

00996 beyn LEV-27: 12 whether
00996 beyn LEV-27: 14 whether
00996 beyn LEV-27: 33 whether
00996 beyn 2CH-14: 11 whether
00996 beyn JOB-24: 11 wi thi n
00996 beyn NEH-5: 18 once
00996 beyn JUD-5: 16 among
00996 beyn RUT-2: 7 among
00996 beyn EST-3: 8 among
00996 beyn JOB-30: 7 among
00996 beyn JOB-34: 4 among
00996 beyn JOB-34: 37 among
00996 beyn JOB-41: 6 among
00996 beyn PSA-68: 13 among
00996 beyn PSA-104: 10 among
00996 beyn PSA-104: 12 among
00996 beyn PRO-6: 19 among
00996 beyn PRO-14: 9 among
00996 beyn SON-2: 2 among
00996 beyn SON-2: 2 among
00996 beyn SON-2: 3 among
00996 beyn I SA-2: 4 among
00996 beyn I SA-44: 4 among
00996 beyn JER-25: 16 among
00996 beyn JER-25: 27 among
00996 beyn LAM-1: 17 among
00996 beyn EZE-1: 13 among
00996 beyn EZE-19: 2 among
00996 beyn EZE-19: 11 among
00996 beyn EZE-31: 3 among
00996 beyn EZE-31: 10 among
00996 beyn EZE-37: 21 among
00996 beyn HOS-13: 15 among

00996 beyn OBA-1: 4 among
00996 beyn MI C-4: 3 among
00996 beyn ZEC-1: 8 among
00996 beyn ZEC-1: 10 among
00996 beyn ZEC-1: 11 among
00996 beyn ZEC-3: 7 among
00996 beyn 2KI -2: 11 asunder
00996 beyn EX0-16: 12 at
00996 beyn EX0-29: 39 at
00996 beyn EX0-29: 41 at
00996 beyn EX0-30: 8 at
00996 beyn LEV-23: 5 at
00996 beyn NUM-9: 3 at
00996 beyn NUM-9: 5 at
00996 beyn NUM-9: 11 at
00996 beyn NUM-28: 4 at
00996 beyn NUM-28: 8 at
00996 beyn JUD-5: 27 at
00996 beyn JUD-5: 27 at
00996 beyn GEN-3: 15 between
00996 beyn GEN-3: 15 between
00996 beyn GEN-9: 12 between
00996 beyn GEN-9: 13 between
00996 beyn GEN-9: 15 between
00996 beyn GEN-9: 16 between
00996 beyn GEN-9: 17 between
00996 beyn GEN-10: 12 between
00996 beyn GEN-13: 3 between
00996 beyn GEN-13: 7 between
00996 beyn GEN-13: 8 between
00996 beyn GEN-13: 8 between
00996 beyn GEN-15: 17 between
00996 beyn GEN-16: 5 between

00996 beyn GEN-16: 14 between
00996 beyn GEN-17: 2 between
00996 beyn GEN-17: 7 between
00996 beyn GEN-17: 10 between
00996 beyn GEN-20: 1 between
00996 beyn GEN-31: 44 between
00996 beyn GEN-31: 48 between
00996 beyn GEN-31: 49 between
00996 beyn GEN-49: 10 between
00996 beyn GEN-49: 14 between
00996 beyn EX0-8: 23 between
00996 beyn EX0-9: 4 between
00996 beyn EX0-11: 7 between
00996 beyn EX0-13: 9 between
00996 beyn EX0-13: 16 between
00996 beyn EX0-14: 2 between
00996 beyn EX0-14: 20 between
00996 beyn EX0-16: 1 between
00996 beyn EX0-18: 16 between
00996 beyn EX0-22: 11 between
00996 beyn EX0-25: 22 between
00996 beyn EX0-26: 33 between
00996 beyn EX0-30: 18 between
00996 beyn EX0-31: 13 between
00996 beyn EX0-31: 17 between
00996 beyn EX0-40: 7 between
00996 beyn EX0-40: 30 between
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00996 beyn LEV-11: 47 between
00996 beyn LEV-11: 47 between
00996 beyn LEV-20: 25 between
00996 beyn LEV-20: 25 between

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00996	beyn	NUM-11: 33	between
00996	beyn	NUM-13: 23	between
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00996	beyn	NUM-30: 16	between
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00996	beyn	NUM-31: 27	between
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00996	beyn	DEU-1: 16	between
00996	beyn	DEU-1: 16	between
00996	beyn	DEU-5: 5	between
00996	beyn	DEU-6: 8	between
00996	beyn	DEU-11: 18	between
00996	beyn	DEU-14: 1	between
00996	beyn	DEU-17: 8	between
00996	beyn	DEU-17: 8	between
00996	beyn	DEU-17: 8	between
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00996	beyn	DEU-33: 12	between
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00996	beyn	JOS-8: 9	between
00996	beyn	JOS-8: 11	between
00996	beyn	JOS-8: 12	between
00996	beyn	JOS-18: 11	between
00996	beyn	JOS-22: 25	between
00996	beyn	JOS-22: 27	between
00996	beyn	JOS-22: 28	between

00996 beyn JOS-22: 34 between
00996 beyn JOS-24: 7 between
00996 beyn JUD-4: 5 between
00996 beyn JUD-4: 17 between
00996 beyn JUD-9: 23 between
00996 beyn JUD-11: 10 between
00996 beyn JUD-11: 27 between
00996 beyn JUD-13: 25 between
00996 beyn JUD-15: 4 between
00996 beyn JUD-16: 25 between
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00996 beyn 1SA-17: 6 between
00996 beyn 1SA-20: 3 between
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00996 beyn 1SA-20: 42 between
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00996 beyn 1SA-24: 12 between
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00996 beyn 1SA-26: 13 between
00996 beyn 2SA-3: 1 between
00996 beyn 2SA-3: 6 between
00996 beyn 2SA-18: 9 between
00996 beyn 2SA-18: 24 between
00996 beyn 2SA-19: 35 between
00996 beyn 2SA-21: 7 between
00996 beyn 2SA-21: 7 between
00996 beyn 1KI -3: 9 between

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00996 beyn 1KI -7: 29 between
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00996 beyn 2CH-16: 3 between
00996 beyn 2CH-18: 33 between
00996 beyn 2CH-19: 10 between
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00996 beyn 2CH-23: 16 between
00996 beyn 2CH-23: 16 between
00996 beyn NEH-3: 32 between
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00996 beyn PRO-18: 18 between

00996 beyn ISA-22: 11 between
00996 beyn ISA-59: 2 between
00996 beyn JER-7: 5 between
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00996 beyn JER-34: 19 between
00996 beyn JER-42: 5 between
00996 beyn JER-52: 7 between
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00996 beyn EZE-4: 3 between
00996 beyn EZE-8: 3 between
00996 beyn EZE-8: 16 between
00996 beyn EZE-10: 2 between
00996 beyn EZE-10: 2 between
00996 beyn EZE-10: 6 between
00996 beyn EZE-10: 6 between
00996 beyn EZE-10: 7 between
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00996 beyn EZE-18: 8 between
00996 beyn EZE-20: 12 between
00996 beyn EZE-20: 20 between
00996 beyn EZE-22: 26 between
00996 beyn EZE-22: 26 between
00996 beyn EZE-34: 17 between
00996 beyn EZE-34: 20 between
00996 beyn EZE-34: 20 between
00996 beyn EZE-34: 22 between
00996 beyn EZE-40: 7 between
00996 beyn EZE-41: 10 between
00996 beyn EZE-41: 18 between
00996 beyn EZE-42: 20 between
00996 beyn EZE-43: 8 between
00996 beyn EZE-44: 23 between
00996 beyn EZE-44: 23 between

00996 beyn EZE-47: 16 between
00996 beyn EZE-48: 22 between
00996 beyn DAN-8: 5 between
00996 beyn DAN-8: 16 between
00996 beyn DAN-8: 21 between
00996 beyn DAN-11: 45 between
00996 beyn HOS-2: 2 between
00996 beyn JOE-2: 17 between
00996 beyn JON-4: 11 between
00996 beyn ZEC-5: 9 between
00996 beyn ZEC-6: 1 between
00996 beyn ZEC-6: 13 between
00996 beyn ZEC-9: 7 between
00996 beyn ZEC-11: 14 between
00996 beyn MAL-2: 14 between
00996 beyn MAL-3: 18 between
00996 beyn MAL-3: 18 between
00996 beyn GEN-17: 11 betwi xt
00996 beyn GEN-23: 15 betwi xt
00996 beyn GEN-26: 28 betwi xt
00996 beyn GEN-26: 28 betwi xt
00996 beyn GEN-30: 36 betwi xt
00996 beyn GEN-31: 37 betwi xt
00996 beyn GEN-31: 50 betwi xt
00996 beyn GEN-31: 51 betwi xt
00996 beyn GEN-31: 53 betwi xt
00996 beyn GEN-32: 16 betwi xt
00996 beyn JOB-9: 33 betwi xt
00996 beyn SON-1: 13 betwi xt
00996 beyn ISA-5: 3 betwi xt
00996 beyn JER-39: 4 betwi xt

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00996 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 ++ayin > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +<amad > between <{00996} +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > .

00996 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 +<ebed > an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 +<am > , that I may discern <00995 +biyn > between <{00996} +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

00996 1KI 005 012 And the LORD <03068 +Y@hovah > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > , as he promised <01696 +dabar > him : and there was peace <07965 +shalowm > between <{00996} +beyn > Hiram <02438 +Chi yram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@nayim > made <03772 +karath > a league <01285 +b@riyth > together .

00996 1KI 007 028 And the work <04639 +ma<aseh > of the bases <04350 +m@kownah > [ was ] on this <02088 +zeh > [ manner ] : they had borders <04526 +micgereth > , and the borders <04526 +micgereth > [ were ] between <{00996} +beyn > the ledges <07948 +shalab > :

00996 1KI 007 029 And on <05921 +<al > the borders <04526 +micgereth > that [ were ] between <{00996} +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [ there was ] a base <03653 +ken > above <04605 +ma<al > : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [ were ] certain additions <03914 +loyah > made <06213 +<asah > of thin <04174 +mowrad > work <04639 +ma<aseh > .

00996 1KI 007 046 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the clay <04568 +ma<abeh > ground <00127 +>adamah > between <{00996} +beyn > Succoth <05523 +Cukkowth > and Zarthan .

00996 1KI 014 030 And there was war <04421 +milchamah > between <{00996} +beyn > Rehoboam <07346 +R@chab<am > and Jeroboam <03379 +Yarob<am > all <03605 +kol > [ their ] days <03117 +yowm > .

00996 1KI 015 006 And there was war <04421 +milchamah > between <{00996} +beyn > Rehoboam <07346 +R@chab<am > and Jeroboam <03379 +Yarob<am > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

00996 1KI 015 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cephes > of the chronicles <01697 +dabar >

of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > between <{00996} +beyn > Abijam <38> and Jeroboam <03379 +Yarob<am > .

00996 1KI 015 016 And there was war <04421 +milchamah > between <{00996} +beyn > Asa <00609 +>Aca> > and Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > all <03605 +kol > their days <03117 +yowm > .

00996 1KI 015 019 [ There is ] a league <01285 +b@riyth > between <{00996} +beyn > me and thee , [ and ] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 +<alah > from me .

00996 1KI 015 019 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [ and ] between <{00996} +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 +<alah > from me .

00996 1KI 015 032 And there was war <04421 +milchamah > between <{00996} +beyn > Asa <00609 +>Aca> > and Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > all <03605 +kol > their days <03117 +yowm > .

00996 1KI 018 042 So Ahab <00256 +>Ach>ab > went <05927 +<alah > up to eat <00398 +>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 +<alah > up to the top <07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457 +gahar > himself down <01457 +gahar > upon the earth <00776 +>erets > , and put <07760 +suwm > his face <06440 +paniym > between <{00996} +beyn > his knees <01290 +berek > ,

00996 1KI 022 001 And they continued <03427 +yashab > three <07969 +shalowsh > years <08141 +shaneh > without war <04421 +milchamah > between <{00996} +beyn > Syria <00758 +>Aram > and Israel <03478 +Yisra>el > .

00996 1KI 022 034 And a [ certain ] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <{00996} +beyn > the joints <01694 +debeq > of the harness <08302 +shi ryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > .

00996 1SA 007 012 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and set <07760 +suwm > [ it ] between <{00996} +beyn > Mizpeh <04709 +Mit spah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto hath the LORD <03068 +Y@hovah > helped <05826 +<azar > us .

00996 1SA 007 014 And the cities <05892 +<iyr > which <00834 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947  
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+laqach > from Israel <03478 +Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 +<Eqrown > even unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > between <{00996} +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > .

00996 1SA 014 004 And between <{00996} +beyn > the passages <04569 +ma<abar > , by which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 +<abar > over <05674 +<abar > unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [ there was ] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088 +zeh > side <05676 +<eber > , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > side <05676 +<eber > : and the name <08034 +shem > of the one <00259 +>echad > [ was ] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > .

00996 1SA 014 042 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Cast <05307 +naphal > [ lots ] between <{00996} +beyn > me and Jonathan <03129 +Yownathan > my son <01121 +ben > . And Jonathan <03129 +Yownathan > was taken <03920 +lakad > .

00996 1SA 017 001 Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <{00996} +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 +<Azeqah > , in Ephesdammi m <00658 +>Ephec Dammi ym > .

00996 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [ there was ] a valley <01516 +gay> > between <{00996} +beyn > them .

00996 1SA 017 006 And [ he had ] greaves <04697 +mitschah > of brass <05178 +n@chosheth > upon his legs <07272 +regel > , and a target <03591 +kiydown > of brass <05178 +n@chosheth > between <{00996} +beyn > his shoulders <03802 +katheph > .

00996 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , [ there is ] but a step <06587 +pesa< > between <{00996} +beyn > me and death <04194 +maveth > .

00996 1SA 020 023 And [ as touching ] the matter <01697 +dabar > which <00834 +>aher > thou and I have spoken <01696 +dabar > of , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > [ be ] between <{00996} +beyn > thee and me for ever <05769 +<owlam > .

00996 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559

+>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha<aph > of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be between <{00996} +beyn > me and thee , and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 +<owlam > . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 +<iyr > .

00996 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha<aph > of us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > be between <00996 +beyn > me and thee , and between <{00996} +beyn > my seed <02233 +zera< > and thy seed <02233 +zera< > for ever <05769 +<owlam > . And he arose <06965 +quwm > and departed <03212 +yalak > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 +<iyr > .

00996 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <{00996} +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <03027 +yad > shall not be upon thee .

00996 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diyay > , and judge <08199 +shaphat > between <{00996} +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > .

00996 1SA 026 013 Then David <01732 +David > went <05674 +<abar > over <05674 +<abar > to the other <05676 +<eber > side <05676 +<eber > , and stood <05975 +<amad > on <05921 +<al > the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [ being ] between <{00996} +beyn > them :

00996 2CH 004 017 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <03332 +yatsaq > them , in the clay <04568 +ma<abeh > ground <00127 +>adamah > between <{00996} +beyn > Succoth <05523 +Cukkowth > and Zeredathah .

00996 2CH 013 002 He reigned <04427 +malak > three <07969 +shalowsh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Michai ah <04322 +Mi ykayahuw > the daughter <01323 +bath > of Uriel <00222 +>Uwriy>el > of Gi beah <01390 +Gi b<ah > . And there was war <04421 +milchamah > between <{00996} +beyn > Abijah <29> and Jeroboam <03379 +Yarob<am > .

00996 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help <05826 +<azar > , whether <{00996} +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

00996 2CH 016 003 [ There is ] a league <01285 +b@riyth > between <{00996} +beyn > me and thee , as [ there was ] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 +<alah > from me .

00996 2CH 016 003 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee , as [ there was ] between <{00996} +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 +<alah > from me .

00996 2CH 018 033 And a [ certain ] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <{00996} +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > .

00996 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +<iyr > , between <{00996} +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <00816 +>asham > .

00996 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +<iyr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <{00996} +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <00816 +>asham > .

00996 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 +<am > , and between <{00996} +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 +<am > .

00996 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and between <{00996} +beyn > all <03605 +kol > the people <05971 +<am > , and between <00996 +beyn > the king <04428

+melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 +<am > .

00996 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <{00996} +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 +<am > , and between <00996 +beyn > the king <04428 +melek > , that they should be the LORD S <03068 +Y@hovah > people <05971 +<am > .

00996 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [ there appeared ] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them both <08147 +sh@nayim > asunder <{00996} +beyn > ; and Elijah <00452 +>Eliyah > went <05927 +<alah > up by a whirlwind <05591 +ca<ar > into heaven <08064 +shamayim > .

00996 2KI 009 024 And Jehu <03058 +Yehu> > drew a bow <07198 +qesheth > with his full <04390 +male> > strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <{00996} +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > .

00996 2KI 011 017 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <{00996} +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 +<am > , that they should be the LORD S <03068 +Y@hovah > people <05971 +<am > ; between <00996 +beyn > the king <04428 +melek > also and the people <05971 +<am > .

00996 2KI 011 017 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 +<am > , that they should be the LORD S <03068 +Y@hovah > people <05971 +<am > ; between <{00996} +beyn > the king <04428 +melek > also and the people <05971 +<am > .

00996 2KI 016 014 And he brought <07126 +qarab > also the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , which <00834 +>aher > [ was ] before <06440 +paniym > the LORD <03068 +Y@hovah > , from the forefront <06440 +paniym > of the house <01004 +bayith > , from between <{00996} +beyn > the altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and put <05414 +nathan > it on <05921 +<al > the north <06828 +tsaphown > side <03409 +yarek > of the altar <04196 +mizbeach > .

00996 2SA 003 001 Now there was long <00752 +>arok > war <04421 +milchamah > between <{00996} +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > : but David <01732 +David > waxed <01980 +halak > stronger <02390 +chazeq > and stronger <02390 +chazeq > , and the house <01004 +bayith > of Saul <07586 +Sha>uwl > waxed <01980 +halak > weaker <01800 +dal > and weaker <01800 +dal > .

00996 2SA 003 006 And it came <01961 +hayah > to pass , while there was war <04421 +milchamah > between <{00996} +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > , that Abner <74> made himself strong <02388 +chazaq > for the house <01004 +bayith > of Saul <07586 +Sha>uwl > .

00996 2SA 018 009 And Absalom <53> met <07122 +qara> > the servants <05650 +<ebed > of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <{00996} +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [ was ] under <08478 +tachath > him went <05674 +<abar > away .

00996 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <{00996} +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

00996 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <{00996} +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiyir > men <00582 +>enowsh > and singing <07891 +shiyir > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

00996 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 +<al > of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw<ah > that [ was ] between <00996 +beyn > them , between <{00996} +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > .

00996 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 +<al > of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw<ah > that [ was ] between <{00996} +beyn > them , between <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > .

00996 DAN 008 005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat <05795 +<ez > came <00935 +bow> > from the west <04628 +ma<arab > on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyir > [ had ] a notable <02380 +chazuwth > horn <07161 +qeren > between <{00996} +beyn > his eyes <05869 +<ayin > .

00996 DAN 008 016 And I heard <08085 +shama< > a man s <00120 +>adam > voice <06963 +qowl > between <{00996} +beyn > [ the banks of ] Ulai <00195 +>Uwl ay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make this <01975 +hallaz > [ man ] to understand <00995 +biyn > the

vision <04758 +mar>eh > .

00996 DAN 008 021 And the rough <08163 +sa<i>yr > goat <06842 +tsaphiyr > [ is ] the king <04428 +melek > of Grecia <03120 +Yavan > : and the great <01419 +gadawl > horn <07161 +qeren > that [ is ] between <{00996}> +beyn > his eyes <05869 +<i>ayin > [ is ] the first <07223 +ri>shown > king <04428 +melek > .

00996 DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <{00996}> +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his end <07093 +qets > , and none <00369 +>ayin > shall help <05826 +<i>azar > him .

00996 DEU 001 001 These <00428 +>el - leh > [ be ] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 +<i>eber > Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 +<i>arabah > over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam > ] , between <{00996}> +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > .

00996 DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +<i>eth > , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <{00996}> +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him .

00996 DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +<i>eth > , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <{00996}> +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him .

00996 DEU 005 005 ( I stood <05975 +<i>amad > between <{00996}> +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 +<i>eth > , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 +<i>alah > not up into the mount <02022 +har > ; ) saying <00559 +>amar > ,

00996 DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <{00996}> +beyn > thine eyes <05869 +<i>ayin > .

00996 DEU 011 018 Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets <02903 +towphaphah > between <{00996}> +beyn > your eyes <05869 +<i>ayin > .

00996 DEU 014 001 Ye [ are ] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <{00996}>



+beyn > your eyes <05869 +<ayi n > for the dead <04191 +muwth > .

00996 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mi shpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <{00996} +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

00996 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mi shpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <{00996} +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

00996 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mi shpat > , between <{00996} +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

00996 DEU 025 001 If <03588 +kiy > there be a controversy <07379 +riyb > between <{00996} +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mi shpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

00996 DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <{00996} +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha<ar > .

00996 DEU 033 012 [ And ] of Benjamin <01144 +Bi nyami yn > he said <00559 +>amar > , The beloved <03039 +y@diy d > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [ and the LORD ] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > between <{00996} +beyn > his shoulders <03802 +katheph > .

00996 EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ,

There is a certain <00259 +>echad > people <05971 +<am >  
 scattered <06340 +pazar > abroad <06340 +pazar > and dispersed  
 <06504 +parad > among <{00996} +beyn > the people <05971 +<am >  
 in all <03605 +kol > the provinces <04082 +m@diynah > of thy  
 kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [ are  
 ] diverse <08138 +shanah > from all <03605 +kol > people <05971  
 +<am > ; neither <00369 +>ayin > keep <06213 +<asah > they the  
 king s <04428 +melek > laws <01881 +dath > : therefore it [ is ]  
 not for the king s <04428 +melek > profit <07737 +shavah > to  
 suffer <03240 +yanach > them .

00996 EX0 008 023 And I will put <07760 +suwm > a division  
 <06304 +p@duwth > between <{00996} +beyn > my people <05971 +<am  
 > and thy people <05971 +<am > : to morrow <04279 +machar >  
 shall this <02088 +zeh > sign <00226 +>owth > be .

00996 EX0 009 004 And the LORD <03068 +Y@hovah > shall sever  
 <06395 +palah > between <{00996} +beyn > the cattle <04735  
 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735  
 +miqneh > of Egypt <04714 +Mi tsrayim > : and there shall nothing  
 <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [ that is  
 ] the children s <01121 +ben > of Israel <03478 +Yisra>el > .

00996 EX0 011 007 But against any <03605 +kol > of the children  
 <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog  
 <03611 +keleb > move <02782 +charats > his tongue <03956  
 +lashown > , against man <00376 +>iysh > or <05704 +<ad > beast  
 <00929 +b@hemah > : that ye may know <03045 +yada< > how that  
 the LORD <03068 +Y@hovah > doth put a difference <06395 +palah >  
 between <{00996} +beyn > the Egyptians <04714 +Mi tsrayim > and  
 Israel <03478 +Yisra>el > .

00996 EX0 013 009 And it shall be for a sign <00226 +>owth >  
 unto thee upon thine hand <03027 +yad > , and for a memorial  
 <02146 +zikrown > between <{00996} +beyn > thine eyes <05869  
 +<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah  
 > may be in thy mouth <06310 +peh > : for with a strong <02389  
 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah >  
 brought <03318 +yatsa> > thee out of Egypt <04714 +Mi tsrayim > .

00996 EX0 013 016 And it shall be for a token <00226 +>owth >  
 upon thine hand <03027 +yad > , and for frontlets <02903  
 +towphaphah > between <{00996} +beyn > thine eyes <05869 +<ayin  
 > : for by strength <02392 +chozeq > of hand <03027 +yad > the  
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318  
 +yatsa> > out of Egypt <04714 +Mi tsrayim > .

00996 EX0 014 002 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , that they turn <07725  
 +shuwb > and encamp <02583 +chanah > before <06440 +paniym >  
 Pihahiroth <06367 +Pi ha - Chiyroth > , between <{00996} +beyn >  
 Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440  
 +paniym > against <06440 +paniym > Baalzephon <01189 +Ba<al  
 Ts@phown > : before <05226 +nekach > it shall ye encamp <02583  
 +chanah > by the sea <03220 +yam > .

00996 EX0 014 020 And it came <00935 +bow> > between <{00996}  
 +beyn > the camp <04264 +machaneh > of the Egyptians <04714  
 +Mi tsrayim > and the camp <04264 +machaneh > of Israel <03478  
 +Yisra>el > ; and it was a cloud <06051 +<anan > and darkness  
 <02822 +choshek > [ to them ] , but it gave light <00216 +>owr >  
 by night <03915 +layil > [ to these ] : so that the one <02088  
 +zeh > came <07126 +qarab > not near <07126 +qarab > the other  
 <02088 +zeh > all <03605 +kol > the night <03915 +layil > .

00996 EX0 016 001 And they took their journey <05265 +naca< >  
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from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [ is ] between <{00996} +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 +<asar > day <03117 +yowm > of the second <08145 +sheni y > month <02320 +chodesh > after their departing <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

00996 EX0 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <{00996} +beyn > even <06153 +<ereb > ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

00996 EX0 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <{00996} +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [ them ] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > .

00996 EX0 022 011 [ Then ] shall an oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > be between <{00996} +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba<al > of it shall accept <03947 +laqach > [ thereof ] , and he shall not make [ it ] good <07999 +shalam > .

00996 EX0 025 022 And there I will meet <03259 +ya<ad > with thee , and I will commune <01696 +dabar > with thee from above <05921 +<al > the mercy <03727 +kapporeth > seat , from between <{00996} +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [ things ] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

00996 EX0 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <{00996} +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944 +qodesh > .

00996 EX0 029 039 The one <00259 +>echad > lamb <03532 +kebes > thou shalt offer <06213 +<asah > in the morning <01242 +boqer > ; and the other <08145 +sheni y > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <{00996} +beyn > even <06153 +<ereb > :

00996 EX0 029 041 And the other <08145 +sheni y > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <{00996} +beyn > even <06153 +<ereb > , and shalt do <06213 +<asah > thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068

+Y@hovah > .

00996 EX0 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 +<alah > the lamps <05216 +niyr > at <{00996} +beyn > even <06153 +<ereb > , he shall burn <06999 +qatar > incense <06999 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > .

00996 EX0 030 018 Thou shalt also make <06213 +<asah > a laver <03595 +kiyowr > [ of ] brass <05178 +n@chosheth > , and his foot <03653 +ken > [ also of ] brass <05178 +n@chosheth > , to wash <07364 +rachats > [ withal ] : and thou shalt put <05414 +nathan > it between <{00996} +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > .

00996 EX0 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <{00996} +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you .

00996 EX0 031 017 It [ is ] a sign <00226 +>owth > between <{00996} +beyn > me and the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 +<owlam > : for [ in ] six <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > he rested <07673 +shabbath > , and was refreshed <05314 +naphash > .

00996 EX0 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <{00996} +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > .

00996 EX0 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <{00996} +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [ withal ] .

00996 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <{00996} +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

00996 EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [ for ] a wall <07023 +qiyr > of iron <01270 +barzel > between <{00996} +beyn > thee and the city <05892 +<iyr > : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against

<05921 +<al > it . This <01931 +huw> > [ shall be ] a sign  
 <00226 +>owth > to the house <01004 +bayi th > of Israel <03478  
 +Yisra>el > .

00996 EZE 008 003 And he put <07971 +shalach > forth <07971  
 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,  
 and took <03947 +laqach > me by a lock <06734 +tsiytsi th > of  
 mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >  
 lifted <05375 +nasa> > me up between <{00996} +beyn > the earth  
 <00776 +>erets > and the heaven <08064 +shamayim > , and brought  
 <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430  
 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door  
 <06607 +pethach > of the inner <06442 +p@niymi y > gate <08179  
 +sha<ar > that looketh <06437 +panah > toward the north <06828  
 +tsaphown > ; where [ was ] the seat <04186 +mowshab > of the  
 image <05566 +cemel > of jealousy <07069 +qanah > , which  
 provoketh to jealousy <07069 +qanah > .

00996 EZE 008 016 And he brought <00935 +bow> > me into <00413  
 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of  
 the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and ,  
 behold <02009 +hinneh > , at the door <06607 +pethach > of the  
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between  
 <{00996} +beyn > the porch <00197 +>uwlam > and the altar <04196  
 +mizbeach > , [ were ] about five <02568 +chamesh > and twenty  
 <06242 +<esriym > men <00376 +>iysh > , with their backs <00268  
 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of  
 the LORD <03068 +Y@hovah > , and their faces <06440 +paniym >  
 toward the east <06924 +qedem > ; and they worshipped <07812  
 +shachah > the sun <08121 +shemesh > toward the east <06924  
 +qedem > .

00996 EZE 010 002 And he spake <00559 +>amar > unto the man  
 <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad  
 > , and said <00559 +>amar > , Go <00935 +bow> > in between  
 <{00996} +beyn > the wheels <01534 +gal gal > , [ even ] under  
 the cherub <03742 +k@ruwb > , and fill <04390 +male> > thine  
 hand <02651 +chophen > with coals <01513 +gechel > of fire  
 <00784 +>esh > from between <00996 +beyn > the cherubims <03742  
 +k@ruwb > , and scatter <02236 +zaraq > [ them ] over <05921  
 +<al > the city <05892 +<iyr > . And he went <00935 +bow> > in  
 in my sight <05869 +<ayin > .

00996 EZE 010 002 And he spake <00559 +>amar > unto the man  
 <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad  
 > , and said <00559 +>amar > , Go <00935 +bow> > in between  
 <00996 +beyn > the wheels <01534 +gal gal > , [ even ] under the  
 cherub <03742 +k@ruwb > , and fill <04390 +male> > thine hand  
 <02651 +chophen > with coals <01513 +gechel > of fire <00784  
 +>esh > from between <{00996} +beyn > the cherubims <03742  
 +k@ruwb > , and scatter <02236 +zaraq > [ them ] over <05921  
 +<al > the city <05892 +<iyr > . And he went <00935 +bow> > in  
 in my sight <05869 +<ayin > .

00996 EZE 010 006 And it came <01961 +hayah > to pass , [ that ]  
 when he had commanded <06680 +tsavah > the man <00376 +>iysh >  
 clothed <03847 +labash > with linen <00906 +bad > , saying  
 <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from  
 between <00996 +beyn > the wheels <01534 +gal gal > , from  
 between <{00996} +beyn > the cherubims <03742 +k@ruwb > ; then  
 he went <00935 +bow> > in , and stood <05975 +<amad > beside  
 <00681 +>etsel > the wheels <00212 +>owphan > .

00996 EZE 010 006 And it came <01961 +hayah > to pass , [ that ]  
 when he had commanded <06680 +tsavah > the man <00376 +>iysh >  
 clothed <03847 +labash > with linen <00906 +bad > , saying

<00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <{00996} +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the wheels <00212 +>owphan > .

00996 EZE 010 007 And [ one ] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [ was ] between <{00996} +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [ thereof ] , and put <05414 +nathan > [ it ] into <00413 +>el > the hands <02651 +chophen > of [ him that was ] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [ it ] , and went <03318 +yatsa> > out .

00996 EZE 010 007 And [ one ] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <{00996} +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [ was ] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [ thereof ] , and put <05414 +nathan > [ it ] into <00413 +>el > the hands <02651 +chophen > of [ him that was ] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [ it ] , and went <03318 +yatsa> > out .

00996 EZE 018 008 He [ that ] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 +<evel > , hath executed <06213 +<asah > true <00571 +>emeth > judgment <04941 +mishpat > between <{00996} +beyn > man <00376 +>iysh > and man <00376 +>iysh > ,

00996 EZE 019 002 And say <00559 +>amar > , What <04100 +mah > [ is ] thy mother <00517 +>em > ? A lioness <03833 +labiy> > : she lay <07257 +rabats > down <07257 +rabats > among <{00996} +beyn > lions <00738 +>ariy > , she nourished <07235 +rabah > her whelps <01482 +guwr > among <08432 +tavek > young <03715 +k@phi yr > lions <03715 +k@phi yr > .

00996 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz > rods <04294 +matteh > for the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among <{00996} +beyn > the thick <05688 +<aboth > branches <05688 +<aboth > , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches <01808 +dal iyah > .

00996 EZE 020 012 Moreover <01571 +gam > also <01571 +gam > I gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to be a sign <00226 +>owth > between <{00996} +beyn > me and them , that they might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them .

00996 EZE 020 020 And hallow <06942 +qadash > my sabbaths <07676 +shabbath > ; and they shall be a sign <00226 +>owth > between <{00996} +beyn > me and you , that ye may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>el oh ym > .

00996 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy

<06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [ difference ] between <{00996} +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

00996 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <{00996} +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [ difference ] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

00996 EZE 031 003 Behold <02009 +hinneh > , the Assyrian <00804 +>Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with fair <03303 +yapheh > branches <06057 +<anaph > , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an high <01362 +gabahh > stature <06967 +qowmah > ; and his top <06788 +tsammereth > was among <{00996} +beyn > the thick <05688 +<aboth > boughs <05688 +<aboth > .

00996 EZE 031 010 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <{00996} +beyn > the thick <05688 +<aboth > boughs <05688 +<aboth > , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh > ;

00996 EZE 034 017 And [ as for ] you , O my flock <06629 +tso>n > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I judge <08199 +shaphat > between <{00996} +beyn > cattle <07716 +seh > and cattle <07716 +seh > , between the rams <00352 +>ayil > and the he goats <06260 +<attuwd > .

00996 EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [ even ] I , will judge <08199 +shaphat > between <{00996} +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > .

00996 EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto them ; Behold <02005 +hen > , I , [ even ] I , will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and between <{00996} +beyn > the lean <07330 +razeh > cattle <07716 +seh > .

00996 EZE 034 022 Therefore will I save <03467 +yasha< > my flock <06629 +tso>n > , and they shall no <03808 +lo> > more <05750 +<owd > be a prey <00957 +baz > ; and I will judge <08199 +shaphat > between <{00996} +beyn > cattle <07716 +seh > and cattle <07716 +seh > .

00996 EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478

+Yisra>el > from among <{00996} +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabi yb > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > :

00996 EZE 040 007 And [ every ] little chamber <08372 +ta> > [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <{00996} +beyn > the little chambers <08372 +ta> > [ were ] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha<ar > by the porch <00197 +>uwlam > of the gate <08179 +sha<ar > within <01004 +bayith > [ was ] one <00259 +>echad > reed <07070 +qaneh > .

00996 EZE 041 010 And between <{00996} +beyn > the chambers <03957 +lishkah > [ was ] the wideness <07341 +rochab > of twenty <06242 +<esriym > cubits <00520 +>ammah > round <05439 +cabi yb > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabi yb > .

00996 EZE 041 018 And [ it was ] made <06213 +<asah > with cherubims <03742 +k@ruwb > and palm trees , so that a palm tree [ was ] between <{00996} +beyn > a cherub <03742 +k@ruwb > and a cherub <03742 +k@ruwb > ; and [ every ] cherub <03742 +k@ruwb > had two <08147 +sh@nayim > faces <06440 +pani ym > ;

00996 EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabi yb > about , five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <{00996} +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place .

00996 EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <{00996} +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > .

00996 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [ the difference ] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <{00996} +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > .

00996 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [ the difference ] between <{00996} +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > .

00996 EZE 047 016 Hamath <02574 +Chamath > , Berothah <01268 +Berowthah > , Si braim <05453 +Ci brayim > , which <00834 +>aher > [ is ] between <{00996} +beyn > the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > and the border <01366 +g@buwl > of Hamath <02574 +Chamath > ; Hazarhatticon <02694 +Chatsar hat - Tiykown > , which <00834 +>aher > [ is ] by the coast <01366 +g@buwl > of Hauran <02362 +Chavran > .



00996 EZE 048 022 Moreover from the possession <00272 +>achuzzah > of the Levites <03881 +Leviyiy > , and from the possession <00272 +>achuzzah > of the city <05892 +<iyr > , [ being ] in the midst <08432 +tavek > [ of that ] which <00834 +>aher > is the prince s <05387 +nasiy> > , between <{00996} +beyn > the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Bi nyami yn > , shall be for the prince <05387 +nasiy> > .

00996 GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <{00996} +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 +<aqeb > .

00996 GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <{00996} +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 +<aqeb > .

00996 GEN 009 012 And God <00430 +>elohiy m > said <00559 +>amar > , This <02063 +zo>th > [ is ] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <{00996} +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [ is ] with you , for perpetual <05769 +<owlam > generations <01755 +dowr > :

00996 GEN 009 013 I do set <05414 +nathan > my bow <07198 +qesheth > in the cloud <06051 +<anan > , and it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <{00996} +beyn > me and the earth <00776 +>erets > .

00996 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <{00996} +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 +<owd > become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > .

00996 GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 +<anan > ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 +<owlam > covenant <01285 +b@riyth > between <{00996} +beyn > God <00430 +>elohiy m > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > .

00996 GEN 009 017 And God <00430 +>elohiy m > said <00559 +>amar > unto Noah <05146 +Noach > , This [ is ] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > between <{00996} +beyn > me and all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > .

00996 GEN 010 012 And Resen <07449 +Recen > between <{00996} +beyn > Nineveh <05210 +Ni yn@veh > and Calah <03625 +Kel ach > : the same <01931 +huw> > [ is ] a great <01419 +gadawl > city <05892 +<iyr > .

00996 GEN 013 003 And he went <03212 +yal ak > on his journeys

<04550 +macca< > from the south <05045 +negeb > even to Bethel  
<01008 +Beyth - >El > , unto the place <04725 +maqowm > where  
<00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah  
> at the beginning <08462 +t@chillah > , between <{00996} +beyn  
> Bethel <01008 +Beyth - >El > and Hai <05857 +<Ay > ;

00996 GEN 013 007 And there was a strife <07379 +riyb > between  
<{00996} +beyn > the herdmen <07462 +ra<ah > of Abram s <87>  
cattle <04735 +miqneh > and the herdmen <07462 +ra<ah > of Lot s  
<03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite  
<03669 +K@na<aniy > and the Perizzite <06522 +P@rizziy > dwelled  
<03427 +yashab > then <00227 +>az > in the land <00776 +>erets >

00996 GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot  
<03876 +Lowt > , Let there be no <00408 +>al > strife <04808  
+m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn >  
me and thee , and between <{00996} +beyn > my herdmen <07462  
+ra<ah > and thy herdmen <07462 +ra<ah > ; for we [ be ]  
brethren <00251 +>ach > .

00996 GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot  
<03876 +Lowt > , Let there be no <00408 +>al > strife <04808  
+m@riybah > , I pray <04994 +na> > thee , between <{00996} +beyn  
> me and thee , and between <00996 +beyn > my herdmen <07462  
+ra<ah > and thy herdmen <07462 +ra<ah > ; for we [ be ]  
brethren <00251 +>ach > .

00996 GEN 015 017 And it came <01961 +hayah > to pass , that ,  
when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow>  
> down <00935 +bow> > , and it was dark <05939 +<alatah > ,  
behold <02009 +hinneh > a smoking <06227 +<ashan > furnace  
<08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940  
+lappiyd > that passed <05674 +<abar > between <{00996} +beyn >  
those <00428 +>el - leh > pieces <01506 +gezer > .

00996 GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar >  
unto Abram <87> , My wrong <02555 +chamac > [ be ] upon thee : I  
have given <05414 +nathan > my maid <08198 +shiphchah > into thy  
bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that  
she had conceived <02030 +hareh > , I was despised <07043 +qalal  
> in her eyes <05869 +<ayin > : the LORD <03068 +Y@hovah > judge  
<08199 +shaphat > between <{00996} +beyn > me and thee .

00996 GEN 016 014 Wherefore the well <00875 +@>er > was called  
<07121 +qara> > Beerlahairoi <00883 +B@>er la - Chay Ro>iy > ;  
behold <02009 +hinneh > , [ it is ] between <{00996} +beyn >  
Kadesh <06946 +Qadesh > and Bered <01260 +Bered > .

00996 GEN 017 002 And I will make <05414 +nathan > my covenant  
<01285 +b@riyth > between <{00996} +beyn > me and thee , and  
will multiply <07235 +rabah > thee exceedingly <03966 +m@<od > .

00996 GEN 017 007 And I will establish <06965 +quwm > my  
covenant <01285 +b@riyth > between <{00996} +beyn > me and thee  
and thy seed <02233 +zera< > after <00310 +>achar > thee in  
their generations <01755 +dowr > for an everlasting <05769  
+<owlam > covenant <01285 +b@riyth > , to be a God <00430  
+>elohiym > unto thee , and to thy seed <02233 +zera< > after  
<00310 +>achar > thee .

00996 GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285  
+b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar  
> , between <{00996} +beyn > me and you and thy seed <02233  
+zera< > after <00310 +>achar > thee ; Every <03605 +kol > man  
<02145 +zakar > child among you shall be circumcised <04135

+muwl > .

00996 GEN 017 011 And ye shall circumcise <05243 +namal > the flesh <01320 +basar > of your foreskin <06190 +<orlah > ; and it shall be a token <00226 +>owth > of the covenant <01285 +b@riyth > betwixt <{00996} +beyn > me and you .

00996 GEN 020 001 And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <{00996} +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > .

00996 GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [ is worth ] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <04100 +mah > [ is ] that betwixt <{00996} +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > .

00996 GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <{00996} +beyn > us , [ even ] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ;

00996 GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [ even ] betwixt <{00996} +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ;

00996 GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <{00996} +beyn > himself and Jacob <03290 +Ya<aqob > : and Jacob <03290 +Ya<aqob > fed <07462 +ra<ah > the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > .

00996 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [ it ] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <{00996} +beyn > us both <08147 +sh@nayim > .

00996 GEN 031 044 Now <06258 +<attah > therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 +<ed > between <{00996} +beyn > me and thee .

00996 GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [ is ] a witness <05707 +<ed > between <{00996} +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal<ed > ;

00996 GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <{00996} +beyn > me and thee , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > .

00996 GEN 031 050 If <00518 +>im > thou shalt afflict <06031 +>anah > my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [ other ] wives <00802 +>ishshah > beside <05921 +>al > my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [ is ] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [ is ] witness <05707 +>ed > betwixt <{00996} +beyn > me and thee .

00996 GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya<aqob > , Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [ this ] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <{00996} +beyn > me and thee ;

00996 GEN 031 053 The God <00430 +>elohiym > of Abraham <85> , and the God <00430 +>elohiym > of Nahor <005152 + +0@riyowth Nachowr > , the God <00430 +>elohiym > of their father <1> , judge <08199 +shaphat > betwixt <{00996} +beyn > us . And Jacob <03290 +Ya<aqob > sware <07650 +shaba< > by the fear <06343 +pachad > of his father <1> Isaac <03327 +Yitschaq > .

00996 GEN 032 016 And he delivered <05414 +nathan > [ them ] into the hand <03027 +yad > of his servants <05650 +>ebed > , every drove <05739 +>eder > by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 +>ebed > , Pass <05674 +>abar > over <05674 +>abar > before <06440 +paniym > me , and put <07760 +suwm > a space <07305 +revach > betwixt <{00996} +beyn > drove <05739 +>eder > and drove <05739 +>eder > .

00996 GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaaq > from between <{00996} +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiylah > come <00935 +bow> > ; and unto him [ shall ] the gathering <03349 +yiqqahah > of the people <05971 +>am > [ be ] .

00996 GEN 049 014 Issachar <03485 +Yissaskar > [ is ] a strong <01634 +gerem > ass <02543 +chamowr > couching <07257 +rabats > down between <{00996} +beyn > two burdens <04942 +mishpath > :

00996 HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [ is ] not my wife <00802 +>ishshah > , neither <03808 +lo> > [ am ] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > , and her adulteries <05005 +na>aphuwph > from between <{00996} +beyn > her breasts <07699 +shad > ;

00996 HOS 013 015 Though <03588 +kiy > he be fruitful <06500 +para> > among <{00996} +beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935 +bow> > , the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come <05927 +>alah > up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr > shall become dry <00954 +buwsh > , and his fountain <04599 +ma>yan > shall be dried <02717 +charab > up : he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah > vessels <03627 +k@liy > .

00996 ISA 002 004 And he shall judge <08199 +shaphat > among <{00996} +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 +>am > : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471

+gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

00996 ISA 005 003 And now <06258 +<attah > , 0 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and men <00376 +>iysh > of Judah <03063 +Y@huwdah > , judge <08199 +shaphat > , I pray <04994 +na> > you , betwixt <{00996} +beyn > me and my vineyard <03754 +kerem > .

00996 ISA 022 011 Ye made <06213 +<asah > also a ditch <04724 +miqvah > between <{00996} +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 +<asah > thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > .

00996 ISA 044 004 And they shall spring <06779 +tsamach > up [ as ] among <{00996} +beyn > the grass <02682 +chatsiy > , as willows <06155 +<arab > by the water <04325 +mayim > courses <02988 +yabal > .

00996 ISA 059 002 But your iniquities <05771 +<avon > have separated <00914 +badal > between <{00996} +beyn > you and your God <00430 +>elohiy > , and your sins <02403 +chatta>ah > have hid <05641 +cathar > [ his ] face <06440 +paniy > from you , that he will not hear <08085 +shama< > .

00996 JER 007 005 For if <00518 +>im > ye thoroughly amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > ; if <00518 +>im > ye thoroughly execute <06213 +<asah > judgment <04941 +mishpat > between <{00996} +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ;

00996 JER 025 016 And they shall drink <08354 +shathah > , and be moved <01607 +ga<ash > , and be mad <01984 +halal > , because <06440 +paniy > of the sword <02719 +chereb > that I will send <07971 +shalach > among <{00996} +beyn > them .

00996 JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiy > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo> > more , because <06440 +paniy > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <{00996} +beyn > you .

00996 JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 +<abar > my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniy > me , when they cut <03772 +karath > the calf <05695 +<egel > in twain <08147 +sh@nayim > , and passed <05674 +<abar > between <{00996} +beyn > the parts <01335 +bether > thereof ,

00996 JER 034 019 The princes <08269 +sar > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Jerusalem <03389 +Y@ruwshalaim > , the eunuchs <05631 +cariyc > , and the priests <03548 +kohen > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , which passed <05674 +<abar >

between <{00996} +beyn > the parts <01335 +bether > of the calf  
<05695 +<egel > ;

00996 JER 039 004 And it came <01961 +hayah > to pass , [ that ]  
when <00834 +>aher > Zedekiah <06667 +Tsi dqi yah > the king  
<04428 +melek > of Judah <03063 +Y@hurdah > saw <07200 +ra>ah >  
them , and all <03605 +kol > the men <00582 +>enowsh > of war  
<04421 +milchamah > , then they fled <01272 +barach > , and went  
<03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892  
+<iyr > by night <03915 +layil > , by the way <01870 +derek > of  
the king s <04428 +melek > garden <01588 +gan > , by the gate  
<08179 +sha<ar > betwixt <{00996} +beyn > the two <08147  
+sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa>  
> out the way <01870 +derek > of the plain <06160 +<arabah > .

00996 JER 042 005 Then they said <00559 +>amar > to Jeremiah  
<03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571  
+>emeth > and faithful <00539 +>aman > witness <05707 +<ed >  
between <{00996} +beyn > us , if we do <06213 +<asah > not even  
<03651 +ken > according to all <03605 +kol > things <01697  
+dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah  
> thy God <00430 +>elohiym > shall send <07971 +shalach > thee  
to us .

00996 JER 052 007 Then the city <05892 +<iyr > was broken <01234  
+baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of  
war <04421 +milchamah > fled <01272 +barach > , and went <03318  
+yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr >  
by night <03915 +layil > by the way <01870 +derek > of the gate  
<08179 +sha<ar > between <{00996} +beyn > the two <08147  
+sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [  
was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now  
the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 +<iyr  
> round <05439 +cabi yb > about : ) and they went <03212 +yalak >  
by the way <01870 +derek > of the plain <06160 +<arabah > .

00996 JOB 009 033 Neither <03808 +lo> > is there any daysman  
<03198 +yakach > betwixt <{00996} +beyn > us , [ that ] might  
lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147  
+sh@nayim > .

00996 JOB 024 011 [ Which ] make oil <06671 +tsahar > within  
<{00996} +beyn > their walls <07791 +shuwr > , [ and ] tread  
<01869 +darak > [ their ] winepresses <03342 +yeqeb > , and  
suffer thirst <06770 +tsame> > .

00996 JOB 030 007 Among <{00996} +beyn > the bushes <07880  
+siyach > they brayed <05101 +nahaq > ; under <08478 +tachath >  
the nettles <02738 +charuwl > they were gathered <05596 +caphach  
> together .

00996 JOB 034 004 Let us choose <00977 +bachar > to us judgment  
<04941 +mishpat > : let us know <03045 +yada< > among <{00996}  
+beyn > ourselves what <04100 +mah > [ is ] good <02896 +towb > .

00996 JOB 034 037 For he addeth <03254 +yacaph > rebellion  
<06588 +peshah< > unto his sin <02403 +chatta>ah > , he clappeth  
<05606 +caphaq > [ his hands ] among <{00996} +beyn > us , and  
multiplieth <07235 +rabah > his words <00561 +>emer > against  
God <00410 +>el > .

00996 JOB 041 006 Shall the companions <02271 +chabbar > make a  
banquet <03738 +karah > of him ? shall they part <02673 +chatsah  
> him among <{00996} +beyn > the merchants <03669 +K@na<ani y > ?

00996 JOB 041 016 One <00259 +>echad > is so near <05066 +nagash  
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> to another <00259 +>echad > , that no <03908 +lachash > air  
<07307 +ruwach > can come <00935 +bow> > between <{00996} +beyn  
> them .

00996 JOE 002 017 Let the priests <03548 +kohen > , the  
ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep  
<01058 +bakah > between <{00996} +beyn > the porch <00197  
>+uwlam > and the altar <04196 +mizbeach > , and let them say  
<00559 +>amar > , Spare <02347 +chuwc > thy people <05971 +<am >  
, O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine  
heritage <05159 +nachalah > to reproach <02781 +cherpah > , that  
the heathen <01471 +gowy > should rule <04910 +mashal > over  
them : wherefore <04100 +mah > should they say <00559 +>amar >  
among the people <05971 +<am > , Where <00346 +>ayeh > [ is ]  
their God <00430 +>elohiym > ?

00996 JON 004 011 And should not I spare <02347 +chuwc > Ni neveh  
<05210 +Niyn@veh > , that great <01419 +gadawl > city <05892  
>+iyr > , wherein are more <07227 +rab > than sixscore thousand  
<07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo>  
> discern <03045 +yada< > between <{00996} +beyn > their right  
<03225 +yamiyn > hand <03235 +yamar > and their left <08040  
>+s@mo>wl > hand <08040 +s@mo>wl > ; and [ also ] much <07227  
>+rab > cattle <00929 +b@hemah > ?

00996 JOS 003 004 Yet <00389 +>ak > there shall be a space  
<07350 +rachowq > between <{00996} +beyn > you and it , about  
two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure  
<04060 +middah > : come <07126 +qarab > not near <07126 +qarab >  
unto it , that ye may know <03045 +yada< > the way <01870 +derek  
> by which <00834 +>aher > ye must go <03212 +yalak > : for ye  
have not passed <05674 +<abar > [ this ] way <01870 +derek >  
heretofore <08543 +t@mowl > .

00996 JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent  
<07971 +shalach > them forth : and they went <03212 +yalak > to  
lie in ambush <00693 +>arab > , and abode <03427 +yashab >  
between <{00996} +beyn > Bethel <01008 +Beyth - >El > and Ai  
<05857 +<Ay > , on the west <03220 +yam > side of Ai <05857 +<Ay  
> : but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that  
night <03915 +layil > among <08432 +tavek > the people <05971  
>+<am > .

00996 JOS 008 011 And all <03605 +kol > the people <05971 +<am >  
, [ even the people ] of war <04421 +milchamah > that [ were ]  
with him , went <05927 +<alah > up , and drew nigh <05066  
>+nagash > , and came <00935 +bow> > before <06440 +paniym > the  
city <05892 +<iyr > , and pitched <02583 +chanah > on the north  
<06828 +tsaphown > side of Ai <05857 +<Ay > : now [ there was ]  
a valley <01516 +gay> > between <{00996} +beyn > them and Ai  
<05857 +<Ay > .

00996 JOS 008 012 And he took <03947 +laqach > about five <02568  
>+chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and  
set <07760 +suwm > them to lie in ambush <00693 +>arab > between  
<{00996} +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 +<Ay  
> , on the west <03220 +yam > side of the city <05892 +<iyr > .

00996 JOS 018 011 And the lot <01486 +gowral > of the tribe  
<04294 +matteh > of the children <01121 +ben > of Benjamin  
<01144 +Binyamiyn > came <05927 +<alah > up according to their  
families <04940 +mishpachah > : and the coast <01366 +g@buwl >  
of their lot <01486 +gowral > came <03318 +yatsa> > forth <03318  
>+yatsa> > between <{00996} +beyn > the children <01121 +ben > of  
Judah <03063 +Y@huwdah > and the children <01121 +ben > of  
Joseph <03130 +Yowceph > .

00996 J0S 022 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > between <{00996} +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > .

00996 J0S 022 027 But [ that ] it [ may be ] a witness <05707 +<ed > > between <{00996} +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 +<abad > the service <05656 +<abodah > of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 +<olah > offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > .

00996 J0S 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [ so ] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [ again ] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 +<asah > , not for burnt <05930 +<olah > offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [ is ] a witness <05707 +<ed > > between <{00996} +beyn > us and you .

00996 J0S 022 034 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > called <07121 +qara> > the altar <04196 +mizbeach > [ Ed ] : for it [ shall be ] a witness <05707 +<ed > > between <{00996} +beyn > us that the LORD <03068 +Y@hovah > [ is ] God <00430 +>elohiym > .

00996 J0S 024 007 And when they cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <{00996} +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 +<ayin > have seen <07200 +ra>ah > what I have done <06213 +<asah > in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > .

00996 JUD 004 005 And she dwelt <03427 +yashab > under <08478 +tachath > the palm <08560 +tomer > tree of Deborah <01683 +D@>bowrah > between <{00996} +beyn > Ramah <07414 +Ramah > and Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 +<alah > up to her for judgment <04941 +mishpat > .

00996 JUD 004 017 Howbeit Sisera <05516 +Ciyc@ra> > fled <05127 +nuwc > away on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya<el > the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [ there was ] peace <07965 +shalowm > between <{00996} +beyn > Jabim <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > .



00996 JUD 005 016 Why <04100 +mah > abodest <03427 +yashab > thou among <{00996} +beyn > the sheepfolds <04942 +mishpath > , to hear <08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 +<eder > ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > searchings <02714 +cheqer > of heart <03820 +leb > .

00996 JUD 005 027 At <{00996} +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > , he lay <07901 +shakab > down <07901 +shakab > : at <00996 +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > : where <00834 +>aher > he bowed <03766 +kara< > , there <08033 +sham > he fell <05307 +naphal > down dead <07703 +shadad > .

00996 JUD 005 027 At <00996 +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > , he lay <07901 +shakab > down <07901 +shakab > : at <{00996} +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > : where <00834 +>aher > he bowed <03766 +kara< > , there <08033 +sham > he fell <05307 +naphal > down dead <07703 +shadad > .

00996 JUD 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between <{00996} +beyn > Abimelech <40> and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

00996 JUD 011 010 And the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > said <00559 +>amar > unto Jephthah <03316 +Yiphthach > , The LORD <03068 +Y@hovah > be witness <08085 +shama< > between <{00996} +beyn > us , if <00518 +>im > we do <06213 +<asah > not so <03651 +ken > according to thy words <01697 +dabar > .

00996 JUD 011 027 Wherefore I have not sinned <02398 +chata> > against thee , but thou doest <06213 +<asah > me wrong <07451 +ra< > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <{00996} +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 +<Ammown > .

00996 JUD 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > began <02490 +chalal > to move <06470 +pa<am > him at times in the camp <04264 +machaneh > of Dan <01835 +Dan > between <{00996} +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > .

00996 JUD 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw<al > , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <{00996} +beyn > two <08147 +sh@nayim > tails <02180 +zanab > .

00996 JUD 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123

+Shimshon > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +<amad > him between <{00996} +beyn > the pillars <05982 +<ammuwd > .

00996 JUD 016 031 Then his brethren <00251 +>ach > and all <03605 +kol > the house <01004 +bayith > of his father <1> came <03381 +yarad > down <03381 +yarad > , and took <05375 +nasa> > him , and brought <05927 +<alah > [ him ] up , and buried <06912 +qabar > him between <{00996} +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > in the buryingplace <06913 +qeber > of Manoah <04495 +Manowach > his father <1> . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 +<esriym > years <08141 +shaneh > .

00996 LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 +<oniy > , and because of great <07230 +rob > servitude <05656 +<abodah > : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <{00996} +beyn > the straits <04712 +metsar > .

00996 LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya<aqob > , [ that ] his adversaries <06862 +tsar > [ should be ] round <05439 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <{00996} +beyn > them .

00996 LEV 010 010 And that ye may put difference <00914 +badal > between <{00996} +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ;

00996 LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <{00996} +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ;

00996 LEV 011 047 To make a difference <00914 +badal > between <{00996} +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > .

00996 LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <{00996} +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > .

00996 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <{00996} +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

00996 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <{00996} +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

00996 LEV 023 005 In the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > at <{00996} +beyn > even <06153 +<ereb > [ is ] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

00996 LEV 026 046 These <00428 +>el - leh > [ are ] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <{00996} +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciyay > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

00996 LEV 027 012 And the priest <03548 +kohen > shall value <06186 +<arak > it , whether <{00996} +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 +<erek > it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be .

00996 LEV 027 014 And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 +<arak > it , whether <{00996} +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 +<arak > it , so <03651 +ken > shall it stand <06965 +quwm > .

00996 LEV 027 033 He shall not search <01239 +baqar > whether <{00996} +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

00996 MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 +<uwd > between <{00996} +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na<uwr > , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > .

00996 MAL 003 018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > between <{00996} +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , between <00996 +beyn > him that serveth <05647 +<abad > God <00430 +>elohiyim > and him that serveth <05647 +<abad > him not .

00996 MAL 003 018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > between <00996 +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , between <{00996} +beyn > him that serveth <05647 +<abad > God <00430 +>elohiyim > and him that serveth <05647 +<abad > him not .

00996 MIC 004 003 And he shall judge <08199 +shaphat > among <{00996} +beyn > many <07227 +rab > people <05971 +<am > , and rebuke <03198 +yakach > strong <06099 +<atsumm > nations <01471 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

00996 NEH 003 032 And between <{00996} +beyn > the going <05944 +<aliyah > up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <08179 +sha<ar > repaired <02388 +chazaq > the goldsmiths <06884 +tsaraph > and the merchants <07402 +rakal > .

00996 NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 +<asah > [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 +<asah > for me , and once <{00996} +beyn > in ten <06235 +<eser > days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 +<im > this <02088 +zeh > required <01245 +baqash > not l the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 +<abodah > was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 +<am > .

00996 NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 +<al > the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +>arown > of testimony <5715> , from between <{00996} +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him .

00996 NUM 009 003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <{00996} +beyn > even <06153 +<ereb > , ye shall keep <06213 +<asah > it in his appointed <04150 +mow<ed > season <04150 +mow<ed > : according to all <03605 +kol > the rites <02708 +chuqqah > of it , and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof , shall ye keep <06213 +<asah > it .

00996 NUM 009 005 And they kept <06213 +<asah > the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > at <{00996} +beyn > even <06153 +<ereb > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 +<asah > the children <01121 +ben > of Israel <03478 +Yisra>el > .

00996 NUM 009 011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > at <{00996} +beyn > even <06153 +<ereb > they shall keep <06213 +<asah > it , [ and ] eat <00398 +>akal > it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror > [ herbs ] .

00996 NUM 011 033 And while the flesh <01320 +basar > [ was ] yet <05750 +<owd > between <{00996} +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > ,

the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > with a very <03966 +m@<od > great <07227 +rab > plague <04347 +makkah > .

00996 NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 +<enab > , and they bare <05375 +nasa> > it between <{00996}> +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > .

00996 NUM 016 048 And he stood <05975 +<amad > between <{00996}> +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 +<atsar > .

00996 NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 +<eber > side <05676 +<eber > of Arnon <00769 +>Arnown > , which <00834 +>aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [ is ] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <{00996}> +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > .

00996 NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > between <{00996}> +beyn > many <07227 +rab > and few <04592 +m@<at > .

00996 NUM 028 004 The one <00259 +>echad > lamb <03532 +kebes > shalt thou offer <06213 +<asah > in the morning <01242 +boqer > , and the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 +<asah > at <{00996}> +beyn > even <06153 +<ereb > ;

00996 NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 +<asah > at <{00996}> +beyn > even <06153 +<ereb > : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 +<asah > [ it ] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

00996 NUM 030 016 These <00428 +>el - leh > [ are ] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <{00996}> +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [ being yet ] in her youth <05271 +na<uwr > in her father s <1> house <01004 +bayi th > .

00996 NUM 030 016 These <00428 +>el - leh > [ are ] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <{00996}> +beyn > the father <1> and his daughter <01323 +bath > , [ being yet ] in her youth <05271 +na<uwr > in her father s <1> house <01004 +bayi th > .

00996 NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <{00996}> +beyn > them that took <08610 +taphas > the war

<04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 +<edah > :

00996 NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <{00996} +beyn > all <03605 +kol > the congregation <05712 +<edah > :

00996 NUM 035 024 Then the congregation <05712 +<edah > shall judge <08199 +shaphat > between <{00996} +beyn > the slayer <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 +<al > to these <00428 +>el - leh > judgments <04941 +mi shpat > :

00996 OBA 001 004 Though <00518 +>im > thou exalt <01361 +gabahh > [ thyself ] as the eagle <5404neshar > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <{00996} +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00996 PRO 006 019 A false <08267 +sheqer > witness <05707 +<ed > [ that ] speaketh <06315 +puwach > lies <03576 +kazab > , and he that soweth <07971 +shalach > discord <04090 +m@dan > among <{00996} +beyn > brethren <00251 +>ach > .

00996 PRO 014 009 Fools <00191 +>eviyl > make a mock <03887 +luwts > at sin <00817 +>asham > : but among <{00996} +beyn > the righteous <03477 +yashar > [ there is ] favour <07522 +ratsown > .

00996 PRO 018 018 The lot <01486 +gowral > causeth contentions <04079 +midyan > to cease <07673 +shabath > , and parteth <06504 +parad > between <{00996} +beyn > the mighty <06099 +<atsumm > .

00996 PSA 068 013 Though <00518 +>im > ye have lien <07901 +shakab > among <{00996} +beyn > the pots <08240 +shaphath > , [ yet shall ye be as ] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645 +chaphah > with silver <03701 +keceph > , and her feathers <84> with yellow <03422 +y@raqraq > gold <02742 +charuwts > .

00996 PSA 104 010 He sendeth <07971 +shalach > the springs <04599 +ma<yan > into the valleys <05158 +nachal > , [ which ] run <01980 +halak > among <{00996} +beyn > the hills <02022 +har > .

00996 PSA 104 012 By them shall the fowls <05775 +<owph > of the heaven <08064 +shamayim > have their habitation <07931 +shakan > , [ which ] sing among <{00996} +beyn > the branches <06073 +<ophe> > .

00996 RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <{00996} +beyn > the sheaves <06016 +<omer > : so she came <00935 +bow> > , and hath continued <05975 +<amad > even <00227 +>az > from the morning <01242 +boqer > until <05704 +<ad > now <06258 +<attah > , that she tarried <03427 +yashab > a little <04592 +m@<at > in the house <01004 +bayith > .

00996 SON 001 013 A bundle <06872 +ts@rowr > of myrrh <04753 +more > [ is ] my wellbeloved <01730 +dowd > unto me ; he shall

lie <03885 +luwn > all <03605 +kol > night betwixt <{00996}  
+beyn > my breasts <07699 +shad > .

00996 SON 002 002 As the lily <07799 +shuwshan > among <00996  
+beyn > thorns <02336 +chowach > , so <03651 +ken > [ is ] my  
love <07474 +ra<yah > among <{00996} +beyn > the daughters  
<01121 +ben > .

00996 SON 002 002 As the lily <07799 +shuwshan > among <{00996}  
+beyn > thorns <02336 +chowach > , so <03651 +ken > [ is ] my  
love <07474 +ra<yah > among <00996 +beyn > the daughters <01121  
+ben > .

00996 SON 002 003 As the apple <08598 +tappuwach > tree <06086  
+<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar  
> , so <03651 +ken > [ is ] my beloved <01730 +dowd > among  
<{00996} +beyn > the sons <01121 +ben > . I sat <03427 +yashab >  
down under his shadow <06738 +tsel > with great delight <02530  
+chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966  
+mathowq > to my taste <02441 +chek > .

00996 ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil >  
, and behold <02009 +hinneh > a man <00376 +>iysh > riding  
<07392 +rakab > upon a red <00122 +>adom > horse <05483 +cuwc > ,  
and he stood <05975 +<amad > among <{00996} +beyn > the myrtle  
<01918 +hadac > trees that [ were ] in the bottom <04699  
+m@tsullah > ; and behind <00310 +>achar > him [ were there ]  
red <00122 +>adom > horses <05483 +cuwc > , speckled <08320  
+saruq > , and white <03836 +laban > .

00996 ZEC 001 010 And the man <00376 +>iysh > that stood <05975  
+<amad > among <{00996} +beyn > the myrtle <01918 +hadac > trees  
answered <06030 +<anah > and said <00559 +>amar > , These <00428  
+>el - leh > [ are they ] whom <00834 +>aher > the LORD <03068  
+Y@hovah > hath sent <07971 +shalach > to walk <01980 +halak >  
to and fro through the earth <00776 +>erets > .

00996 ZEC 001 011 And they answered <06030 +<anah > the angel  
<04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975  
+<amad > among <{00996} +beyn > the myrtle <01918 +hadac > trees  
, and said <00559 +>amar > , We have walked <01980 +halak > to  
and fro through the earth <00776 +>erets > , and , behold <02009  
+hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth  
<03427 +yashab > still , and is at rest <08252 +shaqat > .

00996 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518  
+>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek >  
, and if <00518 +>im > thou wilt keep <08104 +shamar > my charge  
<04931 +mishmereth > , then thou shalt also <01571 +gam > judge  
<01777 +diyn > my house <01004 +bayith > , and shalt also <01571  
+gam > keep <08104 +shamar > my courts <02691 +chatser > , and I  
will give <05414 +nathan > thee places to walk <04108 +mahlek >  
among <{00996} +beyn > these <00428 +>el - leh > that stand  
<05975 +<amad > by .

00996 ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes  
<05869 +<ayin > , and looked <07200 +ra>ah > , and , behold  
<02009 +hinneh > , there came <03318 +yatsa> > out two <08147  
+sh@nayim > women <00802 +>ishshah > , and the wind <07307  
+ruwach > [ was ] in their wings <03671 +kanaph > ; for they had  
wings <03671 +kanaph > like the wings <03671 +kanaph > of a  
stork <02624 +chacydah > : and they lifted <05375 +nasa> > up  
the ephah <00374 +>eyphah > between <{00996} +beyn > the earth  
<00776 +>erets > and the heaven <08064 +shamayim > .

00996 ZEC 006 001 And I turned <07725 +shuwb > , and lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > four <00702 +>arba< > chariots <04818 +merkabah > out from between <{00996} +beyn > two <08147 +sh@nayim > mountains <02022 +har > ; and the mountains <02022 +har > [ were ] mountains <02022 +har > of brass <05178 +n@chosheth > .

00996 ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <06098 +<etsah > of peace <07965 +shalowm > shall be between <{00996} +beyn > them both <08147 +sh@nayim > .

00996 ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from between <{00996} +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [ shall be ] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 +<Eqrown > as a Jebusite <02983 +Yebuwciiy > .

00996 ZEC 011 014 Then I cut <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731 +maqql > , [ even <00853 +>eth > ] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood between <{00996} +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

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