kabac $>$ his clothes $<\{00899\}+$ beged $>$, and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 011040 And he that eateth <00398 +>akal > of the carcase $<05038$ +n@belah > of it shall wash $<03526$ +kabac > his clothes $<\{00899\}$ +beged $>$, and be unclean <02930 +tame\gg until $<05704+<a d>$ the even <06153 +<ereb > : he also that beareth $<05375$ +nasa\gg the carcase <05038 +n@belah > of it shall wash $<03526$ +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 013006 And the priest <03548 +kohen > shall look $<07200+$ ra>ah > on him again <08145 + sheniy > the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 +<owr > , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <\{00899\} +beged > , and be clean <02891 +taher > .

00899 LEV 013034 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +<owr > , nor [ be ] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <\{00899\} +beged > , and be clean <02891 +taher > .

00899 LEV 013045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [ is ] , his clothes $<\{00899\}+$ beged $>$ shall be rent <06533 +param > , and his head $<07218$ +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 +<atah > upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara\gg , Unclean <02931 +tame\gg , unclean <02931 +tame\gg .

00899 LEV 013047 The garment < \{00899\} +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in , [ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ;

00899 LEV 013047 The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in , [ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged >, or <00176 +>ow > a linen <06593 +pishteh > garment <\{00899\} +beged > ;

00899 LEV 013047 The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in , [ whether it be ] a woollen <06785 +tsemer > garment <\{00899\} +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ;

00899 LEV 013049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment $<\{00899\}+$ beged $>$, or $<00176+>$ ow $>$ in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy $<06883$ +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00899 LEV 013051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <\{00899\} +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>0w > in a skin <05785 $+<0 w r>, \quad\left[\right.$ or <00176 +>ow > ] in any <03605 +kol ${ }_{12} / 8 / 2021$ work <04399
+m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar >
leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame\gg .
00899 LEV 013052 He shall therefore burn <08313 +saraph > that garment <\{00899\} +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen $<06785$ +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or $<00176$ +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy $<06883+$ tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00899 LEV 013053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment $<\{00899\}+$ beged $>$, either $<00176$ +>ow $>$ in the warp $<08359$ +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>0w > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00899 LEV 013056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega < > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend $<07167$ +qara $<>$ it out of the garment $<\{00899\}$ +beged > , or <00176 +>ow > out of the skin <05785 +<owr > , or $<00176$ +>ow > out of the warp <08359 +sh@thiy > , or $<00176$ +>ow > out of the woof <06154 +<ereb > :

00899 LEV 013057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment < 000899$\}+$ beged $>$, either $<00176$ +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > .

00899 LEV 013058 And the garment <\{00899\} +beged > , either $<00176$ +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which $<00834$ +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +taher > .

00899 LEV 013059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <\{00899\} +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either $<00176$ +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing $<03627$ +k@liy > of skins <05785 +<owr > , to pronounce it clean $<02891$ +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame\gg .

00899 LEV 014008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes < \{00899\} +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se<ar > , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow\gg into <00413 +>el > the camp <04264 +machaneh > , and shalltarry $<03427$
+yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > .

00899 LEV 014009 But it shall be on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se<ar > he shall shave <01548 +galach > off : and he shall wash <03526 +kabac $>$ his clothes $<\{00899\}+$ beged $>$, also he shall wash $<07364$ +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > .

00899 LEV 014047 And he that lieth <07901 +shakab > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$; and he that eateth <00398 +>akal > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > .

00899 LEV 014047 And he that lieth <07901 +shakab > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes $<00899$ +beged > ; and he that eateth <00398 +>akal > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$.

00899 LEV 014055 And for the leprosy <06883 +tsara<ath > of a garment $<\{00899\}+$ beged $>$, and of a house <01004 +bayith > ,

00899 LEV 015005 And whosoever toucheth <05060 +naga< > his bed $<04904$ +mishkab > shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$, and bathe $<07364$ +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until $<05704$ +<ad > the even <06153 +<ereb > .

00899 LEV 015006 And he that sitteth <03427 +yashab > on <05921 $+<a l>$ [ any ] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac $>$ his clothes $<\{00899\}+$ beged $>$, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 015007 And he that toucheth <05060 +naga< > the flesh $<01320$ +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$, and bathe $<07364$ +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 015008 And if <03588 +kiy > he that hath the issue $<02100$ +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes $<\{00899\}$ +beged $>$, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until the even <06153 +<ereb > .

00899 LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga < > any <03605 +kol > thing that was under <08478 +tachath $>$ him shall be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa\gg [ any of ] those things shall wash $<03526$ +kabac $>$ his clothes $<\{00899\}+$ beged $>$, and bathe $<07364$ +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until $<05704+<a d>$ the even <06153 +<ereb > .

00899 LEV 015011 And whomsoever he toucheth <05060 +naga< > that hath the issue $<02100$ +zuwb $>$, and hath not, rinsed $<07857$
+shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <\{00899\} +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until the even <06153 +<ereb > .

00899 LEV 015013 And when <03588 +kiy > he that hath an issue $<02100$ +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes < 000899$\}$ +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay $>$ water $<04325$ +mayim $>$, and shall be clean <02891 +taher > .

00899 LEV 015017 And every <03605 +kol > garment <\{00899\} +beged > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed $<02233$ +zera< > of copulation <07902 +sh@kabah > , shall be washed $<03526+$ kabac $>$ with water $<04325$ +mayim $>$, and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 015021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes $<\{00899\}$ +beged $>$, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat $<03427$ +yashab > upon shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until $<05704$ +<ad > the even <06153 +<ereb > .

00899 LEV 015027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame\gg , and shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these $<01992$ +hem > [ are ] holy <06944 +qodesh > garments <\{00899\} +beged > ; therefore shall he wash <07364 +rachats > his flesh $<01320$ +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on .

00899 LEV 016023 And Aaron <00175 +>Aharown > shall come <00935 +bow\gg into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen $<00906$ +bad > garments <\{00899\} +beged > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bows > into <00413 +>el > the holy <06944 +qodesh > [ place ] , and shall leave <03241 +Yaniym > them there <08033 +sham > :

00899 LEV 016024 And he shall wash <07364 +rachats > his flesh $<01320$ +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <\{00899\} +beged > , and come <03318 +yatsa\gg forth <03318 +yatsa\gg , and offer <06213 +<asah > hiss purnt <05930
+<olah > offering, and the burnt <05930 +<olah > offering of the people <05971 + <am > , and make an atonement <03722 +kaphar > for himself, and for the people <05971 +<am > .

00899 LEV 016026 And he that let go <07971 +shalach > the goat <08163 +sa<iyr > for the scapegoat <05799 +<aza>zel > shall wash <03526 +kabac > his clothes <\{00899\} +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935 +bow\gg into <00413 +>el > the camp <04264 +machaneh > .

00899 LEV 016028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <\{00899\} +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward he shall come <00935 +bow\gg into <00413 +>el > the camp <04264 +machaneh > .

00899 LEV 016032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 $+>$ aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <\{00899\} +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > :

00899 LEV 016032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <\{00899\} +beged > :

00899 LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$, and bathe $<07364$ +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +taher > .

00899 LEV 019019 Ye shall keep <08104 +shamar > my statutes $<02708+$ chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo\gg shall a garment < \{00899\} +beged > mingled <03610 +kil>ayim > of linen <08162 +sha<atnez > and woollen <08162 +sha<atnez > come <05927 +<alah > upon thee .

00899 LEV 021010 And [ he that is ] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments $<\{00899\}+$ beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo\gg rend <06533 +param > his clothes <00899 +beged > ;

00899 LEV 021010 And [ he that is ] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 + >aher > head <07218 +ro>sh > the anointing <04888

and that is consecrated to put <03847 +labash > on the garments $<00899$ +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo\gg rend <06533 +param > his clothes < \{00899\} +beged > ;

00899 NEH 004023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , nor my servants <05288 +na<ar > , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes < \{00899\} +beged > , [ saving that ] every <00376 +>iysh > one <00376 +>iysh > put $<07973$ +shelach > them off for washing <04325 +mayim > .

00899 NUM 004006 And shall put <05414 +nathan > thereon <05921 $+<a l>$ the covering <03681 +kacuwy > of badgers <08476 +tachash $>$ skins <05785 +<owr > , and shall spread <06566 +paras > over $<04605$ +ma<al > [ it ] a cloth $<\{00899\}+$ beged $>$ wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad > thereof .

00899 NUM 004007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <\{00899\} +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 +<al > the dishes <07086 +q@<arah > , and the spoons <03709 +kaph > , and the bowls $<04518$ +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 +<al > :

00899 NUM 004008 And they shall spread <06566 +paras > upon them a cloth <\{00899\} +beged > of scarlet , and cover <03680 +kacah > the same <01931 +huw \gg with a covering <04372 +mikceh $>$ of badgers <08476 +tachash > skins <05785 +<owr > , and shall put <07760 +suwm > in the staves <00905 +bad > thereof.

00899 NUM 004009 And they shall take <03947 +laqach > a cloth $<\{00899\}+$ beged $>$ of blue <08504 +t@keleth > , and cover <03680 +kacah > the candlestick <04501 +m@nowrah > of the light <03974 +ma>owr > , and his lamps <05216 +niyr > , and his tongs <04457 +melqach > , and his snuffdishes <04289 +machtah > , and all <03605 +kol > the oil <08081 +shemen > vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > unto it :

00899 NUM 004011 And upon the golden <02091 +zahab > altar $<04196$ +mizbeach > they shall spread <06566 +paras > a cloth $<\{00899\}+$ beged $>$ of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr > , and shall put <07725 +shuwb > to the staves $<00905+$ bad $>$ thereof :

00899 NUM 004012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth < \{00899\} +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr $>$, and shall put <05414 +nathan > [ them ] on <05921 +<al > a bar <04132 +mowt > :

00899 NUM 004013 And they shall take away the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <\{00899\} +beged > thereon <05921 +<al > :

00899 NUM 008007 And thus <03541 +koh > shalt thou do <06213 +<asah > unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 +<abar > all $<03605$ +kol > their flesh <01320 +basar > , and let them wash $<03526$ +kabac $>$ their clothes $<\{00899\}+$ beged $>$, and [ so ] make themselves <01992 +hem > clean <02891 +taher > .

00899 NUM 008021 And the Levites <03881 +Leviyiy > were purified <02398 +chata\gg , and theywashed <03526 +kabac > their clothes $<\{00899\}+$ beged $>$; and Aaron $<00175+>$ Aharown $>$ offered $<05130$ +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +taher > them .

00899 NUM 014006 And Joshua <03091 +Y@howshuwa< > the son $<01121$ +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [ which were ] of them that searched $<08446+$ tuwr $>$ the land $<00776$ +>erets > , rent <07167 +qara< > their clothes <\{00899\} +beged > :

00899 NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 +<asah > them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments $<\{00899\}+$ beged $>$ throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 +t@keleth > :

00899 NUM 019007 Then the priest <03548 +kohen > shall wash $<03526$ +kabac $>$ his clothes $<\{00899\}+$ beged $>$, and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water $<04325$ +mayim > , and afterward <00310 +>achar > he shall come $<00935$ +bows > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 NUM 019008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$ in water $<04325$ +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > .

00899 NUM 019010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 +parah > shall wash $<03526$ +kabac $>$ his clothes $<\{00899\}+$ beged $>$, and be unclean <02930 +tame\gg until <05704 +<ad > the even <06153 +<ereb > : and it shall be unto the children $<01121$ +ben $>$ of Israel <03478 + Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 +<owlam > .

00899 NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame\gg on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > he shall purify $<02398$ +chata\gg himself , and wash <03526 +kabac > his clothes $<\{00899\}+$ beged $>$, and bathe $<07364$ +rachats > himself in water $<04325$ +mayim > , and shall be clean <02891 +taher > at even <06153 +<ereb > .
statute <02708 +chuqqah > unto them, that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <\{00899\} +beged $>$; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

00899 NUM 020026 And strip <06584 +pashat > Aaron <00175 +>Aharown > of his garments <\{00899\} +beged > , and put <03847 +labash > them upon Eleazar <00499 +>El<azar > his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [ unto his people <05971 +<am > ] , and shall die <04191 +muwth > there <08033 +sham > .

00899 NUM 020028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <\{00899\} +beged > , and put <03847 +labash > them upon Eleazar <00499 +>El<azar > his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 +sham > in the top <07218 +ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El<azar > came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > .

00899 NUM 031020 And purify <02398 +chata\gg all <03605 +kol > [ your ] raiment <\{00899\} +beged > , and all <03605 +kol > that is made <03627 +k@liy > of skins <05785 +<owr > , and all <03605 +kol > work <04639 +ma<aseh > of goats <05795 +<ez > [ hair ] , and all <03605 +kol > things made of wood <06086 +<ets > .

00899 NUM 031024 And ye shall wash <03526 +kabac > your clothes $<\{00899\}+$ beged $>$ on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , and ye shall be clean <02891 +taher > , and afterward <00310 +>achar > ye shall come <00935 +bow\gg into the camp <04264 +machaneh > .

00899 PRO 006027 Can a man <00376 +>iysh > take <02846 +chathah > fire <00784 +>esh > in his bosom <02436 +cheyq > , and his clothes $<\{00899\}+$ beged $>$ not be burned $<08313+$ saraph $>$ ?

00899 PRO 020016 Take <03947 +laqach > his garment < \{00899\} +beged > that is surety <06148 +<arab > [ for ] a stranger <02114 +zuwr > : and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman .

00899 PRO 025020 [ As ] he that taketh <05710 +<adah > away <05710 +<adah > a garment < \{00899\} +beged > in cold <07135 +qarah > weather <03117 +yowm > , [ and as ] vinegar <02558 +chomets > upon nitre <05427 +nether > , so [ is ] he that singeth <07891 +shiyr > songs <07892 +shiyr > to an heavy <07451 +ra< > heart <03820 +leb > .

00899 PRO 027013 Take <03947 +laqach > his garment < $\{00899\}$ +beged > that is surety <06148 +<arab > for a stranger <02114 +zuwr > , and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman .

00899 PSA 022018 They part <02505 +chalaq > my garments < \{00899\} +beged > among them , and cast <05307 +naphal > lots <01486 +gowral > upon my vesture <03830 +l@buwsh > .

00899 PSA 045008 All <03605 +kol > thy garments < $\{00899\}+$ beged $>$ [ smell ] of myrrh <04753 +more > , and aloes <00174 +>ahaliym > , [ and ] cassia <07102 +q@tsiy<ah > , out of the ivory <08127 +shen > palaces <01964 +heykal > , whereby <04482 +men > they have made thee glad <08056 +sameach > .

00899 PSA 102026 They shall perish <6> , but thou shalt endure <05875 +<Eyn haq - Qowre\gg : yea, all <03605 +kol > of them shall wax old <01086 +balah > like <01819 +damah > a garment $<\{00899\}+$ beged > ; as a vesture <03830 +l@buwsh > shalt thou change <02498 +chalaph > them, and they shall be changed <02498 +chalaph > :

00899 PSA 109019 Let it be unto him as the garment <\{00899\} +beged > [ which ] covereth <05844 +<atah > him, and for a girdle <04206 +maziyach > wherewith he is girded <02296 +chagar > continually <08548 +tamiyd > .

00899 ZEC 003003 Now Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow\gg garments <\{00899\} +beged > , and stood <05975 +<amad > before <06440 +paniym > the angel <04397 +mal>ak > .

00899 ZEC 003004 And he answered <06030 +<anah > and spake <00559 +>amar > unto those that stood <05975 +<amad > before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow\gg garments $<\{00899\}+$ beged $>$ from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 +<avon > to pass <05674 +<abar > from thee, and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > .

00899 ZEC 003005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <\{00899\} +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by .

00899 ZEC 014014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim $>$; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyb > about <01157 $+b @<a d>$ shall be gathered <00622 +>acaph > together, gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <\{00899\} +beged > , in great <03966 +m@<od > abundance <07230 + rob > .

