

00954 2KI 002 017 And when they urged <06484 +patsar > him till <05704 +<ad > he was ashamed <{00954} +buwsh > , he said <00559 +>amar > , Send <07971 +shalach > . They sent <07971 +shalach > therefore fifty <02572 +chami shshiyim > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa> > him not .

00954 2KI 008 011 And he settled <05975 +<amad > his countenance <06440 +paniyim > stedfastly <07760 +suwm > , until <05704 +<ad > he was ashamed <{00954} +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiyim > wept <01058 +bakah > .

00954 2KI 019 026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and confounded <{00954} +buwsh > ; they were [as] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [as] the green <03410 +yarka> > herb <01877 +deshe> > , [as] the grass <02682 +chatsiyir > on the housetops <01406 +gag > , and [as corn] blasted <07711 +sh@dephah > before <06440 +paniyim > it be grown <06965 +quwm > up .

00954 EXO 032 001 And when the people <05971 +<am > saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <{00954} +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 +<am > gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 +<asah > us gods <00430 +>elohiyim > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniyim > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him .

00954 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab > more abominable <08581 +ta<ab > than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <{00954} +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

00954 EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <{00954} +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 +<owd > because <06440 +paniyim > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 +<asah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

00954 EZE 032 030 There <08033 +sham > [be] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <{00954} +buwsh > of their might <01369 +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <06189 +<arel > with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > , and bear <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

00954 EZE 036 032 Not for your sakes <06616 +pathiyil > do <06213 +<asah > I [this] , saith <05002 +n@>um > the Lord <00136

+>Adonay > GOD <03069 +Y@hovih > , be it known <03045 +yada< >
 unto you : be ashamed <{00954} +buwsh > and confounded <03637
 +kalam > for your own ways <01870 +derek > , O house <01004
 +bayith > of Israel <03478 +Yisra>el > .

00954 EZR 008 022 For I was ashamed <{00954} +buwsh > to require
 <07592 +sha>al > of the king <04428 +melek > a band <02428
 +chayil > of soldiers <02428 +chayil > and horsemen <06571
 +parash > to help <05826 +<azar > us against the enemy <00341
 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we
 had spoken <00559 +>amar > unto the king <04428 +melek > ,
 saying <00559 +>amar > , The hand <03027 +yad > of our God
 <00430 +>elohiym > [is] upon all <03605 +kol > them for good
 <02896 +towb > that seek <01245 +baqash > him ; but his power
 <05797 +<oz > and his wrath <00639 +>aph > [is] against <05921
 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

00954 EZR 009 006 And said <00559 +>amar > , O my God <00430
 +>elohiym > , I am ashamed <{00954} +buwsh > and blush <03637
 +kalam > to lift <07311 +ruwm > up my face <06440 +paniym > to
 thee , my God <00430 +>elohiym > : for our iniquities <05771
 +<avon > are increased <07235 +rabah > over <04605 +ma<al > [
 our] head <07218 +ro>sh > , and our trespass <00819 +>ashmah >
 is grown <01431 +gadal > up unto the heavens <08064 +shamayim > .

00954 GEN 002 025 And they were both <08147 +sh@nayim > naked
 <06174 +<arowm > , the man <00120 +>adam > and his wife <00802
 +>ishshah > , and were not ashamed <{00954} +buwsh > .

00954 HOS 004 019 The wind <07307 +ruwach > hath bound <06887
 +tsarar > her up in her wings <03671 +kanaph > , and they shall
 be ashamed <{00954} +buwsh > because of their sacrifices <02077
 +zebach > .

00954 HOS 010 006 It shall be also <01571 +gam > carried <02986
 +yabal > unto Assyria <00804 +>Ashshuwr > [for] a present
 <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > :
 Ephraim <00669 +>Ephrayim > shall receive <03947 +laqach >
 shame <01317 +boshnah > , and Israel <03478 +Yisra>el > shall be
 ashamed <{00954} +buwsh > of his own counsel <06098 +<etsah > .

00954 HOS 013 015 Though <03588 +kiy > he be fruitful <06500
 +para> > among <00996 +beyn > [his] brethren <00251 +>ach > ,
 an east <06921 +qadiym > wind shall come <00935 +bow> > , the
 wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come
 <05927 +<alah > up from the wilderness <04057 +midbar > , and
 his spring <04726 +maqwr > shall become dry <{00954} +buwsh > ,
 and his fountain <04599 +ma<yan > shall be dried <02717 +charab
 > up : he shall spoil <08154 +shacah > the treasure <00214
 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah >
 vessels <03627 +k@liy > .

00954 ISA 001 029 For they shall be ashamed <{00954} +buwsh > of
 the oaks <00352 +>ayil > which <00834 +>aher > ye have desired
 <02530 +chamad > , and ye shall be confounded <02659 +chapter >
 for the gardens <01593 +gannah > that ye have chosen <00977
 +bachar > .

00954 ISA 019 009 Moreover they that work <05647 +<abad > in
 fine <08305 +s@riyqah > flax <06593 +pishteh > , and they that
 weave <00707 +>arag > networks <02355 +chowr > , shall be
 confounded <{00954} +buwsh > .

00954 ISA 020 005 And they shall be afraid <02865 +chathath >
 and ashamed <{00954} +buwsh > of Ethiopia <03568 +Kuwsh > their
 expectation <04007 +mabbat > , and of Egypt <04714 +Mi tsrayim >

their glory <08597 +tiph>arah > .

00954 ISA 023 004 Be thou ashamed <{00954} +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [even] the strength <04581 +ma<owz > of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwl ah > .

00954 ISA 024 023 Then the moon <03842 +l@banah > shall be confounded <02659 +chapher > , and the sun <02535 +chammah > ashamed <{00954} +buwsh > , when <03588 +kiy > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall reign <04427 +malak > in mount <02022 +har > Zion <06726 +Tsiyown > , and in Jerusalem <03389 +Y@ruwshalaim > , and before <05048 +neged > his ancients <02204 +zaqen > gloriously <03519 +kabowd > .

00954 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand <03027 +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [but] they shall see <02372 +chazah > , and be ashamed <{00954} +buwsh > for [their] envy <07068 +qin>ah > at the people <05971 +<am > ; yea <00637 +>aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them .

00954 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <06258 +<attah > be ashamed <{00954} +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym > now <06258 +<attah > wax pale <02357 +chavar > .

00954 ISA 030 005 They were all <03605 +kol > ashamed <{00954} +buwsh > of a people <05971 +<am > [that] could not profit <03276 +ya<al > them , nor <03808 +lo> > be an help <05828 +<ezer > nor <03808 +lo> > profit <03276 +ya<al > , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > .

00954 ISA 037 027 Therefore their inhabitants <03427 +yashab > [were] of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and confounded <{00954} +buwsh > : they were [as] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [as] the green <03419 +yaraq > herb <01877 +deshe> > , [as] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [as corn] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm > up .

00954 ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <{00954} +buwsh > and confounded <03637 +kalam > : they shall be as nothing <00369 +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> .

00954 ISA 042 017 They shall be turned <05472 +cuwg > back <00268 +>achowr > , they shall be greatly ashamed <{00954} +buwsh > , that trust <00982 +batach > in graven <06459 +pecel > images , that say <00559 +>amar > to the molten <04541 +maccekah > images , Ye [are] our gods <00430 +>elohiym > .

00954 ISA 044 009 They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity

<08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya<al > ; and they [are] their own witnesses <05707 +<ed > ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed <{00954} +buwsh > .

00954 ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <{00954} +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 +<amad > up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > .

00954 ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 +<amad > up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <{00954} +buwsh > together <03162 +yachad > .

00954 ISA 045 016 They shall be ashamed <{00954} +buwsh > , and also <01571 +gam > confounded <03637 +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > together <03162 +yachad > [that are] makers <02796 +charash > of idols <06736 +tsiyr > .

00954 ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 +<owl am > salvation <08668 +t@shuw<ah > : ye shall not be ashamed <{00954} +buwsh > nor <03808 +lo> > confounded <03637 +kalam > world <05769 +<owl am > without end .

00954 ISA 045 024 Surely , shall [one] say <00559 +>amar > , in the LORD <03068 +Y@hovah > have I righteousness <06666 +t@daqah > and strength <05797 +<oz > : [even] to him shall [men] come <00935 +bow> > ; and all <03605 +kol > that are incensed <02734 +charah > against him shall be ashamed <{00954} +buwsh > .

00954 ISA 049 023 And kings <04428 +melek > shall be thy nursing <00539 +>aman > fathers , and their queens <08282 +sarah > thy nursing <03243 +yanaq > mothers : they shall bow <07812 +shachah > down <07812 +shachah > to thee with [their] face <00639 +>aph > toward the earth <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 +<aphar > of thy feet <07272 +regel > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for they shall not be ashamed <{00954} +buwsh > that wait <06960 +qavah > for me .

00954 ISA 050 007 For the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > will help <05826 +<azar > me ; therefore shall I not be confounded <03637 +kalam > : therefore have I set <07760 +suwm > my face <06440 +paniym > like a flint <02496 +challamiysh > , and I know <03045 +yada< > that I shall not be ashamed <{00954} +buwsh > .

00954 ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <{00954} +buwsh > : neither <00408 +>al > be thou confounded <03637 +kalam > ; for thou shalt not be put to shame <02659 +chapter > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 +<al uwm > , and shalt not remember <02142 +zakar > the reproach <02781 +cherpah > of thy widowhood <00491 +>almanuwth > any more <05750 +<owd > .

00954 ISA 065 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , my servants <05650 +<ebed > shall eat <00398 +>akal > , but ye shall be hungry <07456 +ra<eb > : behold <02009 +hinneh > , my servants <05650 +<ebed > shall drink <08354 +shathah > , but ye shall be thirsty <06770 +tsame> > : behold <02009 +hinneh > , my servants <05650 +<ebed > shall rejoice <08055 +samach > , but ye shall be ashamed <{00954} +buwsh > :

00954 ISA 066 005 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared > at <00413 +>el > his word <01697 +dabar > ; Your brethren <00251 +>ach > that hated <08130 +sane> > you , that cast <05077 +nadah > you out for my name s <08034 +shem > sake <04616 +ma<an > , said <00559 +>amar > , Let the LORD <03068 +Y@hovah > be glorified <03513 +kabad > : but he shall appear <07200 +ra>ah > to your joy <08057 +simchah > , and they shall be ashamed <{00954} +buwsh > .

00954 JER 002 026 As the thief <01590 +gannab > is ashamed <01322 +bosheth > when <03588 +kiy > he is found <04672 +matsa> > , so <03651 +ken > is the house <01004 +bayith > of Israel <03478 +Yisra>el > ashamed <{00954} +buwsh > ; they , their kings <04428 +melek > , their princes <08269 +sar > , and their priests <03548 +kohen > , and their prophets <05030 +nabiy> > ,

00954 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@<od > to change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <{00954} +buwsh > of Egypt <04714 +Mi tsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > .

00954 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@<od > to change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mi tsrayim > , as thou wast ashamed <{00954} +buwsh > of Assyria <00804 +>Ashshuwr > .

00954 JER 006 015 Were they ashamed <{00954} +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +<eth > [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

00954 JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <{00954} +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +<eth > [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

00954 JER 008 009 The wise <02450 +chakam > [men] are ashamed <{00954} +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and what <04100 +mah > wisdom <02451 +chokmah > [is] in them ?

00954 JER 008 012 Were they ashamed <{00954} +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

00954 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <{00954} +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

00954 JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@<od > confounded <{00954} +buwsh > , because <03588 +kiy > we have forsaken <05800 +<azab > the land <00776 +>erets > , because <03588 +kiy > our dwellings <04908 +mi shkan > have cast <07993 +shalak > [us] out .

00954 JER 012 013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [but] shall not profit <03276 +ya<al > : and they shall be ashamed <{00954} +buwsh > of your revenues <08393 +t@buw>ah > because of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > .

00954 JER 014 003 And their nobles <00117 +>addiyr > have sent <07971 +shalach > their little <06810 +tsa<iyr > ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [and] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > empty <07387 +reyqam > ; they were ashamed <{00954} +buwsh > and confounded <03637 +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > .

00954 JER 014 004 Because <05668 +<abuwr > the ground <00127 +>adamah > is chapt <02865 +chathath > , for there was no <03808 +lo> > rain <01653 +geshem > in the earth <00776 +>erets > , the plowmen <00406 +>ikkar > were ashamed <{00954} +buwsh > , they covered <02645 +chaphah > their heads <07218 +ro>sh > .

00954 JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 +<owd > day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <{00954} +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00954 JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of Israel <03478 +Yi sra>el > , all <03605 +kol > that
12/8/2021

forsake <05800 +<azab > thee shall be ashamed <{00954} +buwsh > ,
 [and] they that depart <03249 +yacuwr > from me shall be
 written <03789 +kathab > in the earth <00776 +>erets > , because
 <03588 +kiy > they have forsaken <05800 +<azab > the LORD <03068
 +Y@hovah > , the fountain <04726 +maqowr > of living <02416
 +chay > waters <04325 +mayim > .

00954 JER 017 018 Let them be confounded <00954 +buwsh > that
 persecute <07291 +radaph > me , but let not me be confounded
 <{00954} +buwsh > : let them be dismayed <02865 +chathath > ,
 but let not me be dismayed <02865 +chathath > : bring <00935
 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > ,
 and destroy <07665 +shabar > them with double <04932 +mi shneh >
 destruction <07670 +shibrown > .

00954 JER 017 018 Let them be confounded <{00954} +buwsh > that
 persecute <07291 +radaph > me , but let not me be confounded
 <00954 +buwsh > : let them be dismayed <02865 +chathath > , but
 let not me be dismayed <02865 +chathath > : bring <00935 +bow> >
 upon them the day <03117 +yowm > of evil <07451 +ra< > , and
 destroy <07665 +shabar > them with double <04932 +mi shneh >
 destruction <07670 +shibrown > .

00954 JER 020 011 But the LORD <03068 +Y@hovah > [is] with me
 as a mighty <01368 +gibbowr > terrible <06184 +<ariyts > one :
 therefore my persecutors <07291 +radaph > shall stumble <03782
 +kashal > , and they shall not prevail <03201 +yakol > : they
 shall be greatly <03966 +m@od > ashamed <{00954} +buwsh > ; for
 they shall not prosper <07919 +sakal > : [their] everlasting
 <05769 +<owlam > confusion <03639 +k@limmah > shall never be
 forgotten <07911 +shakach > .

00954 JER 022 022 The wind <07307 +ruwach > shall eat <07462
 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and
 thy lovers <00157 +>ahab > shall go <03212 +yalak > into
 captivity <07628 +sh@biy > : surely <03588 +kiy > then <00227
 +>az > shalt thou be ashamed <{00954} +buwsh > and confounded
 <03637 +kalam > for all <03605 +kol > thy wickedness <07451 +ra<
 > .

00954 JER 031 019 Surely <03588 +kiy > after <00310 +>achar >
 that I was turned <07725 +shuwb > , I repented <05162 +nacham > ;
 and after <00310 +>achar > that I was instructed <03045 +yada<
 > , I smote <05606 +caphaq > upon [my] thigh <03409 +yarek > :
 I was ashamed <{00954} +buwsh > , yea <01571 +gam > , even
 <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy >
 I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my
 youth <05271 +na<uwr > .

00954 JER 048 013 And Moab <04124 +Mow>ab > shall be ashamed
 <00954 +buwsh > of Chemosh <03645 +K@mowsh > , as the house
 <01004 +bayith > of Israel <03478 +Yisra>el > was ashamed
 <{00954} +buwsh > of Bethel <01008 +Beyth - >El > their
 confidence <04009 +mi btach > .

00954 JER 048 013 And Moab <04124 +Mow>ab > shall be ashamed
 <{00954} +buwsh > of Chemosh <03645 +K@mowsh > , as the house
 <01004 +bayith > of Israel <03478 +Yisra>el > was ashamed <00954
 +buwsh > of Bethel <01008 +Beyth - >El > their confidence <04009
 +mi btach > .

00954 JER 048 039 They shall howl <03213 +yalal > , [saying] ,
 How <00349 +>eyk > is it broken <02865 +chathath > down ! how
 <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah >
 the back <06203 +<oreph > with shame <{00954} +buwsh > ! so
 shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and
 12/8/2021

a di smaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabi yb > him .

00954 JER 049 023 Concerning Damascus <01834 +Dammeseq > .
Hamath <02574 +Chamath > is confounded <{00954} +buwsh > , and
Arpad <00774 +>Arpad > : for they have heard <08085 +shama< >
evil <07451 +ra< > tidings <08052 +sh@muw<ah > : they are
fainthearted <04127 +muwg > ; [there is] sorrow <01974
+hilluwl > on the sea <03220 +yam > ; it cannot be quiet <08252
+shaqat > .

00954 JER 050 012 Your mother <00517 +>em > shall be sore <03966
+m@od > confounded <{00954} +buwsh > ; she that bare <03205
+yalad > you shall be ashamed <02659 +chapher > : behold <02009
+hinneh > , the hindermost <00319 +>achariyth > of the nations
<01471 +gowy > [shall be] a wilderness <04057 +midbar > , a
dry <06723 +tsiyah > land , and a desert <06160 +<arabah > .

00954 JER 051 047 Therefore <03651 +ken > , behold <02009
+hinneh > , the days <03117 +yowm > come <00935 +bow> > , that I
will do judgment <06485 +paqad > upon the graven <06456 +p@ciyl
> images of Babylon <00894 +Babel > : and her whole <03605 +kol
> land <00776 +>erets > shall be confounded <{00954} +buwsh > ,
and all <03605 +kol > her slain <02491 +chalal > shall fall
<05307 +naphal > in the midst <08432 +tavek > of her .

00954 JER 051 051 We are confounded <{00954} +buwsh > , because
<03588 +kiy > we have heard <08085 +shama< > reproach <02781
+cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah
> our faces <06440 +paniym > : for strangers <02114 +zuwr > are
come <00935 +bow> > into <05921 +<al > the sanctuaries <04720
+miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayi th
> .

00954 JOB 006 020 They were confounded <{00954} +buwsh > because
<03588 +kiy > they had hoped <00982 +batach > ; they came <00935
+bow> > thither <05704 +<ad > , and were ashamed <02659 +chapher
> .

00954 JOB 019 003 These <02088 +zeh > ten <06235 +<eser > times
<06471 +pa<am > have ye reproached <03637 +kalam > me : ye are
not ashamed <{00954} +buwsh > [that] ye make yourselves
strange <01970 +hakar > to me .

00954 JOE 001 011 Be ye ashamed <{00954} +buwsh > , O ye
husbandmen <00406 +>ikkar > ; howl <03213 +yalal > , O ye
vinedressers <03755 +korem > , for the wheat <02406 +chittah >
and for the barley <08184 +s@<orah > ; because <03588 +kiy > the
harvest <07105 +qatsiyr > of the field <07704 +sadeh > is
perished <6> .

00954 JOE 002 026 And ye shall eat <00398 +>akal > in plenty
<00398 +>akal > , and be satisfied <07646 +saba< > , and praise
<01984 +halal > the name <08034 +shem > of the LORD <03068
+Y@hovah > your God <00430 +>elohiym > , that hath dealt <06213
+<asah > wondrously <06381 +pala> > with you : and my people
<05971 +<am > shall never be ashamed <{00954} +buwsh > .

00954 JOE 002 027 And ye shall know <03045 +yada< > that I [am
] in the midst <07130 +qereb > of Israel <03478 +Yisra>el > ,
and [that] I [am] the LORD <03068 +Y@hovah > your God <00430
+>elohiym > , and none <00369 +>ayin > else <05750 +<owd > : and
my people <05971 +<am > shall never be ashamed <{00954} +buwsh >
.

00954 JUD 003 025 And they tarried <02342 +chuwll > till <05704
12/8/2021

+<ad > they were ashamed <{00954} +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the doors <01817 +deleth > of the parlour <05944 +<aliyah > ; therefore they took <03947 +laqach > a key <04668 +maphteach > , and opened <06605 +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead <04191 +muwth > on the earth <00776 +>erets > .

00954 JUD 005 028 The mother <00517 +>em > of Sisera <05516 +Ciy@ra> > looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > , and cried <02980 +yabab > through <01157 +b@<ad > the lattice <00822 +>eshnab > , Why <04069 +madduwa< > is his chariot <07393 +rekeb > [so] long <{00954} +buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa<am > of his chariots <04818 +merkabah > ?

00954 MIC 003 007 Then shall the seers <02374 +chozeh > be ashamed <{00954} +buwsh > , and the diviners <07080 +qacam > confounded <02659 +chapher > : yea , they shall all <03605 +kol > cover <05844 +<atah > their lips <08222 +sapham > ; for [there is] no <00369 +>ayin > answer <04617 +ma<aneh > of God <00430 +>elohiym > .

00954 MIC 007 016 The nations <01471 +gowy > shall see <07200 +ra>ah > and be confounded <{00954} +buwsh > at all <03605 +kol > their might <01369 +g@buwrah > : they shall lay <07760 +suwm > [their] hand <03027 +yad > upon [their] mouth <06310 +peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > .

00954 PRO 010 005 He that gathereth <00103 +>agar > in summer <07019 +qayits > [is] a wise <07919 +sakal > son <01121 +ben > : [but] he that sleepeth <07290 +radam > in harvest <07105 +qatsiyr > [is] a son <01121 +ben > that causeth shame <{00954} +buwsh > .

00954 PRO 012 004 A virtuous <02428 +chayil > woman <00802 +>ishshah > [is] a crown <05850 +<atarah > to her husband <01167 +ba<al > : but she that maketh ashamed <{00954} +buwsh > [is] as rottenness <07538 +raqab > in his bones <06106 +<etsem > > .

00954 PRO 014 035 The king s <04428 +melek > favour <07522 +ratsown > [is] toward a wise <07919 +sakal > servant <05650 +<ebed > : but his wrath <05678 +<ebrah > is [against] him that causeth shame <{00954} +buwsh > .

00954 PRO 017 002 A wise <07919 +sakal > servant <05650 +<ebed > shall have rule <04910 +mashal > over a son <01121 +ben > that causeth shame <{00954} +buwsh > , and shall have part <02505 +chalaq > of the inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > .

00954 PRO 019 026 He that wasteth <07703 +shadad > [his] father <1> , [and] chaseth <01272 +barach > away [his] mother <00517 +>em > , [is] a son <01121 +ben > that causeth shame <{00954} +buwsh > , and bringeth <02659 +chapher > reproach <02659 +chapher > .

00954 PRO 029 015 The rod <07626 +shebet > and reproof <08433 +towkechah > give <05414 +nathan > wisdom <02451 +chokmah > : but a child <05288 +na<ar > left <07971 +shalach > [to himself] bringeth his mother <00517 +>em > to shame <{00954} +buwsh >

00954 PSA 006 010 Let all <03605 +kol > mine enemies <00341 +>oyeb > be ashamed <{00954} +buwsh > and sore <03966 +m@<od >

vexed <00926 +bahal > : let them return <07725 +shuwb > [and]
be ashamed <00954 +buwsh > suddenly <07281 +rega< > .

00954 PSA 006 010 Let all <03605 +kol > mine enemies <00341
>oyeb > be ashamed <00954 +buwsh > and sore <03966 +m@<od >
vexed <00926 +bahal > : let them return <07725 +shuwb > [and]
be ashamed <{00954} +buwsh > suddenly <07281 +rega< > .

00954 PSA 014 006 Ye have shamed <{00954} +buwsh > the counsel
<06098 +<etsah > of the poor <06041 +<aniy > , because <03588
+kiy > the LORD <03068 +Y@hovah > [is] his refuge <04268
+machaceh > .

00954 PSA 022 005 They cried <02199 +za<aq > unto thee , and
were delivered <04422 +malat > : they trusted <00982 +batach >
in thee , and were not confounded <{00954} +buwsh > .

00954 PSA 025 002 O my God <00430 +>elohiy > , I trust <00982
+batach > in thee : let me not be ashamed <{00954} +buwsh > ,
let not mine enemies <00341 +>oyeb > triumph <05970 +<alats >
over me .

00954 PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> >
that wait <06960 +qavah > on thee be ashamed <{00954} +buwsh > :
let them be ashamed <00954 +buwsh > which transgress <00898
+bagad > without <07387 +reyqam > cause <07387 +reyqam > .

00954 PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> >
that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > :
let them be ashamed <{00954} +buwsh > which transgress <00898
+bagad > without <07387 +reyqam > cause <07387 +reyqam > .

00954 PSA 025 020 O keep <08104 +shamar > my soul <05315
+nephesh > , and deliver <05337 +natsal > me : let me not be
ashamed <{00954} +buwsh > ; for I put my trust <02620 +chacah >
in thee .

00954 PSA 031 001 To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . In thee , O
LORD <03068 +Y@hovah > , do <06213 +<asah > I put my trust
<02620 +chacah > ; let me never <00408 +>al > be ashamed
<{00954} +buwsh > : deliver <06403 +palat > me in thy
righteousness <06666 +ts@daqah > .

00954 PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD
<03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee :
let the wicked <07563 +rasha< > be ashamed <{00954} +buwsh > ,
[and] let them be silent <01826 +damam > in the grave <07585
+sh@>owl > .

00954 PSA 031 017 Let me not be ashamed <{00954} +buwsh > , O
LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon
thee : let the wicked <07563 +rasha< > be ashamed <00954 +buwsh
> , [and] let them be silent <01826 +damam > in the grave
<07585 +sh@>owl > .

00954 PSA 035 004 Let them be confounded <{00954} +buwsh > and
put to shame <03637 +kalam > that seek <01245 +baqash > after my
soul <05315 +nephesh > : let them be turned <05472 +cuwg > back
<00268 +>achowr > and brought <02659 +chapher > to confusion
<02659 +chapher > that devise <02803 +chashab > my hurt <07451
+ra< > .

00954 PSA 035 026 Let them be ashamed <{00954} +buwsh > and
brought <02659 +chapher > to confusion <02659 +chapher >
together <03162 +yachad > that rejoice <08055 +samach > at mine
12/8/2021

hurt <07451 +ra< > : let them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 +gadal > [themselves] against <05921 +<al > me .

00954 PSA 037 019 They shall not be ashamed <{00954} +buwsh > in the evil <07451 +ra< > time <06256 +<eth > : and in the days <03117 +yowm > of famine <07459 +r@abown > they shall be satisfied <07646 +saba< > .

00954 PSA 040 014 Let them be ashamed <{00954} +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > .

00954 PSA 044 007 But thou hast saved <03467 +yasha< > us from our enemies <06862 +tsar > , and hast put them to shame <{00954} +buwsh > that hated <08130 +sane> > us .

00954 PSA 053 005 There <08033 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 +<etsem > of him that encampeth <02583 +chanah > [against] thee : thou hast put [them] to shame <{00954} +buwsh > , because <03588 +kiy > God <00430 +>elohiym > hath despised <03988 +ma>ac > them .

00954 PSA 069 006 Let not them that wait <06960 +qavah > on thee , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , be ashamed <{00954} +buwsh > for my sake : let not those that seek <01245 +baqash > thee be confounded <03637 +kalam > for my sake , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

00954 PSA 070 002 Let them be ashamed <{00954} +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .

00954 PSA 071 001 In thee , O LORD <03068 +Y@hovah > , do I put my trust <02620 +chacah > : let <03381 +yarad > me never be put to confusion <{00954} +buwsh > .

00954 PSA 071 013 Let them be confounded <{00954} +buwsh > [and] consumed <03615 +kalah > that are adversaries <07853 +satan > to my soul <05315 +nephesh > ; let them be covered <05844 +<atah > [with] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash > my hurt <07451 +ra< > .

00954 PSA 071 024 My tongue <03956 +lashown > also <01571 +gam > shall talk <01897 +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > long : for they are confounded <{00954} +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra< > .

00954 PSA 083 017 Let them be confounded <{00954} +buwsh > and troubled <00926 +bahal > for ever <05703 +<ad > ; yea , let them be put to shame <02659 +chapher > , and perish <6> :

00954 PSA 086 017 Shew <06213 +<asah > me a token <00226 +>owth > for good <02896 +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [it] , and be ashamed <{00954} +buwsh > : because <03588 +kiy > thou , LORD <03068 +Y@hovah > ,

hast holpen <05826 +<azar > me , and comforted <05162 +nacham > me .

00954 PSA 097 007 Confounded <{00954} +buwsh > be all <03605 +kol > they that serve <05647 +<abad > graven <06459 +pecel > images , that boast <01984 +halal > themselves of idols <00457 +>eliyl > : worship <07812 +shachah > him , all <03605 +kol > [ye] gods <00430 +>elohiym > .

00954 PSA 109 028 Let them curse <07043 +qalal > , but bless <01288 +barak > thou : when they arise <06965 +quwm > , let them be ashamed <{00954} +buwsh > ; but let thy servant <05650 +<ebed > rejoice <08055 +samach > .

00954 PSA 119 006 Then <00227 +>az > shall I not be ashamed <{00954} +buwsh > , when I have respect <05027 +nabat > unto all <03605 +kol > thy commandments <04687 +mitsvah > .

00954 PSA 119 031 I have stuck <01692 +dabaq > unto thy testimonies <5715> : O LORD <03068 +Y@hovah > , put me not to shame <{00954} +buwsh > .

00954 PSA 119 046 I will speak <01696 +dabar > of thy testimonies <05713 +<edah > also before <05048 +neged > kings <04428 +melek > , and will not be ashamed <{00954} +buwsh > .

00954 PSA 119 078 Let the proud <02086 +zed > be ashamed <{00954} +buwsh > ; for they dealt perversely <05791 +<avath > with me without <08267 +sheqer > a cause <08267 +sheqer > : [but] I will meditate <07878 +siyach > in thy precepts <06490 +piqqud > .

00954 PSA 119 080 Let my heart <03820 +leb > be sound <08549 +tamiym > in thy statutes <02706 +choq > ; that I be not ashamed <{00954} +buwsh > .

00954 PSA 119 116 Uphold <05564 +camak > me according unto thy word <00565 +>imrah > , that I may live <02421 +chayah > : and let me not be ashamed <{00954} +buwsh > of my hope <07664 +seber > .

00954 PSA 127 005 Happy <00835 +>esher > [is] the man <01397 +geber > that hath his quiver <00827 +>ashpah > full <04390 +male> > of them : they shall not be ashamed <{00954} +buwsh > , but they shall speak <01696 +dabar > with the enemies <00341 +>oyeb > in the gate <08179 +sha<ar > .

00954 PSA 129 005 Let them all <03605 +kol > be confounded <{00954} +buwsh > and turned <05472 +cuwg > back <00268 +>achowr > that hate <08130 +sane> > Zi on <06726 +Tsiyown > .

00954 ZEC 009 005 Ashkel on <00831 +>Ashq@lown > shall see <07200 +ra>ah > [it] , and fear <3372yare> > ; Gaza <05804 +<Azzah > also [shall see it] , and be very <03966 +m@<od > sorrowful <02342 +chuwl > , and Ekron <06138 +<Eqrown > ; for her expectation <04007 +mabbat > shall be ashamed <{00954} +buwsh > ; and the king <04428 +melek > shall perish <6> from Gaza <05804 +<Azzah > , and Ashkel on <00831 +>Ashq@lown > shall not be inhabited <03427 +yashab > .

00954 ZEC 013 004 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the prophets <05030 +nabi> > shall be ashamed <{00954} +buwsh > every <00376 +>iysh > one <00376 +>iysh > of his vision <02384 +chizzayown > , when he hath prophesied <05012 +naba> > ; neither <03808 +lo> > shall they wear <03847 +labash > a rough <08181 +se<ar > garment

<00155 +>addereth > to deceive <03884 +lwl e> > :

00954 ZEP 003 011 In that day <03117 +yowm > shalt thou not be
 ashamed <{00954} +buwsh > for all <03605 +kol > thy doings
 <05949 +<aliylah > , wherein <00834 +>aher > thou hast
 transgressed <06586 +pasha< > against me : for then <00227 +>az
 > I will take <05493 +cuwr > away <05493 +cuwr > out of the
 midst <07130 +qereb > of thee them that rejoice <05947 +<alliyz
 > in thy pride <01346 +ga<avah > , and thou shalt no <03808 +lo>
 > more be haughty <01361 +gabahh > because of my holy <06944
 +qodesh > mountain <02022 +har > .

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