

00989 betel EZR-6:8 hindered  
 00989 betel EZR-4:21 cease  
 00989 betel EZR-4:23 cease  
 00989 betel EZR-5:5 cease  
 00989 betel EZR-4:24 ceased  
 00989 betel EZR-4:24 ceased

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00989 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@can >  
 commandment <02942 +t@em > to cause these <00479 +iillek > men  
 <01400 +g@bar > to cease <00989 +betel > , and that this  
 <01791 +dek > city <07179 +qash > be not builded <01124 +b@na >  
 , until <05704 +cad > [ another ] commandment <02941 +ta@am >  
 shall be given <07761 +suwm > from me .

00989 EZR 004 023 Now <00116 +edayin > when the copy <06573  
 +parshegen > of king <04430 +melek > Artaxerxes <00783  
 +>Artachshashta > letter <05407 +ni sht@van > [ was ] read  
 <07123 +q@ra > before <06925 +qodam > Rehun <07348 +Rechuwm > ,  
 and Shimshai <08124 +Shimshay > the scribe <05613 +capher > ,  
 and their companions <03675 +k@nath > , they went <00236 +>azal  
 > up in haste <00924 +behilyuw > to Jerusalem <03390  
 +Yeruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda-iy > ,  
 and made them to cease <00989 +betel > by force <00153 +>edrac  
 > and power <02429 +chayil > .

00989 EZR 004 024 Then <00116 +edayin > ceased <00989 +betel >  
 > the work <05673 +>abiydah > of the house <01005 +bayi th > of  
 God <00426 +>elahn > which <01768 +diy > [ is ] at Jerusalem  
 <03390 +Yeruwshalem ( Chald ) > . So it ceased <00989 +betel >  
 unto the second <08648 +t@reyn > year <08140 +sh@nah > of the  
 reign <04437 +mal kuw > of Darius <01868 +Dar@yavesh > king  
 <04430 +melek > of Persia <06540 +Parac > .

00989 EZR 004 024 Then <00116 +edayin > ceased <00989 +betel >  
 > the work <05673 +>abiydah > of the house <01005 +bayi th > of God  
 <00426 +>elahn > which <01768 +diy > [ is ] at Jerusalem <03390  
 +Yeruwshalem ( Chald ) > . So it ceased <00989 +betel > unto  
 the second <08648 +t@reyn > year <08140 +sh@nah > of the reign  
 <04437 +mal kuw > of Darius <01868 +Dar@yavesh > king <04430  
 +melek > of Persia <06540 +Parac > .

00989 EZR 005 005 But the eye <05870 +>ayin > of their God  
 <00426 +>elahn > was upon the elders <07868 +siyb > of the Jews  
 <03062 +Y@huwda-iy > , that they could not cause them to cease  
 <00989 +betel > , till <05705 +cad > the matter <02941 +ta@am  
 > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then  
 <00116 +edayin > they returned <08421 +tuwb > answer <08421  
 +tuwb > by letter <05407 +ni sht@van > concerni ng <05922 +>al >  
 this <01836 +den > [ matter ] .

00989 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942  
 +t@em > what ye shall do <05648 +>abad > to the elders <07868  
 +siyb > of these <00479 +iillek > Jews <03062 +Y@huwda-iy > for  
 the building <01124 +b@na > of this <01791 +dek > house <01005  
 +bayi th > of God <00426 +>elahn > : that of the king s <04430  
 +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061  
 +mid dah > beyond <05675 +>abar > the river <05103 +n@har > ,  
 forthwi th <00629 +>ocparna > expenses <05313 +ni phqa > > be  
 given <03052 +y@hab > unto these <00479 +iillek > men <01400  
 +g@bar > , that they be not hindered <00989 +betel > .

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