

00914	badal	NUM-8: 14	separate
00914	badal	NUM-16: 21	separate
00914	badal	DEU-19: 2	separate
00914	badal	DEU-19: 7	separate
00914	badal	DEU-29: 21	separate
00914	badal	1KI -8: 53	separate
00914	badal	EZR-10: 11	separate
00914	badal	LEV-20: 24	separated
00914	badal	LEV-20: 25	separated
00914	badal	NUM-16: 9	separated
00914	badal	DEU-10: 8	separated
00914	badal	1CH-12: 8	separated
00914	badal	1CH-23: 13	separated
00914	badal	1CH-25: 1	separated
00914	badal	2CH-25: 10	separated
00914	badal	EZR-8: 24	separated
00914	badal	EZR-9: 1	separated
00914	badal	EZR-10: 8	separated
00914	badal	EZR-10: 16	separated
00914	badal	NEH-9: 2	separated
00914	badal	NEH-10: 28	separated
00914	badal	NEH-13: 3	separated
00914	badal	ISA-56: 3	separated
00914	badal	ISA-59: 2	separated
00914	badal	EZE-42: 20	separation
00914	badal	EZE-39: 14	sever
00914	badal	LEV-20: 26	severed
00914	badal	DEU-4: 41	severed
00914	badal	LEV-10: 10	difference
00914	badal	LEV-11: 47	difference
00914	badal	LEV-20: 25	difference
00914	badal	GEN-1: 6	divide
00914	badal	GEN-1: 14	divide

00914 badal GEN-1: 18 di vi de  
 00914 badal EX0-26: 33 di vi de  
 00914 badal LEV-1: 17 di vi de  
 00914 badal GEN-1: 4 di vi ded  
 00914 badal GEN-1: 7 di vi ded

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00914 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <{00914} +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +>enowsh > of might <02428 +chayil > , [ and ] men of war <06635 +tsaba> > [ fit ] for the battle <04421 +milchamah > , that could handle <06186 +<arak > shield <06793 +tsinnah > and buckler <07420 +romach > , whose faces <06440 +paniyim > [ were like ] the faces <06440 +paniyim > of lions <00738 +>ariy > , and [ were ] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ;

00914 1CH 023 013 The sons <01121 +ben > of Amram <06019 +<Amram > ; Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and Aaron <00175 +>Aharown > was separated <{00914} +badal > , that he should sanctify <06942 +qadash > the most <06944 +qodesh > holy <06944 +qodesh > things , he and his sons <01121 +ben > for ever <05769 +<owlam > , to burn <06999 +qatar > incense <06999 +qatar > before <06440 +paniyim > the LORD <03068 +Y@hovah > , to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > for ever <05769 +<owlam > .

00914 1CH 025 001 Moreover David <01732 +David > and the captains <08269 +sar > of the host <06635 +tsaba> > separated <{00914} +badal > to the service <05656 +<abodah > of the sons <01121 +ben > of Asaph <00623 +>Acaph > , and of Heman <01968 +Heyman > , and of Jeduthun <03038 +Y@duwthuwn > , who should prophesy <05012 +naba> > with harps <03658 +ki nnowr > , with psalteries <05035 +nebel > , and with cymbals <04700 +m@tseleth > : and the number <04557 +micpar > of the workmen according to their service <05656 +<abodah > was :

00914 1KI 008 053 For thou didst <06213 +<asah > separate <{00914} +badal > them from among all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > , [ to be ] thine inheritance <05159 +nachalah > , as thou spakest <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > , when thou broughtest <03318 +yatsa> > our fathers <1> out of Egypt <04714 +Mi tsrayim > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

00914 2CH 025 010 Then Amaziah <00558 +>Amatsyah > separated <{00914} +badal > them , [ to wit ] , the army <01416 +g@duwd > that was come <00935 +bow> > to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <00639 +>aph > was greatly <03966 +m@<od > kindled <02734 +charah > against Judah <03063 +Y@huwdah > , and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639 +>aph > .

00914 DEU 004 041 Then <00227 +>az > Moses <04872 +Mosheh > severed <{00914} +badal > three <07969 +shalowsh > cities <05892 +<iyr > on this side <05676 +<eber > Jordan <03383 +Yarden > toward the sunrising ;

00914 DEU 010 008 At that time <06256 +<eth > the LORD <03068 +Y@hovah > separated <{00914} +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > .

00914 DEU 019 002 Thou shalt separate <{00914} +badal > three <07969 +shalowsh > cities <05892 +<iyr > for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it .

00914 DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt separate <{00914} +badal > three <07969 +shalowsh > cities <05892 +<iyr > for thee .

00914 DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <{00914} +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephes > of the law <08451 +towrah > :

00914 EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <05715> : and the vail <06532 +poreketh > shall divide <{00914} +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944 +qodesh > .

00914 EZE 039 014 And they shall sever <{00914} +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 +<abar > through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 +<abar > those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +tahir > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > .

00914 EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiym > about , five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <{00914} +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place .

00914 EZR 008 024 Then I separated <{00914} +badal > twelve of the chief <08269 +sar > of the priests <03548 +kohen > , Sherebiah <08274 +Sherebyah > , Hashabiah <02811 +Chashabyah > , and ten <06235 +<eser > of their brethren <00251 +>ach > with them ,

00914 EZR 009 001 Now when <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kal ah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar > , The people <05971 +<am > of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , have not separated <{00914} +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > , [ doing ] according to their abominations <08441 +tow<ebah > , [ even ] of the Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 +<Ammowniy > , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > .

00914 EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 +<etsah > of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw> > separated <{00914} +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > .

00914 EZR 010 011 Now <06258 +<attah > therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , and do <06213 +<asah > his pleasure <07522 +ratsown > : and separate <{00914} +badal > yourselves from the people <05971 +<am > of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <00802 +>ishshah > .

00914 EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 +<asah > so <03651 +ken > . And Ezra <05830 +<Ezra> > the priest <03548 +kohen > , [ with ] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <{00914} +badal > , and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 +<asiyriy > month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > .

00914 GEN 001 004 And God <00430 +>elohiyim > saw <07200 +ra>ah > the light <00216 +>owr > , that [ it was ] good <02896 +towb > : and God <00430 +>elohiyim > divided <{00914} +badal > the light <00216 +>owr > from the darkness <02822 +choshek > .

00914 GEN 001 006 And God <00430 +>elohiyim > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <{00914} +badal > the waters <04325 +mayim > from the waters <04325 +mayim > .

00914 GEN 001 007 And God <00430 +>elohiyim > made <06213 +<asah > the firmament <07549 +raqiya< > , and divided <{00914} +badal > the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [ were ] above <05921 +<al > the firmament <07549 +raqiya< > : and it was so <03651 +ken > .

00914 GEN 001 014 And God <00430 +>elohiyim > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <{00914} +badal > the day <03117 +yowm > from the night <03915 +layil > ;

and let them be for signs <00226 +>owth > , and for seasons <04150 +mow<ed > , and for days <03117 +yowm > , and years <08141 +shaneh > :

00914 GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <{00914} +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > .

00914 ISA 056 003 Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <{00914} +badal > me from his people <05971 +<am > : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [ am ] a dry <03002 +yabesh > tree <06086 +<ets > .

00914 ISA 059 002 But your iniquities <05771 +<avon > have separated <{00914} +badal > between <00996 +beyn > you and your God <00430 +>elohiym > , and your sins <02403 +chatta>ah > have hid <05641 +cathar > [ his ] face <06440 +paniym > from you , that he will not hear <08085 +shama< > .

00914 LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <{00914} +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 +<ets > that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 +<olah > sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

00914 LEV 010 010 And that ye may put difference <{00914} +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ;

00914 LEV 011 047 To make a difference <{00914} +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > .

00914 LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah > , and I will give <05414 +nathan > it unto you to possess <03423 +yarash > it , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > have separated <{00914} +badal > you from [ other ] people <05971 +<am > .

00914 LEV 020 025 Ye shall therefore put difference <{00914} +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

00914 LEV 020 025 Ye shall therefore put difference <00914

+badal > between <00996 +beyn > clean <02889 +tahowr > beasts  
 <00929 +b@hemah > and unclean <02931 +tame> > , and between  
 <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and  
 clean <02889 +tahowr > : and ye shall not make your souls <05315  
 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah  
 > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner  
 of living thing that creepeth <07430 +ramas > on the ground  
 <00127 +>adamah > , which <00834 +>aher > I have separated  
 <{00914} +badal > from you as unclean <02930 +tame> > .

00914 LEV 020 026 And ye shall be holy <06918 +qadowsh > unto me  
 : for I the LORD <03068 +Y@hovah > [ am ] holy <06918 +qadowsh >  
 , and have severed <{00914} +badal > you from [ other ] people  
 <05971 +<am > , that ye should be mine .

00914 NEH 009 002 And the seed <02233 +zera< > of Israel <03478  
 +Yisra>el > separated <{00914} +badal > themselves from all  
 <03605 +kol > strangers , and stood <05975 +<amad > and  
 confessed <03034 +yadah > their sins <02403 +chatta>ah > , and  
 the iniquities <05771 +<avon > of their fathers <1> .

00914 NEH 010 028 And the rest <07605 +sh@>ar > of the people  
 <05971 +<am > , the priests <03548 +kohen > , the Levites <03881  
 +Leviyiy > , the porters <07778 +show<er > , the singers <07891  
 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol  
 > they that had <01961 +hayah > separated <{00914} +badal >  
 themselves from the people <05971 +<am > of the lands <00776  
 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiym  
 > , their wives <00802 +>ishshah > , their sons <01121 +ben > ,  
 and their daughters <01121 +ben > , every <03605 +kol > one  
 having knowledge <03045 +yada< > , and having <05414 +nathan >  
 understanding <00995 +biyn > ;

00914 NEH 013 003 Now it came <01961 +hayah > to pass , when  
 they had heard <08085 +shama< > the law <08451 +towrah > , that  
 they separated <{00914} +badal > from Israel <03478 +Yisra>el >  
 all <03605 +kol > the mixed <06154 +<ereb > multitude <06154  
 +<ereb > .

00914 NUM 008 014 Thus shalt thou separate <{00914} +badal > the  
 Levites <03881 +Leviyiy > from among <08432 +tavek > the  
 children <01121 +ben > of Israel <03478 +Yisra>el > : and the  
 Levites <03881 +Leviyiy > shall be mine .

00914 NUM 016 009 [ Seemeth it but ] a small <04592 +m@<at >  
 thing unto you , that the God <00430 +>elohiym > of Israel  
 <03478 +Yisra>el > hath separated <{00914} +badal > you from the  
 congregation <05712 +<edah > of Israel <03478 +Yisra>el > , to  
 bring <07126 +qarab > you near <07138 +qarowb > to himself to do  
 <05647 +<abad > the service <05656 +<abodah > of the tabernacle  
 <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand  
 <05975 +<amad > before <06440 +paniym > the congregation <05712  
 +<edah > to minister <08334 +sharath > unto them ?

00914 NUM 016 021 Separate <{00914} +badal > yourselves from  
 among <08432 +tavek > this <02063 +zo>th > congregation <05712  
 +<edah > , that I may consume <03615 +kalah > them in a moment  
 <07281 +rega< > .

