

00927 b@hal DAN-4: 19 trouble
 00927 b@hal DAN-5: 10 trouble
 00927 b@hal DAN-4: 5 troubled
 00927 b@hal DAN-4: 19 troubled
 00927 b@hal DAN-5: 6 troubled
 00927 b@hal DAN-5: 9 troubled
 00927 b@hal DAN-7: 15 troubled
 00927 b@hal DAN-7: 28 troubled
 00927 b@hal DAN-2: 25 haste
 00927 b@hal DAN-3: 24 haste
 00927 b@hal DAN-6: 19 haste

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00927 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk
 > brought <05954 +<alal > in Daniel <01841 +Daniye>I > before
 <06925 +qodam > the king <04430 +melek > in haste <{00927}
 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him ,
 I have found <04672 +matsa> > a man <01400 +g@bar > of the
 captives of Judah <03061 +Y@huwd > , that will make known <03046
 +y@da< > unto the king <04430 +melek > the interpretation <06591
 +p@shar > .

00927 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020
 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429
 +t@vahn > , and rose <06965 +quwm > up in haste <{00927} +b@hal
 > , [and] spake <06032 +<anah > , and said <00560 +>amar >
 unto his counsellors <01907 +haddabar > , Did not we cast <07412
 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729
 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr
 > ? They answered <06032 +<anah > and said <00560 +>amar > unto
 the king <04430 +melek > , True <03330 +yatstsiyb > , O king
 <04430 +melek > .

00927 DAN 004 005 I saw <02370 +chaza> > a dream <02493 +chelem
 > which made me afraid <01763 +d@chal > , and the thoughts
 <02031 +harhor > upon my bed <04903 +mishkab > and the visions
 <02376 +chezev > of my head <07217 +re>sh > troubled <{00927}
 +b@hal > me .

00927 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>I
 > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar
 <01096 +Bel t@sha>tstsar > , was astonished <08075 +sh@mam > for
 one <02298 +chad > hour <08160 +sha<ah > , and his thoughts
 <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430
 +melek > spake <06032 +<anah > , and said <00560 +>amar > ,
 Belteshazzar <01096 +Bel t@sha>tstsar > , let not the dream
 <02493 +chelem > , or the interpretation <06591 +p@shar >
 thereof , trouble <{00927} +b@hal > thee . Belteshazzar <01096
 +Bel t@sha>tstsar > answered <06032 +<anah > and said <00560

+>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

00927 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>I > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Bel@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <{00927} +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel@sha>ttsar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

00927 DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> > , and his thoughts <07476 +ra<yown > troubled <{00927} +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > .

00927 DAN 005 009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>ttsar > greatly <07690 +saggiy> > troubled <{00927} +b@hal > , and his countenance <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astonished <02672 +chatsab > .

00927 DAN 005 010 [Now] the queen <04433 +mal ka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +mal ka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <{00927} +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

00927 DAN 006 019 Then <00116 +>edayin > the king <04430 +melek > arose <06966 +quwm > very early <08238 +sh@pharphar > in the morning <05053 +nogahh > , and went <00236 +>azal > in haste <{00927} +b@hal > unto the den <01358 +gob > of lions <00744 +>aryeh > .

00927 DAN 007 015 I Daniel <01841 +Daniye>I > was grieved <03735 +Kara> > in my spirit <07308 +ruwach > in the midst <01459 +gav > of [my] body <05085 +nidneh > , and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <{00927} +b@hal > me .

00927 DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>I > , my cogitations <07476 +ra<yown > much <07690 +saggiy> > troubled <{00927} +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > .

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