

00944 ISA 044 019 And none <03808 +lo> > considereth <07725
 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is
 there] knowledge <01847 +da<ath > nor <03808 +lo> >
 understanding <08394 +tabuwn > to say <00559 +>amar > , I have
 burned <08314 +saraph > part <02677 +chetsiy > of it in the fire
 <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have
 baked <00644 +>aphah > bread <03899 +lechem > upon the coals
 <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh
 <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I
 make <06213 +<asah > the residue <03499 +yether > thereof an
 abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad >
 down <05456 +cagad > to the stock <{00944} +buwl > of a tree
 <06086 +<ets > ?

00944 JOB 040 020 Surely <03588 +kiy > the mountains <02022 +har
 > bring <05375 +nasa> > him forth food <{00944} +buwl > , where
 <08033 +sham > all <03605 +kol > the beasts <02416 +chay > of
 the field <07704 +sadeh > play <07832 +sachaq > .

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