

00998 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that had understanding <{00998} +biynah > of the times , to know <03045 +yada< > what <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 +<asah > ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 +<al > their commandment <06310 +peh > .

00998 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <{00998} +biynah > , and give thee charge <06680 +tsavah > concerning <05921 +<al > Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00998 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yada< > with prudence <07922 +sekel > and understanding <{00998} +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom .

00998 2CH 002 013 And now <06258 +<attah > I have sent <07971 +shalach > a cunning <02450 +chakam > man <00376 +>iysh > , endued <03045 +yada< > with understanding <{00998} +biynah > , of Hiram <02438 +Chiyram > my father s <1> ,

00998 DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding <{00998} +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 +<eser > times better <03027 +yad > than <05921 +<al > all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +malkuwth > .

00998 DAN 002 021 And he changeth <08133 +sh@na> > the times <05732 +<iddan > and the seasons <02166 +z@man > : he removeth <05709 +<ada> > kings <04430 +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <{00998} +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > :

00998 DAN 005 012 Forasmuch as an excellent <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <{00998} +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Bel@sha>ttsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

00998 DAN 008 015 And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +bagash > for

the meaning <{00998} +biynah > , then , behold <02009 +hinneh > , there stood <05975 +amad > before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > .

00998 DAN 009 022 And he informed <00995 +biyn > [me] , and talked <01696 +dabar > with me , and said <00559 +amar > , O Daniel <01840 +Daniye>l > , I am now <06258 +attah > come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <{00998} +biynah > .

00998 DAN 010 001 In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Bel t@sha>ttsar > ; and the thing <01697 +dabar > [was] true <00571 +emeth > , but the time appointed <06635 +tsaba> > [was] long <01419 +gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <{00998} +biynah > of the vision <04758 +mar>eh > .

00998 DEU 004 006 Keep <08104 +shamar > therefore and do <06213 +asah > [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <{00998} +biynah > in the sight <05869 +ayin > of the nations <05971 +am > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +amar > , Surely this <02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 +am > .

00998 ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <{00998} +biynah > , the spirit <07307 +ruwach > of counsel <06098 +etsah > and might <01369 +g@buwrah > , the spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ;

00998 ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +ishshah > come <00935 +bow> > , [and] set them on fire <00215 +owr > : for it [is] a people <05971 +am > of no <03808 +lo> > understanding <{00998} +biynah > : therefore he that made <06213 +asah > them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > .

00998 ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > among this <02088 +zeh > people <05971 +am > , [even] a marvellous <06381 +pala> > work <06381 +pala> > and a wonder <06382 +pele> > : for the wisdom <02451 +chokmah > of their wise <02450 +chakam > [men] shall perish <6> , and the understanding <{00998} +biynah > of their prudent <00995 +biyn > [men] shall be hid <05641 +cathar > .

00998 ISA 029 024 They also that erred <08582 +ta<ah > in spirit <07307 +ruwach > shall come <03045 +yada< > to understanding <{00998} +biynah > , and they that murmured <07279 +ragan > shall learn <03925 +lamad > doctrine <03948 +leqach > .

00998 ISA 033 019 Thou shalt not see <07200 +ra>ah > a fierce <03267 +ya<az > people <05971 +am > , a people <05971 +am > of a deeper <06012 +ameq > speech <08193 +saphah > than thou canst

perceive <08085 +shama< > ; of a stammering <03932 +la<ag >
tongue <03956 +lashown > , [that thou canst] not understand
<{00998} +biynah > .

00998 JER 023 020 The anger <00639 +>aph > of the LORD <03068
+Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad
> he have executed <06213 +<asah > , and till <05704 +<ad > he
have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of
his heart <03820 +leb > : in the latter <00319 +>achariyth >
days <03117 +yowm > ye shall consider <00995 +biyn > it
perfectly <{00998} +biynah > .

00998 JOB 020 003 I have heard <08085 +shama< > the check <04148
+muwcar > of my reproach <03639 +k@limmah > , and the spirit
<07307 +ruwach > of my understanding <{00998} +biynah > causeth
me to answer <06030 +<anah > .

00998 JOB 028 012 But where <00370 +>aiyn > shall wisdom <02451
+chokmah > be found <04672 +matsa> > ? and where [is] the
place <04725 +maqowm > of understanding <{00998} +biynah > ?

00998 JOB 028 020 Whence <00370 +>aiyn > then cometh <00935
+bow> > wisdom <02451 +chokmah > ? and where <00335 +>ay > [is
] the place <04725 +maqowm > of understanding <{00998} +biynah >
?

00998 JOB 028 028 And unto man <00120 +>adam > he said <00559
+>amar > , Behold <02005 +>hen > , the fear <03374 +>yir>ah > of
the Lord <00136 +>Adonay > , that [is] wisdom <02451 +chokmah
> ; and to depart <05493 +>cuwr > from evil <07451 +>ra< > [is]
understanding <{00998} +biynah > .

00998 JOB 034 016 If <00518 +>im > now [thou hast]
understanding <{00998} +biynah > , hear <08085 +shama< > this
<02063 +>zo>th > : hearken <00238 +>azan > to the voice <06963
+>qowl > of my words <04405 +>millah > .

00998 JOB 038 004 Where <00375 +>eyphoh > wast <01961 +>hayah >
thou when I laid the foundations <03245 +>yacad > of the earth
<00776 +>erets > ? declare <05046 +>nagad > , if thou hast
understanding <{00998} +biynah > .

00998 JOB 038 036 Who <04310 +>miy > hath put <07896 +>shiyth >
wisdom <02451 +>chokmah > in the inward <02910 +>tuwchah > parts ?
or <00176 +>ow > who <04310 +>miy > hath given <05414 +>nathan >
understanding <{00998} +biynah > to the heart <07907 +>sekviy > ?

00998 JOB 039 017 Because <03588 +>kiy > God <00433 +>elowahh >
hath deprived <05382 +>nashah > her of wisdom <02451 +>chokmah > ,
neither <03808 +>lo> > hath he imparted <02505 +>chalaq > to her
understanding <{00998} +biynah > .

00998 JOB 039 026 Doth the hawk <05322 +>nets > fly <82> by thy
wisdom <{00998} +biynah > , [and] stretch <06566 +>paras > her
wings <03671 +>kanaph > toward the south <08486 +>teyman > ?

00998 PRO 001 002 To know <03045 +>yada< > wisdom <02451 +>chokmah
> and instruction <04148 +>muwcar > ; to perceive the words
<00561 +>emer > of understanding <{00998} +biynah > ;

00998 PRO 002 003 Yea <03588 +>kiy > , if <00518 +>im > thou
criest <07121 +>qara> > after knowledge <{00998} +biynah > , [
and] liftest <05414 +>nathan > up thy voice <06963 +>qowl > for
understanding <08394 +>tabuwn > ;

00998 PRO 003 005 Trust <00982 +>batach > in the LORD <03068
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+Y@hovah > with all <03605 +kol > thine heart <03820 +leb > ;
and lean <08172 +sha<an > not unto thine own understanding
<{00998} +biynah > .

00998 PRO 004 001 Hear <08085 +shama< > , ye children <01121
+ben > , the instruction <04148 +muwcar > of a father <1> , and
attend <07181 +qashab > to know <03045 +yada< > understanding
<{00998} +biynah > .

00998 PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah > ,
get <07069 +qanah > understanding <{00998} +biynah > : forget
<07911 +shakach > [it] not ; neither <00408 +>al > decline
<05186 +natah > from the words <00561 +>emer > of my mouth
<06310 +peh > .

00998 PRO 004 007 Wisdom <02451 +chokmah > [is] the principal
<07225 +re>shiyth > thing ; [therefore] get <07069 +qanah >
wisdom <02451 +chokmah > : and with all <03605 +kol > thy
getting <07069 +qanah > get <07069 +qanah > understanding
<{00998} +biynah > .

00998 PRO 007 004 Say <00559 +>amar > unto wisdom <02451
+chokmah > , Thou [art] my sister <00269 +>achowth > ; and
call <07121 +qara> > understanding <{00998} +biynah > [thy]
kinswoman <04129 +mowda< > :

00998 PRO 008 014 Counsel <06098 +<etsah > [is] mine , and
sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > : I [am]
understanding <{00998} +biynah > ; I have strength <01369
+g@buwrah > .

00998 PRO 009 006 Forsake <05800 +<azab > the foolish <06612
+p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar >
in the way <01870 +derek > of understanding <{00998} +biynah > .

00998 PRO 009 010 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] the beginning <08462 +t@chillah > of wisdom
<02451 +chokmah > : and the knowledge <01847 +da<ath > of the
holy <06918 +qadowsh > [is] understanding <{00998} +biynah > .

00998 PRO 016 016 How <04100 +mah > much better <02896 +towb > [is
it] to get <07069 +qanah > wisdom <02451 +chokmah > than
gold <02742 +charuwts > ! and to get <07069 +qanah >
understanding <{00998} +biynah > rather to be chosen <00977
+bachar > than silver <03701 +keceph > !

00998 PRO 023 004 Labour <03021 +yaga< > not to be rich <06238
+<ashar > : cease <02308 +chadal > from thine own wisdom
<{00998} +biynah > .

00998 PRO 023 023 Buy <07069 +qanah > the truth <00571 +>emeth >
, and sell <04376 +makar > [it] not ; [also] wisdom <02451
+chokmah > , and instruction <04148 +muwcar > , and
understanding <{00998} +biynah > .

00998 PRO 030 002 Surely <03588 +kiy > I [am] more brutish
<01197 +ba<ar > than [any] man <00376 +>iysh > , and have not
the understanding <{00998} +biynah > of a man <00120 +>adam > .

